

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2009-2010

KHSAA Form T65 Revised 4/09

# TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Darren Bilberry, Assistant Commissioner

DATE: April 29, 2010

School Daviess County High School Reviewed by Gary W. Lawson

The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

#### I. Checklist of Forms properly submitted in a satisfactory manner.

| X       GE 19 (Annual Verification)       X       T-35 (Budget Expenses)         X       T-1 (Summary Program Chart 1)       X       T-36 (Budget Expenses)     | <u></u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                                                                                                 |         |
| X T-2 (Summary Program Chart 2) X T-41 (Checklist – Overall Interscholastic Program).                                                                           |         |
| X     T-2 (Summary Program Chart 2)     X     T-4 (Oncounse Original Chart 3)       X     T-3 (Summary Program Chart 3)     X     T-60 (Corrective Action Plan) |         |
| X     T-3 (Summary Program Chart 4)     X     T-63 (Interscholastic Survey Results)                                                                             |         |

|    | Status       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. |              | 2009-2010 Forms are satisfactory and no further information or action is necessary at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| В. | X            | Errors have been noted with respect to the following forms:<br>A minor calculation error on the T-1 form is corrected on the attachment. Please<br>place the corrected data in the school's Title IX file.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C. |              | The following forms were omitted and must be submitted by school representatives:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| D. | X            | According to the 2009-2010 data, the school appears to be meeting the standards<br>established in:<br>□Test 1 (Athletic participation is proportionate to enrollment)<br>□ Test 2 (History and continuing practice of program expansion)<br>☑ Test 3 (Full and effective accommodation of interests and abilities)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| E. | X            | Other Recommendation and Comments: According to data and responses submitted, the school is meeting the standard established in Test 3 for the provision of athletic opportunities. The responses on the T-3 form appear to be supported by the information on the most recent student athletic interest survey. In the area of benefits, total athletic spending seems to be within acceptable parameters on both a percentage and per athlete basis. The school's Corrective Action Plan offers information relating to the needed improvements at the softball facility. These improvements are specified in the audit report of December 9, 2009. In order to continue to follow the progress of this project <u>UPDATES ARE TO BE SENT TO KHSAA ON OR BEFORE THE FOLLOWING DATES</u> : June 30, 2010, September 30, 2010, December 30, 2010, and June 30, 2011. |
|    | 승규가 관람을 물었다. | June 30, 2011.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

KHSAA FormT1 Rev. 11/09

# Participation Opportunities: Test One - Proportionality

|       |         | (Column 1) | (Column 2)                           | (Column 3)                                                                   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 790        | 49%                                  | 322                                                                          | 35%                                     |
| Row 2 | BOYS    | 834        | 51%                                  | 596                                                                          | 65%                                     |
| Row 3 | Totals  | 1624       | 100%                                 | <del>- 326</del> 918                                                         | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 38

 Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Cathows W. 4/13/2010 Date:

KHSAA Form GE19

Rev.04/05



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2010 along with other required forms)

| The           | Daviess County | High School, |
|---------------|----------------|--------------|
| 1116          | Owensboro      | , Kentucky   |
| James of Lilo |                | (City)       |

(Name of High School) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name               | Address                              | · Phone <sup>;</sup> | Title<br>(Supt., Principal, Student, Parent, Coach, Etc.) |
|--------------------|--------------------------------------|----------------------|-----------------------------------------------------------|
|                    | 1008 Michaels Court                  | 270-852-7300         | Athletic Director                                         |
| Doug Sandifer      | 6319Masonville Habit Road            | 270-852-7300         | Assistant Athletic Director                               |
| Gary Bartlett      | 2500 Browns Valley red Hill Rd.      |                      | Female Coach                                              |
| Lil Brunson        | 2500 Browns Valley red min tes.      | 270-852-7300         | Male Coach                                                |
| Brandon Dennis     | 1035 Hwy 140 East                    | 270-684-8055         | Parent of female athlete                                  |
| Scott Kramer       | 2463 Southeastern Parkway            | 270-926-4461         | Parent of male athlete                                    |
| Martha Acquisto    | 4228 Springhurst Lane                | 270-929-5545         |                                                           |
| <u>Carri Crisp</u> | 4249 Hwy 554<br>4117 Horseshoe Trace | 270-852-7250         |                                                           |
| Austin Clay        | 4117 horseshoe made                  |                      |                                                           |

cheduled a minimum of three meetings during the 2009-2010 school year on the following dates:

| II. Scheduled a minimum of another game, see and see |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September 2,2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| December 9, 2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| May 4, 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

ated the following person(s) as the Title IX coordinator for the school:

|               | Title             | Address              | Phone        |
|---------------|-------------------|----------------------|--------------|
| Name          | Athletic Director | 4255 New Hartford Rd | 270-852-7300 |
| Doug Sandifer | Annearc Director  |                      |              |

Designated the following person(s) as the Title IX coordinator for the district:

| i | IV. Designated the following | Title            | Address           | Phone        |  |
|---|------------------------------|------------------|-------------------|--------------|--|
|   | Name                         | DCPS Director of | 1622 Southeastern | 270-852-7300 |  |
|   | Mark Owens                   | Personnel        | Parkway           |              |  |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

2010 Principal ionatus School Board Chairpersons' Signature Superintendent Signature

(Send original copy to RHSAA - Maintain duplicate in Title IX school folder)

KHSAA FormT1

Rev. 11/09

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#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

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Participation Opportunities: Test One - Proportionality

|       |         | (Column 1) | (Column 2)                           | (Column 3)                                                                   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 790        | 49%                                  | 322                                                                          | 35%                                     |
| Row 2 | BOYS    | 834        | 51%                                  | 596                                                                          | 65%                                     |
| Row 3 | Totals  | 1624       | 100%                                 | 926                                                                          | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: \_\_\_38\_\_\_\_\_

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first **date** of **regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

2010 Kathon Principal's Signature:

КН**SAA Form**T2 Rav. 11/09



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|             |          | Column 1                                   | Column 2                  | Column 3                                                                              | Column 4                                                                                                                                      | Column 5                                                                                                       |
|-------------|----------|--------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Program     |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>Since the<br>beginning of<br>the 2005-2006<br>School Year | Current Number of<br>Participants for the<br>2009-2010 school<br>year who are playing<br>on teams added<br>since the 2005-2006<br>School Year | Percent of Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of the<br>2005-2006<br>School Year |
| GIRLS Row 1 | varsity: | 9                                          | 158                       | None                                                                                  |                                                                                                                                               |                                                                                                                |
| Row 2       | j.v.;    | 9                                          | 114                       | None                                                                                  |                                                                                                                                               |                                                                                                                |
| Row 3       | frosh:   | 5                                          | 50                        | None                                                                                  |                                                                                                                                               |                                                                                                                |
| Row 4       | total:   | 23                                         | 322                       | None                                                                                  |                                                                                                                                               | 0                                                                                                              |
| BOYS Row 5  | varsity: | 10                                         | 289                       | None                                                                                  |                                                                                                                                               | Defense Stadelaue                                                                                              |
| Row 6       | j.v.:    | 9                                          | 201                       | None                                                                                  |                                                                                                                                               |                                                                                                                |
| Row 7       | frosh:   | 5                                          | 106                       | None                                                                                  |                                                                                                                                               |                                                                                                                |
| Row 8       | total:   | 24                                         | 596                       | None                                                                                  |                                                                                                                                               |                                                                                                                |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- 6) Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Unthony W. Sparky Date: 4 Principal's Signature:



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA FormTJ Rev.11/00

## Participation Opportunities Test Three Full Accommodation

# FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

BOYS GIRLS (Yes / No) (Yes / No) 1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable No No interscholastic team for a sport not currently offered? If yes, what sport? 2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest No No Survey to form a viable team for an interscholastic freshman team or junior varsity team? 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on No No your most recent Student Interest Survey, to form a varsity team? 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? 5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

Principal's Signature : Mathemy W. April Date:



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

KHSAA :Form14 Rev.11/09

### Levels of Competition Test One

|       |                  | Column 1                             | Column 2                  | Column 3                                       |
|-------|------------------|--------------------------------------|---------------------------|------------------------------------------------|
| Girls | Team<br>Levels   | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:         | 9                                    | 158                       | 49%                                            |
| Row 2 | j.v.:            | 7                                    | 114                       | 35%                                            |
| Row 3 | frosh:           | 5                                    | 50                        | 16%                                            |
| Row 4 | total:           | 201                                  | 322                       | 100%                                           |
| Boys  | - ayikin,tenit t |                                      |                           |                                                |
| Row 5 | varsity:         | 10                                   | 289                       | 48.5%                                          |
| Row 6 | j.v.:            | 8                                    | 201                       | 33.7%                                          |
| Row 7 | frosh:           | 5                                    | 106                       | 17.8%                                          |
| Row 8 | total:           | 2                                    | 596                       | 100%                                           |

- Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
  - For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and plaze the percentage in Column 3, Row 7.

mon Date Principal's Signature:

| ExpendituesExpendituesExpendituesExpendituesExpendituesExpendituesSchoolBoosterSchoolBoosterSchoolBoosterSchoolBoosterSchoolSchoolbasketball $3,74$ D $2007$ L $1,368$ School $35$ SchoolBoosterSchoolbasketball $3,74$ D $2007$ L $1,368$ School $35$ SchoolSchoolSchoolbasketball $1,383$ $6,253$ D $1,568$ N $22,300$ $3,5$ $2,737$ NNbasketball $1,880$ D $2,452$ N $756$ $22,300$ $3,5$ $2,737$ NNbasketball $1,880$ D $2,450$ N $2,737$ NNNNbasketball $3,529$ D $2,450$ N $2,737$ NNNNbasebalt $3,529$ D $0,414$ D $4,72$ D $2,400$ $1,33$ $2,137$ NNbasebalt $3,529$ D $0,911$ D $2,740$ $1,237$ $1,090$ $1,237$ NNNbasebalt $3,529$ D $0,414$ D $4,72$ D $2,400$ $1,23$ $1,090$ $1,23$ NNNbasebalt $2,500$ $3,33$ $8,10+$ D $2,740$ $1,23$ $1,090$ $1,23$ $1,090$ $1,090$ $1,090$ basebalt $2,000$ $1,23$ D $2,100$ $1$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ē                | Equipment and<br>Supplies             | <b>Travel</b> | leve<br>Ne      | Awards |         | Coaches<br>(to in<br>supplem<br>extended ei<br>dollar a | Coaches' salaries<br>(to include<br>supplemental and<br>extended employment;<br>dollar amount<br>required) | Facilities<br>Improvements | lities<br>ements | Public<br>(if sport | Publications<br>(if sport-specific) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|---------------|-----------------|--------|---------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|------------------|---------------------|-------------------------------------|
| School         Booster         School         School         School         School         School |                  | rpenditures                           | Expend        | litures         | Expenc | litures | Expen                                                   | ditures                                                                                                    | Expen                      | ditures          | Expen               | Expenditures                        |
| $8,754$ $2.007$ $1.368$ $22,300$ $3/5$ $2.737$ $11,883$ $6,253$ $756$ $22,300$ $3/3$ $2,737$ $1,880$ $2,452$ $811$ $10,800$ $3/3$ $2,737$ $1,880$ $2,452$ $811$ $10,800$ $3/3$ $8,104$ $3,529$ $13,209^*$ $5104$ $3/3$ $8,104$ $3,529$ $13,209^*$ $5104$ $3/3$ $8,104$ $3,529$ $13,209^*$ $5104$ $3/3$ $8,104$ $3,529$ $0,474$ $343$ $2,400$ $1/3$ $3,104$ $10,431$ $472$ $2,400$ $1/3$ $3,104$ $1/3$ $10,431$ $0,72$ $247$ $2,400$ $1/3$ $1/3$ $703$ $0^*$ $247$ $2,400$ $1/2$ $3,633$ $703$ $0^*$ $247$ $2,400$ $1/2$ $3,633$ $7,803$ $0^*$ $247$ $2,400$ $1/2$ $3,633$ $7,810$ $1,23$ $2,140$ $1/2$ <td< th=""><th>Scho</th><th>· · · · · · · · · · · · · · · · · · ·</th><th></th><th>Booster</th><th>School</th><th>Booster</th><th>School</th><th># Coaches<br/>for all<br/>levels /<br/>for all<br/>levels</th><th>School</th><th>Booster</th><th>School</th><th>Booster</th></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                  | Scho             | · · · · · · · · · · · · · · · · · · · |               | Booster         | School | Booster | School                                                  | # Coaches<br>for all<br>levels /<br>for all<br>levels                                                      | School                     | Booster          | School              | Booster                             |
| I1,383         6,253         756         22,300         3/3         2,737           1,880         2,452         811         10,800         3/3         2,737           3,629         13,209*         Florida         68         10,800         3/3         8,104           3,629         13,209*         Florida         68         10,800         3/3         8,104           1,233         6,474         5,474         5,470         1,3         8,104         8,104           1,233         10,431         472         2,400         1,3         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,104         8,105         3,103         8,105         3,153         8,105         3,153         8,163         8,163         8,163         8,163                                                                                               | <b></b> -        |                                       | 2.007         |                 | 1,368  |         | 22,300                                                  | 3/3                                                                                                        |                            |                  |                     |                                     |
| all1,8802,45281110,8003132,737ball3,629 $[13,209*]$ $[10,209*]$ $[10,209*]$ $[10,800]$ $313$ $8,104$ ball $3,629$ $[13,209*]$ $[13,209*]$ $[10,800]$ $313$ $8,104$ scountry $1,253$ $6,474$ $10,310$ $472$ $2,400$ $133$ $8,104$ scountry $2,300$ $10,431$ $472$ $2470$ $133$ $8,100$ $123$ scountry $2,300$ $0*$ $247$ $2,400$ $123$ $8,00$ $703$ $0*$ $10,431$ $198$ $2,400$ $123$ $8,00$ scountry $2,300$ $10,31$ $198$ $2,400$ $122$ $3,693$ scountry $5,874$ $21,125*$ $2159$ $8,400$ $222$ $3,693$ set $5,874$ $21,125*$ $2150$ $8,400$ $222$ $3,693$ set $3,338$ $5,844$ $1166$ $8,400$ $222$ $3,693$ set $3,338$ $3,439$ $272$ $2,400$ $122$ $3,693$ set $3,338$ $3,439$ $272$ $2,400$ $122$ $3,693$ set $3,439$ $2,272$ $2,400$ $122$ $3,693$ set $3,490$ $2,272$ $2,400$ $122$ <                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                       | 6,253         |                 | 756    |         | 22,300                                                  | 3/3                                                                                                        |                            |                  |                     |                                     |
| bail $3,629$ $[13,209^*]$ $Florida$ $68$ $10,800$ $3/3$ $8,104$ s country $1,233$ $6,474$ $2,343$ $1,9,800$ $1/3$ $8,104$ s country $1,233$ $6,474$ $2,43$ $1,93$ $1,93$ $1,9$ s country $2,300$ $10,431$ $472$ $2,400$ $1/3$ $10$ s country $2,300$ $0^{\circ}$ $2,47$ $2,400$ $1/2$ $10$ s country $2,300$ $0^{\circ}$ $2,47$ $2,400$ $1/2$ $10^{\circ}$ s country $2,300$ $10^{\circ}$ $247$ $2,400$ $1/2$ $10^{\circ}$ s country $5,874$ $108$ $108$ $2,400$ $1/2$ $3,693$ s for $5,834$ $1166$ $8,400$ $2/2$ $3,693$ $5,693$ s for $5,844$ $1166$ $2,400$ $1/2$ $3,693$ $5,693$ s for $5,849$ $2,340$ $1/2$ </td <td></td> <td></td> <td>2,452</td> <td></td> <td>811</td> <td></td> <td>10,800</td> <td>3/3</td> <td>2,737</td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                       | 2,452         |                 | 811    |         | 10,800                                                  | 3/3                                                                                                        | 2,737                      |                  |                     |                                     |
| s country $1,253$ $6,474$ $343$ $343$ $2,400$ $13$ $13$ s country $2,300$ $10,431$ $472$ $2,400$ $1/3$ $13$ s country $2,300$ $10,431$ $472$ $2,400$ $1/2$ $12$ $703$ $0^{\circ}$ $247$ $2,400$ $1/2$ $12$ $950$ $405$ $198$ $2,400$ $1/2$ $3,693$ er $5,874$ $21,125^{\circ}$ $2729$ $8,400$ $2/2$ $3,693$ er $5,874$ $21,125^{\circ}$ $1166$ $8,400$ $2/2$ $3,693$ er $3,338$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ er $3,338$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ uning $1,868$ $3,439$ $272$ $272$ $2,400$ $1/2$ $3,693$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                       | (3,209*       | Florida<br>trip | £8     |         | 10,800                                                  | 3/3                                                                                                        | 8,104                      |                  |                     |                                     |
| scountry $2,300$ $10,431$ $472$ $2,400$ $1/3$ $10$ $703$ $0^{*}$ $0^{*}$ $247$ $2,400$ $1/2$ $10$ $950$ $405$ $405$ $198$ $2,400$ $1/2$ $3,693$ er $5,874$ $21,125^{*}$ $Disney$ $2729$ $8,400$ $2/2$ $3,693$ er $5,874$ $7,109$ $1166$ $8,400$ $2/2$ $3,693$ er $3,338$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ uning $1,868$ $3,439$ $272$ $2,400$ $1/2$ $3,693$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                       | 6,474         |                 | 343    |         | 2,400                                                   | ÉI                                                                                                         |                            |                  |                     |                                     |
| 703 $0^{*}$ $247$ $2,400$ $1/2$ $2$ 950 $405$ $405$ $198$ $2,400$ $1/2$ $3,693$ er $5,874$ $21,125^{*}$ Disney $2729$ $8,400$ $2/2$ $3,693$ er $5,874$ $21,125^{*}$ Disney $2729$ $8,400$ $2/2$ $3,693$ er $3,838$ $5,874$ $1166$ $8,400$ $2/2$ $3,693$ er $3,838$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ or $1368$ $3,430$ $2/2$ $2,900$ $1/2$ $3,693$ or $1,568$ $3,430$ $2/2$ $2,400$ $1/2$ $3,693$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ļ`               |                                       | 10,431        |                 | 472    |         | 2,400                                                   | 1/3                                                                                                        |                            |                  |                     |                                     |
| 950 $405$ $198$ $2,400$ $1/2$ $3,693$ er $5,874$ $21,125^{*}$ Disney $2729$ $8,400$ $2/2$ $3,693$ er $3,838$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ or $3,338$ $5,844$ $1166$ $8,400$ $2/2$ $3,693$ uning $1,868$ $3,439$ $272$ $272$ $2,400$ $1/2$ $1,056$ $1,200$ $1/2$ $2,400$ $1/2$ $3,693$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                       | 0*            |                 | 247    |         | 2,400                                                   | 1/2                                                                                                        |                            |                  |                     |                                     |
| 5,874     21,125*     Disney     2729     8,400     2/2     3,693       3,838     5,844     1166     8,400     2/2     3,693       ing     1,868     3,439     272     272     2,400     1/2       ing     1,056     2/2     2,400     1/2     3,693                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                       | 405           |                 | 198    |         | 2,400                                                   | 1/2                                                                                                        |                            |                  |                     |                                     |
| soccer         3,838         5,844         1166         8,400         2/2         3,693           swirming         1,868         3,439         272         2,400         1/2         3,693                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                       | 21,125*       | Disney<br>trip  | 2729   |         | 3,400                                                   | 2/2                                                                                                        | 3,693                      |                  | <b>-</b>            |                                     |
| swimming         1,868         3,439         272         2,400         1/2           1,000         1,000         1/2         1,000         1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                                       | 5,844         |                 | 1166   |         | 8,400                                                   | 2/2                                                                                                        | 3,693                      |                  |                     |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                       | 3,439         |                 | 272    |         | 2,400                                                   | 1/2                                                                                                        |                            |                  |                     |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | B swimming 1,868 |                                       | 3,439         |                 | 272    |         | 2,400                                                   | 1/2                                                                                                        |                            |                  |                     |                                     |

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2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

04/14/2010 14:58 2708527315 DAVIESS COUNTY HIGH

06/13 PAGE

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - ( Form T36) TO INCLUDE BOOSTER CLUB FUNDING 2009-2010

(if sport-specific)

improvements

employment; dollar

amount required)

Expenditures

Expenditures

Expenditures

Expenditures

supplemental and

Awards

Travel

57

Equipment and

Sports

supplies

extended

(to include

Coaches' salaries

Facilities

Publications

Booster

School

Booster

School

# Coaches

School

Booster

School

Booster

School

Booster

School

for all

Teams for

ali levels

2/3 2/3

8,400

414 171

794

2751

8,400 2,500

levels / #

870 870

> 1/2 12 2/3

273

2,472

4,351

1671-

2657 352

G tennís B track G track

3,369

1645

**G** volleyball B wrestling

B tennis

3193

779

299 497

2,500

8,400 2,500

Expenditures

Expenditures

|                | Fotal expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010, should reflect the total monies spent (rounded off to nearest dollar) for the entire |                                                | the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are |                                                          |              |              | ]            |                      | and th                 |                |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------|--------------|--------------|----------------------|------------------------|----------------|
|                | pent (rounde                                                                                                                                                                 |                                                | aditures for e                                                                                                |                                                          |              |              |              | <b>1</b>             |                        | <del>,</del> . |
|                | otal monies s                                                                                                                                                                |                                                | of total exper                                                                                                |                                                          |              |              |              |                      | Date:                  |                |
|                | reflect the to                                                                                                                                                               |                                                | percentage -                                                                                                  | n.                                                       |              | 406          | 4196         |                      |                        |                |
|                | 15, 2010, should                                                                                                                                                             |                                                | s totals. Indicate                                                                                            | orrect the probler                                       | Percentage   | 60.3%        | 39.7%        | 100%                 |                        |                |
|                | 10 year report due by April                                                                                                                                                  |                                                |                                                                                                               | hat action you will take to correct the problem.         | 20           |              |              |                      | BALLA                  |                |
|                | n the 2009-201                                                                                                                                                               | 30, 2009.                                      | lust be include                                                                                               | Plan (T-60) wi                                           | Expenditures | \$242,144.00 | \$159,750.00 | Total: \$401,894.000 | hatmin 10. AD          | 0              |
|                | 35 and T-36 o                                                                                                                                                                | ) ending June                                  | ontratoutions m                                                                                               | rective Action                                           |              |              |              | Jotal:               | (hatty                 | 8              |
| B (list sport) | Fotal expenditures on T-:                                                                                                                                                    | school year of 2008-2009 ending June 30, 2009. | Booster Club Funding/Contributions must be included in                                                        | obvious, list on your Corrective Action Plan (T-60) what | Gender       | Boys         | Girls        |                      | Principal's Signature: | )<br>•         |
| B              | '                                                                                                                                                                            |                                                | 2                                                                                                             |                                                          | -            |              |              |                      | Princ                  |                |

,

5,110

8/3

35,000

3,500

4,348

6,895

26,292

B football

G (list sport)

G (list sport)

14

154

2,981

KHISAA Form 135 UKI 725

# T-35 and T-36

# **Budgets and Expenditures**

Net balances are carried over from previous year.

Some teams advance further in the playoffs each year than others, accounting for some differences in expenses.

\*Girls golf has no travel expenses because they use DCPS vans at no charge to the school.

\*Also, some teams/players have purchased equipment and paid for overnight trips that were run through the teams account, accounting for major differences in expenditures.



2009-2010 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

KHS/38ÆbrmT41 FariRT4, 11/09 F:Forms/T4 Fav. 10/08

#### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|                                                      | ADVANTAGE TO:     |                  |                    |  |  |
|------------------------------------------------------|-------------------|------------------|--------------------|--|--|
| Areas of Compliance:                                 | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |  |  |
| OPPORTUNITIES                                        |                   |                  |                    |  |  |
| Accommodation of Interest and Abilities              |                   |                  | X                  |  |  |
| BENEFITS                                             |                   |                  |                    |  |  |
| Equipment and Supplies                               |                   |                  | x                  |  |  |
| Scheduling of Games and Practice Time                |                   |                  | X                  |  |  |
| Travel and Per Diem Allowances                       |                   |                  | x                  |  |  |
| Coaching                                             |                   |                  | x                  |  |  |
| Locker Rooms, Practice<br>and Competitive Facilities |                   |                  | x                  |  |  |
| Medical and Training Facilities                      |                   |                  | x                  |  |  |
| and Services<br>Publicity                            |                   |                  | X                  |  |  |
| Support Services                                     |                   |                  | x                  |  |  |
| Housing and Dining                                   |                   |                  | x                  |  |  |
| Tutoring                                             |                   |                  | X                  |  |  |
| Athletic Scholarships                                |                   |                  | x                  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

2010 4 Unthon Date:\_\_\_ Principal's Signature:\_

| NAME   |
|--------|
| SCHOOL |



Khsaa Form 760 Rsv. 11/09-

# 2009-2010 TITLE IX CORRECTIVE ACTION PLAN (FORM T-60)

DIRECTIONS:

- For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. Ň
  - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2010. e co

| COLUMN 1                                                                       | COLUMN 2                                    | COLUMN 3                                               |
|--------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| SPECIFIC ITEM FOR<br>CORRECTION/ IMPROVEMENT                                   | PLAN FOR SUGGESTED CHANGE                   | START DATE AND COMPLETION DATE OF<br>CORRECTIVE ACTION |
| Softball- Improvement to Fencing and Backstop                                  | Contingent on Property Purchase             | June 2011                                              |
| Softball- Improvement to Field Conditions                                      | Contingent on Property Purchase             | April 2010                                             |
| Softball- Construct Hitting Facility, Concession Stand Restroom, and Press Box | Contingent on Property Purchase             | July 2011                                              |
| Softball- Compete Construction on Above Items                                  | Contingent on Property Punchase             | October 2011                                           |
| New Track- Runways for Long Jump and Triple Jump                               | Resurface Track, Repairing of Runway Treads | Pending available Funding                              |
| Football Field-                                                                | Re-Turi Football Field                      | Pending Avaitable Funding                              |
| Soccer- concession Stand and Restrooms                                         | Construct Stand and Restrooms               | Pending Available Funding                              |
| Principal's Signature: Retting W.                                              | Jack Date:                                  | 4/13/2010                                              |
|                                                                                |                                             | ••••                                                   |

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e.

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|                                                                                         | SURVE                                                                                                                                                                                         | LASTIC ATHLETICS<br>Y (FORM T-63)<br>f Student Responses                                             | KH\$AA Form<br>Rev. H<br>Page |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                                                         |                                                                                                                                                                                               |                                                                                                      |                               |
| chool Year:                                                                             |                                                                                                                                                                                               |                                                                                                      |                               |
| chool Name:                                                                             | Enrollment<br>(9-12 Grade): 1624 (                                                                                                                                                            | (SHOULD AGREE WITH FORM T-1, COLUMN                                                                  | 1, ROW 3)                     |
|                                                                                         | Number of 9-11 Grade S                                                                                                                                                                        | Students Surveyed:789                                                                                |                               |
|                                                                                         | Number of 8 <sup>th</sup> Grade St                                                                                                                                                            | udents Surveyed:154<br>March 23 and 30, 2010                                                         | . <u></u> .                   |
| Date:                                                                                   | ۲                                                                                                                                                                                             |                                                                                                      |                               |
| completed By:                                                                           |                                                                                                                                                                                               | ug Sandifer- Athletic Director                                                                       |                               |
| 043 Number                                                                              |                                                                                                                                                                                               | 30% return is expected)<br>ades 9-11 and 8 <sup>th</sup> grade if school ha                          |                               |
|                                                                                         |                                                                                                                                                                                               |                                                                                                      | 9S a                          |
|                                                                                         |                                                                                                                                                                                               |                                                                                                      | 9S a                          |
| Tive details on he                                                                      | Survey Administered?                                                                                                                                                                          | Advocates<br>Paper(8 <sup>th</sup> ) survey monkey(9-11)<br>I to which school group, Example: Englis |                               |
| How Was The S<br>Bive details on ho<br>or all home room<br>(HSAA Sanctic<br>31 Cross Co | Survey Administered?<br>ow it was administered and<br>is, etc. or advisee/advisor?)<br>oned Fall Sports ( <i>List To</i><br>puntry (Girls)<br>ountry (Boys)<br>(Boys)<br>Is)<br>ys)<br>Girls) | Paper(8 <sup>th</sup> ) survey monkey(9-11)<br>I to which school group, Example: Englis              | sh class                      |

Winter Sport (List Total Number of Participation Responses)

KHSAA Form T-63 Rev. 11/09 Page 2/3

- 74Basketball (Girls)136Basketball (Boys)37Indoor Track (Girls)59Indoor Track (Boys)
- 57 Swimming & Diving (Girls)
- 29 Swimming & Diving (Boys)
- 50 Wrestling (Boys)

# Spring Sport (List Total Number of Participation Responses)

- 83 Baseball (Boys)
- 72 Fast Pitch Softball (Girls)
- 45 Tennis (Girls)
- 34 Tennis (Boys)
- 56 Track (Girls)
- 63 Track (Boys)

# Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

Archery 168 Field Hockey 50 166 Bowling Gymnastics (Boys) 18 Gymnastics (Girls) 101 75 Ice Hockey Lacrosse (Boys) 56 Lacrosse (Girls) 75 136 Rifle 90 Rodeo 86 Slow Pitch Softball Volleyball (Boys) 41 Water Polo Q 115 Weightlifting Other sports not listed 25

# Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

| <u>Sport</u><br>Basketball                                                   | <u>Number</u><br>123                        |
|------------------------------------------------------------------------------|---------------------------------------------|
|                                                                              |                                             |
|                                                                              |                                             |
|                                                                              |                                             |
| د<br>مربق می از این از این از این از این | 1 (III. 40000000000000000000000000000000000 |
|                                                                              | - 17 <sup>12</sup>                          |

...

# List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

KHSAA Form T63

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| Sport     | Number  |
|-----------|---------|
| Ping pong | <u></u> |
| Bowling   | 56      |
| Soccer    |         |
|           |         |
|           |         |

# Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport<br>Hockey<br>Motorcross<br>BMX Bikes | <u>Number</u><br>10<br>5<br>20 |
|--------------------------------------------|--------------------------------|
| Disc Golf                                  | 13                             |
|                                            |                                |

\_\_\_\_

# Reasons for not participating in interscholastic athletics

(From Survey Question 8)

- 142 I prefer other activities such as band, chorus, etc.
- 170 | don't have time
- The practice schedules and game times are 34 inconvenient
- The sport I like isn't offered 53
- It's too expensive 16
- I prefer to participate in club or intramural sports 44
- Working 89
- 237 Other:\_\_\_

# Student Suggestions to encourage participation

Prizes, Extra Credit

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Principal's Signature