

## Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

Superintendent, Principal, and Athletic Director To:

Brigid L. DeVries, Commissioner From:

Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

August 19, 2003 Date:

2002-2003 Annual Report Forms Submission Subject:

Scott County High School School:

Enclosed please find a copy of Form T-65, The 2002-2003 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### **MEMORANDUM**

KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Brigid L. DeVries, Commissioner
Larry Boucher, Executive Assistant Commissioner

DATE: July 7, 2003

2003 Title IX Forms Submission

| 83 |                |                  |       |                         |             |  |
|----|----------------|------------------|-------|-------------------------|-------------|--|
| 8  |                |                  |       |                         |             |  |
| S, | School   Coott | Calinhy Wigh Sch | 100   | Reviewed by Phy         | dic Catlett |  |
|    | School Scott   | CUULILY HIGH OC  | IUUI: | INCHICUCUU DY 1 F 111 Y |             |  |
|    |                |                  |       |                         |             |  |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| <b>/</b> | GE 19 (Annual Verification)     | T-35 (Budget Expenses) submitted blank             |
|----------|---------------------------------|--|
| 94.550   | T-1 (Summary Program Chart 1)   | T-36 (Budget Expenses) submitted blank             |
| -/-      | T-2 (Summary Program Chart 2)   | T-41 (Checklist – Overall Interscholastic Program) |
| 1        | T-3 (Summary Program Chart 3)   | T-60 (Corrective Action Plan)                      |
| - 🗸      | T-4 (Summary Program Chart 4) ✓ | T-63 (Interscholastic Survey Results)              |

### 11. Status

| Α. | 1 2 2   | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time.   |
|----|---------|--|
| B  |         | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future  • Form T-1  |
| C, | 8 986 8 | The following forms were omitted and must be submitted by school representatives.  |
| D, | - ✓ -   | Other Recommendation and Comments:   |
|    |         | <ul> <li>It is recommended that students be placed on the Gender Equity Review Committee and be active members of the Committee.</li> <li>The number of participants on Form T-1 does not match the number of participants on Form T-2 and Form T-4. Calculations have been corrected on Form T-1.</li> </ul>  |
|    |         | <ul> <li>School personnel have not properly completed Forms T-35 and T-36 as requested. School personnel are required to list all of its expenditures for each sport on KHSAA Forms T-35 &amp; T-36. School personnel submitted fund account ledger Form SA-6 which is not part of the Title IX report required. School personnel shall complete and submit Forms T-35 &amp; T-36 by Wednesday, September 10, 2003.</li> </ul> |

# ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form TI Rev. 9/02

Participation Opportunities Test One

|       | Part Care Care Care Care Care Care Care Care | (Column 1)   | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|--|--------------|--------------------------------------|--|---|
|       | Program                                      | Enrollment = | Percentage of<br>Total<br>Eurollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GTRLS  | 750          | 46.3                                 | 241/68   | 42.2 40%                                |
| Row 2 | BOYS   | 869          | 63.7                                 | 331 256  | 57.8 60%                                |
| Row 3 | Totals                                       | 1,619        | 100%                                 | 572 424  | 100%                                    |

Instructions:

\*Number of 8th grade students & below used in Column 4 calculations if applicable: 48

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the feam prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: Umales Imhua     |                 |
|---|-----------------|
| n · · · · · · · · · · · · · · · · · · · | . N             |
| Principal's Signature: Umale Jrv/hun    | nt Date: 4/4/03 |
|   | 1 Date: 1/47/0/ |
|   |                 |
|   |                 |



# 2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

|  | 0TT (O.                             | High School,                          | Jeorge TOW            | <u>~</u> , K        | entucky  |
|--|-------------------------------------|---------------------------------------|-----------------------|---------------------|--|
|  | ame of High School)                 |                                       | (City)                |                     |  |
| certifies to the Kentucky  | y High School Athletic As           | ssociation that the                   | following is an       | accurate and true   | representation of the  |
| facts surrounding compl  | liance with 20 U.S.C. Sect          | tions 1681-1688, e                    | t. Seq. (also kno     | wn as Title IX)     |  |
|  |                                     |                                       |                       |                     |  |
| I certify the following  | ng provisions in accor-             | dance with reco                       | ords at the scl       | ool contained       | in the permanent   |
| Title IX file, and to  | the best of my knowl                | ledge have com                        | pleted the foll       | owing tasks. (A     | All boxes must be  |
| checked)   | , <b>μ</b>                          |                                       |                       |                     | an comes made be   |
|  |                                     |                                       |                       |                     |  |
| Fetablished a  | gender equity commit                | tee at the high                       | cohool (list          | ommittaa nara       | the least  |
| attachment if n  |                                     | ace at the mgn                        | school. (list t       | commuee perso       | milet and provide  |
| Name   | Address                             | Dham                                  |                       | JU. 1               |  |
|  | Address Of                          | Phone                                 | 1_0.00 UIZI .         | Title               |  |
| DIM MICKEE   | 145 Hemingway Plan                  | e-1370mm 50,                          | 600 CL                | .1129 HFCC          |  |
| DwayNe Chison  | 517 Chequit St.G.<br>100 Wood Glenn | Town 50%                              | 13 -210               | 50vs 4cad 7         | MESISTAN+ FO   |
| Cl. 111  | 400 C. C.I. C.                      | Way - 502 - t                         | 265-5340              | Assistant 0         | irls 400ps   |
| GISHN MILSON   | 400 East College St.                | - Groun 502-                          | <u> </u>              | Head Girls Tra      | K/Hssistant Fou  |
|  |                                     |                                       |                       | <u>.</u>            |  |
|  | ·                                   |                                       |                       |                     |  |
| To Transaction to the second s |                                     |                                       |                       |                     |  |
| <b>_</b>   |                                     |                                       |                       |                     |  |
| Scheduled a  | minimum of three meet               | ings during the 2                     | 002-2003 scho         | ol year on the fo   | llowing dates:   |
| Dec. 9-2   | .002                                |                                       | •                     |                     |  |
| Feb. 25-   |                                     |                                       | 1                     |                     |  |
| April 3-   |                                     | · · · · · · · · · · · · · · · · · · · | <u></u>               |                     |  |
| <del></del>  | 2003                                |                                       |                       |                     |  |
| Designated   | the following person(a)             | og the Title IV o                     | oudinator for t       |                     |  |
| Designated   | the following person(s)             | as the Thie IA C                      | oramaior for a        | ie school/distric   | <b>.</b>   |
|  |                                     |                                       |                       |                     | ,  |
| Jim Mckee  | Head Football Coach Title           | 140 145 H                             | emingway Pl           | ace 502-86          | 3-413/4.1129   |
| Name   | Title                               | Λ.                                    | Address               | J                   | Phone :  |
|  |                                     | Gtou                                  | m, Ky                 |                     |  |
| School pe  | ersonnel are continuing             | to make periodi                       | c reviews of th       | e boys and girls    | athletics program  |
|  | orrective Action Plan.              | 1                                     |                       | <i>y</i>            | · · · · · · · · · · · · · · · · · · ·  |
|  |                                     |                                       |                       |                     |  |
| ☑ In addition  | a to the charge informat            | ion the charge w                      | famourand ash         | 1                   | 1.4  |
| •  | n to the above informat             |                                       |                       |                     |  |
|  | le IX records including             | copies of the sel                     | t-assessment au       | idit, all correctiv | e action plans, and  |
| other related mate   | rials.                              |                                       |                       |                     |  |
|  |                                     |                                       |                       |                     | and the second s |
| $\lambda = \lambda$  | 1 1/1 -                             | .t .                                  |                       | 1                   | ,  |
| Umala JMII   | 161nd                               | 1/4                                   | 20 O.3                |                     |  |
| Principal's Signat   | ure I                               | Date '                                |                       |                     |  |
| Wallace 9. B.  |                                     | A = A                                 |                       |                     |  |
| Madan J. IJ.   | vancina kifd                        | DOR.                                  | seme)                 |                     | •  |
| Superintendent Si  | gnature S                           | chool Board Cha                       | irpersons' Sign       | ature _             |  |
|  | (Send original copy to K            | HSAA - Maintain dupi                  | icate in Title IX sch | ool folder)         |  |

The second second second

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

KHSAA Form T1 Rev. 9/02

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 750        | 46.3                                 | 241  | 42.2                                    |
| Row 2 | BOYS    | 869        | 53.7                                 | 331  | 57.8                                    |
| Row 3 | Totals  | 1.619      | 100%                                 | 572  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable; 48

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | Ingles - | mhunn | _Date: | 4/4 | 107 |
|------------------------|----------|-------|--------|-----|-----|
|                        | /        |       |        |     |     |

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

### Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5   |
|---------|-------|----------|--|---------------------------|---|---|--|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years      |
| GIRLS   | Row 1 | varsity: | 9  | 79                        | 0   | ~/A   |  |
|         | Row 2 | j.v.:    | 8  | 53                        | 0   | NIA   | an Argina i lastini.<br>A la |
|         | Row 3 | frosh:   | 3  | 36                        | 1   | 12  |  |
|         | Row 4 | total:   | 20   | 168                       | 1   | 12  | 6%   |
| BOYS    | Row 5 | varsity: | 9  | 121                       | 0   | ~/A   |  |
|         | Row 6 | j.v.:    | 8  | 66                        | 0   | ~/4   |  |
|         | Row 7 | frosh:   | 3  | 69                        | 0   | NIA   |  |
|         | Row 8 | total:   | 20   | 256                       | 0   | ~14   | 0%   |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: | Umglas J | mhann | _Date: | 4/4/63 |
|------------------------|----------|-------|--------|--------|
|------------------------|----------|-------|--------|--------|

### 2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u>
For any question answered "YES" identify the respective sport(s).

|  | GIRLS<br>(Yes / No) |       | BOYS<br>(Yes / No) |
|--|---------------------|-------|--------------------|
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?  | No                  |       | No                 |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?    | No.                 |       | No                 |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey?  | No                  | NAC.  | No                 |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered?   | No                  |       | No                 |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered?  | No                  |       | No                 |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | MA                  | 25000 | ~/A                |

| Principal's Signature: | Donglas Smothward | Date: | 4/4/03 |  |
|------------------------|-------------------|-------|--------|--|
| . 0                    |                   |       | //     |  |

### 2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

### Levels of Competition Test One

|       |          | Column 1          | Column 2     | Column 3   |
|-------|----------|-------------------|--------------|--|
|       | Team     | Number of Teams   | Number of    | Percentage of  |
| Girls | Levels   | Currently Offered | Participants | Participants at Each<br>Level  |
| Row 1 | varsity: | 9                 | 79           | 47%  |
| Row 2 | j.v.:    | 8                 | 53           | 32 %   |
| Row 3 | frosh:   | 3                 | 36           | 21 %   |
| Row 4 | total:   |                   | 168          | 100%   |
| Boys  |          |                   |              | TOTAL TOTAL CONTROL OF THE PROPERTY OF THE PRO |
| Row 5 | varsity: | 9                 | /21          | 47 %   |
| Row 6 | j.v.:    | 8                 | 66           | Z6 %   |
| Row 7 | frosh:   | 3                 | 69           | 27 %   |
| Row 8 | total:   |                   | 256          | 100%   |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2,
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Ingles In Mun R | Date: 4/4/03 | 3 |
|------------------------|-----------------|--------------|---|
|                        | 1               |              |   |

KHSAA Form T35 REV, 10/02

2002-2003

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

TO INCLUDE BOOSTER CLUB FUNDING

| Content and travel awards   Content and travel supplies   Purpose   |                 |               |                  |  |      |      | ,       |   |  | 122    | 7,50               | toothing         | ويدور زيق |
|---|-----------------|---------------|------------------|--|------|------|---------|---|--|--------|--------------------|------------------|-----------|
| trball all all country arr arr arr arr arr arr arr arr arr a  |                 | equipm<br>sup | ent and<br>plies | tra  | ivel | ажа  | rds     | coaches<br>( to in<br>suppleme<br>exter | salarres<br>clude<br>ental and<br>nded   | improv | ements             | publications (tr | ecific)   |
| etball  all  all  country  country  r  r  ming  all  control  country  ming   |                 | В             | E                | B  | 芦    | В    | E       | В                                       | Ħ  | В      | E                  | В                | E         |
| all all country country ar ming ming  | G basketball    |               |                  | A WWW And any and a second a second and a second a second and a second a second and |      |      |         |   |  |        |                    |                  |           |
| all country country ar ming ming  | B basketball    |               |                  |  | -    |      |         |   |  |        |                    |                  |           |
| country See   | G softball      |               |                  |  |      |      |         |   | ·  |        |                    |                  |           |
| country  rate and the state of | B baseball      |               |                  |  | S    | AHac | 7 20 62 |   | ·  |        |                    |                  |           |
| B cross country         G golf         C golf         C socer   | G cross country | -             |                  |  | -    | ,    |         |   |  |        | , i.i.de variation | of the second    |           |
| G golf       B golf   | B cross country |               |                  |  |      |      |         |   | of real flat of the second sec |        |                    |                  |           |
| B golf         G soccer         G soccer         G soccer         G swimming  | G golf          |               |                  |  |      |      |         |   | ·  | -      |                    |                  | ;         |
| G soccer         B soccer           G swimming         B swimming   | B golf          |               |                  | -  | ·    |      |         |   |  |        |                    |                  | A         |
| B soccer G swimming B swimming  | G soccer        |               |                  |  |      |      | 1       |   |  |        |                    |                  | <b>4</b>  |
| G swimming  B swimming  | B soccer        |               |                  |  |      |      |         |   |  |        |                    |                  |           |
| B swimming  | G swimming      |               |                  | ·  |      | -    |         |   |  |        |                    |                  |           |
|   | B swimming      |               |                  |  | -    |      | ·       |   |  |        |                    |                  |           |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature:

Date:

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved. Inyly Instrum M

KHSAA Form T36 REV, 10/02

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| Teams          | equipment and supplies | ent and<br>lies | travel | vel | awards   |            | coaches' salaries<br>(to include<br>supplemental and<br>extended | salaries<br>clude<br>ental and | facilities<br>improvements  | rties<br>ements | publications (if<br>sport-specific) | ions (if |
|----------------|------------------------|-----------------|--------|-----|----------|------------|--|--------------------------------|---|-----------------|-------------------------------------|----------|
|                |                        |                 |        |     |          |            | employment)  | ment)                          |   | ·               |                                     |          |
|                | æ                      | i i             | B      | Ħ   | <b>A</b> | A          | В  | 闰                              | В   | 闰               | æ                                   | Ħ        |
| G track        |                        |                 |        |     |          |            |  |                                |   |                 |                                     |          |
| B track        |                        |                 |        |     |          |            |  |                                |   | ·               |                                     |          |
| G tennis       |                        |                 |        |     |          |            |  |                                |   |                 |                                     |          |
| B tennis       |                        |                 |        | Se  | e 4++    | 4Hachmerrs | enrs   |                                |   |                 |                                     |          |
| G volleyball   |                        |                 |        |     |          |            |  |                                |   |                 |                                     |          |
| B wrestling    |                        |                 |        |     |          |            | ·  |                                | }   |                 |                                     |          |
| G (list sport) |                        |                 |        |     |          |            |  | -                              | - CHANGE OF THE |                 |                                     |          |
| B (football)   |                        |                 |        |     |          | ,          |  |                                |   |                 |                                     |          |
| G (list sport) |                        |                 |        |     |          | i e        |  |                                |   |                 |                                     |          |
| B (list sport) |                        |                 |        |     |          |            |  |                                |   |                 |                                     |          |

| 1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year 0 |
|--|
| 2001-2002 ending June 30, 2002.  |
| 2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.   |
| 3. Booster Club Funding/Contributions must be included in the expenditures total.  |
|  |

|                        | All rights reserved.   |
|------------------------|--|
|                        | Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved |
| r merpai s orginature. | Copyright 1999, Good Sports, Inc., "   |

### 2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

### Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance                                  |                   | ADVANTAGE TO<br>n Internal Evaluat<br>olumn.) |                    |
|--|-------------------|---|--------------------|
| OPPORTUNITIES  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                              | NEITHER<br>PROGRAM |
| Accommodation of Interest and Abilities              |                   | -   | *                  |
| BENEFITS   | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM                              | NEITHER<br>PROGRAM |
| Equipment and Supplies                               |                   |   | ×                  |
| Scheduling of Games and Practice Time                |                   |   | У                  |
| Travel and Per Diem Allowances                       |                   | ,   | ×                  |
| Coaching   |                   |   | ×                  |
| Locker Rooms, Practice<br>and Competitive Facilities |                   |   | ×                  |
| Medical and Training Facilities and Services         |                   |   | *                  |
| Publicity  |                   |   | · <b>×</b>         |
| Support Services                                     | ·                 |   | ×                  |
| Athletic Scholarships                                |                   |   | ×                  |
| Tutoring   |                   |   | ×                  |
| Housing and Dining Facilities and Services           |                   |   | *                  |
| Recruitment of Student Athletes                      |                   |   | ×                  |

|                        |              |       |        | , – |
|------------------------|--------------|-------|--------|-----|
|                        |              |       |        |     |
| Principal's Signature: | Smgla Smmann | Date: | 4/4/03 |     |

KHSAA Form T60 Rev. 10/02

> 2002-TITI

School Name: Scott County

School Year: 2002-03 Principal's Signature: 1

Date: 6-17-03

 $\frac{2002-2003}{\text{TITLE IX}}$ 

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

|                                  |                              |                            |                              |                                 | 1                   |  |  |
|----------------------------------|------------------------------|----------------------------|------------------------------|---------------------------------|---------------------|--|--|
| TIME TABLE FOR CORRECTIVE ACTION | Spring, 2004                 | Spring, 2005               | Spring, 2005                 | On-going                        |                     |  |  |
| SUGGESTED CHANGE                 | 1. Installation of lights    | 2. Completion of Press Box | 3. Installation of Restrooms | Expansion of Freshman Softball/ | Volleyball Programs |  |  |
| ITEM FOR CORRECTION              | Completion of Softball Field |                            |                              | Increasing Total Female Numbers |                     |  |  |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature:

Date: 6-17-03

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.



### 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY

Summary of Student Responses

| School Name: 500 Co. 45  |                        |            |
|--|------------------------|------------|
| School Enrollment: 1,619   |                        |            |
| Date: 4-1-03   |                        |            |
| Completed By: J:m Mckee  |                        |            |
| Instructions:  |                        |            |
| 1. Summarize the Student Athletics Interest Surveys Form 7                           | Γ-61 by listing the to | tal number |
| of responses on the line next to each sport.   |                        |            |
| 2. Under the Other Category please provide a listing of the s                        | sports as well as the  | number of  |
| students who are interested in participating.  |                        |            |
| 3. Please sign and date the Summary Form (T-63) and mail                             |                        |            |
| KHSAA by April 15, 2003. Do not mail the student surve                               |                        | -          |
| Forms should be maintained in your files in the event the                            | y are requested subs   | equentry.  |
| 1,619 Number of Surveys  |                        | •          |
| 1.286 Total Returned MATO  | • .                    |            |
| 1,286 Graded Surveyed  |                        |            |
|  | . · ·                  |            |
| How Was The Survey Administered? Fnglish Classes                                     | ·                      |            |
| (e.g. was it given in all English classes, or all home rooms, or advisee/            | advisor?)              |            |
| Tall Counts (Lint Tatal Number of Doutionstics Dogramson)                            |                        |            |
| Fall Sports (List Total Number of Participation Responses)  31 Cross Country (Girls) |                        |            |
| 36 Cross Country (Boys)  | ·                      |            |
| 21 Field Hockey (Girls)  |                        |            |
| 727 Football (Boys)  |                        |            |
| Golf (Girls)   |                        | •          |
| 53 444 Golf (Boys)   |                        |            |
| 59 Soccer (Girls)  |                        |            |
| Soccer (Boys)  |                        |            |
| volleyball (Girls)   |                        |            |
| 35 Volleyball (Boys)   |                        |            |
| Winter Sport (List Total Number of Participation Responses)                          |                        |            |
| 75 Basketball (Girls)  |                        |            |
| Basketball (Boys)  |                        |            |
| 68 Gymnastics (Girls)  |                        |            |
| 36 Indoor Track (Girls)  |                        |            |
| Indoor Track (Boys)  |                        |            |
| 45 Swimming & Diving (Girls)   |                        |            |
| Swimming & Diving (Boys)   |                        |            |
| <u>14</u> Wrestling (Boys)   |                        |            |

| Spring Sport (List Total Numb    141   Baseball (Fig. 15   Fast Pitch     78 | Boys)<br>Softball (Girls)<br>a Softball (Girls)<br>irls)<br>oys)<br>ls) | oonses)  |
|--|---|--|
| Other Sports (From Student Su  | urvey T-61 Question 10  | )  |
| Name of Sport  Girls Football  Hockey  Ln Cross  Gym Nostics                 | \$3<br>6<br>4<br>10   | Number of Students Interested In 'articipating |
| Number of Students who parti (From Student Survey T-61 Qu                    | •   |  |
| Sport  |   | Number  numl program                           |
|  | uestion 6)  | Number   |
|  |   | <u>.                                    </u>   |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport                                   |                       | Number                  |              | •             |
|---|-----------------------|-------------------------|--------------|---------------|
| Hunt:                                   | ng, hishing,          | Bmy etc.                |              |               |
| Bair                                    | g. Running,           | Horkey, etc.            |              |               |
| -                                       |                       |                         | _            |               |
| 1-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 |                       |                         | _ ·          |               |
|   | ,                     |                         | <u></u>      |               |
| **************************************  |                       |                         | <del>-</del> |               |
|   |                       |                         |              |               |
| •                                       |                       |                         |              |               |
|   |                       |                         |              |               |
| Reasons for not                         | narticinating in inte | erscholastic athletics. | •            |               |
| (From Survey Q                          |                       | Asonolastic aunoacs.    |              |               |
| (21033100010)                           |                       |                         |              |               |
| Re                                      | esponse               | Number                  | V            |               |
|   | 62 Working Other      |                         |              | isn't offered |
| Student Suggestic                       | ons to encourage part | icination               |              |               |
| ^                                       |                       | Regarding tryouts       |              |               |
| A 1                                     | coaching              | 2- 9.11.00.129          |              |               |
| · Fair to                               |                       |                         |              |               |
| • [-a, [ ] ]                            | 70013                 |                         |              |               |
|   |                       |                         |              |               |
| S mai                                   | 6 Smmwak              | <u> </u>                | 4/4/03       |               |
| Principal's Sign                        | aature                |                         | Date         |               |
|   |                       |                         |              |               |

Number