

Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To:

Superintendent, Principal, and Athletic Director

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 20, 2003

Subject:

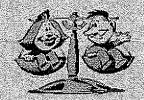
2002-2003 Annual Report Forms Submission

School:

Ludlow High School

Enclosed please find a copy of Form T-65, <u>The 2002-2003 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: May 16, 2003

2003 Title IX Forms Submission RE:

| | gh School | Reviewed by | | |
|--|-----------|-------------|--|--|
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| | | | | |
| | | | | |
| | | | | |
| | | | | |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

Checklist of Forms properly submitted in a satisfactory manner:

| ✓ GE 19 (Annual Verification) ✓ | T-35 (Budget Expenses) |
|-----------------------------------|--|
| T-1 (Summary Program Chart 1) ✓ | T-36 (Budget Expenses) |
| ✓ T-2 (Summary Program Chart 2) ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | T-60 (Corrective Action Plan) |
| ✓ T-4 (Summary Program Chart 4) ✓ | T-63 (Interscholastic Survey Results) |

II. -- Status

| A | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at |
|----------------|---|
| | this time. |
| В. | Errors have been noted with respect to the following forms and corrected copies are being |
| | returned to you for placement in your Title IX file to ensure proper submission in the future |
| C. | The following forms were omitted and must be submitted by school representatives. |
| - | Other Recommendation and Comments: |
| Section 1995 | All calculations are correct and the report appears to be in good |
| and the second | order. Thank you and have a good summer. |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: May 16, 2003

Re: 2003 Title IX Forms Submission

School Ludlow High Reviewed by GARY W. LAWSON

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| 1 | GE 19 (Annual Verification) | است ا | T-35 (Budget Expenses) |
|-----|-------------------------------|-------|--|
| 1 | T-1 (Summary Program Chart 1) | 1 6 | T-36 (Budget Expenses) |
| 1 - | T-2 (Summary Program Chart 2) | i | T-41 (Checklist – Overall Interscholastic Program) |
| 1 " | T-3 (Summary Program Chart 3) | i | T-60 (Corrective Action Plan) |
| , , | T-4 (Summary Program Chart 4) | | T-63 (Interscholastic Survey Results) |

II. Status

| A. | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|--|
| B. | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | The following forms were omitted and must be submitted by school representatives. |
| D. | Other Recommendation and Comments: Old Calculations are correct and report appears to be in good order. Thouk you and have a good summer. |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: May 16, 2003

Re: 2003 Title IX Forms Submission

| School Ludlow Hig | h Reviewed by CARY W. LAWSON |
|-------------------|------------------------------|

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| GE 19 (Annual Verification) | 1 2 | T-35 (Budget Expenses) |
|-------------------------------|-----------|--|
| T-1 (Summary Program Chart 1) | , , , , , | T-36 (Budget Expenses) |
| T-2 (Summary Program Chart 2) | 1 | T-41 (Checklist - Overall Interscholastic Program) |
| T-3 (Summary Program Chart 3) | | T-60 (Corrective Action Plan) |
| T-4 (Summary Program Chart 4) | 1 | T-63 (Interscholastic Survey Results) |

II. Status

| Α. | V | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|--|
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | | The following forms were omitted and must be submitted by school representatives. |
| D. | | Other Recommendation and Comments: all calculations are correct and report appears to be in good order. Thank you and have a good summer. |



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| The _ | Ludlow | High Sc | hool, Ludlo |)w, Ker | itucky |
|--------------------|---------------------------------------|---|--|---------------------------------------|---------------------|
| | (Name of High School) | - | (City) | · · · · · · · · · · · · · · · · · · · | • |
| rtifies to the Ken | tucky High School Athleti | c Association tha | it the following is an a | ccurate and true re | presentation of the |
| ets surrounding e | ompliance with 20 U.S.C. | Sections 1681-16 | 588, et. Seq. (also knov | wn as Title IX) | • |
| | | | • | | |
| certify the follo | owing provisions in ac | cordance with | records at the sch | ool contained in | the permanen |
| itle IX file, and | l to the best of my kn | owledge have | completed the follo | owing tasks. (Al | l boxes must be |
| ecked) | | _ | - | · · | |
| , | | | | | |
| ☐ Established | d a gender equity com | mittee at the | high school. (list c | ommittee persor | nel and provide |
| attachmen | t if necessary) | | O | | pio, idi |
| Name | Address | F | hone | Title | |
| MIKE BOYCE | nevs 515 Elm 51 | · Ludlow, My | (859) 261-8211 | Privipal (| (H5) |
| TOE BEARD | 515 Elm St. | Ludlow, Jag | (859) 261-8211 | AD Boys | Bhall Coach |
| Tom Hollows | 4 515 Elm St. | 5 2 | (659) 261-8211 | Title IX Coord | · |
| Jim RIFE | 515 Elm St. | | (859) 261-8211 | | 115 & Beys Conch |
| HAVOID J. BYE | WER 515 Elm St. | | (859) 261-6211 | | 15 & Buts Coren) |
| Cory Highfield | d 515 Elm St. | Widlow, Ky | (859) 261-8211 | Buts Conen | 1 Tescher |
| DAVID Ziegle | v . 615 Elm St. | Ludlow, Ky | (859) 261-9799 | Male Pave | nt |
| Cover |) | | | | |
| ☑ Schedule | ed a minimum of three m | neetings during | the 2002-2003 schoo | ol year on the follo | owing dates: |
| October | | | | * | |
| Novem | ber 6, 2002 | *************************************** | | | |
| | 3, 2003 | | | | |
| P | | | | | A-77 |
| Designa | ted the following person | (s) as the Title | X coordinator for th | e school/district | |
| | · · · · · · · · · · · · · · · · · · · | | | e bolloon diberioe. | |
| Tom Hollow | AN TiHEIX CO | rordingles IDI | PP 515 Elm | st. (85 | 9)261-8211 |
| Name | Title | | <u>PP 515 Elm</u> Address | | ione |
| | | | Ludlan, A | | OILO |
| Schoo | I personnel are continu | ing to make ne | iodic reviews of the | hove and girla | athletica program |
| | e Corrective Action Plan | nig to make per | no concord of the | boys and girls a | umenes program |
| ioniocod in th | e concente renon i lai | .t. | , | | |
| ☑ In add | ition to the above info | | 1 1 1 | | • |
| in add | ition to the above information | mation, the abo | ve referenced school | l maintains a con | aplete permanen |
| | Title IX records includ | ing copies of the | e self-assessment auc | dit, all corrective | action plans, and |
| other related 1 | naterials. | | | | • |
| 10 | 0020 | | | | |
| M/Links | 1///1/2 //7 | 2/10 | | | |
| MILIARAUR | 24 DOGOV | 3/// | 20 03 | ··· , | |
| Principal's Sig | gnature | Date / | | | • |
| 180.1 | at Mels | -1V.M. | SIAL Shin 1 | 7 | |
| Superinduda | ey y Traue | School Booms | Chairman and St | <u>-</u> | |
| Supermuchdel | it Signature | | . Chairpersons' Signa n duplicate in Title IX schoo | | |
| | toena originai copy | io iliaday - mannan | i unpincute in Little LA SCROI | ui juiaer) | |

(Ludlow High School) Gender Equity Committee 2002-2003 (Cont)

Cinoy WISE

3209 Brookwood Dr. (654) 578-8853 Female Pavent

Edgewood, Ky

Christina Millson

320 Boone St.

(854) 431-5635 Female Athlete

Bromky, Ky

Anny BEARD

28 HEAVINSTONE CT

1859) 647-9590

Mak Athlete

Florence, Foy

Ludlow HS 3/17/03 6E19

KHSAA Form T) Rev. 9/02

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 146 | 48.8% | 137 | 53.0% |
| Row 2 | BOYS | 153 | 51, 2% | 121 | 47.0% |
| Row 3 | Totals | 299 | 100% | 258 | 100% |

| In | S | tr | 77 | cf | ic | וו | ę. |
|----|---|----|----|-----|----|------------------|----|
| ** | u | Ļ£ | 44 | ~ . | | <i>.</i> , , , , | ο. |

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | Method o | 11 Bot | cher D |)ate: <i>3,</i> | 117/03 | |
|------------------------|-------------|----------|--------|-----------------|--|-------|
| · | <i>[[]</i> | <i>'</i> | | | ······································ | ***** |

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|--|---|---|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years (9 & Bball) | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 6 | 67 | 0 | 0 | |
| | Row 2 | j.v.: | 4 | 45 | 0 | 0 | |
| | Row 3 | frosh: | 2 | 25 | / | 11 | |
| | Row 4 | total: | 12 | 137 | / | | .08% |
| BOYS | Row 5 | varsity: | 6 | 73 | 0 | 0 | 10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (|
| | Row 6 | j.v.: | 3 | 33 | 0 | 0 | |
| | Row 7 | frosh: | / | 15 | 0 | 0 | |
| | Row 8 | total: | 10 | 121 | 0 | 0 | 0% |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: My Boules Date: 3/17/03

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

| | GIRLS | BOYS |
|--|------------|--------------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | NO | NO |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | NO | NO |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | NO | NO |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | NO | Yes - 9th fball |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | NO | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | NIA | Yes |

| Principal's Signature: | Michael | 0 SBow | chers | Date: | 3/17/03 | |
|------------------------|---------|--------|-------|-------|---------|--|
| <u>,</u> | 7 / | // | | | | |

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 6 | 67 | 49 % |
| Row 2 | j.v.: | 4 | 45 | 33 % |
| Row 3 | frosh: | 2 | 25 | 18 % |
| Row 4 | total: | | 137 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 6 | 73 | 60% |
| Row 6 | j.v.: | 3 | 33 | 28 % |
| Row 7 | frosh: | / | 15 | 28 % 12 % |
| Row 8 | total: | | 121 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | McLou V, | 4 Dorhus | Date:_ | 3/17/03 |
|------------------------|----------|----------|--------|---------|
| , <u> </u> | T // | 7 | | _ |

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KHSAA Form T35 REV. 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| | ednipm supj | equipment and supplies | tra | travel | ама | awards | coaches' salaries (to include supplemental and extended employment) | salaries clude antal and ided | facilities improveme | facilities improvements | publications (il sport-specific) | publications (if sport-specific) |
|--------------------------|----------------|---------------------------|--------|---------|-------|--------|--|--|-------------------------|----------------------------|-------------------------------------|-------------------------------------|
| | B | I | B | E | В | Ð | В | E | В | Ð | В | E |
| G basketball | #3000 | £2800 | \$5000 | 005h# | 7 60 | #36 | #5365- | ^ | \$ 1000 PM | 13/000 | NIA | WA |
| B basketball | \$3000 | #2900 | \$5000 | 009h\$ | # 60 | # 36 | #5365 | 1 | # 1000,5No. 15 # 1000 | 00015 | NA | N/A |
| G softball | 0007 \$ | 9022 # | \$2000 | 00518 | p 60 | 76 # | 41310 | ^ | NA | NA | W/A | NA |
| B baseball | 0002 p | \$2600 | # 2000 | \$ 1800 | 09 # | # 36 | 4/310 | 个 | W/A | NA | NIA | NIA |
| G cross country Duniford | #1500 | 00h/# | J 1000 | 00b# | \$ 60 | # 36 | #1310 | <u> </u> | 11/4 | N/A | W/A | MIA |
| B cross country | 41500 | 1400 m | J 1000 | \$ 900 | 09 # | N 39. | #1310 | ^ | N/A | WIA | NA | Alm |
| G golf | N/A | NIA | K/V1 | NIA | W/A | 4/0 | N/A | 11/4 | 10/13 | NIA | NA | NA |
| B golf | NA | N/4 | 4/11 | NA | W/A | W1.A | NIA | NA | NIA | N/A | NA | W/A |
| G soccer 7 uniforms | 13000 | \$ 2700 | # 2000 | \$1800 | 460 | #36 | A/310 _ | | NH | N/A | NIA | NIA |
| B soccer | \$ 3000 | 0012 * | 42000 | \$ 1500 | 09# | ¥ 36 | \$ 1310_ | | W/A | NA | NA | 11/4 |
| G swimming | N/A | N/4 | NA | NA | NIA | W/A | WA | NA | NIA | NÍA | N/A | NA |
| B swimming | N/A | N/A | 11/4 | NIA | N/A | NIA | Wla | NA | NIA | NIA | NA | NA |

^{1.} Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

Principal's Signature: MMC/LOVEK (ALM) EMILA Copyright 1999, Good Sports, Inc., Till IX and Gender Equity Specialists. All rights reserved.

Date:

^{2. &}quot;B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

KHSAA Form T36 REV. 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| Teams | equipm | equipment and supplies | travel | vel | aws | awards | coaches' salaries (to include supplemental and extended employment) | salaries clude mtal and ided | faci improv | facilities improvements | publications (il sport-specific) | publications (if sport-specific) |
|-------------------|---------------------|---------------------------|--------|---|------|-------------------|---|---------------------------------------|----------------|----------------------------|-------------------------------------|-------------------------------------|
| | æ | 3 | 8 | Þ | В | A | М | A | В | E | В | Ξ |
| G track Juniforms | #1500 | 41300 | DD01 ₽ | 052# | 09 # | 9E # | #13/0 | ^ | N/4 | N/A | NA | NIA |
| B track | \$ 1500 | #1300 | 81000 | \$750 | # 60 | # 36 | #1310- | 1 | 11/4 | NIA | NA | NA |
| G tennis | <i>₽</i> / <i>N</i> | W/A | N/4 | N/4 | N/A | N/4 | NA | NIA | k]V | МД | W/A | N/A |
| B tennis | 11/4 | W/A | NIA | NIA | NIA | N/4 | NA | NJA | NIA | 4/4 | N/4 | NIA |
| G volleyball | \$ 2000 | 0.581# | A 2000 | #1600 | # 60 | #36 | #1310 | 1 | N/A | N/4 | NIA | 4/4 |
| B wrestling | NIA | W/A | 4/8 | NIA | N/A | 11/14 | 11/14 | 11/14 | NA | NIA | NIA | NÍA |
| G (list sport) | | | | *************************************** | | | | - C-Line to Assessment | | | | |
| B (football) | #800 | #6600 | \$2000 | #1950 | \$60 | #36 | #5%5- | <u>^</u> | # S000 | #3500 | 4/14 | NA |
| G (list sport) | | | | 77. | | - marie dadare de | (weight | (weight vound & | | | | |
| B (list sport) | | | | | | | | | | | | |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: //

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2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | i | ADVANTAGE TO on Internal Evaluat olumn.) | |
|--|-------------------|--|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | / | | |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | V |
| Scheduling of Games and Practice Time | | | V |
| Travel and Per Diem Allowances | | | V |
| Coaching | | | V |
| Locker Rooms, Practice and Competitive Facilities | | | V |
| Medical and Training Facilities and Services | | | ~ |
| Publicity | E | | V |
| Support Services | | | / |
| Athletic Scholarships | | | N/A |
| Tutoring | | | NIA |
| Housing and Dining Facilities and Services | | | NIA |
| Recruitment of Student Athletes | | | NIA |

| Principal's Signature: | Michael Born | Die | ate: 🎜 | ?[17]03 | |
|------------------------|--------------|-----|--------|---------|--|
| / | // | | | | |



2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School N | lame: | Ludle | DW H. | 5 | | |
|----------|--------|-------|-------|-----|----------|---|
| School E | nrollm | ent: | 319 | 18 | 9, 10,11 |) |
| Date: | 3/17/ | 03 | | | | |
| Complete | ed By: | JOE | BEA | RD_ | (A.D.) | |
| | | | | | | |

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- aber of
- y to the ver, these ently.

| | or responded on the min heart to exem sport. |
|--------|---|
| 2. | Under the Other Category please provide a listing of the sports as well as the num |
| | students who are interested in participating. |
| 3. | Please sign and date the Summary Form (T-63) and mail the Summary Form only |
| | KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However |
| | Forms should be maintained in your files in the event they are requested subsequent |
| , | |
| | Number of Surveys |
| | 199 Total Returned |
| 8,9,1 | <u>Ø, //</u> Grades Surveyed |
| | 2. the arms of (AM) |
| Ho | ow Was The Survey Administered? By Homeroums (Am) |
| (e. | g. was it given in all English classes, or all home rooms, or advisee/advisor?) |
| | |
| Fall S | Sports (List Total Number of Participation Responses) |
| | /2 Cross Country (Girls) |
| | // Cross Country (Boys) |
| | /0 Field Hockey (Girls) |
| | 75 Football (Boys) |
| | 6 Golf (Girls) |
| | Golf (Boys) |
| | Soccer (Girls) |
| | 2/ Soccer (Boys) |
| | Volleyball (Girls) |
| | // Volleyball (Boys) |
| | |
| Winte | er Sport (List Total Number of Participation Responses) |
| | |

| 86 | Basketball (Girls) |
|----|---------------------------|
| 63 | Basketball (Boys) |
| 37 | Gymnastics (Girls) |
| 87 | Indoor Track (Girls) |
| 12 | Indoor Track (Boys) |
| 33 | Swimming & Diving (Girls) |
| 16 | Swimming & Diving (Boys) |
| 29 | Wrestling (Boys) |

| Spring Sport (List Total Number of Baseball (Boys) 70 Baseball (Boys) Fast Pitch Soft Slow Pitch Soft Slow Pitch Soft Tennis (Girls) 73 Tennis (Boys) 74 Track (Girls) 74 Track (Boys) | s) ball (Girls) | |
|--|--|----------|
| Other Sports (From Student Surve | y T-61 Question 10) | |
| Name of Sport Boking Frispice bolf birls Football LACROSSE Bowling Rugbig | Number of Students Interested Ir Participating 3 1 3 7 9 3 | . |
| Number of Students who participa (From Student Survey T-61 Quest Sport N/A | _ | |
| List Intramural Sports students are (From Student Survey T-61 Quest Sport Sport Boxing Fencing BAdmillow | | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | Number Number | |
|--|--|--|
| Paintball | 4 | |
| SKATE boarding | 6 | |
| HOCKEY | | |
| <u> </u> | | |
| A STATE OF THE STA | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Reasons for not participating in interse | cholastic athletics. | |
| (From Survey Question 8) | | |
| | | Military Control of the Control of t |
| Response | Number | |
| 77 The sport I like 3 It's too expensive | hedules and game times are inconvenient isn't offered ve cipate in club or intramural sports | |
| Student Suggestions to encourage partici MAKE if More fuw BEHEV Cosches | ipation | |
| Politic Park | | |
| | | *************************************** |
| Do not cut Athlete | 5 | |
| | | |
| | | |
| Muchoul & Borchers | 3/17/03 | |
| Dudan aim a 17 a Widon a torra | Date | |

KHSAA Form T60 Rev. 10/02

School Name: Ludlow # 5

2002 - 03 Principal's Signature: School Year: Date: 3//

2002-2003 TITLE IX

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| TIME TABLE FOR CORRECTIVE ACTION | July - August 2003 | June 2003 - June 2004 | | | areas identified previously as items for correction as well as all areas currently |
|----------------------------------|--|--|--|--|--|
| SUGGESTED CHANGE | Allempt to Re-establish 940 Bass football fedm. | 64M Blanhous, Benches, Electric Bashets | | | |
| ITEM FOR CORRECTION | Increase male participation in high school Athletics, | Invense Upgrade of Sports Faithfirs | | | An explanation (status report) is needed for all |

An expianation (status report) is needed for an areas identified previously as items identified as items for correction. This form shall be typed.

Principal's Signature: 📜

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