Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

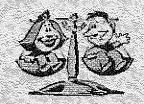
Date: July 3, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Hopkins County Central High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: June 4, 2003

RE: 2003 Title IX Forms Submission

| | | Hopkins C | | | Reviewed by | | | | |
|-----|--|--|--|--|--|--|---|--|-----|
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The following is a status report regarding the required 2002 – 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification) | ✓ T-35 (Budget Expenses) |
|---------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) | ✓ T-36 (Budget Expenses) |
| ✓ T-2 (Summary Program Chart 2) | ✓ T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | T-60 (Corrective Action Plan) |
| ✓ T-4 (Summary Program Chart 4) | ✓ T-63 (Interscholastic Survey Results) |

II. Status

| A | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time. |
|------|---|
| В. 🗸 | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future • T-2. Make corrections and place in the school's Title IX folder. |
| C, 1 | The following forms were omitted and must be submitted by school representatives. • T-60. No Corrective Action Plan |
| D. | Other Recommendation and Comments: |

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 9 | 118 | 1 | 15 | |
| | Row 2 | j.v.: | 4 | 62 | 1 - 1 | 16 | |
| | Row 3 | frosh: | 1 | 15 | O | 3 | |
| | Row 4 | total: | 14. | 195 / | 2 = | 34 | 42/8 17.40 |
| BOYS | Row 5 | varsity: | 9 | 138 | O | 3 | |
| | Row 6 | j.v.; | 4 | 74 | 0 | 4 | |
| | Row 7 | frosh: | 2 | 25 | 0 | $\begin{pmatrix} -2 \end{pmatrix}^{\eta}$ | |
| | Row 8 | total: | 15 | 237 | J. 0 3 | 5 | 52 / A .N |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.

For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time, e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys total Rows 5, 6, and 7 into Row 8.

4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.

For Column 5, calculate the percentage of participants that have been added in the last five years. For girls take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 2. Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Jusano Wolferd Date: 3-31-03



D.

MEMORANDUM

| | To: | KHSAA | Member School Superinte | noents | , Principais, ai | iu Aune | FUC DIFECTORS | | |
|---|--------|----------------------|--|---------|------------------|----------|--------------------|---------------------------------------|---------|
| | From: | Brigid L Larry Bo | DeVries, Commissioner oucher, Assistant Commiss | sioner | | | | | |
| | Date: | JUN | E 4,2003 | | | | | · · · · · · · · · · · · · · · · · · · | |
| | Re: | 2003 Ti | lle IX Forms Submission | | | | | | |
| | Schoo | 1 401 | PKINIS COUNTY CE | ntral | ' Reviewe | d by | GORDON | Boach | |
| - | and th | e followin | he KHSAA office by April g is a summary of this revie ms properly submitted in a | ew. | ctory manner: | | | | , |
| | | GE 19 (A | nnual Verification) | | T-35 (Budge | | | | |
| | | T-1 (Sum | mary Program Chart 1) | | T-36 (Budge | | · | | |
| | | T-2 (Sum | mary Program Chart 2) | / | | | rerall Interschola | astic Program) | |
| | V | T-3 (Sum | mary Program Chart 3) | | T-60 (Correc | | | | |
| | V | T-4 (Sum | mary Program Chart 4) | V | T-63 (Interso | holastic | Survey Results | s) | |
| I | l. | Status | | | | | 1: | na la pagagaga | ot this |
| | A. | | 2002-2003 Forms are sat time. | isfacto | ry and no furt | her into | rmation or action | on is necessary a | ai uus |
| | B. | T-2 | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Make Corrections and place in schools TITLE IX FOLDER. | | | | | | |
| | C. | T-60 | The following forms were emitted and must be submitted by school representatives. | | | | | | |
| | | | | | | | | | |

Other Recommendation and Comments:



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| (Name of certifies to the Kentucky High facts surrounding compliance I certify the following pro Title IX file, and to the lacked) | FHigh School) I School Athletic A with 20 U.S.C. Seconsisions in accompest of my know | ctions 1681-1688, et. Seq | (City) ving is an accurate . (also known as T at the school con I the following | , Kentucky and true representation of the itle IX) ntained in the permanent tasks. (All boxes must be tee personnel and provide |
|---|---|--|--|---|
| attachment if necess | ary) | - | ` | |
| Name | Address | Phone | Title | |
| Susanne Wolford | | | Princip | pal |
| James D. Harris | | | Athleti | c Director |
| Keith Cartwright | | | | Attorney |
| Lori Vanover | | | Coach | |
| Shannon Moore | | | Counsel | lor |
| Susan Wood | | | Parent | |
| Rick Snodgrass | · | | Coach | |
| Jamie Key | | | Student | |
| 12-12-02 3-17-03 5-12-03 | | as the Title IX coordin | | on the following dates: |
| Susanne Wolford | Principal | 6625 Hopkinsville | Road, Madisonv | ville, Kv. 42431 |
| Name | Title | | ddress | Phone270-825-6133 |
| E In addition to the | ve Action Plan. e above informat ecords including | ion, the above reference copies of the self-asses | ed school maint | and girls athletics program ains a complete permanent corrective action plans and |
| Superinter fent Signatur | | school Board Chairpers HSA4 Maintain digitions in | | |

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 9/02

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 463 | 50-3% | 195 | _45 % |
| Row 2 | BOYS | 457 | 49.7% / | 237 | _{₹,} 55% ✓ |
| Row 3 | Totals | 920 | 100% / | 432 √ | 100% |

| * | | | |
|------|------|-------|------|
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| rito | uu | しにい | Jus. |

*Number of 8th grade students & below used in Column 4 calculations if applicable: ____19

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3. Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1 Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row Column 4.)

 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row . Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1. Column 4 is within 3% of Row 1. Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Marie Wolford Date: 3-31-03

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| - | + | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | 3 | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 9 | 118 | 1 | 15 | |
| · | Row 2 | j.v.: | 4 | 62 | 1 | 16 | |
| · | Row 3 | frosh: | 1 | 15 | 0 | 3 | |
| | Row 4 | total: | 14 | 195 / | 2 | 34 | 42 % |
| BOYS | Row 5 | varsity: | 9 | 138 | 0 | 3 | |
| | Row 6 | j.v.: | 4 | 74 | 0 | 4 | |
| | Row 7 | frosh: | 2 | 25 | 0 | (-2) | |
| | Row 8 | total: | 15 | 237 🗸 | 0. | 5 | 52 % AN |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boystotal Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4 Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is not a formal compliance standard.

Principal's Signature: Juano Wolford Date: 3-31-03

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

| | GIRLS | BOYS |
|--|------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | No | No |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | No | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | No | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | |

Principal's Signature: Jusanno Wolford Date: 3-31-03

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | , , | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 9 | 118 | 61% 60,5 |
| Row 2 | j.v.: | 4 | 62 | 31% 31.8 |
| Row 3 | frosh: | 1 | 15 | 8% 7.7 |
| Row 4 | total: | | 195 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 9 | 138 | 58% 58.2 |
| Row 6 | j.v.: | 4 | 74 | 31% 31.2 |
| Row 7 | frosh: | 2 | 25 | 118 /0.6 |
| Row 8 | total: | | 237 | A 100% |

- 1) Column I, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column I.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 1, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 1, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2
 - Divide Column 1, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 1, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 1, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 1, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Jusaine | Walford | _Date:_ | 3-31-03 |
|------------------------|---------|---------|---------|---------|
| | | // | | |

KHSAA Form T35 REV, 10/02

2002-2003

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | equipm | equipment and | <u> </u> | travel | awa | awards | coaches | coaches' salaries | faci | facilities | . hling | Ji/ onoi |
|------------------|---------|---------------|----------|--------|-----|--|-------------------------------|------------------------|-------|--------------|---|----------------------------------|
| | dns | supplies | \ \ | | | | (to include supplemental and | to include extended | impro | improvements | sport-s | puoncauons (n sport-specific) |
| | | | | | | | employment) | yment) | | | | |
| | В | Э | В | 田 | В | ы | В | 丘 | В | ഥ | æ | 띮 |
| G basketball | 3322.50 | 3,500 | 2,500 | 3,600 | 0 | | | 11,600+ | 0 | | | |
| B basketball | 3322.50 | 3,450 | 2,500 | 3, 200 | 0 | | T | 11,600+ 18 days | 0 | | | |
| G softball | 2,075 | 1,875 | 2,100 | 2,700 | 0 | | 4,510 | 4,510 | 0 | | | |
| B baseball | 2,075 | 1,900 | 2,100 | 2,300 | 0 | | 4,510 | 4,510 | 0 | | | |
| G cross, country | 300 | 100 | 310 | 009 | 0 | | 2,200 | 2,200 | 0 | | | a a |
| B cross country | 300 | 100 | 310 | 009 | 0 | | 2,200 | 2,200 | 0 | | | |
| G golf | 200 | 625 | 009 | 850 | 0 | | 1,650 | 1,650 | 0 | | | |
| Bgolf | 200 | 900 | 009 | 700 | 0 | The same of the sa | 1,650 | 1,650 | 0 | | | |
| G soccer | 1,400 | 700 | 1,250 | 1,600 | 0 | | 4,800+ 10 days | 4,800+ 10 days | ρ | | | |
| B soccer | 1,400 | 700 | 1,250 | 1,400 | 0 | | 4,800+ 10 days | 4,800# 10 days | D | | | |
| G swimming | 137.50 | 300 | 312.50 | 009 | 0 | | 1,705 | 1,705 | 0 | | | |
| B swimming | 137.50 | 300 | 312.50 | 009 | 0 | | 1,705 | 1,705 | 0 | | 1 | |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. 3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Allagnae

Chynighi 1994, Gant Sywix, Inc. Tine IV and Gender Equity Specialists. All rights reserved

KÄSAA Form T36 REV. 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| | equipment and supplies | ent and blies | travel | a | awards | rds | coaches' salaries (to include supplemental and extended employment) | salaries slude ntal and ded | facilities · . improvements | facilities · , provements | publications (if sport-specific) | ons (if ecific) |
|----------------|---------------------------|--|--------|----------|--------|-----|---|--------------------------------------|--------------------------------|------------------------------|-------------------------------------|--------------------|
| | В | B | æ | 闰 | В | E | В |) 日 | В | E | В | Ð |
| G track | 225 | 200 | 550 | | 0 | | 3,410 | 3,410 | 0 | | | |
| B track 2: | 225 | 200 | 550 | | 0 | | 3,410 | 3,410 | 0 | | | |
| G tennis 8(| 90 | 100 | 500 | | . 0 | | 1,650 | 1,650 | 0 | | | |
| B tennis 80 | 80 | 100 | 500 | | 0 | | 1,650 | 1,650 | 0 | | | |
| G volleyball | | 150 | 1,500 | | 0 | | 1,650 | 1,650 | 0 | | - | |
| B wrestling — | | | | | 0 | | | | 0 | | | |
| G (list sport) | : : | | | | 0 | | | , c | 0 | | | |
| | 8,125 | 10,750 | 3,700 | | 0 | | 18 days | 24,800+ 18 days | 0 | | | |
| G (list sport) | | and the state of t | | | 0 | | | | 0 | | | |
| B (list sport) | | | | | 0 | | | | 0 | | | |

^{1.} Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

Principal's Signature:

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^{2. &}quot;B" is for budgered dollar amounts and "E" is for actual dollar expenditures. 3. Broster Club Funding/Contributions must be included in the expenditures total.

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | i | ADVANTAGE TO on Internal Evalua column.) | |
|---|-------------------|--|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | X |
| Scheduling of Games and Practice Time | | | х |
| Travel and Per Diem Allowances | | | Х. |
| Coaching | | | x |
| Locker Rooms, Practice and Competitive Facilities | | | X |
| Medical and Training Facilities and Services | | | х |
| Publicity | | | Х |
| Support Services | | | Х |
| Athletic Scholarships | | | Х |
| Tutoring | | | NA |
| Housing and Dining Facilities and Services | | | . NA |
| Recruitment of Student Athletes | | | NA |

| Principal's Signature:_ | Suranne | World | Date: | 3-31-03 |
|-------------------------|---------|-------|-------|---------|
| | 1 | | | |



2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

| Summary of Student Responses |
|---|
| School Name: Hopkins County Central |
| School Enrollment: 920 |
| Date: 3-24-03 |
| Completed By: James D. Harris |
| |
| Instructions: |
| 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport. |
| 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating. |
| 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the |
| KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these |
| Forms should be maintained in your files in the event they are requested subsequently. |
| 702 N. JCG |
| 702 Number of Surveys 580 Total Returned |
| 1 Otal Retained |
| 9-10-11 Grades Surveyed |
| How Was The Survey Administered? During Home Room |
| (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?) |
| (e.g. was it given in an English classes, of an home foolis, of advised advisor;) |
| Fall Sports (List Total Number of Participation Responses) |
| Cross Country (Girls) |
| 19 Cross Country (Boys) |
| 16 Field Hockey (Girls) |
| |
| 7 Golf (Girls) |
| 23 Golf (Boys) |
| 58 Soccer (Girls) |
| 28 Soccer (Boys) |
| 72 Volleyball (Girls) |
| 5 Volleyball (Boys) |
| - Volicyddii (Doys) |
| Winter Sport (List Total Number of Participation Responses) |
| 42 Basketball (Girls) |
| 61 Basketball (Boys) |
| 56 Gymnastics (Girls) |
| Indoor Track (Girls) |
| Indoor Track (Boys) |
| 36 Swimming & Diving (Girls) |
| 7 Swimming & Diving (Boys) |
| Wrestling (Boys) |
| |

| | oys) oftb all (G irls) oftb all (Girls) s) s) | |
|--|--|--|
| Other Sports (From Student Surv Name of Sport | vey T-61 Ques | Number of Students Interested In Participating |
| Wrestling | 44 | 1 autospanis |
| Archery | | AMERICAN SECTION SECTI |
| Ice Hockey | | |
| | • | and the state of t |
| LaCross | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | - Andrew - |
| | | |
| | | |
| Number of Students who particip (From Student Survey T-61 Que | | |
| Sport | | <u>Number</u> |
| Football | 11 | |
| Softball | 6 | |
| Cheerleading | 2 | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | A Control of the Cont |
| : | | |
| List Intramural Sports students a (From Student Survey T-61 Que | | n adding: |
| Sport | | Number |
| <u>Field Hockey</u> | | 1 · · · · · · · · · · · · · · · · · · · |
| Wrestling | | |
| LaCross | | |
| 0002 000 | | · <u>-</u> |
| —————————————————————————————————————— | | |
| | | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | | Number |
|----------|----|--------|
| Baseball | 50 | |
| Golf | 32 | |
| Bowling | 31 | |
| Archery | 9 | |
| | - | 1 - |
| | | |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| | Response | Number | |
|--------------------------|--|--|--------|
| Student Sugge | 25 I don't ha 21 The pract 12 The sport 14 It's too ex | tice schedules and game times are inconvert I like isn't offered expensive o participate in club or intramural sports Church Activities | enient |
| | | | |
| | | | |
| | • | : | |
| | · · · · · · · · · · · · · · · · · · · | | |
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| | | | |
| | | | 11 |
| | \. | | |
| Susan Principal's Sig | ne Wolfor | 3-24-03 Date | 3 |

FIRST Long Lon Rev. 4B-02

School Name: Hopking County Central Principal's Signature: Junano School Year: 2002-2003 Date: 5-14-03

2002=2003 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|--|--|--|
| Girls basketball primetime home games. | To play more Friday and Saturday home games. | 2003–2004 |
| Improve our J.V. Volleyball | Add a paid J.V. Coach | 2003-2004 |
| | | |
| | The farm | |
| | the omitted from | |
| | the 2003-2003" | |
| | + the IK. | |
| | Arek - | |
| An explanation (status report) is needed | ************************************** | or correction as well as all areas currently |

identified as items for correction. This form shall be typed.

Date:_ Principal's Signature: Aceasand Wolferd

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