Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: June 20, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Nicholas County High School

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner 3B

DATE: May 6, 2003

RE: 2003 Title IX Forms Submission

| School Nicholas Count | High School Reviewed by Mar | rha Mulling |
|------------------------|------------------------------------------|-------------|
| Solves Inchioras Count | / inight believe interest be by indi | UIG TIGHTHA |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

| ✓ GE 19 (Annual Verification) | T-35 (Budget Expenses) |
|-----------------------------------|----------------------------------------------------|
| T-1 (Summary Program Chart 1) | T-36 (Budget Expenses) |
| ✓ T-2 (Summary Program Chart 2) ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) | T-60 (Corrective Action Plan) |
| ✓ T-4 (Summary Program Chart 4) ✓ | T-63 (Interscholastic Survey Results) |

II. Status

| A | 3 2 2 | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. • Form T-1 |
| C, | | The following forms were omitted and must be submitted by school representatives. • Form T-60. Submit by July 1, 2003. |
| D. | • | Other Recommendation and Comments: 1. Form T-60, the Corrective Action Plan, should include a plan for addressing girls' interests in soccer and volleyball. 2. Resubmit Forms T-35 & T-36 with complete information by July 15, 2003. |

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------|-----------------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 165 | 49.5 % | 122 1/2 | 319040 |
| Row 2 | BOYS | 168 | 50.5 % | 7162 136 | 49 70 50 |
| Row 3 | Totals | 333 | 100% | 238 248 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: 22

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: 4-9.1311. Date: 4-14-03



MEMORANDUM

To:

KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

| Date: | MAY | 62 | 00 | 3 |
|-------|-------------|----|----|---|
| | | | | |

Re:

2003 Title IX Forms Submission

| School III // / / / | Carrier His | H Shool Reviewed by | MARTHA | MULLINS |
|---------------------|--------------------|---------------------------------|--------|---------|
| SCHOOL BYCHOLDS | <u>COUNTY 1118</u> | - F. S. mandred to be as a sure | | - |

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| GE 19 (Annual Verification) | T-35 (Budget Expenses) |
|-------------------------------|----------------------------------------------------|
| T-1 (Summary Program Chart 1) | T-36 (Budget Expenses) |
| T-2 (Summary Program Chart 2) | T-41 (Checklist – Overall Interscholastic Program) |
| T-3 (Summary Program Chart 3) | T-60 (Corrective Action Plan) |
| T-4 (Summary Program Chart 4) | T-63 (Interscholastic Survey Results) |
| T-4 (Summary Program Chart 4) | 1-00 (Interest et al., |

II. Status

| A. | 2002-2003 Forms are satisfactory and no further information or action is necessary at this |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | time. |
| В. | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| c. | The following forms were omitted and must be submitted by school representatives. |
| <u>o. </u> | The following forms were omitted and must be submitted by school representatives. From T-60, Submit by June 30, 2003, |
| D. | Other Recommendation and Comments: |
| | 1. Form T-60 Corrective Oction Plans, should enduced |
| | Other Recommendation and Comments: 1. Form T-60 Correction action Plan should include a flan for addressing girls interests in some + vollege |
| | 2. Resubried Forms T-35 + T-36 with complete informat |
| 1 | 2. Personal format |



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| | | ^ | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|------------------------------------|
| The <u>Name of High Sch</u> | County High School. | Carlisle | . Kentucky |
| (Name of High Sch | ool) | (City) | , Tromodony |
| certifies to the Kentucky High School A | thletic Association that the | following is an accura | ate and true representation of the |
| acts surrounding compliance with 20 U. | S.C. Sections 1681-1688, e | et. Seq. (also known as | Title IX) |
| | | | |
| certify the following provisions i | in accordance with reco | ords at the school of | contained in the permanen |
| Fitle IX file, and to the best of mecked) | y knowledge have com | pleted the followin | g tasks. (All boxes must be |
| neckeu) | , | | • |
| Fetablished a gender equity | committee at the high | school (list or | |
| Established a gender equity attachment if necessary) | committee at the mgn | school. (list comm | uttee personnel and provide |
| | dress Phone | Ti | tla. |
| خمسان با | | - 289-3780 | 40 |
| | И | | Toucher |
| Moth Months | (1 | | eacher Louch |
| Mikki Smoot | · | د ف | sucher I couch |
| Doug Bechanan " | | | Principal |
| Ryne Bretz " | | | udena/ Athlete |
| Kavi Beth Stacy " | | <u>'' 54</u> | udent/ 4thlete |
| Jan 15, 2003 April 7, 2003 | | | |
| Designated the following pe | erson(s) as the Title IX co | ordinator for the sch | ool/district: |
| Malla 1 | 1/11/10 1 | | |
| Gerald & Venmon Fer | UIL Card. 395 | W. Mars | 859-289-3770 |
| Name | MIX Cord. 395 Title Car | history 40311 | Phone |
| School personnel are con | ntinuing to make periodic | reviews of the boy | s and girls athletics program |
| reflected in the Corrective Action | ı Plan. | • | 5 b8 |
| and the second s | | | |
| \square In addition to the above i | information, the above re | ferenced school mai | ntains a complete permanent |
| file relative to Title IX records in | cluding copies of the self | -assessment audit, a | ll corrective action plans, and |
| other related materials. | | | - · |
| 0 10 | 1 | à | |
| The Bull. | 1 -1 14 | T 20 1/3 | |
| Principal's Signature | Date Date | 20 03 | |
| 1. May 17181 | 1/11 | 1 - 11 / | Vice |
| (YMIXUILLI) | | 1100 C | rue |
| Superintendent Signature | , | irpersons' Signature | |
| (Send original | l copy to KHSAA - Maintain dupli | cate in Title IX school fold | or) |

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES

SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

| | | (Column 1) | (Column 1) (Column 2) | | (Column 4) | |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|--|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation | |
| Row 1 | GIRLS | 165 | 49.5 % | 122 | 51 % | |
| Row 2 | BOYS | 168 | 50.5 % | 116 | 49 % | |
| Row 3 | Totals | 333 | 100% | 238 | 100% | |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: 22

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:

Date: 4-14-03

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|
| Program | | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 5 | 60 | ĺ | 3 | 2.6 70 |
| | Row 2 | j.v.: | Q | 30 | 0 | 0 | o |
| | Row 3 | frosh: | 2 | 22 | 1 | 23 | 20.5 |
| | Row 4 | total: | q | 112 | 2 | 26 | 23.1 |
| BOYS | Row 5 | varsity: | 4 | 79 | 0 | 0 | - D |
| · | Row 6 | j.v.: | 3 | 38 | 0 | 0 | and Commence |
| | Row 7 | frosh: | 2 | 19 | 0 | 0 | C |
| | Row 8 | total: | 11 | 136 | . 0 | 0 | 0 |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:

Date: 4-14-6

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

| | GIRLS | BOYS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|
| | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | 00 | V0 |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | U ₀ | V0 |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? | NO | $ u_0 $ |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? | ηO | vo |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | nº | V0 |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | | |

| Principal's Signature: | W-a. B. | JU. | Date: 🚪 | 1-14-03 | |
|------------------------|----------------------|-----|---------|---------|--|
| | I' . The second I' | / | , | | |

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------|----------------|--------------------------------------|---------------------------|------------------------------------------------|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 60 | 53.6 % |
| Row 2 | j.v.: | 2 | 30 | 26-8 % |
| Row 3 | frosh: | 2 | 22 | 19.6 % |
| Row 4 | total: | 9 | 112 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 6 | 79 | 5890 |
| Row 6 | j.v.: | 3 | 38 | 27.9% |
| Row 7 | frosh: | 2 | 19 | 14.1% |
| Row 8 | total: | M | 136 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | \$1 | Z.H() | | Date: | 4-14 | -03 |
|------------------------|-----|-------|--|-------|------|-----|
| | | | | | | |

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

PARTICIPATION RATIO 0 = 49%

KHSAA Form T35 REV. 10/02

2002-2003 BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | | | | | | | | • | - | 1.15 | J: 1 |
|-----------------|------------------------------------------------------|--------|-----------------------------------------|-----|--------|--------------------|-----------------------------------|----------------------------|-----------------|-----------------|----------------------|
| TOTALS | equipment and | travel | /el | awa | awards | coaches (to in | coaches' salaries (to include | facilities improvements | ities ements | sport-specific) | nons (11 pecific) |
| 6,22660 | supplies $\mathcal{C} = \mathcal{S} + \mathcal{C} O$ | | | | | supplem | supplemental and extended | , | | , | |
| B= 57,76 8 | 8-24218 | | | | | emplo | employment) | | | | |
| 824,08 | В Е | В | Е | В | E | В | E | В | E | В | Ħ |
| G basketball | 2705.35 | | | - | | 11,000 | | | | | |
| B basketball | 5100 | | | | | 11,000 | | | | | |
| G softball | 1944.49 | | | | | 3500 | | | | | |
| B baseball | 2434.76 | | 7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | | | 3500 | - | | | | |
| G cross country | 1 | | | | | 1 | | | | | |
| B cross country | | | | | | | | | | | |
| G golf | 902 | | | | | 500 | | | | | |
| B golf | 902 | | | | | 500 | | | | | |
| G soccer | ١ | | | | | | | | | | |
| B soccer | ĺ | | | | | 1 | | | - | | |
| G swimming | ١ | | | | | | | | | | |
| Davimming | | | | | | - | | | | | |

| 20 | <u>. </u> |
|---------------------------------|----------------------------------------------------------------------------------------------------|
| 2001-2002 ending June 30, 2002. | 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the |
| | 3 year |
| · · | report due l |
| • | by April |
| 6=17250 | 15, 2003, should reflect the total monies budgeted and spent for the entire year |

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

B=33,250

Date: 4-14-13

Principal's Signature: U. D. V.
Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

KHSAA Form T36 REV. 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| | | | | | | | coaches' salaries | ealaries | اله- م | | 1:22 | 11. m. /11 |
|----------------|---------------------------|------------------|--------|----------|--------|-----|---------------------------------------|--------------------------|--------------|--------|-----------------|-----------------|
| Teams | equipment and supplies | ent and plies | travel | <u>ê</u> | awards | rds | (to include supplemental and extended | clude ental and ed | improvements | ements | sport-specific) | sport-specific) |
| | | | | | | | employment) | ment) | | i | | Ē |
| | В | Ħ | В | ্ | В | E | В | ₹ | В | Ħ | В | ਰ |
| G track | | 694.83 | | | | | 1750 | , | | | | |
| B track | | 694,83 | | | | | 1750 | | | | | |
| G tennis | · | 164.37 | | | | | 500 | | | | | |
| B tennis | | 164.37 | | | 2 | ** | 500 | | | | | |
| G volleyball | i | 1 | | | | | | | | | | |
| B wrestling | a a a a a a a a | | | | | | | | | | | |
| G (list sport) | | *** | | | | | | | | | | |
| B (football) | | 1533 | | | | | 16,000 | | | | | |
| G (list sport) | | ١ | | | | | | | | | | |
| B (list sport) | | 1 | | | | | \ | | | | | |

²⁰⁰¹⁻²⁰⁰² ending June 30, 2002. 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

| Principal's | |
|----------------|--|
| l's Signature: | |
| | |
| 4 | |

AT C. BRD.

4-14-03

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 9/02

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | | ADVANTAGE TO on Internal Evalua column.) | i |
|---------------------------------------------------|-------------------|------------------------------------------------|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Equipment and Supplies | | | |
| Scheduling of Games and Practice Time | | | |
| Travel and Per Diem Allowances | | | V |
| Coaching | | | / |
| Locker Rooms, Practice and Competitive Facilities | | | V |
| Medical and Training Facilities and Services | | | |
| Publicity | | | ~ |
| Support Services | | | |
| Athletic Scholarships | | , | |
| Tutoring | | | |
| Housing and Dining Facilities and Services | | · | ~ |
| Recruitment of Student Athletes | | | ~ |

| Principal's Signature: | 4-9. | Bef. | _Date:_ | 4-14-03 |
|------------------------|------|------|---------|---------|
| | -v | 1 | | |



2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name: Nicholas County |
|-----------------------------------|
| School Enrollment: 333 |
| Date: 2-4-03 |
| Completed By: <u>Robby Storie</u> |
| |
| T.,t |

Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date the Summary Form (T-63) and mail the <u>Summary Form only</u> to the KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

| 207 Number of Sur 207 Total Returned | (1000) |
|-----------------------------------------|--------|
| 3 Grades Surveyo | ;d o |

How Was The Survey Administered? <u>During an extended home foom</u> (e.g. was it given in all English classes, or all home rooms, or advisce/advisor?)

Fall Sports (List Total Number of Participation Responses)

- **3** Cross Country (Girls)
- _____ Cross Country (Boys)
- 2 Field Hockey (Girls)
- **46** Football (Boys)
 - 9 Golf (Girls)
- Golf (Boys)
- 38 Soccer (Girls)
 - Soccer (Boys)
- (Girls) Yolleyball (Girls)
- Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

- **18** Basketball (Girls)
- 30 Basketball (Boys)
- 29 Gymnastics (Girls)
- 5 Indoor Track (Girls)
- 5 Indoor Track (Boys)
- 33 Swimming & Diving (Girls)
- <u>vo</u> Swimming & Diving (Boys)
- **19** Wrestling (Boys)

| Spring Sport (List Total Number of P | ll (Girls) |
|-----------------------------------------------------------------------------|---------------------------------------------------|
| Other Sports (From Student Survey T | -61 Question 10) |
| Name of Sport | Number of Students Interested In Participating |
| gymnasátus | 7 |
| | |
| | |
| | |
| Number of Students who participate it (From Student Survey T-61 Question | - |
| Sport | Number |
| "www.val not | |
| 5ports offe | $\sqrt{e^{O}}$ |
| List Intramural Sports students are in (From Student Survey T-61 Question | |
| Sport | <u>Number</u> |
| | · · · · · · · · · · · · · · · · · · · |
| | · . |
| | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | <u>Number</u> | | • |
|------------------------------------|--------------------------------------------------------------------------------------------------|-----------------|-----|
| <u> </u> | 7 | | |
| S/OW AT LUX SOFTER | | | |
| | | | |
| | | | |
| <u> </u> | | | |
| • | | | |
| | | | |
| | | | 2.5 |
| | | • | · |
| Reasons for not participating in i | nterscholastic athletics. | | |
| (From Survey Question 8) | | • | |
| | | · | · |
| Response | Number | | |
| 21_ The sport I 4 It's too exp | e schedules and game times a like isn't offered pensive participate in club or intramur | | |
| Student Suggestions to encourage p | articipation | | |
| | | | |
| | | | |
| | - | | |
| | | | |
| Principal's Signature | • | 4-14-03 Date | |
| • | | | |

Viello LAS 0

B= 5590 VS 66(68)20 6=45% NS 34(32)%

6: 24,910 (32%) 6: 5/3,943 (68%) 76100

8-60%

2002-2003

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

| | | | G | * B b | G. | 5 2 | Ge | Вс | G golf | B golf | G s | В | G. | Bs |
|-------------------------------------------------------|-------------------------|------------|--------------|--------------|---------------|------------|-----------------|-----------------|--------|--------|----------|----------|------------|------------|
| | | | G basketball | B basketball | G softball | B baseball | G cross country | B cross country | golf | olf | G soccer | B soccer | G swimming | B swimming |
| equipa sup ج کے ج | B=181 | B , | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ô | 0 |
| equipment and supplies > 5, 4/0 (23%) | B= 18 443 (77%) | E | 1705,35 | 5100 | 1944, 49 | 243476 | 0 | 0 | 902 | 902 | 0 | 0 | 0 | 0 |
| ŧra | | В | 0 | 0 | \mathcal{C} | 0 | C | 0 | 0 | C | 0 | 0 | c | 0 |
| travel | | E | Ō | 0 | 0 | 0 | Û | 0 | 0 | 0 | 0 | 0 | 0 | Ø |
| а₩ | | В | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| awards | | Ħ | 0 | 0 | 0 | O | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| coaches (to ir supplem | emplo | В | 11,000 | 11,000 | 3500 | 922g | 0 | 0 | 500 | 500 | 0 | 0 | 0 | 0 |
| coaches' salaries (to include supplemental and | extended employment) | ₹ | 11,000 | 11,000 | 3500 | 3500 | 0 | 0 | 5-00 | 500 | 0 | 0 | 0 | 0 |
| faci improv | | В | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| facilities improvements | | ₹ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

²⁰⁰¹⁻²⁰⁰² ending June 30, 2002 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent B= 35, 500 (18%)

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

Date: 6-30-03

Principal's Signature: 4 14 Security Specialists. All rights reserved. * Boys' Besketball tean in oblation for uniterns

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Z FV | For | × |
|-------|----------|------|
| 10/07 | Form T36 | HSAA |
| | | |

| Teams | equipn sup | equipment and supplies | tra | travel | awards | ırds | coaches' salarics (to include supplemental and extended employment) | coaches' salaries (to include upplemental and extended employment) | facilities improvements | ities ements | publications (if sport-specific) | publications (if sport-specific) |
|----------------|---------------|---------------------------|-----|--------|--------|------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------|-----------------|----------------------------------|-------------------------------------|
| | ₩ | Ę | ಹ | [4] | ₩ | ₹. | æ | Æ | ₿ | Ħ | ಹ | æ |
| G track | 0 | 644.83 | 0 | 0 | Ø | 0 | 3500 | 3500 | 0 | 0 | 0 | 0 |
| B track | 0 | bH. 83 | 0 | 0 | C | 0 | 3500 | 35000 | 0 | 0 | 0 | 0 |
| G tennis | 0 | 164.37 | 0 | 9 | 0 | 0 | 1000 | 1000 | 0 | 0 | 0 | 0 |
| B tennis | 0 | 164.37 | 0 | Ö | 0 | 0 | 1000 | 1080 | 0 | 0 | 0 | 0 |
| G volleyball | 0 | 0 | 0 | 0 | 3 | O | 0 | 0 | 0 | 0 | 0 | 0 |
| B wrestling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | 0 | 0 | 0 |
| G (list sport) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B (football) | 0 | 9147 | 0 | 0 | 0 | 0 | 16000 | 16000 | 0 | 0 | Ŏ | 0 |
| G (list sport) | 0 | 0 | C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B (list sport) | 0 | 0 | Ċ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O | 0 |

²⁰⁰¹⁻²⁰⁰² ending June 30, 2002.2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of

| | s Signature: |
|---|----------------|
| ١ | 7 |
| - | K |
| ` | 1 |
| | 1 1 |
| | 2 |
| ø | |
| | 3 |
| | the |
| | 1-1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| , | ˈ ଫ |
| | Date: |
| ı | |
| į | |
| 4 | 3 |
| | |
| 1 | \mathcal{E} |
| | 0 |
| | ũ |
| ł | |
| | |
| | |
| | |
| | |
| | |

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Principal'

^{3.} Booster Club Funding/Contributions must be included in the expenditures total.

School Name: Nicholas County
School Year: 2002-2003
Principal's Signature: 14440
Date: 6-17-03

<u>ZUUZ-ZUUZ</u> <u>TITLE IX</u> CTIVE ACTION PI

this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003. To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implement

| Fall Short for formula | use survey to determine interest | TIME TABLE FOR CORR |
|------------------------|----------------------------------|---------------------------|
| | H 11 11 | volleyball is a jossbilty |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | , |
| | | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all are identified as items for correction. This form shall be typed.