

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2009-2010

KHSAA Form T65 Revised 4/09

#### TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Darren Bilberry, Assistant Commissioner

DATE: May 20, 2010

|                                 |                   | Kathy Johnston   |  |
|---------------------------------|-------------------|------------------|--|
| School South Oldham High School | N I Keviewed by I | E KATOV JOHNSTON |  |
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The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification)   | X | T-35 (Budget Expenses)                             |
|---|-------------------------------|---|--|
| X | T-1 (Summary Program Chart 1) | x | T-36 (Budget Expenses)                             |
| x | T-2 (Summary Program Chart 2) | x | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan)                      |
| X | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results)              |

| II. | Status |   |    |
|-----|--------|---|----|
| А.  | x      | 2009-2010 Forms are satisfactory and no further information or action is necessary a this time.   | at |
| B.  |        | Errors have been noted with respect to the following forms:   |    |
| C.  |        | The following forms were omitted and must be submitted by school representatives:   |    |
|     |        |   |    |
| D.  | X      | According to the 2009-2010 data, the school appears to be meeting the standards<br>established in:<br>□Test 1 (Athletic participation is proportionate to enrollment)<br>□ Test 2 (History and continuing practice of program expansion)<br>☑ Test 3 (Full and effective accommodation of interests and abilities)                          |    |
| E.  | x      | Other Recommendation and Comments: According to data and responses submitted<br>the school is currently meeting the standard for Test 3 for the provision of athletic<br>opportunities. In the area of benefits, total athletic spending appears to be with<br>acceptable parameters both on a percentage and per athlete basis. Thank you. | d, |
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# SOUTH OLDHAM HIGH SCHOOL

# 2009-10 KHSAA TITLE IX REPORT







#### KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2010 along with other required forms)

(To be submitted by April 15, 2010 along with other required forms)

The <u>SOUTH OLDHAM</u> High School, <u>CRESTWOOD</u>, Kentucky

(Name of High School)

(City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name              | Address                               | Phone         | Title  |
|-------------------|---------------------------------------|---------------|--|
|                   |                                       |               | (Supt., Principal, Student, Parent, Coach, Etc.) |
| Mitchell F. Irvin | 6614 Ashbrooke Drive, Pewee Valley    | y KY 40056 5  | 02-241-3815 Athletic Director                    |
| Frank Wright 191  | 1 Woodboro Road, Crestwood, KY 40     | 014 502-243   | -4177 Head Girls Basketball Coach                |
| Steve Simpson 71  | 107 Jonathon Court, Crestwood, KY 40  | 0014 502-24   | -2198 Head Boys Basketball Coach                 |
| Cy Tucker 5813 I  | Renada Drive, Crestwood, KY 40014     | 502-241-0208  | B Head Girls Soccer Coach                        |
| Denis Beall 7002  | Alberta Drive, Crestwood, KY 40014    | 502-243-976   | 57 Head Boys Soccer Coach                        |
| Erik Huber 6526   | Dunnlea Drive, Pewee Valley, KY 400   | 056 502-412-0 | 0730 Head Softball Coach                         |
| Stephen Carter 40 | 009 Stony Brook Drive, Louisville, KY | 40299 502-    | 541-9366 Head Baseball Coach                     |
| Tim & Cody Koll   | enberg 8606 Willowrun Court, Pewee    | Valley, KY 4  | 0056 502-241-3158 Parent & Student Rep           |
| Sherry & Emma I   | Fields 7901 Rollington Road, Pewee Va | alley, KY 400 | 56 502-241-9815 Parent & Student Rep.            |

II. Scheduled a minimum of three meetings during the 2009-2010 school year on the following dates:

| 9/10/2009 |  |  |
|-----------|--|--|
| 12/7/2009 |  |  |
| 3/10/2010 |  |  |

III. Designated the following person(s) as the Title IX coordinator for the school:

| Name              | Title             | Address        | Phone        |
|-------------------|-------------------|----------------|--------------|
| Mitchell F. Irvin | Athletic Director | Same as above. | 502-241-6681 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name          | Title              | Address                       | Phone        |
|---------------|--------------------|-------------------------------|--------------|
| Anne Coorssen | OCBE Legal Counsel | PO Box 218, Buckner, KY 40010 | 502-241-3500 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Principal's Signature

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 ature
 School Board Chairpersons' Signature

 (Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

#### Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 574        | 49%                                  | 285  | 39%                                     |
| Row 2 | BOYS    | 602        | 51%                                  | 442  | 61%                                     |
| Row 3 | Totals  | 1176       | 100%                                 | 727  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 48

Determine the total number of girls enrolled, (place in Row 1, Column 1). 1) Determine the total number of boys enrolled, (place in Row 2, Column 1).

- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1). 2)
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 3) and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular 4) season competition, and cross out the names of those who were cut from the team or guit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place 5) in Row 1. Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1. Column 2, then it provides a good target within which compliance is likely.

ounde Uho7 Principal's Signature: Date:

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#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES TEST TWO

|         |       |          | Column 1                                   | Column 2                  | Column 3   | Column 4   | Column 5  |
|---------|-------|----------|--|---------------------------|--|--|---|
| Program |       |          | Number of<br>Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams<br>Added Since<br>the<br>beginning of<br>the 2005-<br>2006 School<br>Year | Current<br>Number of<br>Participants<br>for the 2009-<br>2010 school<br>year who are<br>playing on<br>teams added<br>since the<br>2005-2006<br>School Year | Percent of<br>Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of<br>the 2005-2006<br>School Year |
| GIRLS   | Row 1 | varsity: | 10   | 181                       | 1-FHOCKEY  | 19   |   |
|         | Row 2 | j.v.:    | 6  | 77                        | 1-FHOCKEY  | 15   |   |
|         | Row 3 | frosh:   | 2  | 27                        | 0  | 0  |   |
|         | Row 4 | total:   | 18   | 285                       | 2  | 34   | 12%   |
| BOYS    | Row 5 | varsity: | 11   | 244                       | 1-LACROSSE   | 17   |   |
|         | Row 6 | j.v.:    | 7  | 140                       | 1-LACROSSE   | 19   |   |
|         | Row 7 | frosh:   | 3  | 58                        | 0  | 0  | Landt fan se serie werde<br>Frank fan se serie fan se   |
|         | Row 8 | total:   | 21   | 442                       | 2  | 36   | 8%  |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- 6) Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

\_Date: <u>March 3</u>0, 2010 Principal's Signature:

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KHSAA FormT3 Rev.10/08



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

#### Participation Opportunities Test Three

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS      | BOYS  |
|---|------------|---|
|   | (Yes / No) | (Yes / No)                                    |
| 1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> .   | NO         | NO  |
| 2. For a sport not currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on a <u>club team</u> .   | NO         | YES-LACROSSE<br>SPRING 2010<br>(JV & VARSITY) |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable interscholastic team for a sport not currently offered. If yes, what sport?                       | NO         | NO  |
| 4. For a sport currently offered at the <u>interscholastic junior</u> <u>varsity or freshman</u> level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity</u> <u>team</u> not currently offered?               | NO         | NO  |
| 5. For a sport not currently offered at the <u>interscholastic junior</u> <u>varsity</u> level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?                              | NO         | NO  |
| 6. For a sport not currently offered at the varsity level only, is<br>there sufficient interest, based on your most recent Student<br>Interest Survey, to form a viable team for an <u>interscholastic</u><br><u>freshman team</u> that is not currently offered? | NO         | NO  |
| 7. If you answered YES to question (1), (2), (3), (4), (5), or (6) are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?                       | N/A        | YES   |

Plans to Address Interest: SOUTH OLDHAM HIGH SCHOOL HAS STARTED A CLUB BOYS JV AND VARSITY LACROSSE TEAM THIS SPRING(2010).

that Principal's Signature :

KHSAA :FormT4 Rev,04/09



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

#### Levels of Competition Test One

|       |                | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 10                                   | 181                       | 64%  |
| Row 2 | j.v.:          | 6                                    | 77                        | 27%  |
| Row 3 | frosh:         | 2                                    | 27                        | 9%   |
| Row 4 | total:         |                                      | 285                       | 100%   |
| Boys  |                |                                      | *******                   |  |
| Row 5 | varsity:       | 11                                   | 244                       | 55%  |
| Row 6 | j.v.:          | 7                                    | 140                       | 32%  |
| Row 7 | frosh:         | 3                                    | 58                        | 13%  |
| Row 8 | total:         |                                      | 442                       | 100%   |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)

- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

•

- For boys' varsity, junior varsity, and frosh, respectively:
- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

brch 30,2010 Principal's Signature: Date:

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# 2009-2010 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

|                 | equipment and<br>supplies | rt and<br>ies | travel       | -       | awards       | sp      | coaches' salaries<br>( to include<br>supplemental and<br>extended employment;<br>dollar amount required) | salaries<br>lude<br>ntal and<br>ployment;<br>t required)         | facilities<br>improvements | s<br>ints | publications<br>(if sport-specific) | ations<br>specific) |
|-----------------|---------------------------|---------------|--------------|---------|--------------|---------|--|--|----------------------------|-----------|-------------------------------------|---------------------|
|                 | Expenditures              | tures         | Expenditures | ures    | Expenditures | tures   | Expenditures   | itures   | Expenditures               | se        | Expenditures                        | ditures             |
|                 | Ιοοήος                    | Booster       | School       | Booster | loonas       | Booster | School   | # Coaches<br>for all<br>levels /<br># Teams<br>for all<br>levels | loonas                     | Booster   | loodas                              | Booster             |
| G basketball    | \$7,005.99                |               | \$4,561.74   |         | \$1,602.99   |         | \$20,980.85  |  | \$1,572.19                 |           | \$ 0                                |                     |
| B basketball    | \$9,554.16                |               | \$5,995.21   |         | \$1,474.53   |         | \$20,922.25  |  | \$1,572.19                 |           | \$ 0                                |                     |
| G softball      | \$4,484.90                |               | \$2,405.36   | -       | \$872.13     |         | \$6,407.96   |  | \$27,097.75                |           | \$ 0                                |                     |
| B baseball      | \$4,441.58                |               | \$5,134.96   |         | \$936.12     |         | \$6,889.26   |  | \$33,724.75                |           | \$0                                 |                     |
| G cross country | \$1,764.55                |               | \$2,817.86   |         | \$1,246.92   |         | \$3,365.94   |  | \$ 0                       |           | \$ 0                                |                     |
| B cross country | \$1,764.55                |               | \$2,817.86   |         | \$1,266.92   |         | \$3,477.57   |  | \$ 0                       |           | \$ 0                                |                     |
| G golf          | \$177.00                  |               | \$107.80     |         | \$400.33     |         | \$2,101.00   |  | \$ 0                       |           | \$ 0                                |                     |
| B golf          | \$3,113.62                |               | \$416.09     |         | \$835.44     |         | \$3,056.72   |  | \$ 0                       |           | \$ 0                                |                     |
| G soccer        | \$6,437.67                |               | \$4,366.98   |         | \$1,863.84   |         | \$7,254.10   |  | \$237.80                   |           | \$ 0                                |                     |
| B soccer        | \$6,774.78                |               | \$6,121.93   | -       | \$3,209.60   |         | \$6,865.55   |  | \$237.80                   |           | \$ 0                                |                     |
| G swimming      | \$1,579.89                |               | \$250.78     |         | \$631.21     |         | \$1,895.80   |  | \$ 0                       |           | \$ 0                                |                     |
| B swimming      | \$1,579.89                |               | \$250.78     |         | \$591.21     |         | \$1,895.80   |  | \$ 0                       |           | 0 \$                                |                     |

1. Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

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Date: Which 30, 2010

KHSAA Form 735 REV:04/09

# <u>2009-2010</u> <u>ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 – ( FormT36)</u> TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T36 REV:04/09

| ExpendituresExpendituresExpendituresExpendituresExpendituresExpendituresExpendituresExpenditures $\overline{0}$ <th></th> <th>equipment and<br/>supplies</th> <th>t and<br/>ss</th> <th>travel</th> <th></th> <th>awards</th> <th>ŝ</th> <th>coaches' salaries<br/>( to include<br/>supplemental and<br/>extended employment;<br/>dollar amount required)</th> <th>salaries<br/>lude<br/>ntal and<br/>ployment;<br/><i>t</i> required)</th> <th>facilities<br/>improvements</th> <th>les<br/>nents</th> <th>publications<br/>(if sport-specific)</th> <th>ations<br/>specific)</th> |                | equipment and<br>supplies | t and<br>ss | travel      |         | awards     | ŝ       | coaches' salaries<br>( to include<br>supplemental and<br>extended employment;<br>dollar amount required) | salaries<br>lude<br>ntal and<br>ployment;<br><i>t</i> required)  | facilities<br>improvements | les<br>nents | publications<br>(if sport-specific) | ations<br>specific) |
|--|----------------|---------------------------|-------------|-------------|---------|------------|---------|--|--|----------------------------|--------------|-------------------------------------|---------------------|
| Olimeter         School         Schoo  |                | Expenditu                 | Ires        | Expenditu   | res     | Expendi    | tures   | Expendi  | tures  | Expendit                   | ures         | Expen                               | litures             |
| \$ 0       \$58.38       \$110.67       \$4,787.80       \$0       \$0         \$ 0       \$58.38       \$110.67       \$5,933.86       \$0       \$0         \$ 20       \$58.38       \$110.67       \$5,933.86       \$0       \$0         \$ 22,252.48       \$417.25       \$641.88       \$2,401.05       \$959.86       \$0         \$ 5764.75       \$485.32       \$641.88       \$2,401.05       \$959.86       \$0         \$ 5764.75       \$485.32       \$5,441.33       \$1,887.95       \$959.86       \$0         \$ 51,661.71       \$1,733.22       \$1,224.23       \$8,945.80       \$547.19       \$0         \$ 57,050.11       \$1,733.22       \$1,627.73       \$6,342.21       \$592.94       \$0         \$ 57,050.11       \$5,744.21       \$1,627.73       \$6,342.21       \$5,350.42       \$506.42       \$506.42         \$ 57,050.11       \$5,744.21       \$1,627.73       \$6,342.21       \$502.94       \$50       \$506.42  |                | loodas                    | Booster     | School      | Booster | loodo2     | Booster | loodos   | # of Coaches<br>for all levels /<br># of Teams for<br>all levels | loorios                    | Booster      | loodəS                              | leooster            |
| \$0\$58.38\$110.67\$6,933.86\$0\$0\$2,252.48\$417.25\$641.88\$2,401.05\$959.86\$959.86\$764.75\$485.32\$241.33\$1,87.95\$959.86\$959.86\$1,661.71\$1,733.22\$1,224.23\$1,887.95\$595.86\$957.19\$1,661.71\$1,733.22\$1,224.23\$6,945.80\$547.19\$959.86\$1,661.71\$1,733.22\$1,224.23\$6,945.80\$595.96\$959.86\$1,050.11\$5,744.21\$1,224.23\$6,945.80\$5,741.9\$592.94\$3,351.48\$1,472.26\$1,627.73\$6,342.21\$592.94\$9\$3,351.48\$1,472.26\$1,701.36\$4,238.77\$06.42\$9\$35,369.72\$11,072.78\$3,871.35\$35,962.25\$906.42\$906.42\$35,369.72\$11,072.78\$3,871.35\$35,962.25\$906.42\$906.42\$35,369.72\$11,072.78\$3,871.35\$35,962.25\$906.42\$906.42\$35,369.72\$11,072.78\$3,871.35\$35,962.25\$906.42\$906.42\$35,962.25\$11,072.78\$11,072.78\$11,072.78\$11,072.78\$10,072\$10,072\$35,962.25\$31,072.78\$3,871.35\$35,962.25\$10,072\$10,072\$10,072\$35,962.25\$3,962.25\$3,962.25\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072\$10,072<  | G track        | 0\$                       |             | \$58.38     |         | \$110.67   |         | \$4,787.80   |  | \$ 0                       |              | \$0                                 |                     |
| \$2,252.48\$417.25\$641.88\$2,401.05\$959.86\$764.75\$485.32\$241.33\$1,887.95\$959.86\$1,701.71\$1,733.22\$1,724.23\$1,887.95\$557.19\$7,050.11\$1,733.22\$1,224.23\$6,345.80\$547.19\$7,050.11\$5,744.21\$1,627.73\$6,342.21\$592.94\$7,050.11\$5,744.21\$1,627.73\$6,342.21\$592.94\$3,351.48\$1,472.26\$1,701.36\$4,238.77\$0\$3,351.48\$1,472.26\$1,701.36\$4,238.77\$0\$35,369.72\$1,472.26\$1,701.36\$35,962.25\$06.42\$35,369.72\$1,072.78\$3,871.35\$35,962.25\$906.42\$35,369.72\$1,072.78\$3,871.35\$35,962.25\$906.42\$35,369.72\$1,072.78\$3,871.35\$35,962.25\$906.42  | B track        | \$ 0                      |             | \$58.38     |         | \$110.67   |         | \$5,933.86   |  | \$0                        |              | \$0                                 |                     |
| \$764.75\$485.32\$241.33\$1,887.95\$959.86\$1,661.71\$1,733.22\$1,224.23\$1,887.95\$959.86\$7,050.11\$1,733.22\$1,224.23\$8,945.80\$547.19\$7,050.11\$5,744.21\$1,527.73\$6,342.21\$592.94\$3,351.48\$1,472.26\$1,627.73\$6,342.21\$592.94\$3,351.48\$1,472.26\$1,701.36\$4,238.77\$0\$35,369.72\$1,472.26\$3,871.35\$35,962.25\$906.42\$35,369.72\$11,072.78\$3,871.35\$35,962.25\$906.42   | G tennis       | \$2,252.48                |             | \$417.25    |         | \$641.88   |         | \$2,401.05   |  | \$959.86                   |              | \$0                                 |                     |
| \$1,661.71       \$1,733.22       \$1,224.23       \$8,945.80       \$547.19         \$7,050.11       \$5,744.21       \$1,627.73       \$6,342.21       \$5592.94 <b>ey</b> \$3,351.48       \$1,472.26       \$1,701.36       \$4,238.77       \$0 <b>ey</b> \$3,351.48       \$1,472.26       \$1,701.36       \$4,238.77       \$0       \$0 <b>ey</b> \$35,369.72       \$1,702.78       \$3,871.35       \$35,962.25       \$906.42       \$0 <b>ey</b> \$35,369.72 <b>b</b> \$1,072.78       \$3,871.35       \$35,962.255       \$906.42       \$1   | B tennis       | \$764.75                  |             | \$485.32    |         | \$241.33   |         | \$1,887.95   |  | \$959.86                   |              | \$0                                 |                     |
| \$7,050.11       \$5,744.21       \$1,627.73       \$6,342.21       \$592.94         ey       \$3,351.48       \$1,472.26       \$1,701.36       \$4,238.77       \$0         \$35,369.72       \$11,072.78       \$3,871.35       \$35,962.25       \$906.42         •       \$11,072.78       \$3,871.35       \$35,962.25       \$906.42  | G volleyball   | \$1,661.71                |             | \$1,733.22  |         | \$1,224.23 |         | \$8,945.80   |  | \$547.19                   |              | \$0                                 |                     |
| ey       \$3,351.48       \$1,472.26       \$1,701.36       \$4,238.77       \$0         \$35,369.72       \$11,072.78       \$35,871.35       \$35,962.25       \$906.42         *       *       *       *       *       *  | B wrestling    | \$7,050.11                |             | \$5,744.21  |         | \$1,627.73 |         | \$6,342.21   |  | \$592.94                   |              | \$0                                 |                     |
| \$35,369.72       \$11,072.78       \$3,871.35       \$35,962.25       \$906.42         •  | G field hockey | \$3,351.48                |             | \$1,472.26  |         | \$1,701.36 |         | \$4,238.77   |  |                            |              | \$0                                 |                     |
| G (list sport) B (list sport)  | B football     | \$35,369.72               |             | \$11,072.78 |         | \$3,871.35 |         | \$35,962.25  |  | \$906.42                   |              | \$0                                 |                     |
| B (list sport)   | G (list sport) |                           |             |             |         |            |         |  |  |                            |              |                                     |                     |
|  | B (list sport) |                           |             |             |         |            |         |  |  |                            |              |                                     |                     |

year of 2008-2009 ending June 30, 2009.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem. N

| Gender | Expenditures    | Percentage |
|--------|-----------------|------------|
| Boys   | \$ 253,902.96   | 63%        |
| Girls  | \$ 149,996.72   | 37%        |
|        | \$ 403,899.68   | 100%       |
|        | <i>V, ✓ ° ∕</i> |            |

Principal's Signature: Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights referved.

Date: Warch 30, 2010



#### 2009-2010 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   |                                       | ADVANTAGE TO     | D:                 |
|---|---------------------------------------|------------------|--------------------|
| Areas of Compliance:                    | GIRLS'<br>PROGRAM                     | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |
| OPPORTUNITIES                           |                                       |                  |                    |
| Accommodation of Interest and Abilities |                                       | X                |                    |
| BENEFITS                                |                                       |                  |                    |
| Equipment and Supplies                  |                                       |                  | x                  |
| Scheduling of Games and Practice Time   |                                       |                  | x                  |
| Travel and Per Diem Allowances          | -                                     |                  | X                  |
| Coaching                                |                                       |                  | X                  |
| Locker Rooms, Practice                  |                                       |                  | X                  |
| and Competitive Facilities              | · · · · · · · · · · · · · · · · · · · |                  |                    |
| Medical and Training Facilities         |                                       |                  | X                  |
| and Services Publicity                  |                                       |                  |                    |
| rubicity                                |                                       |                  | X                  |
| Support Services                        |                                       |                  | X                  |
| Athletic Scholarships                   | -                                     |                  | N/A                |
| Tutoring                                |                                       |                  | N/A                |
| Any meals provided for home games       |                                       |                  | X                  |

# If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

ung Date: March 30, 2016 Principal's Signature:\_

| DL NAME :: SOUTH OLDHAM H.S.       Construction         DOL NAME :: SOUTH OLDHAM H.S.       2009-2010 TILLE IX         2009-2010 TILLE IX       2009-2010 TILLE IX         CORRECTIVE ACTION PLAN       2009-2010 TILLE IX         TONS:       2009-2010 TILLE IX         For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 3, include the estimated completion date for the changes or activities.         For Column 1, indicate the suggested change or activities.         For Column 2, and a timetable for completion (Column 3) t | COLUMN2 COLUMN2 |  | SPRING 2010 ADD BOYS JV & VARSITY LACROSSE SPRING 2010 PI<br>TEAMS AS A CLUB SPORT. |  | A. BUILD BUILD PEN MOUNDS FOR HOME AND COMPLETED MOUNDS ON MARCH 16, 2010.<br>VISITOR TEAMS IN ORDER TO HOST REGIONALS. |  | belender De Michen Date: March 30, 2010   |
|--|-----------------|--|---|--|---|--|---|
| SCHOOL NAME : SOUTH OLDHAM H.S.<br><i>DIRECTIONS:</i><br>1. For Column 1, indicate the intended area (C<br>gender equity. For Column 2, write the sug<br>For Column 3, include the estimated compl<br>For Column 3, include the estimated compl<br>for Column 2) and a train compliance with Title<br>encourages compliant schools to identify it<br>(Column 2) and a timetable for completion 1<br>3. You may copy this form as needed. Please<br>15, 2010.   | COLUMNY         | SPECIFIC ITEM FOR<br>CORRECTION/ IMPROVEMENT | PER SURVEY AND GROWING INTEREST ADD THE<br>CLUB SPORT OF BOYS LACROSSE              | PER RECOMMENDATION OF KHSAA TITLE IX 08-09<br>STATUS REPORT ON SPENDING DIFFERENCE<br>BETWEEN MALES AND FEMALES. | NEW SOHS BASEBALL STADIUM.  |  | Principal's Signature: North Medicalists. All rights reserved Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Sylecialists. All rights reserved |



INTERSCHOLASTIC ATHLETICS SURVEY (FORM T-63) Summary of Student Responses

| School Year:  | 2009-10                     |   |
|---------------|-----------------------------|---|
| School Name:  | South Oldham Hig            | gh School   |
| oonoor Name.  | Enrollment<br>(9-12 Grade): |   |
|               |                             | (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)<br>Grade Students Surveyed: 655 |
|               |                             | ade Students Surveyed: 245  |
| Date:         | January 29, 2010            |   |
| Completed By: | Mitchell F. Irvin, A        | .D.   |

#### Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date this Summary Form (T-63) and mail this <u>Summary Form</u> only to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
- 900 Number of Surveys
- 900 Total Returned (A minimum of 80% return is expected)
- 8-11 Grades Surveyed (Should be grades 9-11 and 8<sup>th</sup> grade if school has a feeder system)

 Who Administered The Survey?
 Mitchell F. Irvin, A.D. & SOMS/SOHS Staff

 How Was The Survey Administered?
 H.S. = Homerooms – M.S. - Teams

 Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?)
 Grades 9-11 was through Homeroom Teachers; 8<sup>th</sup>

 Graders at South Oldham Middle was through 8<sup>th</sup> grade team teachers.
 Bitchell F. Irvin, A.D. & SOMS/SOHS Staff

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

- 33 Cross Country (Girls)
- 38 Cross Country (Boys)
- 146 Football (Boys)
- 7 Golf (Girls)
- 39 Golf (Boys)
- 64 Soccer (Girls)
- 58 Soccer (Boys)
- 57 Volleyball (Girls)

Winter Sport (List Total Number of Participation Responses)

| 53  | Basketball (Girls)        |
|-----|---------------------------|
| 104 | Basketball (Boys)         |
| 40  | Indoor Track (Girls)      |
| 34  | Indoor Track (Boys)       |
| 53  | Swimming & Diving (Girls) |
| 19  | Swimming & Diving (Boys)  |

41 Wrestling (Boys)

#### **Spring Sport** (List Total Number of Participation Responses)

- 88 Baseball (Boys)
- 51 Fast Pitch Softball (Girls)
- 45 Tennis (Girls)
- 37 Tennis (Boys)
- 76 Track (Girls)
- 68 Track (Boys)

#### Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

- 139 Archery
- 41 Field Hockey
- 111 Bowling
- 14 Gymnastics (Boys)
- 17 Gymnastics (Girls)
- 36 Ice Hockey
- 46 Lacrosse (Boys)
- 48 Lacrosse (Girls)
- <sup>127</sup> Rifle
- 83 Rodeo
- 21 Slow Pitch Softball
- 38 Volleyball (Boys)
- 0 Water Polo
- 93 Weightlifting

#### Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

| <u>Sport</u>               | Number |
|----------------------------|--------|
| <u>Sport</u><br>Basketball | 11     |
| Football                   | 7      |
| Dodgeball                  | 7      |
| Soccer                     | 6      |
| Lacrosse                   | 6      |
| Field Hockey               | 5      |

#### List Intramural Sports students are interested in adding:

(From Student Survey T-61 Question 6)

| <u>Sport</u>         | Number |
|----------------------|--------|
| Dodgeball            | 48     |
| Basketball           | 28     |
| Volleyball           | 13     |
| Soccer               | 10     |
| Powder Puff Football | 10     |

#### **Participation in Non-School Sports Activities**

(From Student Survey T-61 Question 7)

| <u>Sport</u>   | Number |  |
|----------------|--------|--|
| Club Soccer    | 57     |  |
| AAU Basketball | 50     |  |
| Dance          | 26     |  |
| Baseball       | 17     |  |
| Softball       | 14     |  |
| Lacrosse       | 14     |  |

#### Reasons for not participating in interscholastic athletics

(From Survey Question 8)

- 142 I prefer other activities such as band, chorus, etc.
- 179 I don't have time
- 41 The practice schedules and game times are inconvenient
- 47 The sport I like isn't offered
- 56 It's too expensive
- 36 | prefer to participate in club or intramural sports
- 55 Working
- 22 Other:

#### Student Suggestions to encourage participation

More Flexible Schedules(11); Lower Prices(9); Advertise Sports More(7); Less

Competitive(7); Offer More Sports(4); Cancel Drug Testing(3); Better Coaches(3).

Principal's Signature

larch 30,2010

502 241 3209



# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2010 along with other required forms)

SOUTH OLDHAM High School, CRESTWOOD, Kentucky The

(Name of High School)

(City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name             |                 | Address                  | Phone              | Title  |
|------------------|-----------------|--------------------------|--------------------|--|
|                  |                 |                          | ·                  | (Supt., Principal, Student, Parent, Coach, Etc.) |
| Mitchell F Irvir | 6614 Ashbi      | ooke Drive, Pewee V      | /alley KY 40056 50 | 2-241-3815 Athletic Director                     |
| Examle Wright 16 | 11 I. Woodboro  | Road Crestwood K         | Y 40014 502-243-4  | 177 Head Girls Basketball Coach                  |
| Stave Simpson    | 7107 Ionathon   | Court, Crestwood, K      | Y 40014 502-241-   | 2198 Head Boys Basketball Coach                  |
| Steve Shipson    | Renada Drive    | Crestwood KY 40          | 014 502-241-0208   | Head Girls Soccer Coach                          |
| Donia Baall 700  | 2 Alberta Driv  | e Crestwood KY 4         | 0014 502-243-9767  | Head Boys Soccer Coach                           |
| Denis Dean 700   | Dunnles Dri     | e Pewee Valley, K        | ( 40056 502-412-07 | 30 Head Softball Coach                           |
| Erik Huber 0520  | 1000 Stopy Br   | ook Drive Louisville     | KY 40299 502-54    | 41-9366 Head Baseball Coach                      |
| Tim & Cody Ko    | 11anbarg 8606   | Willowrun Court. Pr      | ewee Valley, KY 40 | 056_502-241-3158 Parent & Student Rep            |
| 1 III & Couy Kt  | Fields 7001 F   | Allington Road Pew       | ree Valley KY 4005 | 6 502-241-9815 Parent & Student Rep.             |
| Sherry & Emma    | 1 Fields 7901 r | configuration read, i ex | 00 vanoj, ier 1000 |  |

II. Scheduled a minimum of three meetings during the 2009-2010 school year on the following dates:

| 9/10/2009 |  |
|-----------|--|
| 12/7/2009 |  |
| 3/10/2010 |  |

Designated the following person(s) as the Title IX coordinator for the school:

| Name              | Title             |                | Phone        |
|-------------------|-------------------|----------------|--------------|
| Mitchell F. Irvin | Athletic Director | Same as above. | 502-241-6681 |

Designated the following person(s) as the Title IX coordinator for the district:

| Name          | Title              | Address                       | Phone        |
|---------------|--------------------|-------------------------------|--------------|
| Anne Coorssen | OCBE Legal Counsel | PO Box 218, Buckner, KY 40010 | 502-241-3500 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

dent'Signature

School Board Chairpersons' Signature (Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

KHSAA Porm GE19 Rev.04/09

KHSAA FormT1

Rev: 04/09



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities Test One

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 574        | 49%                                  | 285  | 39%                                     |
| Row 2 | BOYS    | 602        | 51%                                  | 442  | 61%                                     |
| Row 3 | Totals  | 1176       | 100%                                 | 727  | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations: 48

- Determine the total number of girls enrolled, (place in Row 1, Column 1).
   Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, sticuld 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Date: Wlarch 30, 2010 uhor Bunk Principal's Signature: A

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OLDHAM COUNTY BOARD ED. 502 241 3209



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES TEST TWO

|         |       |          | Column 1                                   | Column 2                  | Column 3   | Column 4   | Column 5  |
|---------|-------|----------|--|---------------------------|--|--|---|
| Program |       |          | Number of<br>Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams<br>Added Since<br>the<br>beginning of<br>the 2005-<br>2006 School<br>Year | Current<br>Number of<br>Participants<br>for the 2009-<br>2010 school<br>year who are<br>playing on<br>teams added<br>since the<br>2005-2006<br>School Year | Percent of<br>Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of<br>the 2005-2006<br>School Year |
| GIRLS   | Row 1 | varsity: | 10   | 181                       | 1-FHOCKEY  | 19   |   |
|         | Row 2 | j.v.:    | 6  | 77                        | 1-FHOCKEY  | 15   |   |
|         | Row 3 | frosh:   | 2  | 27                        | 0  | 0  |   |
|         | Row 4 | total:   | 18   | 285                       | 2  | 34   | 12%   |
| BOYS    | Row 5 | varsity: | 11   | 244                       | 1-LACROSSE   | 17   |   |
|         | Row 6 | j.v.:    | 7  | 140                       | 1-LACROSSE   | 19   |   |
|         | Row 7 | frosh:   | 3  | 58                        | 0  | 0  |   |
|         | Row 8 | total:   | 21   | 442                       | 2  | 36   | 8%  |

- For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level 1) (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, 2) and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each 3) competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were 4) added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For 5) girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater, compliance 6) with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. CAUTION: 25% is not a formal compliance standard.

Date: 11/arch 30, 2010 Principal's Signature:

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#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES

KHSAA FormT3 Rev.10/08

# SUMMARY PROGRAM CHART (FORM T-3)

#### Participation Opportunities Test Three

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|  | GIRLS<br>(Yes / No) | BOYS<br>(Yes / No)                            |
|--|---------------------|---|
| 1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> .  | NO                  | NO  |
| 2. For a sport not currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on a <u>club team</u> .  | NO                  | YES-LACROSSE<br>SPRING 2010<br>(JV & VARSITY) |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest,<br>based on the responses to your most recent Student Interest<br>Survey, to form a viable interscholastic team for a sport not<br>currently offered. If yes, what sport?       | NO                  | NO  |
| 4. For a sport currently offered at the <u>interscholastic junior</u> varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity</u> team not currently offered?                      | NO                  | NO  |
| 5. For a sport not currently offered at the <u>interscholastic junior</u> <u>varsity</u> level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?                       | NO                  | NO  |
| 6. For a sport not currently offered at the varsity level only, is<br>there sufficient interest, based on your most recent Student<br>Interest Survey, to form a viable team for an <u>interscholastic</u><br>freshman team that is not currently offered? | NO                  | NO  |
| 7. If you answered YES to question (1), (2), (3), (4), (5), or (6) are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?                | . N/A               | YES   |

Plans to Address Interest: SOUTH OLDHAM HIGH SCHOOL HAS STARTED A CLUB BOYS JV AND VARSITY LACROSSE TEAM THIS SPRING(2010).

Principal's Signature :

March 30, 2010 lla Date:



#### 2009-2010 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

KHSAA :Form'(4 Rev.04/09

#### Levels of Competition Test One

| · ·   |                | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 10                                   | 181                       | 64%  |
| Row 2 | j.v.:          | 6                                    | 77                        | 27%  |
| Row 3 | frosh:         | 2                                    | 27                        | 9%   |
| Row 4 | total:         |                                      | 285                       | 100%   |
| Boys  |                |                                      | U.4/7                     |  |
| Row 5 | varsity:       | 11                                   | 244                       | 55%  |
| Row 6 | j.v.:          | 7                                    | 140                       | 32%  |
| Row 7 | frosh:         | 3                                    | 58                        | 13%  |
| Row 8 | total:         |                                      | 442                       | 100%   |

Column 1, list the number of interscholastic teams offered for girls and boys at each competitive 1) level; varsity, junlor varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)

2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)

# 3) For Column 3, calculate the percentage of female and male participants at each level.

- For girls' varsity, junior varsity, and frosh, respectively: Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- . Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- ø
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3. •

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5. .
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6. ø
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7. ø

0.20/0 Principal's Signature: //

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# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 -- (FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING 2009-2010

|                 | еquipment and<br>supplies | nt and<br>leS | fravel       |         | awards       | S<br>S  | ( to include<br>supplemental and<br>extended employment;<br>dollar amount required) | hude<br>ntal and<br>ployment;<br>f required                      | facilities<br>improvements | ents    | publications<br>(if sport-specific) | publications<br>sport-specific) |
|-----------------|---------------------------|---------------|--------------|---------|--------------|---------|---|--|----------------------------|---------|-------------------------------------|---------------------------------|
|                 | Expenditures              | tures         | Expenditures | rres    | Expenditures | tures   | Expenditures  | itures   | Expenditures               | Les     | Expen                               | Expenditures                    |
|                 | ၂၀၀႘၁၄                    | 1972008       | loorios      | Booster | loodas       | Booster | loonas  | # Coaches<br>for all<br>levels /<br># Teams<br>for all<br>levels | School                     | TeteooB | school                              | Booster                         |
| G basketball    | \$7,005.99                | -             | \$4,561.74   |         | \$1,602.99   |         | \$20,980.85   |  | \$1,572,19                 |         | 80                                  |                                 |
| B basketball    | \$9,554.16                |               | \$5,995.21   |         | S1,474.53    |         | \$20,922.25   |  | \$1,572.19                 |         | \$ 0                                |                                 |
| G softball      | S4,484.90                 |               | \$2,405.36   |         | \$872.13     |         | \$6,407.96  |  | \$27,097.75                |         | \$0                                 |                                 |
| B baseball      | \$4,441.58                |               | \$5,134.96   |         | \$936.12     |         | S6,889.26   |  | \$33,724.75                |         | \$ 0                                |                                 |
| G cross country | \$1,764.55                |               | \$2,817.86   |         | \$1,246.92   |         | \$3,365.94  |  | 2 0                        |         | \$0                                 |                                 |
| B cross country | \$1,764.55                |               | \$2,817.86   |         | \$1,266.92   |         | \$3,477.57  |  | \$0                        |         | \$0                                 |                                 |
| G golf          | \$177.00                  |               | \$107.80     |         | \$400.33     |         | S2,101.00   |  | \$0                        |         | \$ 0                                |                                 |
| B golf          | \$3,113.62                |               | \$416.09     |         | S835.44      |         | \$3,056.72  |  | \$ 0                       |         | \$0                                 |                                 |
| G soccer        | \$6,437.67                |               | \$4,366.98   |         | \$1,863.84   |         | \$7,254.10  |  | \$237.80                   |         | \$0                                 |                                 |
| B soccer        | \$6,774.78                |               | \$6,121.93   |         | \$3,209.60   |         | S6,865.55   |  | \$237.80                   |         | S 0                                 | -                               |
| G swimming      | \$1,579.89                |               | \$250.78     |         | \$631.21     |         | \$1,895.80  |  | 2 0                        |         | \$0                                 |                                 |
| B swimming      | \$1,579.89                |               | \$250.78     |         | \$591.21     |         | \$1,895.80  |  | 20                         |         | \$0                                 |                                 |

nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

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Principal's Signature:

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OLDHAM COUNTY BOARD ED.

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Date: <u>// //</u>

# <u>ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 - (FormT36)</u> TO INCLUDE BOOSTER CLUB FUNDING

coaches' salaries

NALSAA Form 735 Reviewe

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|                                      |  |                         |                    | -            |                        |              |   |  |                            |            |                                     | •                 |
|--------------------------------------|--|-------------------------|--------------------|--------------|------------------------|--------------|---|--|----------------------------|------------|-------------------------------------|-------------------|
|                                      | equipment and<br>supplies  | l and                   | trave              |              | awards                 |              | ( to include<br>supplemental and<br>extended employment;<br>dollar amount required)   | ude<br>tal and<br>sloyment;<br>required)                         | facilities<br>improvements | ents       | publications<br>(if sport-specific) | tions<br>pecific) |
| •                                    | Expenditures   | Ires                    | Expenditures       | lres         | Expenditures           | tures        | Expenditures  | ures   | Expenditures               | res        | Expenditures                        | itures            |
|                                      | loodas   | Booster                 | looha2             | ne)eooB      | Ιοοήοδ                 | Pooster      | ၂၀၀႘ခဋ  | # of Coaches<br>for all levels /<br># of Teams for<br>all levels | loodos                     | Taizoos    | Ιοοήος                              | Booster           |
| G track                              | 0\$  |                         | \$58.38            |              | \$110.67               |              | \$4,787.80  |  | 0\$                        |            | \$0                                 |                   |
| B track                              | 0\$  |                         | \$58.38            | •            | \$110.67               |              | \$5,933.86  |  | \$ 0                       |            | \$0                                 |                   |
| G tennis                             | \$2,252.48   |                         | \$417.25           |              | Ş641.88                |              | \$2,401.05  |  | \$959.86                   |            | \$0                                 |                   |
| B tennis                             | \$764.75   |                         | \$485.32           |              | \$241.33               |              | \$1,887.95  |  | \$959.86                   |            | \$0                                 |                   |
| G volleyball                         | \$1,661.71   |                         | \$1,733.22         |              | \$1,224.23             |              | \$8,945.80  |  | \$547.19                   |            | Ş0                                  |                   |
| B wrestling                          | \$7,050.11   |                         | \$5,744.21         |              | \$1,627.73             |              | \$6,342.21  |  | \$592.94                   |            | \$0                                 |                   |
| G field hockey                       | \$3,351.48   |                         | \$1,472.26         |              | \$1,701.36             |              | \$4,238.77  |  | \$ 0                       |            | \$0                                 |                   |
|                                      | \$35,369.72  |                         | \$11,072.78        |              | \$3,871.35             |              | \$35,962.25   |  | \$906.42                   |            | \$0                                 |                   |
| G (list sport)                       |  |                         |                    |              |                        |              |   |  |                            |            |                                     |                   |
| B (list sport)                       |  |                         |                    |              |                        |              |   |  |                            |            |                                     |                   |
| 1. Total expendit                    | ures on T-35 and   | I T-36 on b             | he 2009-2010 yes   | rr report di | le by April 15, 2      | 2010, should | Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010, should reflect the total monies spent (rounded off to nearest dollar) for the entire school | nories spent (   | rounded off (              | o nearest  | t dollar) for th                    | e entire so       |
| year of 2008-20<br>2. Booster Club J | year of 2008-2009 ending June 30, 2009.<br>Boosfer Club Funding/Contributions must be included in the above expenditures totals. | 30, 2009.<br>Itions mus | t be included in   | the above ∉  | expenditures to        | tals. Indica | Indicate percentage of total expenditures for each gender. (If disparities are obvious, list  | otal expenditu   | res for each               | gender. (i | đisparities a                       | re obvious        |
|                                      | on your Corrective Action Plan (T-60) what action you will take  | (T-60) wha              | it action you will | take to con  | to correct the problem | 1,           |   |  |                            | ľ          |                                     |                   |
| Ger                                  | Gender   |                         | Expenditures       |              |                        | Percentage   |   |  |                            |            |                                     |                   |
|                                      | Dove   |                         | \$ 253 007 96      |              |                        | 63%          | 1   |  |                            | -07-0      |                                     |                   |

| Percentage   | 63% 575,      | 37% 5240 mil  | 100%                 |  |
|--------------|---------------|---------------|----------------------|--|
| Expenditures | \$ 253,902,96 | \$ 149,996.72 | Total: \$ 403,899.68 |  |
| Gender       | Boys          | Girls         |                      |  |

Principal's Signature: NAL MC A Constraints. All rights reparted

Date: 7 Narch 30, 2010

KHSAA FormT41 Rov. 04/09

#### 2009-2010 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|   |                   | ADVANTAGE TO     | );                 |     |
|---|-------------------|------------------|--------------------|-----|
| Areas of Compliance:  | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |     |
| OPPORTUNITIES   |                   |                  |                    |     |
| Accommodation of Interest and Abilities                       |                   |                  | ×                  | 129 |
| BENEFITS  |                   |                  |                    |     |
| Equipment and Supplies  |                   |                  | X                  |     |
| Scheduling of Games and Practice Time                         |                   |                  | x                  |     |
| Travel and Per Diern Allowances                               |                   |                  | x                  |     |
| Coaching  |                   |                  | x                  |     |
| Locker Rooms, Practice  |                   |                  | x                  |     |
| and Competitive Facilities<br>Medical and Training Facilities |                   |                  | X                  |     |
| and Services<br>Publicity                                     |                   |                  | x                  | -   |
| Support Services  |                   |                  | x                  |     |
| Athletic Scholarships   |                   |                  | N/A                |     |
| Tutoring  |                   |                  | N/A                |     |
| Any meals provided for home games                             |                   |                  | X                  | -   |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Jarch 30, 2016 Principal's Signature:

| SCHOOL NAME : SOUTH OLDHAM H.S.  | 2009-2010 TITLE IX<br>CORRECTIVE ACTION PLAN<br>(FORM T-60)  | Khsaa Form T60<br>Rev. 04/09  |
|--|--|---|
| <ul> <li>DIRECTIONS:</li> <li>1. For Column 1, indicate the intended area (C gender equity. For Column 2, write the sug For Column 3, include the estimated completes it is possible to attain compliance with Title encourages compliant schools to identify i (Column 2) and a timetable for completion 3. You may copy this form as needed. Please 15, 2010.</li> </ul> | TIONS:<br>For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achiev<br>gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration.<br>For Column 3, include the estimated completion date for the changes or activities.<br>It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongl<br>encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement<br>(Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.<br>You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by Apri<br>15, 2010. | FioNS:<br>For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve<br>gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration.<br>For Column 3, include the estimated completion date for the changes or activities.<br>It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly<br>encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement<br>(Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.<br>You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April<br>15, 2010. |
| COLUMN 1   | COLUMN 2   | COLUMN 3  |
| SPECIFIC ITEM FOR<br>CORRECTION IMPROVEMENT  | PLAN FOR SUGGESTED CHANGE  | START DATE AND COMPLETION DATE OF<br>CORRECTIVE ACTION  |
| PER SURVEY AND GROWING INTEREST ADD THE<br>CLUB SPORT OF BOYS LACROSSE   | SPRING 2010 ADD BOYS JV & VARSITY LACROSSE<br>TEAMS AS A CLUB SPORT.   | SPRING 2010 PLAY A FULL JV & VARSITY SCHEDULE.  |
| PER RECOMMENDATION OF KHSAA TITLE IX 08-09<br>STATUS REPORT ON SPENDING DIFFERENCE<br>BETWEEN MALES AND FEMALES.   | REDUCE THE SPENDING DIFFERENCE BETWEEN<br>MALES AND FEMALES IN THE 08-09 BUDGET<br>YEAR. REDUCED FROM \$269 MORE FOR MALE TO<br>A DIFFEENCE OF ONLY \$48.14 FOR 08-09 YEAR.  | NARROWED THE GAP BETWEEN THE 2007-08 BUDGET<br>AND 2008-09 BUDGET FOR SPENDING BETWEEN MALE<br>AND FEMALE ATHELETES.  |
| NEW SOHS BASEBALL STADIUM.   | BUILD BUIL PEN MOUNDS FOR HOME AND VISITOR TEAMS IN ORDER TO HOST REGIONALS.   | COMPLETED MOUNDS ON MARCH 16, 2010.   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| Principal's Signature: North Condens Construction  | Milling Date: 11   | March 39,2010   |

APR-16-2010 FRI 01:08 PM OLDHAM COUNTY BOARD ED. 502 241 3209

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KHSAA Form 163 Rev.04/09

| (CED)                                     |  |
|---|--|
| KONTICKY HIGH SCHOOL ATHLETIC MISOCIATION |  |

## INTERSCHOLASTIC ATHLETICS SURVEY (FORM T-63)

Summary of Student Responses

|              | 2009-10  |  |
|--------------|--|--|
| School Year: | South Oldham High School   |  |
| School Name: | م المركز الم |  |
|              | Enrollment<br>(9-12 Grade): (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)  |  |
|              | Number of 9-11 Grade Students Surveyed: 655  |  |
| •            | Number of 8 <sup>th</sup> Grade Students Surveyed: 245   |  |
|              | January 29, 2010   |  |
| Date:        | Mitchell F. Irvin, A.D.  |  |

Completed By

#### Instructions:

- 1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
- 2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
- 3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
- Number of Surveys 900
- Total Returned (A minimum of 80% return is expected) 900
- Grades Surveyed (Should be grades 9-11 and 8th grade if school has a 8-11 feeder system)

Mitchell F. Irvin, A.D. & SOMS/SOHS Staff Who Administered The Survey? H.S. = Homerooms – M.S. - Teams How Was The Survey Administered? Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?) Grades 9-11 was through Homeroom Teachers; 8<sup>th</sup> Graders at South Oldham Middle was through 8th grade team teachers.

# KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

- Cross Country (Girls) 33
- Cross Country (Boys) 38
- Football (Boys) 146
- 7 Golf (Girls)
- Golf (Boys) 39
- Soccer (Girls) 64
- Soccer (Boys) 58
- Volleyball (Girls) 57

# Winter Sport (List Total Number of Participation Responses).

- 53 Basketball (Girls) 104 Basketball (Boys)
- 40 Indoor Track (Girls)
- 34 Indoor Track (Boys)
- 53 Swimming & Diving (Girls)
- 19 Swimming & Diving (Boys)
- 41 Wrestling (Boys)

# Spring Sport (List Total Number of Participation Responses)

- 88 Baseball (Boys)
- 51 Fast Pitch Softball (Girls)
- 45 Tennis (Girls)
- 37 Tennis (Boys)
- 76 Track (Girls)
- 68 Track (Boys)

## Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

- Archery 139 Field Hockey 41 111 Bowling 14 Gymnastics (Boys) Gymnastics (Girls) 17 36 Ice Hockey Lacrosse (Boys) 46 Lacrosse (Girls) 48 127 Rifle Rodeo 83 Slow Pitch Softball 21
- 38 Volleyball (Boys)
- 0 Water Polo
- 93 Weightlifting

#### Number of Students who participate in Intramural Sports

(From Student Survey T-61 Question 5)

| <u>Sport</u><br>Basketball | Number |           |
|----------------------------|--------|-----------|
|                            |        |           |
| Football                   |        |           |
| Dodgeball                  | 7      | ,         |
| Soccer                     | 6      |           |
| Lacrosse                   | 6      | , <u></u> |
| Field Hockey               | 5      | and the   |

List Intramural Sports students are interested in adding: (From Student Survey T-61 Question 6)

KHSAA Form T53

| <u>Sport</u>         | Number |  |
|----------------------|--------|--|
| Dodgeball            | 48     |  |
| Basketball           | 28     |  |
| Volleyball           | 13     |  |
| Soccer               | 10     |  |
| Powder Puff Football | 10     |  |

#### Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| <u>Sport</u>   | Number |                                       |
|----------------|--------|---------------------------------------|
| Club Soccer    | 57     |                                       |
| AAU Basketball | 50     |                                       |
| Dance          | 26     | · · · · · · · · · · · · · · · · · · · |
| Baseball       | 17     |                                       |
| Softball       | 14     | · · · · · · · · · · · · · · · · · · · |
| Lacrosse       | 14     | ·                                     |

#### Reasons for not participating in interscholastic athletics

(From Survey Question 8)

- 142 I prefer other activities such as band, chorus, etc.
- 179 I don't have time
- The practice schedules and game times are 41 inconvenient
- The sport I like isn't offered 47
- It's too expensive 56
- I prefer to participate in club or intramural sports 36
- Working 55
- Other: 22

#### Student Suggestions to encourage participation

More Flexible Schedules(11); Lower Prices(9); Advertise Sports More(7); Less

Competitive(7); Offer More Sports(4); Cancel Drug Testing(3); Better Coaches(3).

Principal's Signature

Jarch 30, 2010

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Rev. 04/09