

Kentucky High School Athletic Association

2280 Executive Drive * Lexington, KY 40505 * www.khsaa.org * (859)299-5472 (859)293-5999 (fax)

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: August 25, 2003

Subject: 2002-2003 Annual Report Forms Submission

School: Simon Kenton High School

Enclosed please find a copy of Form T-65, <u>The 2002-2003 Annual Report Forms Checklist</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2002-2003 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner

Larry Boucher, Executive Assistant Commissioner

DATE: July 8, 2003

RE: 2003 Title IX Forms Submission

| | | | | and the second s | produced to the control of the contr | | And the second s | |
|--------|--|--|--|--|--|--|--|--|
| 100.00 | -0.551-000-100-200011-1-5-00000-240011 | Mark and the second second and the second se | | and the first of the control of the | en anno an arresta escapea de la companya del companya de la companya de la companya del companya de la companya del la companya de la compan | introduce desperator (Confinition III) and the facility in the state of the sec | Calculation of Children and Children and Calculation of the Calculatio | The property of the state of th |
| S081 | THE COMPANY OF THE PROPERTY OF THE PROPERTY OF | The second secon | the second secon | 89. SIG., 20162 - HAG BERREIT EIST SCHARSSEN SCHARCE | | Application of the property of the contract of | United States (1986) 1886 (1986) 1886 (1986) 1886 (1986) 1886 (1986) 1886 (1986) 1886 (1986) 1886 (1986) 1886 | |
| 560 | Longo | | nton High Sc | haal | Reviewed by | | mm . | |
| Sec. | | | 医乳腺 经收款 医脱脓 華 医乳腺素 经经营帐 化铁 | | | | | |
| 88.3 | | | | A COMPLETE CONTROL OF THE CONTROL | | STATES THE STATE OF THE STATE O | A TOTAL OF THE TOTAL CONTROL OF THE PARTY OF | Security State of the Control of the |
| | | | | | | | | |

The following is a status report regarding the required 2002 - 2003 Title IX submission of forms due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner;

| ✓ GE 19 (Annual Verification) ✓ | T-35 (Budget Expenses) |
|-----------------------------------|--|
| ✓ T-1 (Summary Program Chart 1) ✓ | T-36 (Budget Expenses) |
| ✓ T-2 (Summary Program Chart 2) ✓ | T-41 (Checklist - Overall Interscholastic Program) |
| ✓ T-3 (Summary Program Chart 3) ✓ | T-60 (Corrective Action Plan) |
| ✓ T-4 (Summary Program Chart 4) ✓ | T-63 (Interscholastic Survey Results) |

II. Status

| Assessment States | 2002 – 2003 Forms are satisfactory and no further information or action is necessary at this time. |
|-------------------|--|
| B. 13 | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | The following forms were omitted and must be submitted by school representatives. |
| D. | Other Recommendation and Comments: • All calculations are correct and the report appears to be in satisfactory order. |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: July 8, 2003

Re: 2003 Title IX Forms Submission

| School Simon Kenton Reviewed by GARY W. LAWSO | <u> </u> |
|---|----------|
|---|----------|

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

| | GE 19 (Annual Verification) | V | T-35 (Budget Expenses) |
|---|-------------------------------|---|--|
| | T-1 (Summary Program Chart 1) | / | T-36 (Budget Expenses) |
| V | T-2 (Summary Program Chart 2) | | T-41 (Checklist - Overall Interscholastic Program) |
| V | T-3 (Summary Program Chart 3) | 1 | T-60 (Corrective Action Plan) |
| | T-4 (Summary Program Chart 4) | V | T-83 (Interscholastic Survey Results) |

II. Status

| A. | / | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|---|--|
| B. | | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C. | | The following forms were omitted and must be submitted by school representatives. |
| D. | | Other Recommendation and Comments: All calculations are correct and report data appears satisfactory at this time. Thenks and bours summer. |



MEMORANDUM

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date: July 8, 2003

Re: 2003 Title IX Forms Submission

| School | Simon | Kenton | Reviewed by GARY W. LAWSON | ı |
|--------|------------|------------------|----------------------------|---|
| | - 1 511011 | 11 2 1 1 7 7 7 7 | | • |

The following is a status report regarding the required 2002-2003 Title IX submission of forms which were due in to the KHSAA office by April 15, 2003. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| | GE 19 (Annual Verification) | | T-35 (Budget Expenses) |
|-----|-------------------------------|-----|--|
| | T-1 (Summary Program Chart 1) | , , | T-36 (Budget Expenses) |
| , r | T-2 (Summary Program Chart 2) | 1 | T-41 (Checklist - Overall Interscholastic Program) |
| V | T-3 (Summary Program Chart 3) | ! | T-60 (Corrective Action Plan) |
| IV | T-4 (Summary Program Chart 4) | 1 | T-63 (Interscholastic Survey Results) |

II. Status

1

| A. | 2002-2003 Forms are satisfactory and no further information or action is necessary at this time. |
|----|--|
| B. | Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. |
| C | The following forms were omitted and must be submitted by school representatives. |
| D. | Other Recommendation and Comments: All calculations are correct and report data appears satisfactory at this time. Thenks and bour a nice summer. |



2002-2003 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2003 along with other required forms)

| The Simon Kenton (Name of High School) | High School, <u>Ind</u> | ependence, Kentucky | | | |
|---|--|--|------------|--|--|
| (Name of High School) | sistion that the following | (City) | the | | |
| certifies to the Kentucky High School Athletic Associates surrounding compliance with 20 U.S.C. Section | oration that the following as 1681-1688, et. Seq. (al | so known as Title IX) | · | | |
| | | | | | |
| I certify the following provisions in accorda | nce with records at t | he school contained in the permane | ent | | |
| Title IX file, and to the best of my knowled | lge have completed th | ne following tasks. (All boxes must | be | | |
| checked) | | | | | |
| ☐ Established a gender equity committee | of the high school | flict committee personnel and provi | ide | | |
| attachment if necessary) | at the fight school. | (list committee personner and provi | IGO | | |
| Name Address | Phone | Title | | | |
| Jeff Marksberry | 363-4100 | AD. | | | |
| Richard Colross | 363-4100 | 45st Prin. | | | |
| This Clair | 363-4100 | Volleyball Coach | | | |
| Sheryl Fischer | 363-4100 | Cheerleading Coach | | | |
| Brad Carr | 363-4100 | Golf Basktball Coach | | | |
| Denne Davenport | 363-4100 | Voilogball / Basketball Coach | | | |
| | the Title IX coordinate ///32 ma dison Add | 7,ke 363-4100 Iress Phone | | | |
| School personnel are continuing to reflected in the Corrective Action Plan. | make periodic review | s of the boys and girls athletics progr | am | | |
| In addition to the above information file relative to Title IX records including coother related materials. | n, the above referenced opies of the self-assessn | I school maintains a complete perman nent audit, all corrective action plans, a | ent and | | |
| | hool Board Chairperson | | | | |
| Superintendent Signature Sci | od Wie | | | | |

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

Participation Opportunities Test One

SAMPLE FORM

| | | Column 1 | Column 2 | Column 3 | Column 4 |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 429 | 52.1% | 96 | 36.5% |
| Row 2 | BOYS | 394 | 47.9% | 167 | 63.5% |
| Row 3 | Totals | 823 | 100% | 263 | 100% |

| т. | |
|---------|---------|
| Inetrn | ctions: |
| TIOU (I | ouons. |

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)

Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: | Kochand | ahasa | Date: | 4/10/03 | |
|------------------------|---------|-------|-------|-------------|--|
| | | | | | |

2002-2003 <u>ACCOMMODATION OF INTERESTS AND ABILITIES</u> SUMMARY PROGR<u>AM CHART 1</u>

KHSAA Form T1 Rev. 9/02

Participation Opportunities Test One

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------------|--|---|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | le 13 | 49.35% | 288 | 42.0% |
| Row 2 | BOYS | 629 | 50.65% | 388 | 57.3% |
| Row 3 | Totals | 1242 | 100% | 676 | 100% |

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable:

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature:_ | Hickory | Colos | _Date:^ | 1/10/03 |
|-------------------------|---------|-------|---------|---------|
| | | | | V (|

2002-2003 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

KHSAA Form T2 Rev. 9/02

Participation Opportunities Test Two

| | | | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program | · | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added in Last Five Years | Number of Participants Added in Last Five Years | Percent of Total Participation By Sex Added in Last 5 Years |
| GIRLS | Row 1 | varsity: | 10 | 182 | 1 | 37 | |
| | Row 2 | j.v.: | 10 | 83 | 1 | 42 | |
| | Row 3 | frosh: | 2_ | 23 | 1 | 13 | |
| | Row 4 | total: | 22 | 288 | 3 | 92 | 32% |
| BOYS | Row 5 | varsity: | 10 | 242 | 0 | 0 | |
| | Row 6 | j.v.: | 10 | 96 | 0 | 0 | |
| : | Row 7 | frosh: | 2 | 50 | 0 | O | |
| | Row 8 | total: | 22 | 388 | 0 | 0 | 0 |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature: Hect | and Chose | Date: 4/10/03 |
|-----------------------------|-----------|---------------|
|-----------------------------|-----------|---------------|

ACCOMMODATION OF INTERESTS AND ABILITIES **SUMMARY PROGRAM CHART 3**

<u>Participation Opportunities Test Three</u> For any question answered "YES" identify the respective sport(s).

| | | T | |
|--|------------|---|----------|
| | GIRLS | | BOYS |
| | (Yes / No) | | (Yes/No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport? | No | | N° o |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? | No | | No |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on student responses from the interscholastic survey? Gymnastics | No Yes | | No |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest to form a viable team for a junior varsity, or freshman team that is not currently offered? Slow Pitch SB | yes. | | No |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest to form a varsity team not currently offered? | No | | No |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | | No |

| | 11.1 | (1) | | 11/11/2 | |
|------------------------|----------|------|-------|---------|--|
| Principal's Signature: | _ Kolley | Mass | Date: | 4//9/03 | |

2002-2003 ACCOMODATION OF INTERESTS AND ABILITIES+ SUMMARY PROGRAM CHART 4

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------------|----------------|--|---------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 10 | 182 | 632% |
| Row 2 | j.v.: | 10 | 83 | 28.80% |
| Row 3 | frosh: | 2- | 2.3 | 8,0% |
| Row 4 | total: | | 288 | 100% |
| Boys | | A part of the second se | | |
| Row 5 | varsity: | 10 | 242 | 62,3 % |
| Row 6 | j.v.: | 10 | 96 | 24.7% |
| Row 7 | frosh: | 2- | 50 | /3 0°/0 |
| Row 8 | total: | | 3.88 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | Kichard | aron |] | Date: 🏏 | []0] | 03 |
|------------------------|---------|------|------|---------|------|----|
| * | | | | 7. | , E | |

KHSAA ' Form T35 REV, 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| | equipment and supplies | ent and blies | tra | travel | aw. | awards | coaches' salaries (to include supplemental and extended employment) | coaches' salaries (to include upplemental and extended employment) | faci | facilities improvements | publica sport-s | publications (if sport-specific) |
|-----------------|---------------------------|------------------|-----|---------|-----|--------|--|---|------|----------------------------|--------------------|-------------------------------------|
| | В | Ħ | В | 4 | В | I | В | A | B | I | B | E |
| G basketball | 0 | 00 851.51 | 0 | 05 8011 | 0 | 98 SH1 | 16,3500 | 16,35000 | 0 | 40000 | 0 | 0 |
| B basketball | 0 | 00,120,51 | Ċ. | 130850 | ٥ | 18 Ehl | 16,350 | 16,350 | 0 | 0 | 0 | 0 |
| G softball | 0 | 332505 | 0 | 26275 | 0 | 136 36 | 3,668 | 3,448 | 0 | 0 | ٥ | 0 |
| B baseball | 0 | 05 8822 | 0 | 52550 | Ð | 13636 | 3,6680 |] | 0 | 0 | 0 | 0 |
| G eross country | 0 | 408 25 | 0 | 40975 | 0 | 113 86 | 1734 | ! | 0 | 0 | 0 | 0 |
| B cross country | 0 | 40875 | 0 | 40975 | 0 | 113 86 | 60 4821 | - | 0 | ٥ | 0 | 0 |
| G golf | 0 | 1050 00 | 0 | 0 | 0 | 5375 | 1,27700 | l | 0 | 0 | 0 | 0 |
| B golf | ٥ | 287 90 | 0 | 0 | ٥ | 52 45 | 1, 277 60 | 202621 | 0 | 0 | 0 | 0 |
| G soccer | 0 | 05 52441 | 0 | 03189 | ٥ | 13636 | 3,66800 | 3,66800 | 0 | 0 | 0 | 0 |
| B soccer | O | 572750 | , 0 | 63150 | 9 | | 3,668 60 | 3 66800 | 0 | 0 | 0 | 0 |
| G swimming | 0 | 0,082 | Q | 0 | 0 | | 80700 | 20 298 | 0 | 0 | 0 | ٥ |
| B swimming | 0 | 2300 | 0 | 0 | 0 | 38 811 | 86700 | 86700 | 0 | 0 | 0 | 0 |

^{1.} Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of **2001-2002 ending June 30, 2002.**2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.

Principal's Signature: Androyk Children Copyright 1999, Good Sports, Inc., Title LX and Gender Equity Specialists. All rights reserved.

Date:

KHSAA Form T36 REV, 10/02

BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING 2002-2003

| Teams | equipm supj | equipment and supplies | tra | travel | aw; | awards | coaches' salaries (to include supplemental and extended employment) | salaries clude intal and ided | facilities improvements | ities ements | publica sport-s | publications (if sport-specific) |
|---------------------|----------------|------------------------|-----|----------|-----|--------|---|--|----------------------------|-----------------|--------------------|-------------------------------------|
| | В | Ħ | В | A | B | | æ | E | В | E | B | 면 |
| G track | 0 | 0 28/ | 0 | 30000 | 0 | 1/3 86 | 3,6480 | 3 66800 | 0 | 0 | 0 | 0 |
| B track | 0 | 21500 | 0 | 30000 | 0 | 1/3 86 | 3,66863 | | ٥ | 0 | 0 | 0 |
| G tennis | 0 | 797 00 | 0 | 0 | 0 | 113 86 | 1,734 00 | I . | 0 | 0 | 0 | 0 |
| B tennis | 0 | 00 62 | Ø | 0 | 0 | 113 86 | 1, 734 00 | | 0 | 0 | 9 | 2 |
| G volleyball | 0 | 53/6 70 | Q | 406 00 | 0 | 136 36 | 2,622,00 | | 0 | 0 | 0 | 0 |
| B wrestling | 0 | 4838 00 | Ó | 0058h | 0 | 757 36 | 3,66800 | | 0 | 0 | 0 | 0 |
| G (list sport) Ptch | 0 | 11505 | 0 | 26225 | ٥ | 13636 | 3,66800 | 3,66800 | 0 | 0 | 0 | 0 |
| B (football) | 0 | 05 6886/ | 0 | 153950 | 0 | 14386 | 32,156 | 32, 156 m | 0 | 0 | 0 | 0 |
| G (list sport) | 0 | | | | | | | | | | | |
| B (list sport) | 0 | | | | | | | | | | | |

1. Budget and expenditures on this 2002-2003 year report due by April 15, 2003, should reflect the total monies budgeted and spent for the entire year of 2001-2002 ending June 30, 2002.

2. "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures.

3. Booster Club Funding/Contributions must be included in the expenditures total.

| Lynn | |
|------------------------|--|
| Larbanell | |
| Principal's Signature: | |

Date:

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

2002-2003 KHSAA TITLE IX ATHLETICS AUDIT

Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | • | ADVANTAGE TO on Internal Evalua olumn.) | |
|--|-------------------|---|--------------------|
| OPPORTUNITIES | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| Accommodation of Interest and Abilities | | | |
| BENEFITS | GIRLS' | BOYS' | NEITHER |
| | PROGRAM | PROGRAM | PROGRAM |
| Equipment and Supplies | | | V |
| Scheduling of Games and Practice Time | : | | |
| Travel and Per Diem Allowances | | | / |
| Coaching | | , | |
| Locker Rooms, Practice | | | |
| and Competitive Facilities | <u>.</u> . | | 2 |
| Medical and Training Facilities | | | |
| and Services | | | V |
| Publicity | | | / |
| Support Services | N/14 | N/4 | N/A |
| Athletic Scholarships | NA | N/A | N/A |
| Tutoring | N/A | NA | N/A |
| Housing and Dining Facilities and Services | N/14 | N/A | w/A |
| Recruitment of Student Athletes | N/A | N/A | N/A |

| Recruitment of Studen | it Athletes | N/A | NA | NA | |
|-------------------------|-------------|--------|---------------|------|---|
| Principal's Signature:_ | Rochard | alross | / Date:/// | 0/03 | _ |



ICS SURVEY

| 2002-2003 INTERSCHOLASTIC ATHLETICS SURVEY |
|--|
| Summary of Student Responses |
| School Name: Simon Kentin |
| School Enrollment: 1242 |
| Date: 3 21 03 |
| Completed By: Joff Marksberry |
| Instructions: |
| Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number |
| of responses on the line next to each sport. |
| 2. Under the Other Category please provide a listing of the sports as well as the number of |
| students who are interested in participating. |
| 3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the |
| KHSAA by April 15, 2003. Do not mail the student surveys (Form T-61). However, these |
| Forms should be maintained in your files in the event they are requested subsequently. |
| Tomas should be maintained in your mes in the event they are requested subsequently. |
| 982 Number of Surveys |
| 750 Total Returned |
| 9-11 Grades Surveyed |
| |
| How Was The Survey Administered? Surveys done in 4th block class (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?) Teachers distributed, collected, and returned to AD |
| (a a was it given in all English elesses on all have a variety (1) a |
| (i.g. was it given in an English classes, of an home rooms, or adviser/advisor/) |
| Fall Sports (List Total Number of Participation Responses) |
| |
| 27 Cross Country (Girls) |
| Cross Country (Boys) |
| Zo Field Hockey (Girls) |
| 146 Football (Boys) |
| Golf (Girls) |
| $\frac{49}{67}$ Golf (Boys) |
| Soccer (Girls) |
| 41 Soccer (Boys) |
| 87 Volleyball (Girls) |
| Volleyball (Boys) |
| Winter Sport (List Total Number of Participation Responses) |
| Basketball (Girls) |
| Basketball (Boys) |
| 57 Gymnastics (Girls) |
| Indoor Track (Girls) |
| Indoor Track (Boys) |
| |

53 Swimming & Diving (Girls) Swimming & Diving (Boys)

५% Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses) 80 Baseball (Boys) 37 Fast Pitch Softball (Girls) & Slow Pitch Softball (Girls) 73 Tennis (Girls) 33 Tennis (Boys) 39 Track (Girls) (Track (Boys) Other Sports (From Student Survey T-61 Question 10) Name of Sport Number of Students Interested In **Participating** 28 22 18 12 12 Girlis Football Dance Team 7 Number of Students who participate in Intramural Sports. (From Student Survey T-61 Question 5) Sport Number List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6) Sport Number

| Boxing 22 | |
|-------------------|--|
| Lacrosse · 20 | |
| Orl's Football 18 | |
| Hockey 14 | |
| Joccer 8 | |
| Baskethall 8 | |

Participation in Non-School Sports Activities (From Student Survey T-61 Question 7)

| Sport | Number |
|---------------|--------|
| Besketball | 59 |
| Baseball | 47 |
| Volleyball | /8 |
| Indoor Soccer | 18 |
| SP Softball | 13 |
| FP Softball | 12 |

Reasons for not participating in interscholastic athletics. (From Survey Question 8)

| Response | Number |
|------------------------------|---|
| 189 I prefer other | activities such as band, chorus, etc. |
| 107 I don't have t | |
| _ ≥ ⊂ The practice : | schedules and game times are inconvenient |
| <u>43</u> The sport I lil | ke isn't offered |
| _//_ It's too exper | |
| I prefer to par | ticipate in club or intramural sports |
| 163 Working | - |
| <u>271</u> Other | |
| | |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| t Suggestions to encourage p | articipation |
| ver the cost | |
| n't make it so | Competitive . |
| 1/ 1 1 | |

Nont make it so competitive

Make band a sport

Get a Skateboarding team

Allow all Stodents to play regardless of grades

Principal area

4/10/03 Data

Principal's Signature

KHSA Form T Rev, 10/1

Principal's Signature: 2 School Name: Simon Kenton School Year: 2002-03 4-9-03 Date:

2002-2003

CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2003.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
|--|---|---|
| Girl's locker room space @ football field | Build girl's locker room @ football field | submitted to district as needed improvement as part of ne construction phase-pending approval |
| Press Box- Softball Field | Build press box for field | Spring 2003- construction scheduled to begin lumber delivered 4/7/03 |
| Softball field surface | confinue to modify playing surface | on-going process |
| soccer tournament- host boy's only currently invitational tournament | host girl's soccer tournament | Scheduled for Fall 2003 season |
| Prime-time play | continue implementation of Friday night girl's basketball games | On-going process- began 2002-03 season |
| Increase female participation | Continue to have coaches find ways to promote girl's sports Middle school nights at basketball games | on-going through seasons/school year |
| | | |
| | | |

An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Rehand Culhera-

Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.