

Kentucky High School Athletic Association

2280 Executive Drive *Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: ; - August 13, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Fulton City High School

Enclosed please find a copy of Form T-65, <u>The 2002-2003 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: June 27, 2003

RE: 2003 Title IX Forms Submission

| School Fulton City H | Reviewed by Gary | |
|------------------------|------------------|--|
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The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| GE 19 (Annual Verification) | √ T-35 (Budget Expenses) |
|---------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses) |
| T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Action Plan) |
| T-4 (Summary Program Chart 4) | ✓ T-63 (Interscholastic Survey Results) |

II. Status

| A. 🗸 | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at |
|------|--|
| | this time. |
| В. | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | The following forms were omitted and must be submitted by school representatives. |
| D. 🗸 | Other Recommendation and Comments: All calculations are correct and the report appears to be in satisfactory. |
| | order. |



To:

MEMORANDUM

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

Date: June 27, 2003

2003 Title IX Forms Submission Re:

| School Fulton City | Reviewed by GARYW. LAWSON |
|--------------------|---------------------------|
| - 10176W St. 1 | |

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|-----|-------------------------------|----|--|
| | T-1 (Summary Program Chart 1) | 0 | T-36 (Budget Expenses) |
| | T-2 (Summary Program Chart 2) | V | T-41 (Checklist - Overall Interscholastic Program) |
| 1 | T-3 (Summary Program Chart 3) | 10 | T-60 (Corrective Action Plan) |
| - L | T-4 (Summary Program Chart 4) | | T-63 (Interscholastic Survey Results) |

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|----|---|--|
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| | | |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: JUNE 27, 2003

Re: 2003 Title IX Forms Submission

School Fulton City Reviewed by GARYW LAWSON

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

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|---|-------------------------------|----|--|
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| | T-2 (Summary Program Chart 2) | V | T-41 (Checklist - Overall Interscholastic Program) |
| | T-3 (Summary Program Chart 3) | V | T-60 (Corrective Action Plan) |
| | T-4 (Summary Program Chart 4) | 1. | T-63 (Interscholastic Survey Results) |

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2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| attachment i Name | f necessary) Ad | dress | the high sc Phone | hool. (list cor | Title | sonnel and provi |
|---|--|---|----------------------|--------------------------------------|---------------|-----------------------------|
| SER | ATTACH ME | NT | | | | |
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| | | | | | | |
| SAN I APRIL | 2, 2002 5, 2003 1, 2003 | | | | | |
| SAN I APRIL | 5, 2003 1, 2003 ed the following p | person(s) as the | Γitle IX coor | edinator for the | school/distr | |
| SAN I APRIL | 5, 2003 1, 2003 ed the following p | person(s) as the | Γitle IX coor | edinator for the | school/distri | FULTON, KY Phone |
| SAN I APRIL Designate WAYNE Name | 5, 2003 1, 2003 ed the following p | coerson(s) as the Counse | Title IX coor | dinator for the OO STEPHE! Address | school/distri | FULTON KY Phone 270 472 174 |
| SAN I APRIL Designate WAYNE Name School | 5, 2003 1, 2003 ed the following p | person(s) as the Counse Title Ontinuing to male | Title IX coor | dinator for the OO STEPHE! Address | school/distri | FULTON, KY Phone |

TITLE 9 COMMITTEE

| DIANNE OWEN | FHS | 472-1741 | PRINCIPAL |
|------------------|---------------------------------|----------|--------------------|
| STEVE COULSON | FHS | SAME | ATHLETIC DIR |
| PETE MORGAN | FHS | SAME | G/B CROSS CO COACH |
| CHAD MALLORY | FHS | SAME | GIRLS VOLLEYBALL |
| ROBIN HURST | FHS | SAME | CHEERLEADING |
| LAURIE ATWILL | FHS | SAME | GIRLS SOFTBALL |
| WAYNE LOHAUS | FHS | SAME | GIRLS BASKETBALL |
| ELAINE FORRESTER | $1002~\mathrm{W}~2^\mathrm{ND}$ | 472-3332 | MAYOR |
| W Z CASH | FHS | 472-1741 | STUDENT |
| MORGAN MITCHELL | FHS | SAME | STUDENT |
| NICK LEE | FHS | SAME | STUDENT |
| TANEKKA TAYLOR | FHS | SAME | STUDENT |

2002-2003 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> <u>SUMMARY PROGRAM CHART 1</u>

Participation Opportunities Test One

| What was to | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 92 | 48 | 74 | 41.8 |
| Row 2 | BOYS | 99 | 52 | 103 | 58.1 |
| Row 3 | Totals | 191 | 100% | 177 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Deanne Queen Date: april 8 2003

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 5 | 50 | 1 | 15 | |
| | Row 2 | j.v.: | 3 | 24 | 1 | 7 | |
| | Row 3 | frosh: | 0 | 0 | 0 | 0 | |
| | Row 4 | total: | 8 | 74 | 2 | 22 | 30 |
| BOYS | Row 5 | varsity: | 5 | 70 | 0 | 0 | |
| | Row 6 | j.v.: | 3 | 33 | 0 | 0 | en komen en en kom Se sudan 22 - Panere |
| | Row 7 | frosh: | 0 | 0 | 0 | 0 | |
| | Row 8 | total: | 8 | 103 | 0 | 0 | 0 |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Diane Owen Date: April 8 2003

<u>200</u>2-2003 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | GIRLS | | BOYS |
|--|---------------|-----------|---------------------|
| | (Yes / No) | in ye ara | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | no | | no |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | no | | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | Yes Soccer | | yes Soccer |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | no | | Yes Socrer No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | no | | no |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes | | Yes |

| Principal's Signature: | Dianne | Duren | Date:// | Bril 8 | 2003 |
|------------------------|--------|-------|---------|----------|------|
| | | | | <i>,</i> | |

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 50 | 67.5 |
| Row 2 | j.v.: | 3 | 24 | 32.4 |
| Row 3 | frosh: | 0 | 0 | 0 |
| Row 4 | total: | 8 | 74 | 2100% |
| Boys | <u> </u> | TYPE VINDOR VINDOR STORM AND ADDRESS OF STORM AND ADDRESS OF STORM AND ADDRESS OF STORM ADD | | The state of the s |
| Row 5 | varsity: | 5 | 70 | 67.9 |
| Row 6 | j.v.: | 3 | 33 | 32 |
| Row 7 | frosh: | 0 | 0 | 0 |
| Row 8 | total: | 8 | 103 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature Diene Ouen | Date april 8, 2003 |
|----------------------------------|--------------------|
|----------------------------------|--------------------|

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Fenn T55 REV. 10.02

| | equipm sup | equipment and supplies | tra | travel | аж | awards | coaches (to ir supplem exte | coaches' salaries (to include supplemental and extended employment) | facilities improveme | facilities improvements | publications (if sport-specific) | ions (if secific) |
|---|---------------|------------------------|---|---------|---------|--------|---------------------------------------|--|-------------------------|----------------------------|-------------------------------------|----------------------|
| | В | E. | В | Ħ | В | Ħ | В | ਲ | В | Ħ | В | m |
| G basketball | 760.00 | 1935,02 | 1000.00 | 1123.75 | 100,00 | 75,30 | 5000.00 | 5000.00 | 500.00 | 707.32 | 0 | 0 |
| B basketball | 760.00 | 87.00 | 1000,00 | 887.75 | 100,00 | 125,50 | 5000,00 | | | 17:57 | 0 | ٥ |
| G softball | 100.00 | 894.00 | 0 | 252,40 | 100.00 | 231,35 | 1500,00 | 1500.00 | 0 | 0 | 0 | 0 |
| B baseball | 1000.00 | 1588,00 | 0 | 0 | 100.00 | 305.12 | 1500,00 | 1500.00 | ۵ | 0 | 0 | ٥ |
| G cross country) sue | 108.50 | 108,50 | 561.61 | 561:61 | 117, 88 | 117.88 | 1500.00 | 1500.00 | 0 | ٥ | 0 | 9 |
| B cross country Lancis | 108.50 | 108.50 | 561.61 | 561.61 | 117.88 | 117.88 | 1500.00 | 1500.00 | ď | ٥ | ٥ | 0 |
| G golf) OHE | ٥ | 0 | 126,00 | 126.00 | 13,00 | 13.00 | 1000.00 | 1000.00 | ٥ | 0 | ٥ | G |
| B golf & COACH | 0 | 0 | 126,00 | 126.00 | 13.00 | 13.00 | 0 | 1000.00 | ۵ | ٥ | 9 | 0 |
| G soccer NA | | | | | | | | | | | | |
| B soccer NA | | | | | | | | | | | | |
| G swimming NA | | | | | | | | | | | | |
| B swimming N. | | | THE CALL PROPERTY OF THE CALL | | | | | | | | | |
| 1 Budget and expenditures on this 2002 2003 were record due by Amil 15 2002 1. 11 5 | mess on thi | 2000 -000 | | | | | | | | | | |

²⁰⁰¹⁻²⁰⁰² ending June 30, 2002. l. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of

Principal's Signature: K. J. Lewel Western All rights reserved. Copyright 1999, Good Sports, Inc., Title LY and Gender Equity Specialists. All rights reserved.

Date: April 8,2003

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Fenn The REV. 10/02

| | | | | | | | | | | | B (list sport) から |
|----------------------------------|----------------------------|---|--|------------------------------|--------|--------|---------------|-------------|---------------------------|---------------|-------------------|
| | | | | | | | | | | | G (list sport)√ ½ |
| 0 | 365.75 | 0 | 5000.00 | 5000.00 | 26.00 | 100,00 | 1631,21 | 1000 | 2285.76 | 2000.00 | B (football) |
| | | | | | | | | | | | G (list sport) NA |
| | | | | - Takani | | | | | | | B wrestling NA |
| 0 | 0 | 0 | 1000.00 | 1000,00 | 10,50 | 50.00 | 0 | 0 | 1488.90 | 1500.00 | G volleyball |
| | | | | | | | ·- *F. | | | | B tennis NA |
| | | | | | 1100 | | | | | | G tennis NA |
| | | | · | | | | | | , | | B track NA |
| | | | | | · | | | | | | G track NA |
| ಹ | Ħ | В | Ħ | ದ | ਸ | В | <u>ਂ</u> ਲ | ឆ | ಕ | В | |
| | | | yment) | emplo | | | | | | | |
| publications (if sport-specific) | facilities improvements | | coaches' salaries (to include supplemental and | coaches (to in supplem | awards | ลพ | travel | | equipment and supplies | equipn sup | Teams |

I. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

Principal's Signature: Diewww Our

Date: April 8, 2003

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | i | ADVANTAGE TO on Internal Evalua column.) | |
|---|-------------------|--|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | / |
| Scheduling of Games and Practice Time | | | / |
| Travel and Per Diem Allowances | | | ✓ |
| Coaching | | | ✓ |
| Locker Rooms, Practice and Competitive Facilities | | | V |
| Medical and Training Facilities and Services | | | / |
| Publicity | | | V |
| Support Services | : | | V |
| Athletic Scholarships | | | V |
| Tutoring | | | / |
| Housing and Dining Facilities and Services | | | V |
| Recruitment of Student Athletes | | · | √ |

| Principal's Signature: | Diame o | Ouen | Date: U | ril 8. | 2003 |
|------------------------|--|------|---------|--------|------|
| | ************************************** | | | | |



| 2002-2005 HTERSCHOLASTIC ATHLETICS SURVEY |
|---|
| School Name: Summary of Student Responses |
| School Name: FULTON HIGH Scitool |
| School Enrollment: 227 |
| Date: SEPT 12, 2002 |
| Completed By: WAYNE LOHAUS |
| Instructions: |
| |
| Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport. |
| 2. Under the Other Category places provide a Visit of the Category places provide a Visit of the Category places provide a Visit of the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the Category places are a visit of the Category places and the Category places are a visit of the Category places and the Category places are a visit of the |
| 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating. |
| 3. Please sign and date the Summary Form (T. 62) and 11.1. G. T. |
| 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2003. Do not mail the students. |
| KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these |
| Forms should be maintained in your files in the event they are requested subsequently. |
| _/77 Number of Surveys |
| |
| 7-1/ Grades Surveyed |
| The Grades Surveyed |
| How Was The Survey Administered? All 2 NO PERIOD CLASSES |
| (ag was it show is all E. It is a remaindered? All & remaindered? |
| (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?) |
| Foll Sports (List Total News) - CD - C - C |
| Fall Sports (List Total Number of Participation Responses) |
| Cross Country (Girls) |
| |
| |
| 60 Football (Boys) |
| O Golf (Girls) |
| 5 Golf (Boys) |
| 32 Soccer (Girls) |
| |
| 45_ Volleyball (Girls) |
| |
| |
| Winter Sport (List Total Number of Participation Responses) |
| |
| |
| Gymnastics (Girls) |
| |
| 18 Indoor Track (Boys) |
| 25 Swimming & Diving (Girls) |

11 Swimming & Diving (Boys)
33 Wrestling (Boys)

| Spring Sport (List Total Number of Part 4/1 Baseball (Boys) 25 Fast Pitch Softball (27 Slow Pitch Softball 20 Tennis (Girls) 7 Tennis (Boys) 20 Track (Girls) 16 Track (Boys) | Girls) |
|---|---|
| Other Sports (From Student Survey T-61 | Question 10) |
| Name of Sport | Number of Students Interested In Participating |
| | |
| | , |
| | |
| Number of Students who participate in Ir (From Student Survey T-61 Question 5) | ntramural Sports. |
| Sport NONE | Number |
| | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| List Intramural Sports students are interes (From Student Survey T-61 Question 6) | sted in adding: |
| Sport Volleyball Ping Pong Touch FOOTBALL | Number 21 16 23 |
| Basketball SOFTBALL | <u>41</u> 18 |
| SoccER | 20 |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| <u>Sport</u> | Number |
|-------------------|--------|
| CHURCH BASKETBALL | 16 |
| SOFTBALL | 8 |
| BASEBALL | 5 |
| SOCCER | .3 |
| SKIING | 4 |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number |
|---|--|
| 28 I don't have to 2 The practice s 11 The sport I lik 7 It's too expen. 1 I prefer to par 9 Working 20 Other | chedules and game times are inconvenient te isn't offered |
| Student Suggestions to encourage parti | cipation NO CUTS, MAKE CHEERLEADING A |
| SPORT MORE TATION | URALS, SET ACHIEVEMENT GOALS, |
| START IN EARLIER GRA | DES, TRANSPORTATION TO PRACTICE |
| | |
| | |
| Diame Owen Principal's Signature | April 8, 2003 |

School Name: Fuctor HIGH
School Year: 262-2003
Principal's Signature: Shaw NelDate: 6-14-03

2002-2003 TITLE IX CORRECTIVE ACTION PLAN

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implement

| FALL 2003 | ROTATION OF PURCHASING NEW LIMITORMS EVERY 4 YEARS | UNIFORM POLICY |
|---------------------|--|--------------------|
| FALL 2003 | ADD TV- VCR TO VIEW GAME | GIRL'S LOCKER ROOM |
| TIME TABLE FOR CORR | SUGGESTED CHANGE | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all are identified as items for correction. This form shall be typed.