

#### Kentucky High School Athletic Association

2280 Executive Drive \* Lexington, KY 40505 \* www.khsaa.org \* (859)299-5472 (859)293-5999 (fax)

To:

Superintendent, Principal, and Athletic Director

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

September 2, 2003

Subject:

2002-2003 Annual Report Forms Submission

School:

**Buckhorn High School** 

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



#### **MEMORANDUM**

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: June 23, 2003

RE: 2003 Title IX Forms Submission

	y   Fran Edwards
School Buckhorn High Scho	

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

✓ GE 19 (Annual Verification) ✓	T-35 (Budget Expenses)
✓ T-1 (Summary Program Chart 1) ✓	T-36 (Budget Expenses)
✓ T-2 (Summary Program Chart 2) ✓	T-41 (Checklist – Overall Interscholastic Program)
✓ T-3 (Summary Program Chart 3) ✓	T-60 (Corrective Action Plan)
✓ T-4 (Summary Program Chart 4) ✓	T-63 (Interscholastic Survey Results)

#### II. Status

A	2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time.
В.	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C	The following forms were omitted and must be submitted by school representatives.
D.	Other Recommendation and Comments:



#### **MEMORANDUM**

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

2003 Date: June 23

Re:

2003 Title IX Forms Submission

		·			
				-	1
	" - \	I Reviewed	I DV I I You	Aug be out	(D-4) D \
l School	Ducklings	1/04/04/07	W		3.3.
I SUIJUUI I	わなくてものだり				

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

#### 1. Checklist of Forms properly submitted in a satisfactory manner:

	GE 19 (Annual Verification)	1~-	T-35 (Budget Expenses)
	T-1 (Summary Program Chart 1)	Cur	T-36 (Budget Expenses)
<u></u>	T-2 (Summary Program Chart 2)	1	T-41 (Checklist – Overall Interscholastic Program)
	T-3 (Summary Program Chart 3)	1 -	T-60 (Corrective Action Plan)
1/	T-4 (Summary Program Chart 4)	-	T-63 (Interscholastic Survey Results)

#### II. Status

A.	2002-2003 Forms are satisfactory and no further information or action is necessary at this
В.	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.
C.	The following forms were omitted and must be submitted by school representatives.
D.	Other Recommendation and Comments:



#### 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

(City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)  I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)  If Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)  Name  Address  Phone  Title  Sohn Mibble  15312 K. Hay 18 Bucklein Kr 41121  Sol 374 7170  Alleric Director  Farvey Colsell  15312 K. Hay 28 Bucklein Kr 41121  Sol 374 7170  Sol 274 1740  Sol 374 7170  Sol 374 7170	The	Buckhoon	High School,	Buckhorn	, Kentucky
I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)    Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)   Name	N.	ame of High School)		(City)	
I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)  Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)  Name  Address  Phone  Title  John Woble  18312 Kr. Hay 28 Br. Khorn Kr. 41721 66 374-7130 Facher  Jorna Spicer 18312 Kr. Hay 28 Br. Khorn Kr. 41721 66 374-7130 Facher  Johns Clery 18 72 Kr. Hay 28 Br. Khorn Kr. 41721 66 374-7130 Facher  Johns Clery 18 72 Kr. Hay 28 Br. Khorn Kr. 41721 66 374-7130 Structory  Johns Clery 18 72 Kr. Hay 28 Br. Khorn Kr. 41721 66 374-7130 Structory  John Wooten 18312 Kr. Hay 28 Br. Khorn Kr. 41721 660 374-7130 Teacher  E Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24 2002 4) Survey 10/601-9 TBA  2) April 2 2003  E Designated the following person(s) as the Title IX coordinator for the school/district:  John Noble  Athletic Director  B312 Kr. Hay 28 Br. Khorn Kr. 41721 666 398-7130 Teacher  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	certifies to the Kentuck	y High School Athletic Ass	ociation that the follo	wing is an accurate and tr	ue representation of the
Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)    Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)   Name	facts surrounding comp	liance with 20 U.S.C. Section	ons 1681-1688, et. Sec	ą. (also known as Title IX	.)
Name  John Noble  18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Pharvey Clue! 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Durin Spicer 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Durin Spicer 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Julia (19x) 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Julia (19x) 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Student  July Cressele 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Student  July Cressele 18392 Kr. Hoy 28 Buckborn Kr 41721 66 378 7130 Feacher  Excheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Sorvey Julian of TBA  2) April 2, 2003  Expression of the following person(s) as the Title IX coordinator for the school/district:  John Noble Athletic Director 18392 Kr. Hoy 28, Buckborn Kr 41721 66 398  Name Title Address Phone  Expression of the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	Title IX file, and to	ng provisions in accordance the best of my knowle	ance with records dge have complete	at the school contained the following tasks	ed in the permanent. (All boxes must be
Name  John Noble  1332 Kr. Huy 28 Bucklara Kr. 41721 606 344 7730 Feather  Harvey Colvell 15372 Kr. Huy 28 Bucklara Kr. 41721 606 345 7730 Feather  Dana Spice 1532 Kr. Huy 28 Bucklara Kr. 41721 606 375 7730 Student  James Elersole 1532 Kr. Huy 28 Bucklara Kr. 41721 606 375 7730 Student  James Elersole 1532 Kr. Huy 28 Bucklara Kr. 41721 606 375 7730 Student  Judy Eversole 15372 Kr. Huy 28 Bucklara Kr. 41721 606 375 7730 Student  Judy Eversole 15372 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facent Valuation  Elem Nooten 14302 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facenter  Elem Nooten 14302 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facenter  Elem Nooten 14302 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facenter  Elem Nooten 14302 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facenter  Elem Nooten 14302 Kr. Huy 28 Bucklara Kr. 41721 606 376 7730 Facenter  Elem Noble Athletic Director 15372 Kr. Huy 28 Bucklara Kr. 41721 606 378 Name  Title Address Phone  Elem School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  Elem In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.			ee at the high scho	ool. (list committee p	ersonnel and provide
Harvey Colvell 18312 ky they 28 Bukhers ky 41721 606 378-7730 feacher  Daria Spiler 18312 ky they 28 Bukhers ky 41721 606 378-7730 Student  July Eversele 18392 ky they 28 Bukhers ky 41721 606 378-7730 Student  July Eversele 18392 ky they 28 Bukhers ky 41721 606 378-7730 Student  July Eversele 18392 ky they 28 Bukhers ky 41721 606 378-7730 Feacher  E Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Survey tollow of TBA  2) April 2, 2003  3) April 9, 2003  E Designated the following person(s) as the Title IX coordinator for the school/district:  John Noble Athletic Director 18392 ky they 28 Bucklers ky 41721 606 398-  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	Name	Address	Phone		n. 1
Dordo Spiter 18332 ks. Hay 28 Buskborn ky 41721 606 378-7730 Student James Ciersole 18392 ky. Hay 28 Buskborn ky 41721 606 378-7730 Student James Ciersole 18392 ky. Hay 28 Buskborn ky 41721 606 378-7730 Student Judy Ciersole 18392 ky. Hay 28 Buskborn ky 41721 606 378-7730 Facent  Judy Ciersole 18392 ky. Hay 28 Buskborn ky 41721 606 378-7730 Facent  Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Survey follow-of TBA  2) April 2 2003  3) April 9, 2003  Designated the following person(s) as the Title IX coordinator for the school/district:  John Noble Athletic Director 18392 ky. Hay 28 Buskborn ky 41721 606 398-  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	John Noble		Khorn, Ky 41721	606, 398.7730 AHAlexic	Director
School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.		20 10 11/1			
James Clerole 15392 KV. Hay 28 Buckhon Ky 41721 666 398-7730 Statent Volunteer  Judy Eversele 14392 KV. Hay 28 Buckhon Ky 41721 666 398-7730 Farent Volunteer  Tim Wooten 14392 KV. Hay 24 Buckhon Ky 41721 666 398-7730 Facenter  Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Survey to the very T8A  2) April 9, 2003  3) April 9, 2003  Designated the following person(s) as the Title IX coordinator for the school/district:  John Noble Athletic Director 1392 KV. Hay 28 Bucklora Ky 41721 666 398-  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.		18392 Ky. Hwy. 28 BUU	· · · · · · · · · · · · · · · · · · ·		
Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Survey follow-of TBA  2) Afril 2, 2003  3) April 9, 2003  Designated the following person(s) as the Title IX coordinator for the school/district:  Tohn Noble Athletic Director 15392 KJ. Hol. 28 Bockhor KV 41731 666 398-  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.			THE PROPERTY OF THE PARTY OF TH		
Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002  4) Survey follow-of TBA  2) April 2, 2003  3) April 9, 2003  Designated the following person(s) as the Title IX coordinator for the school/district:  Tohn Noble Athletic Director 15392 Ky. Hay. 28 Bockhor Ky 41721 666 398- Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.			Rickhoen KV 41721		
Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:  1) October 24, 2002 4) Survey follow-of TBA  2) April 2 2003  3) April 9, 2003  Designated the following person(s) as the Title IX coordinator for the school/district:  Tohn Noble Athletic Director 18392 Ky. Hay. 28 Bocklorg Ky. 41731 666 398-  Name Title Address Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.		14392 KV. HWY. 26	Buckhorn. Ky 4/721	606 398- 7730 Tea	cher
Name  Title  Address  Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	1) October 2 2) April 3) April	24, 2002 4 2, 2003 9, 2003	1) Survey Follow	υρ T84	
Name  Title  Address  Phone  School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.	Designated	the following person(s) a	s the Title IX coordi	nator for the school/dis	trict:
reflected in the Corrective Action Plan.  In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.		le Athletic Direction	ector 15392	Ky. Hul. 28, Buckler Address	Phone 606 398-
file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.			o make periodic rev	views of the boys and a	girls athletics program
Elina Rusk 4 9 20 03	file relative to Ti	itle IX records including o	on, the above refere copies of the self-ass	nced school maintains essment audit, all corre	a complete permanent ctive action plans, and
20 0)	Edwina	Surke	4-8	20 0 3	
Principal's Signature Date	Principal's Signa	ityre D	ate		
I for that Comis	In fact	Omis	(2.3 D	la	
Superintendent Signature  School Board Chairpersons' Signature  Superintendent Signature  Superintendent Signature	Superintendent S	Signature S	chool Board Chairpe	//	

#### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	92	40.9	23	24.7
Row 2	BOYS	133	59.1	70	75,3
Row 3	Totals	225	100%	93	100%

Ins	tru	cti	OII	s.
TILO			· VII	υ.

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: 2	(duma)	Burke	Date:	4-11-0	23

#### ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	3	23	0	0	O management
	Row 2	j.v.:	0	0	0	0	c
	Row 3	frosh:	0	0	0	0	0
	Row 4	total:	3	23	0	0	0
BOYS	Row 5	varsity:	3	42	0	0.	+o
	Row 6	j.v.:	1	18	0	0	O
	Row 7	frosh:	1	10	0	0	O
	Row 8	total:	5	70	0	0	0

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Luna Burke Date: 4-11-03

#### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

	GIRLS	BOYS
	(Yes / No)	(Yes / No)
1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?	NO	NO
2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?	No	NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?	Yes Volleyball	NO Yes Football
4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?	NO	NO
5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?	NO	NO
6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	Yes	Ye5

	Sel Sel		1 11 00	
Principal's Signature:	allow Surke	Date: _	4-11-09	

#### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

#### Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	3	23	100 %
Row 2	j.v.:	0	0	0
Row 3	frosh:	0	0	0
Row 4	total:		23	100%
Boys				
Row 5	varsity:	3	42	60%
Row 6	j.v.:	1	15	25.7%
Row 7	frosh:	1	10	14, 3 %
Row 8	total:	5 5	70	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

	5-1		l.	11 11 4	
Principal's Signature:	aller	in All	Ke	Date: 4-//-03	

KHSAA Form T35 REV. 10/02

## BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

Coaches' salaries (to include supplemental and extended employment)   E B E B   E B   Region   C   C   C   C   C   C   C   C   C
facilities improvements sport-s  B  B  E  B  C  C  C  C  C  C  C  C  C  C  C  C
facilities improvements sport-s  B  B  E  B  C  C  C  C  C  C  C  C  C  C  C  C
publica sport-s sport-s  B  B  I  I  I  I  I  I  I  I  I  I  I
publica sport-s sport-s a a a a a a a a a a a a a a a a a a a
publica sport-s

<sup>2001-2002</sup> ending June 30, 2002. 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of

l	1	1	•
l	6	_	
l	Marine		
l	1	.0	
	6	٠	
	JE STORY	V	-
١	9	1	1
١	1/1/2		
١		No.	
	1	•	
1			
1			

Date:

Principal's Signature: USUNE FILLIA.

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved. Principal's Signature:

<sup>2. &</sup>quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

<sup>3.</sup> Booster Club Funding/Contributions must be included in the expenditures total.

# <u>2002-2003</u> <u>BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2</u> TO INCLUDE BOOSTER CLUB FUNDING

CU/01 A±8	Form T36	KHSAA
J	φ.	,I>

Teams	equipment and supplies	ent and plies	travel	vel	awards	ards	coaches' salaries (to include supplemental and extended employment)	coaches' salaries (to include supplemental and extended employment)	facilities improvements	íties ements	publications (if sport-specific)	tions (if pecific)
	В	æ	ಹ	Ħ	g	E	₽	E	В	E	В	æ
G track	NIA	NIA	MIA	NÍA	NÍA	MIN	MIM	MIA	MA	NIA	MA	NIA
B track	11		1 /	~	ade <sup>9</sup> Annal	alers. "	**************************************		(1)		1.7	-
G tennis	17	71	11		3.1	11	* (	u	2	-	Ro Cir	=
B tennis		11	-	17	11	11	11				16	~
G volleyball	) (	11	۲۱	11	1.	- 17	"	-	~	-		-
B wrestling	11	11	1	11		=	-1	17	=	=	17	
G (list sport)				The state of the s								
B (football)					į							
G (list sport)												
B (list sport)							·					

<sup>1.</sup> Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

	١,	)
	"B" is for budgeted dollar ar	7
	S	•
	ĭor	,
	2	-
	ក្ន	
(	9	
	<u>გ</u>	
	<u>-</u>	_
	2	
	iollar amo	
	2	
	d	
	$\sin s$	
	$\bar{\mathbf{s}}$	
	nounts and "E	
	. :	=
	Ţ	
	S	
	Ö	
	≒	
	č	
	27	
		١
	Ξ	
	11 (10)	L
	II COLLECT	
	is jor actual dollar ex	
•	Š	
•	Š	
,	Š	
•	н доняг ехрепанных	

1	Principal's Signature:	
· · · · · ·	Collegens Bluffe	J. J.

Date:
60-11-4

<sup>3.</sup> Booster Club Funding/Contributions must be included in the expenditures total

\* At this time, Softball has ordered uniforms and equipment that we do not have on our reconciliation report.

\* Neither team has any of other expenses that are recorded at this time.

\* Boys Cross country awards have not been recorded, either. \* Girls softball and cheerleading have been reinstated.

#### 2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

#### **Checklist - Overall Interscholastic Athletics Program**

Areas of Compliance	1	ADVANTAGE TO on Internal Evalua column.)	1
OPPORTUNITIES	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Accommodation of Interest and Abilities			
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			V
Scheduling of Games and Practice Time			
Travel and Per Diem Allowances	-		V
Coaching			
Locker Rooms, Practice and Competitive Facilities			
Medical and Training Facilities and Services			
Publicity			V
Support Services			V
Athletic Scholarships			
Tutoring			V
Housing and Dining Facilities and Services			
Recruitment of Student Athletes			

Principal's Signature: Edwina Burka	Date:	4-11-03

Date: 4-10-03	Principal's Signature:	School Year: 2003-04	School Name: Buckhom

### 2002-2003 TITLE IX CORRECTIVE ACTION PLAN

KHSAA Form T60 Rev. 10/02

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

Principal's Signature: Lawred Huke	<ul> <li>An explanation (status report) is needed for all areas identi- identified as items for correction. This form shall be typed.</li> </ul>			-	Participation	Programs offered Participation (Temale)	ITEM FOR CORRECTION
Date:	An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.			-	to llow-up survey to determine lack of participation	Re-offer Sirl's cross country.  Offer Valleyball and soccer.	SUGGESTED CHANGE
4-11-13	for correction as well as all areas currently				she End of 2002-03 school year.	2003-04 School Year.	TIME TABLE FOR CORRECTIVE ACTION



#### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses

School Name: Buckharn Summary of Student Responses	·
School Enrollment: 225	•
Date: April 10, 2003	
Completed By: Title IX Committee	
<ol> <li>Instructions:         <ol> <li>Summarize the Student Athletics Interest Surveys Form T-61 by lis of responses on the line next to each sport.</li> <li>Under the Other Category please provide a listing of the sports as w students who are interested in participating.</li> <li>Please sign and date the Summary Form (T-63) and mail the Summ KHSAA by April 15, 2003. Do not mail the student surveys (Form Forms should be maintained in your files in the event they are requestion.</li> </ol> </li> </ol>	well as the number of the ary Form only to the T-61). However, these
208 Number of Surveys 208 Total Returned 9-12 Grades Surveyed	
How Was The Survey Administered? During all first feriod (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)	classes
Fall Sports (List Total Number of Participation Responses)	
22 Cross Country (Girls)	
71 Cross Country (Boys)	
Field Hockey (Girls)	
<u>49</u> Football (Boys)	
3 Golf (Girls)	
73 Golf (Boys)	
3% Soccer (Girls)	
2/ Soccer (Boys)	
64 Volleyball (Girls)	
Volleyball (Boys)	
Winter Sport (List Total Number of Participation Responses)	
<u>47</u> Basketball (Girls) 69 Basketball (Boys)	
<u>42</u> Gymnastics (Girls)	•
Indoor Track (Boys)	
Swimming & Diving (Girls)	
Swimming & Diving (Boys)	
29 Wrestling (Boys)	

Spring Sport (List Total Number  63 Baseball (Boy 34 Fast Pitch So 38 Slow Pitch So 31 Tennis (Girls) 20 Tennis (Boys 18 Track (Girls) 18 Track (Boys)	ys) ftball (Girls) oftball (Girls) )	esponses)
Other Sports (From Student Surv	ey T-61 Question	10)
Name of Sport  Football  Boxing  Girls Soccer  Velleyball  Swimming  Wrestling  Ge-Kart Racing  Hockey  Number of Students who particip		Number of Students Interested In Participating  Sports.
(From Student Survey T-61 Ques  Sport Basketball Cymnashics	22 4	<u>Number</u>
List Intramural Sports students ar (From Student Survey T-61 Ques		ding:
Sport Wrestling Football Volleyball Tennis Baseball Socier	10 29 19 3 3	<u>Number</u>

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

Sport Basketball	<u>N</u> 1	<u>umber</u>
Basebull	11	
-twtball	_6,	
Soccer Salaball	4	
Tennis		

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

Response	Number
50 I 8 T 29 T 11 It 5 I	orefer other activities such as band, chorus, etc. don't have time he practice schedules and game times are inconvenient he sport I like isn't offered 's too expensive prefer to participate in club or intramural sports Vorking
Student Suggestions to en  Offer More	ncourage participation  Forts (football & Volleyball)
Pay the athle	, ·
More emphisis of	Club
Edwin Br	uk 4-11-03
Principal's Signature	Date