

- To: Superintendent, Principal, and Athletic Director
- From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner SA

Date: June 20, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Heath High School

Enclosed please find a copy of Form T-65, <u>The 2002-2003 Annual Report Forms</u> <u>Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

- TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
- FROM: Brigid L. DeVries, Commissioner Larry Boucher, Executive Assistant Commissioner

DATE: May 20, 2003

RE: 2003 Title IX Forms Submission

| School Heath High School | Phyllis Catlett |
|--------------------------|-----------------|
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The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

| GE 19 (Annual Verification) | ✓ T-35 (Budget Expenses) |
|---------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses) |
| ✓ T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | ✓ T-60 (Corrective Action Plan) |
| ✓ T-4 (Summary Program Chart 4) | ✓ T-63 (Interscholastic Survey Results) |

II. Status

| A. | 2018 2019 (11 | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|------------------|---|
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. • Form T-1 |
| C. | (a. 30) (a. 5 | The following forms were omitted and must be submitted by school representatives. |
| D. | | Other Recommendation and Comments: Thanks for all of your hard work on this report and your attention to detail, although it was not necessary to submit the summary reports. The calculations for Form T-1 should be the same calculations on Forms T-2 and T-4. Please place the corrected form in your Title IX foider. The auditor noted that he school indicated on Form T-41 that the boys had an advantage in coaching and publicity; however, on the Corrective Action Plan, it was not addressed. It was also noted that the school has begun to make improvements at the softball facility. Have a great summer. |

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 351 | 45.81% | 114 189 | 39.86%- |
| Row 2 | BOYS | 304 | <u>54. 1990</u> | 172 182 | 10.74.20 |
| Row 3 | Totals | 561 | -100% | aau 291 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable:

KHSAA Form TI

Rev. 9702

 Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Dastas M. M.

Date: <u>4/11/03</u>

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MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

Date: // 2003

Re: 2003 Title IX Forms Submission

Reviewed by K.A 61 School 71

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | GE 19 (Annual Verification) | - | T-35 (Budget Expenses) |
|---|-------------------------------|---|--|
| | T-1 (Summary Program Chart 1) | 1 | T-36 (Budget Expenses) |
| | T-2 (Summary Program Chart 2) | 2 | T-41 (Checklist – Overall Interscholastic Program) |
| V | T-3 (Summary Program Chart 3) | | T-60 (Corrective Action Plan) |
| | T-4 (Summary Program Chart 4) | | T-63 (Interscholastic Survey Results) |

II. Status

| Α. | | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|--|
| B. | ~ | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | | The following forms were omitted and must be submitted by school representatives. |
| D. | | Other Recommendation and Comments: Thanks to all membrand work in the formany sept. and your attention to deal, it was not mechany to prime the gramming sept. The calculations for form T-1, should be the same calculation of formal The calculations for form T-1, should be the same calculation of formal The calculations for form in your Table Is subjer. The auditor protect To and T-4, Other formated form in your Table Is subjer. The auditor protect That the period and take form in your Table Is subjer. The auditor protect that the period and the form that the boy- had an advantige in compare and publicit, however, on the corrections action plan if was that addressed. It was also proted that the period has began to make improvements at the prothed facility. |
| | | blore a great Rumaner. |



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2003 along with other required forms)

The Heath High School, W Paducah, Kentucky

(Name of High School) (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

| Name | Address | Phone | Title |
|-------------|-----------------------------|---------------------|---------------------|
| Sheri Oavis | 4330 Metropolis Lake Rd. | 270-539-4090 | 00 |
| Carol Enlow | 4330 Metropolis Lake Rd | 270-539-4090 | G.Coach |
| | her 4330 metropolis Lake Rd | 270-538-4090 | B-Cauch |
| | 4530 MacGuder Village | 270-4102-3411 | Student Athlete-F |
| Pam Lovett | 4330 Metropolis Loke Rd | 270-538-4040 | Parent (Teacher |
| Tye Abell | 3815 Bethel Church Rd | <u> 466-604-076</u> | Student Athlete - m |

Scheduled a minimum of three meetings during the 2002-2003 school year on the following dates:

November 10, 2003

April 30, 2003

June 3, 2003

Designated the following person(s) as the Title IX coordinator for the school/district: 4330 metropolis Lake Rd.

Oberi DavisActivities DirectorWPaducan, KY 40086(070) 538NameTitleAddressPhone4090

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

 $20 O \supseteq$ Principal's Signature

Superintendent Signature School Board Chairpersons' Signature (Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

| | portunities Test O | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|--------------------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 257 | 45.81% | 411 | 39.86% |
| Row 2 | BOYS | 304 | 54.19% | | 100.1470 |
| Row 3 | Totals | 561 | 100% | - <u> </u> | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4

calculations if applicable: 18

Determine the total number of girls enrolled, (place in Row 1, Column 1).
 Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Dasbas W.M. Date: 4/11/03

KHSAA Form T1 Rev. 9/02

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | | 74 | 8 | 8 | |
| | Row 2 | j.v.: | .3 | 33 | <u> </u> | 19 | |
| | Row 3 | frosh: | <u> </u> | 3 | 8 | - 4 | |
| | Row 4 | total: | | 109 | | <u>a3</u> | a1.10% |
| BOYS | Row 5 | varsity: | 8 | | 8 | <u>q</u> | |
| | Row 6 | j.v.: | 4 | 54 | <u>N</u> | 15 | |
| | Row 7 | frosh: | | 11 | | -1 | |
| | Row 8 | total: | 13 | 182 | | <u>a3</u> | 12.6476 |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Barbar N. M. Denty Date: 4/1/03

KHSAA Form T3 Rev. 9/02

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | GIRLS (Yes / No) | BOYS (Yes / No) |
|---|---------------------|--------------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | Юo | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | Yes | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | |

Principal's Signature: Darbar N. Mithity Date: 4/11/03

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

| | [| Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | | 74 | 67.89 70 |
| Row 2 | j.v.: | 3 | 32 | 29. 36 To |
| Row 3 | frosh: | | 3 | <u></u> |
| Row 4 | total: | | 109 | - 100% |
| Boys | | | - | |
| Row 5 | varsity: | 8 | | 64, 29 % |
| Row 6 | j.v.: | 4 | 54 | 64.29 % 29.67 % |
| Row 7 | frosh: | | | <u>6.04</u> % |
| Row 8 | total: | | 182 | 100% |

Levels of Competition Test One

 Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)

- For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 - .

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Datar N. M. Punty Date:_

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| | | TO INCLU | TO | FO INCLUDI | EBUUNI | ER CLUD | DE BOOSTER CLUB FUNDING | | | | | |
|-----------------|----------------|---------------------------|----------------------|-------------------|-------------------|----------|--|---|----------------------------|-----------------|-------------------------------------|-----------------------|
| | equipm supj | equipment and supplies | travel | vel | awards | rds | coaches' salaries (to include supplemental and extended cmployment) | salaries slude ntal and ded ment) | facilities improvements | ities ements | publications (if sport-specific) | tions (if jecific) |
| | æ | ja L | ß | g | B | E | m | Ē | B | E | 8 | E |
| G basketball | | 5130 ² | 18 18 12 12 | LE OSL | EXD ⁴⁰ | 31 30 | ₩ <u>G</u> L111 | ~SL111 | 500 [%] | Ø | 1 | l |
| B basketball | Ricks | EQ LE BY | 1 | 1050 21 | Silv ^K | Eled of | *SL111 | 3 GL111 | 500 ° | Ø | | |
| G softball | 81 | 12 0 25 | | Q | 3 | 9E 091 | | 135 m | 500^{20} | 16-78.3 X | 1 | 1 |
| B baseball | 81 | 31 | RUN R | 98 H | 91 16 | Pro OTP | M SEID | | a ma | 401010 G4 | 1 | 1 |
| G cross country | | | | | | | | 1 | | | 1 | 1 |
| R aross country | | | | | | | | | | | | 1 |
| D UI USS COUNTY | | , or | | ā | 8 | 8 | 8 | 3 |] | | | 1 |
| G golf | 2 R R | 3- 9LI | 450% | 13021 | N N | 10 | 1853 - | CCRI | | | | |
| B golf | 800 B | 594 M | 450 ž | 3,91-8 | 302 | 8475 | 18532 | 1853" | ł | | 1 | f ' |
| G soccer | 1000 | 3205 ^{fo} | | 916 | 31 | PP alper | 20135101 | ¥ 35101 | 81 25 21 | | | 1 |
| B soccer | 31 | | | 8104 | a: (2) | 07 6081 | (e135.2) | | ar NN | | | ſ |
| G swimming | 81 | + | <u> </u> | 51 87 1 | 80 W | 81 B | Volunteer | hter | 1 | | 1 | 1 |
| B swimming | 81 | ļ | 31 | 51 0 1 | ير) الا | عن من | 20107 | volupteer | 1 | | } | |

Budget and expenditures on this 2002-2003 year report due by April 15, 20 2001-2002 ending June 30, 2002.
 "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
 Booster Club Funding/Contributions must be included in the expenditures total.

14) N.

Q 3 Date: _

KHSAA

| Teams | equipment and supplies | ipment and supplics | travel | vel | awards | rds | coaches' salaries (to include supplemental and extended | salaries lude ntal and ded | facilities improvements | ties ments | publications (if sport-specific) | tions (if pecific) |
|----------------|---------------------------|------------------------|---------------|--------------|-------------|---------|--|-------------------------------------|----------------------------|---------------|-------------------------------------|-----------------------|
| | æ | £ | g | E | æ | E | B | Э | æ | E E | B | Э |
| G track | 31 | म्न धनव | 8 81 81 | <u>ल</u> २ग२ | 31 | Ø | 1410 20 | 80 b1 F1 | 380 50 | ø | 1 | |
| B track | 1 | | sco s | 3632 | ES in | ø | 1419 22 | 1419 20 | 3000 | Ø | Ø | 1 |
| G tennis | 300 % | | 100 2 | ø | 81 001 | ø | 1853% | 1853 22 | ø | 1 | | 1 |
| B tennis | 3 81 | H CLE | B1 81 | ø | 81 180 | ø | 1853 2 | 1953 * | Ø | | | 1 |
| G volleyball | | | | | | | | | | | | |
| B wrestling | | | | - | | | | | | | | |
| G (list sport) | | | | | | | | arwa | | - | | 6 |
| B (football) | N.000 | EFELE ANON | si XX | 91 FC | 81 DO 18 | 93/1L50 | 145193 | 145192 | 81000 | JET SE | Ø | 81 0306 |
| G (list sport) | | | | | | | | × . | | | | |
| B (list sport) | | | | | | | • • | | | | | |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. 3. Booster Club Funding/Contributions must be included in the expenditures total.

Date: - m X Principal's Signature: A

m

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KHSAA Form T36 REV. 10/02

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | (Respond based of the appropriate of the content of | ADVANTAGE TO on Internal Evaluat column.) | ion by checking |
|--|--|---|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | |
| Scheduling of Games and Practice Time | | | ~ |
| Travel and Per Diem Allowances | | | ~ |
| Coaching | | | |
| Locker Rooms, Practice and Competitive Facilities | | | |
| Medical and Training Facilities and Services | | | / |
| Publicity | | 1 | |
| Support Services | | | |
| Athletic Scholarships | | | |
| Tutoring | | | |
| Housing and Dining Facilities and Services | | | |
| Recruitment of Student Athletes | | | |

Principal's Signature: Dastas M. M. Buity Date: 4/11/03

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KHSAA Form 760 Rev. 07/01

School Year: _ ACOS_ - ACOS_ School Name: Heath HS Principal's Signature: Date: 4 - 3-03

CORRECTIVE ACTION PLAN 2001-2002 TITLE IX

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|--|---|--|
| Girls' Volleyball Team | Consider. thoroughly, establishing | Complete by 8-15-03 |
| Gymasium Prestraum/Changing of facilities to accompadate | Continue expansion fremodeling of facilities to accompadate officials | Complete toy 12-2003 |
| Public Address Suptem for Suffrance Field | Installation of suptern | Complete by 3-2004 |
| Softhall Field Pressbox | Complete installation | Complete by 3-2004 |
| Softwall Field Lights | Work is undergoing | Complete by 5-2003 |
| | | |
| | | |
| | | |
| | in a second second identified meriduely as it | <u>- an arrest destination of terms for correction as well as all areas currently </u> |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently N identified as items for correction. This form shall be typed. •

Ž Jubbrah Principal's Signature:___

Date:



2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name: Heath H5 | |
|-----------------------------|--|
| School Enrollment: 5101 | |
| Date: 3-12-03 | |
| Completed By: <u>4-1-03</u> | |

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

400Number of Surveys31.44Total Returned8-11Grades Surveyed

How Was The Survey Administered? <u>Advise (Advison (H5)</u> Homeroom (8) (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)

19Cross Country (Girls)11Cross Country (Boys)19Field Hockey (Girls)13Football (Boys)13Golf (Girls)33Golf (Boys)40Soccer (Girls)41Soccer (Boys)G1Volleyball (Girls)34Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

<u>38</u> Basketball (Girls)

- _____Basketball (Boys)
- _____ Gymnastics (Girls)
- _ag_ Indoor Track (Girls)
- 3a Indoor Track (Boys)
- 31. Swimming & Diving (Girls)
- Swimming & Diving (Boys)
- 40 Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

Lo1Baseball (Boys)43Fast Pitch Softball (Girls)34Slow Pitch Softball (Girls)34Tennis (Girls)34Tennis (Boys)43Track (Girls)45Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport

Number of Students Interested In Participating

| Barriag Martial Acts Bowling | <u></u> |
|------------------------------------|---------|
| | |
| | |
| | |
| | |

Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5)

| Sport | Number |
|-------------|----------|
| Fastball | <u> </u> |
| Baseball | _5 |
| Sucer | <u>a</u> |
| Basket ball | _35 |
| Yolleyball | 8 |
| Soft ball | 3 |

List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

| Sport | Number |
|----------------------|--------|
| Volleyball Boxing | |
| Barling | 15 |
| | |
| | |
| | |
| | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | | <u>Number</u> |
|--------------|-----------|---------------|
| Basketball | 43 | |
| <u>Ancer</u> | 38 | |
| Baseball | <u>aı</u> | |
| Suftball | <u> </u> | |
| Supposatics | 14 | |
| Swimming | <u> </u> | ······ |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number |
|--|--------------------------------------|
| | |
| 37 I prefer other activit | ties such as band, chorus, etc. |
| 39 I don't have time | |
| The prestice sched | ules and game times are inconvenient |
| <u>14</u> The practice scheu <u>33</u> The sport I like isn | i't offered |
| <u>33</u> The sport Tike ish | t onorod |
| 13 It's too expensive | 1 1 1 intervente |
| <u> </u> | ate in club or intramural sports |
| _38_ Working | |
| Diher Other | |

Student Suggestions to encourage participation

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<u>+ /,, /23</u> Date 2 Mr. Denty M **Principal's Signature**

2002-2003 <u>Title IX</u> Corrective Action Plan Status Report

The following is a status report of items for correction as well as all areas currently identified as items for correction.

- 1) Girls' Volleyball Team
 - a) March 2002 Last year a poll and information meeting yielded an interest in having a volleyball team at Heath High School. We decided at that time to take an intramural approach the next school year. We also wanted to see if there would be enough teams in our area to sustain a competitive schedule.
 - b) August 2002 -When the new school year approached, it was decided because of the time factor to try the intramural program in the spring of 2003.
 - c) March 2003 -Due to lack of interest the intramural program was shelved during the spring semester
 - d) April 2003 Students, grades 8-11 were polled again and there was sufficient support for thorough consideration of trying the intramural program again in the fall of 2003.

2) Gymnasium Restroom/Changing Facilities

Both the boys and girls locker rooms have been remodeled to accommodate our girls' and boy's teams. This allowed for the old locker rooms to be remodeled and used for both the girls' and boy's opposing teams or for hosting tournament teams more efficiently. A restroom has been made available right off the stage to those players in those locker rooms. The officials dressing area has been moved to the room adjoining the weight room and this area has access to it own restroom, but not shower facilities.

- 3) Softball Field
 - a) Softball Field Press box/Public Address system
 - At this time, the press box nor the PA system has been installed. A new backstop took priority over this and the press box and PA system are scheduled to installed by March 2004
 - b) September 2002 New remote controlled scoreboard installed
 - c) October 2002 Rock was added to current driveway, parking area and around dugouts
 - d) October 2002 Infield/Outfield completed reworked, dirt brought in and outfield reseeded.
 - e) February 2003 Scorekeeper/press table purchased for game use
 - f) March 2003 Dugouts cleaned, repaired, repainted, home dugout received an airbrushed "Lady Pirates" and mascot on the back
 - g) April 2003 Lights to be completely installed by the middle of the month. Mounts already in place

By June 2003 the following should be completed:

1. Field lights completely installed

- 2. Extended backstop behind homeplate
- 3. Entire outfield reworked and reseeded
- 4. Extra gate added to infield fence
- 5. New grill for concession stand
- 6. New awning over concession window
- 7. Welcome sign installed
- 8. Marked parking area
- 4) Weight Room Facilities

Completed by the start of school the past fall, the weight room is being used by all athletes for their training. The room has been remodeled, new mats on the floor and a variety of machines and free weights for athletes to use. The weight room is used equally by both male and female athletes and by many of the school faculty during the course of the year.

EQUIPMENT AND SUPPLIES - SUMMARY PROGRAM COMPARISON 1

| | BENEFIT | · · · | GIRLS (number of participants) | BOYS (number of participants) |
|------------------|---|------------|--------------------------------------|-------------------------------------|
| Game Uniform | Quality | excellent: | 43 | 86 |
| | | good: | 16 | 45 |
| | | fair: | 1.3 | lo |
| | | poor: | | |
| Practice Uniform | m Quality | excellent: | . Lö | 55 |
| | a. to At | zood: | | 45 |
| | Intomilled Work | air: | | |
| | 2002-2003 rappel. | oor: | | |
| Sport-specific (| Intraction north 2002-2003 report Summories | xcellent: | | 31 |
| | | good: | 31 | 118 |
| | | fair: | <u></u> | |
| | | poor: | | |

Signature: <u>Dasbas</u> M. M. Dinty

Date: <u>+/11/03</u>

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EQUIPMENT AND SUPPLIES - SUMMARY PROGRAM COMPARISON 2

| BENEFIT | | GIRLS | BOYS |
|--|-----------------|----------|------|
| Number of teams with student managers | | <u>a</u> | 5 |
| Number of teams with student managers compensated (not volunteers) | who are | 8 | 8 |
| Number of teams with equipment storage arrangements that are: | e excellent: | a | |
| | good: | | |
| | fair: | | 4 |
| | poor: | | |

Signature: Darbars N. M. Dinty Date: 4/11/03

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EQUIPMENT AND SUPPLIES - SUMM ... Y PROGRAM COMPARISON CHART 3

| Teams | no. sho pai | no. of shorts/ pants | no. of shirts/ jerseys | of ts/ eys | no. of jackets | ofets | sweats | ats | pairs of shoes | es es | other | sport- specific (list differences) | advantage (girl's team or hov's |
|-----------------|-------------------|----------------------------|------------------------------|------------------|-------------------|-------|--------|-----|-------------------|-------|-------|--|--|
| | *3 | Å | 3 | <u>р</u> | ა | بم | J. | ۵. | Ċ | 4 | | | team |
| G V hasketball | á | ŗ | 8 | Ţ | I | ļ | 8 | 1 | ļ | 1 | | ţ | |
| B V basketball | | 121 | 2 8 | 5 | | } | ନ୍ଥ | ţ | ţ | 1 | | - - - | Ì |
| G IV basketball | 8 8 | | 8 | 2 5 | | 1 | S S | 1 | 1 | 1 | | |) |
| B IV basketball | | 4 | 3 8 | | | 1 | 30 | ł | 1 | 1 | | | |
| G Fr basketball | | | 3 | 5 | | į | Q | ł | 1 | 1 | | | |
| B Fr basketball | 8 | 5 | 8 | \ ت | ſ | ľ | R | 1 | | 1 | | | |
| G V softball | 96 | | ne | 1 | ale | ſ | | ł | J | 1 | | | 1 |
| B V baseball | 31.0 | 1 | 9 P | 1 | عله | 1 |) | ł | | F | ι. | | ł |
| G JV softball | 51 | 1 | رۍ ارۍ | 1 | 5 | 1 | 1 | | f | | | | |
| B JV baseball | 13 | 1 | 2 | | 2 | 1 | 1 | ţ | ţ. | ŀ | | 1 | 1 |
| G Fr softball | | | | | | | | | | | | | |
| B Fr baseball | | | | | | | | | | | | | |
| G cross country | | | | | | | | | | | | | |
| B cross country | | | | | | | | | | | | | |
| G V golf | 1 | 1 | ß | | | | 1 | 1 | , 1 | 1 | | ļ | |
| B V golf. | 1 | 1 | Ø | 1 | | | | | | | | | |
| G JV golf | | | | | | | | | | | | | |
| B JV golf | | | | | | | | | | | | | |
| Signature: | 1. Al | 242 | D. | mis | Jun | A.K | | | Date: | | 11/7 | 63 | |
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EQUIPMENT AND SUPPLIES - SUMM...Y PROGRAM COMPARISON CHART 4

| | shorts/ | no. 01 shorts/ | no. of shirts/ | no. of shirts/ | no. 01 jackets | no. of jackets | DAIS | syveaus | shoes | es a | other | sport- specific (list differences) | auvautage (girl's feam or |
|-------------------|---------|-------------------|-------------------|-------------------|-------------------|-------------------|--------|---------|--------------|----------|-------|--|---------------------------------|
| | pants | its | jerseys | eys | | | | | 1 | | | | hov's |
| | ت | , A | , G | đ | ю | e, | U N | ۹. | ۍ ۲ | <u>е</u> | | | team |
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| | TT I | | Ť T | |] | |) . | | ł | ł | | | I |
| B V soccer | 38 | | କ୍ଷ | 1 | | | | | | | | | |
| G JV soccer | ЭЧ | 1 | 34 | 1 | 1 | 1 | 1 | | 1 | | | 1 |] |
| B JV soccer | ್ರಿಲ | 1 | 36 | 1 | 1 | 1 | | 1 | | 1 | | 1 | 1 |
| G Fr soccer | | | | | | | | | | | | | |
| R Fr soccer | | | | | | | | | | | | | |
| G swimming | 1 | | | .[| | 1 | 1 | 1 | | | | | 1 |
| B swimning | | | 1 | | 1 | | 1 | 1 | | 1 | 1 | | 1 |
| G track | 6 | 1 | न्नि | } | 1 | 1 | ĺ | 1 | - | 1 | | | 1 |
| R track | | | g | 1 | 1 | 1 | | | . . | | | | 1 |
| G V tennis | | | | | 1 | 1 | ţ | ŧ | - 1 - | 1 | | | 1 |
| B V tennis | | | | | | | ł | 1 | | 1 | | Ì | |
| G JV tennis | | | | | | | | | | ~ | | | |
| B JV tennis | | | | | | _ | | | | | | | |
| G V (list sport) | | | | | | | | | | | | | |
| B V wrestling | | | - | | | _ | | | | | | | |
| G JV (list sport) | | | | | | | | | | | | | |
| B JV wrestling | | | | | | | | | | | | | |

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EQUIPMENT AND SUPPLIES - SUMMARY PROGRAM COMPARISON CHART 5

| Teams | no. of shorts/ pants | of rts/ nts | no. of shirts/ jerseys | of rts/ eys | no. of jackets | of ets | sweats | ats | pair of shoes | · of | other | sport- specific (list differences) | advantage (girl's team or |
|-----------------|----------------------------|-------------------|------------------------------|-------------------|-------------------|-----------|--------|----------|------------------|------|------------|--|---------------------------------|
| | IJ | a | U | e. | Ŀ | д | G | <u>a</u> | بې | P | | | team |
| G V volleyball | | | | | | | | | | | | | |
| B V football | 4P | ЧG | 10 T | E F | 1 | 1 | ř | ! | | | , 1 | | B |
| G JV volleyball | | | | | | | | | | | | | |
| B JV football | a5. | R | 35 | 25 | 1 | J | ŀ | 1 | 1 | 1 | • |) | ß |
| G Fr volleyball | | | | | \ \ | | | | | | | | - |
| B Fr football | | | | | | | | | | | | | |
| G (list sport) | | | | | | | | | | | Y | | |
| B (list sport) | | | | | | | | | | | | | |
| G (list sport) | | | | | | | | | - - | ~ | | | |
| B (list sport) | | , | | | | | | | | | | | |

* Column heading "G" refers to games, "P" refers to practices

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SCHEDULING OF GAMES AND PRACTICE TIMES - SUMMARY PROGRAM COMPARISON CHART

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|--|---|--|--|--|---|-------------------------------------|---------------------------|------------------------------|
| Teams | no. of regular season contests | no. of pre- season scrimmages | no. of post- season tournament contests | time/day of contests okay? Y or N | weeks of practice before first contest | practice time okay? Y or N | length okay? Y or N | practices okay? Y or N |
| G V basketball | INC | a | | | 0 | ~ | 7 | Х |
| B V basketball | חל | 0 | - | 7 | g | 7 | ~ | 7 |
| G JV basketball | ; 0 | e | ł | 7 | e | Y | · · · | 7 |
| B JV basketball | 18 | C | | 7 | ٥ | > | | > |
| G Fr basketball | ć | ę | ſ | X | s | 7 | 7 | 7 |
| B Fr basketball | 5) | a | 1 | Х | 0 | + | > | > |
| G V softball | 86 | -0 | - | > | ما | ~ | | > |
| B V baseball | e K | e | æ | | 5-H | | 7 | 7 |
| G JV softball | | | | | | | | |
| B JV baseball | | | | | | | | |
| G Fr softball | | | | | | | | |
| B Fr baseball | | | | | | | | |
| G cross country | | | | | | | | |
| B cross country | | | | | | | | |
| G V golf | لۍ ا | 1 | | 7 | 'n | 7 | ~ | |
| B V galf | 15 | Same and the second sec | R | ~ | e | 7 | 7 | > |
| G JV golf | | | | | | | | |
| B JV golf | | | | | | | | |
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SCHEDULING OF GAMES AND PRACTICE TIMES - SUMMARY PROGRAM COMPARISON CHART 2

| Teams | no. of | no. of pre- | no. of post- | time/day of | weeks of nractice | practice time | practice length | no. of practices |
|-------------------|-------------------------------|-------------|----------------------------------|--|-------------------------|------------------|--------------------|---------------------|
| | regular season contests | scrimmages | season tournament contests | okay? v or N | before first contest | okay? Y or N | okay? Y or N | okay? Y or N |
| | | | ¢ | ~ | Ľ | ~ | 7 | 7 |
| | | c ' | | 7 | 1 | 7 | 7 | 7 |
| B V soccer | | 6 | C | | | 7 | 7 | 7 |
| G JV soccer | 0 | 6 | | | ß | , . | - | |
| B JV soccer | Ø | C | | , , | ñ | > | 7 | Y |
| G Fr soccer | | | | | | | | |
| B Fr soccer | | | | | | | | |
| G swimming | 7 | | • | 7 | 7 | > | ~ | |
| B swimming | t, |] | Scher T | - - | 4 | | > | >; |
| G track | α | 7 | C | > | 7 | 7 | , , , | |
| B track | æ | 4 | 70 | X | 0 | ~ | > | > |
| G V tennis | 19 | | | > | 4-10 | 7 | × | |
| B V tennis | 19 | 1 | _ | ~ | 4-10 | > | | |
| G JV tennis | | | | | | | | |
| B JV tennis | | | | | | | | |
| G V (list sport) | | | | | | | | |
| B V wrestling | | | | | | | | |
| G JV (list sport) | | | | | | | | |
| B JV wrestling | | | | | | | | |
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SCHEDULING OF GAMES AND PRACTICE TIMES - SUMMARY PROGRAM COMPARISON CHART 3

| Teams | no. of regular season contests | no. of pre- season scrimmages | no. of post- season tournament contests | time/day of contests okay? Y or N | weeks of practice before first contest | practice time okay? Y or N | practice length okay? Y or N | no. of practices okay? Y or N |
|-----------------|---|-------------------------------------|--|--|---|-------------------------------------|---------------------------------------|--|
| G V volleyball | | | | | | | | |
| B V football | ç | e | | ~ | ٩ | 7 | 7 | 7. |
| G JV volleyball | | | | | | | | |
| B JV football | , , | Ģ | 1 | 7 | ٩ | Х | ٨ | Ч |
| G Fr volleyball | | | | | | | | |
| B Fr football | | | | | | | | |
| G (list sport) | | | | · . | | ŗ | | |
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| G (list sport) | | | | | | | | |
| B (list sport) | | | | | •44r, •1. • | | | |
| G (list sport) | | | | , | ~ '' | | | |
| B (list sport) | | | | | | | | |
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TRAVEL AND PER DIEM BENEFITS - SUMMARY PROGRAM COMPARISON T 16

| BENI | EFIT | GIRLS | BOYS |
|---|---|--|------------------|
| Number of trips to away | school bus: | 44 | 49 |
| games using - | charter bus: | ucsater | |
| | van: | 19 | 19 |
| | rental car: | | |
| | personal car: | | annan (1997) - A |
| | total trips: | 103 | 63 |
| Arrival time before | less than 1 hour: | 48 | 46 |
| games - | one to two hours: | 13 | àı |
| | two to three hours: | | |
| | three to four hours: | | |
| Leave immediately after ga | mes? | N | <u> </u> |
| Number of teams provided | fast food: | | |
| meals at - | buffet restaurant: | | |
| | good quality restaurant: | | |
| | total no. of teams | | |
| Amount of money for meal | s | Name and Party of Concession, Name of Concessi | |
| Advantage - Number of gir with more athletes on trave sports and competitive leve | 'ls' teams or boys' teams al squad (comparing same | | |
| Number of overnight stays | for regular season games | 3 | <u> </u> |
| Number of overnight stays | for post-season games | 5 | 5 |
| Type of housing during | medium quality hotels: | V | |
| travel - | good quality hotels: | \checkmark | |
| | low budget hotels: | | |

Date: 4/11/03 Signature: Barbarn M. M. Denty

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COACHING - SUMMARY PR RAM COMPARISON CHART 1

| GIRLS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|--|---|------------------|--|-------------------------|--|
| BASKETBALL | | | | | |
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| interview interview | 74. | 54C | | | क उमवत क |
| Lore Loumins | | | | | |
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| CROSS COUNTRY | | | | | |
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| Jimmy Long | × | 40 | 110 | | |
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COACHING - SUMMARY PRI RAM COMPARISON CHART 2

| GIRLS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|--|---|------------------|---|--|--|
| SOCCER | | | | | |
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| RAM COMPARISON CHART 3 |
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| COACHING - SUMMARY PR |

| | and a second | | | | |
|--|--|-------------------|--|-------------------------|--|
| GIRLS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
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COACHING - SUMMARY PROJRAM COMPARISON CHART 4

| GIRLS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|--|---|------------------|--|-------------------------|--|
| OTHER SPORTS (list) | | | | | |
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| Signature: Arshar M. | M-Dinz | let . | Date: 4 | 11/03 | |

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COACHING - SUMMARY PR _ RAM COMPARISON CHART 5

| | BOYS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|----|---|---|------------------|--|-------------------------|--|
| | BASEBALE | | | | | |
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COACHING - SUMMARY PRU AAM COMPARISON CHART 6

| BOYS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|---|-------------------------|------------------|--|-------------------------|--|
| CROSS COUNTRY | (| | | | |
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| FOOTBALL | | | | | |
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| Butch Eduxirds | | | 66 | C R | \$ 1731 2 |
| Tommy Fletcher | Ŀ | | 8082 | | \$ 3400 m |
| David Dodd | 72 | , D | ~ | 61 | \$ 3490 E |
| Tripp Du Percieu | 77 | | 0 | | • |
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| Signature: Arakara M | D. M. Du | de l' | Date: | 7/11/03 | |

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COACHING - SUMMARY PI (MM COMPARISON CHART 7

| BOYS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|---|---|------------------|--|-------------------------|--|
| GOLF | | | | | |
| Jimmy Long | > | Ôn Ì | 91 | 31 | \$ 1853 E |
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| SOCCER | | | | | |
| Mark Mr. dison | > | On | | | \$4145 ° |
| JERCIEL DE LODEZ | 5 | Off | | | 3 1990 ²⁰ |
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| TENNIS | | | - | | |
| Jeff Leeper | X | Off | * | | \$ 1853 -8 |
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| Signature: And Markey R. | m: Mart | J | Date. 2/ / | 1/02 | |
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COACHING - SUMMARY PR

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AM COMPARISON CHART 8

| BOYS' TEAM COACHES (list coaches' names) | LEVEL OF COMPETITION (V, JV, FR, other) | ON/OFF CAMPUS | YEARS COACHING AT CURRENT SCHOOL | TOTAL YEARS COACHING | COACHING SALARY FOR CURRENT YEAR |
|---|---|------------------|--|-------------------------|--|
| TRACK | | | | | |
| madison | | QD , | | | 1 |
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| WRESTLING | | | | | |
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| OTHER SPORTS (16t) | | | | | |
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| | med | médical doctor | ctor | certif | certified trainer | | studen | student trainer | | weight room schedule okav | 00m Okav | training room schedule okav | room | pays for physical | hysical |
|-----------------|-----|----------------|--------|--------|-------------------|---|--------|-----------------|----------|------------------------------|-------------|--------------------------------|------|-------------------|-------------------------|
| | | at | | | 31 | | | | | Nes 1 | No | YES | 0N | student | school |
| | H* | A | P | P. | | | | | | | | | | | |
| CIT Loofbathall | 1 | ſ | t | 1 | 1 | 4 | 1 | <u> </u> | <u> </u> | ~ | | 1 | 1 | 2 | |
| G V DASAGLUALL | | | | | | | | | | | | ١ | ۱ | \$ | |
| B V basketball | 1 | 1 | 1 | | 1 | 1 | | | | 5 | | | | | No. of Concession, Name |
| G JV basketball | 1 | 1 | I | 1 | 1 | 1 | | | | 3 | | | | | |
| B JV hasketball | 1 | | | 1 | | | | 1 | 1 | 7 | | 1 | - | | |
| G Fr basketball | • | × | 1 | 1 | | | 1 | | | > | | | | | |
| B Fr basketball | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 2 | | | | 7 | |
| G V softball | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | Ż | | ! | 1 | | |
| B V baseball | | 1 | 1 | ł | ł | 1 | 1 | 1 | 1 | 2 | | 1 | 1 | 7 | |
| G JV softball | 1 | 1 | | ł | 1 |] | J | 1 | 1 | > | | 1 | 1 | 7 | |
| B JV baseball | 1 | 1 | 1 | 1 | 1 | ١ | 1 | 1 | i | 2 | | 1 | 1 | | |
| G Fr softball | | | | | | | | | | | | | | | |
| B Fr baseball | | | | | · | | | | | | | | | | |
| G cross country | | | | | | | | | | | 4 | | | | |
| B cross country | | | | • | | | | | | | | | | | |
| G V golf | 1 | 1 | 1 | 1 | 1 | 1 | Í | 1 | | | | 1 | Î | 7 | |
| B V golf | 1 | 1 | 1 | 1 | · | 1 | 1 | 1 | 1 | > | | 1 | 1 | 7 | |
| G JV golf | | | | | | | | | | | | | | | |
| B JV golf | | | | | | | | | | | | | | | |
| | | | r r | | × 10 | 1. | | | | Č | Date. 4 | 20/11/2 | â | | |
| Signature: 21 | N N | J. | | | Ž | and | | | | 1 | | | | | |
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MEDICAL AND TRAINING FACILITIES AND SERVICES - SUMMARY PROGRAM COMPARISON CHART 2

| Teams | medi | medical doctor at | ctor | certi | certified trainer at | ainer | stude | student trainer at | iner | weight room schedule okay | room e okay | training room schedule okay | ç room le okay | pays for physical exams | or physical exams |
|-------------------|------|----------------------|-----------|-------|-------------------------|-------|-----------|-----------------------|------|------------------------------|----------------|--------------------------------|-------------------|----------------------------|--|
| | H | Y | Å, | H | ¥ | Ч | н. | A | ٩. | Yes | No | YES | ΟN | student | school |
| G V soccer | 1 | | 1 | | | | 1 | ŀ | 1 | > | | Į | | Ż | |
| B V soccer | | 1 | 1 | 1 | 1 | 1 | 1 | İ | · | 7 | | \mathbf{b} | | 7 | a a su a |
| G JV soccer | 1 | 1 | 1 | 1. | 1 | 1 | 1 | { | í | > | | - | | > | |
| B JV soccer | 1 | 1 | j. | 1 | 1 | 1 | 1 | Ì | 1 | 7 | | 2 | | 2 | |
| G Fr soccer | 2 | | | | | | | | | | | | | | |
| B Fr soccer | | | | | | | | | | | | | | | |
| G swimming | 1 | ĺ | 1 | 1 | İ | 1 | 1 | 1 | 1 | ١ | Ì | | | | |
| B swimming | | 1 | 1 | ļ | 1 | 1 | 1 | 1 | Ì | 1 | 1 | | 1 | | |
| G track | | 1 | | 1 | 1 | 1 | ł | 1. | 1 | 7 | | ، ب ۱ | | \mathbf{r} | |
| B track | | | 1 | 1 | 1 | | 1 | | 1 | 7 | | 2 | | Ň | |
| G V tennis | 1 | | 1 | 1 | 1 |) | 1 | 1 | 1 | 1 | 4 | , | 1 | | |
| B V tennis | l | } | ì | | 1 | | Î | 1 | 1 | 1 | 1 | 1 | 1 | | |
| G JV tennis | | | | | | | | | | - | | | | | |
| B JV tennis | | | | | | | | | | | - - | | | | |
| G V (list sport) | | | | | | | | | | | * | | | | |
| B V wrestling | | | | | | | | | | | , | | | | |
| G JV (list sport) | | | | | | | | | | | | · | | | |
| B JV wrestling | | | | | | | | | | | | | - | | |
| Cionature Dark | No. | | * | h | '' 4 | Lin |) }f . | | | Da | Date: | 4/11/1 | 83 | | |
| Dibinut. | | 1 | - | | \downarrow | | 1 | | | ł | | • • | | | |
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MEDICAL AND TRAINING FACILITIES AND SERVICES - SUMMARY PROGRAM COMPARISON CHART 3

| Tcams | medi | medical doctor at | ctor | certif | certified trainer at | iner | stude | student trainer • at | ner | weight room schedule okay | room e okay | training room schedule okay | g room le okay | pays for physical exams | or physical exams |
|-----------------|------|----------------------|------|--------|-------------------------|------|-------|-------------------------|-----|------------------------------|----------------|--------------------------------|-------------------|----------------------------|----------------------|
| | H | A | A. | н | A | 4 | H | Å, | Ъ | Yes | No | YES | NO | student | school |
| | | | | | | | | | | | | | | | |
| G V volleyball | | | | | | | | | | | | | | , | |
| B V football | ļ | 1 | 1 | | 1 | 1 | | 1 | 1 | > | | 7 | | 7 | |
| G JV volleyball | | | | | | | | | | | | | | | |
| B JV football | I | | 1 | I | 1 | 1 | 1 | 1 | ١ | 7 | | 7 | | 7 | |
| G Fr vollevball | | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | | |
| B Fr football | | | | | | | | | | | | | | | |
| G (list sport) | | | | - | | | ę | | | | | · · | | | |
| B (list sport) | | | | | | | | | | | | | | | |
| G (list sport) | | | | | | | | | | | - | | | | |
| B (list sport) | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | |

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* "H" is for home games, "A" is for away games, and "P" is for practices

Signature: Bashas N. M. M. Mut.

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PUBLICITY - SUMMARY PROGRAM COMPARISON CHART

| BENEFITS | GIRLS' TEAMS (list team and competitive level) | BOYS' TEAMS (list team and competitive level) | |
|---|---|--|--|
| Media guide | NIA | A) U | |
| Game program | V-Soccer V-Golf V-Basketizall | V-Soccer V-Fastball V-Golf V-Basketball | |
| Schedule cards | V-Soccer V-Pasketball V-Softball V-Golf | V-Soccer V-Foutball V-Baseball V-Basketball V-Golf | |
| Cheerleaders perform at home games | V-Basketball | V-Basketball V-Foutball | |
| Would like cheerleaders to perform at home games | NA | AIA | |
| Cheerleaders perform at away games | V-Basket ball | V-Basketball N-Fostball | |
| Would like cheerleaders to perform at away games | NIA | NIA | |
| Pep band performs at home games | V-Basketball | V-Basketball V-Football | |
| Would like pep band to perform at home games | NA | NA | |
| Pep band performs at away games | NIA | N/A | |
| Would like pep band to perform at away games | V-Basketball | V-Football | |
| Other support groups perform at home games (e.g., mascot, drill or dance team, etc.) | NIA | NIA | |
| Would like other support groups to perform at home games | V-Pasketizall | V-Basketball | |
| Other support groups perform at away games (for example, mascot, drill team, dance team, etc.) | NIA | NIA | |
| Would like other support groups to perform at away games | V-Basketball | V-Basketball | |

Darbarn W. M. Dinty Signature 53

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4/11/03 Date: _

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C SCHOLARSHIPS - SUMMARY PROGRAM CHART** ATH

| Program | Dollar Amount Awarded for Athletic Ability | Percentage of Total Dollars Awarded | Number of Participants (single count) | Percent of Total Participation |
|---------|--|---|---|--------------------------------------|
| GIRLS | 0 | 0 | ð í | 0 |
| BOYS | #2000 | \$100 70 | | .370 |
| Totals | \$2000 | 100% | 1 | ,3 70 |

** If applicable to program.

Signature: Darbas M. M. Binty Date: 4/11/03

TUTORING - SUMMARY PROGRAM COMPARISON**

| BENEFIT | GIRLS | BOYS |
|--|------------|----------|
| Number of athletes receiving tutoring | 6 | ə3 |
| Number of teams indicating that tutors are available enough | له | 8 |
| Number of teams indicating tutors are professional educators | 6 | 8 |
| Number of teams indicating tutors are college students | | |
| Number of teams indicating tutors are high school students | | 8 |
| Rate of pay for most tutors Students | \$800 / br | 38° (nr |
| Other rates of pay provided to tutors | \$ 20 00 | \$ 20 00 |

** If applicable to program.

Signature: Dasbas N. M. Duity

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