

### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA
 Form T65
 Revised
 3/2011

REVISED

### TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner Darren Bilberry, Assistant Commissioner

|        | lune 1, 2011          |             |               |  |
|--------|-----------------------|-------------|---------------|--|
| •      | · · · ·               |             |               |  |
| School | Frankfort High School | Reviewed by | Gordon Bocock |  |

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

### I. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification)   | X  | T-35 (Budget Expenses)                             |
|---|-------------------------------|----|----------------------------------------------------|
| X | T-1 (Summary Program Chart 1) | X  | T-36 (Budget Expenses)                             |
| X | T-2 (Summary Program Chart 2) | X  | T-41 (Checklist – Overall Interscholastic Program) |
| X | T-3 (Summary Program Chart 3) | X  | T-60 (Corrective Action Plan)                      |
| X | T-4 (Summary Program Chart 4) | NA | T-63 (Interscholastic Survey Results)              |

| 11. | Status |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.  | X      | 2010–2011 Forms are satisfactory and no further information or action is necessary at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| В.  |        | Errors have been noted with respect to the following forms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| C.  |        | The following forms were omitted and must be submitted by school representatives:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| D.  |        | <ul> <li>According to the 2010-2011 data, the school appears to be meeting the standards established in:</li> <li>⊠Test 1 (Athletic participation is proportionate to enrollment)</li> <li>□ Test 2 (History and continuing practice of program expansion)</li> <li>□ Test 3 (Full and effective accommodation of interests and abilities)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| E.  |        | Other Recommendation and Comments:<br>With the figures given in this report it appears that Frankfort High School is passing the<br>Test 1. It has been a ten year process but it finally appears that Volleyball may become<br>a reality at Frankfort High School. A corrective action plan has been put in place and a<br>time table set for this RED FLAG issue to be eliminated.<br>At the Title IX revisit in the fall of 2009 the issues of not reporting Travel Expenditures for<br>each sport was a potential Red Flag. After some discussion with the Gender Equity<br>Committee and the Munis System used by the school system we were informed by the<br>Assistant Superintendent that these figures could indeed be obtained and would be<br>reported with the 2009-2010 Annual Report. This was not done and it was not done |

again with the 2010-2011 Annual Report. This omission has the T-35-T36 report invalid and unless it is re-submitted with all the figures in place the 2010-2011 Annual Report will be reported as incomplete. The Gender Equity Committee needs to meet and put immediate corrective action in place to address this red flag issue.

The Gender Equity Committee needs to take a serious look at the overall expenditures between girls and boys athletics. With the figures given in this report the school is spending \$417.90 per male athlete and \$289.25 per female athlete. This is a difference of \$128.65 per athlete. When you are a football playing school these figures will never be equal but when the difference is more than \$100.00 per athlete a potential red flag goes up. It is highly recommended that the committee keep an eye on this and do everything possible to eliminate this potential Red Flag.

Minutes of all Gender Equity Committee meetings are to be sent to the KHSAA each year with the Annual Report.

F:\Forms\T65.doc

select ademail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school

select prinemail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> "") order by school

select superemail as email address, school as email name from KHSAA Schools, KHSAA, KHSAA new email checked schools where

KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail <> "") order by school

- · Below is a simulation of how your email will appear.
- You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
- You can modify the email subject in the "Subject:" box.
- When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

| From:    | "Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org>                                                                                                                                                                                                                                            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To:      | "Frankfort" <craig.foley@frankfort.kyschools.us><br/>"Frankfort"<melissa.wainwright@frankfort.kyschools.us><br/>"Frankfort"<rich.crowe@frankfort.kyschools.us><br/>coachbo@newwavecomm.net</rich.crowe@frankfort.kyschools.us></melissa.wainwright@frankfort.kyschools.us></craig.foley@frankfort.kyschools.us> |
| Subject: | Frankfort 2010-2011 Title IX Annual Report Status Rep                                                                                                                                                                                                                                                           |

Send Email

Enclosed please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission</u> <u>Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

 attachment; filename="Frankfort.doc"
 Copyright © 2001-2011 Kentucky High School Athletic Association (KHSAA), all rights reservered This page is for the exclusive use of the KHSAA. Other use is strictly prohibited. Usage is monitored Date: Wed, 08 Jun 2011 11:23:21 -0400 From: DBILBERRY (Darren Bilberry, KHSAA) To: composed\_email@khsaa.org Reply-to: dbilberry@khsaa.org Subject: Frankfort 2010-2011 Title IX Annual Report Status Report

### Attachment: Frankfort.doc

Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

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Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.



### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2009-2010

KHSAA Form T65 Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Darren Bilberry, Assistant Commissioner

| DATE: July 13, 2010          |             |               |  |
|------------------------------|-------------|---------------|--|
| School Frankfort High School | Reviewed by | Gordon Bocock |  |

The following is a status report regarding the required 2009 - 2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

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|---|-------------------------------|---|----------------------------------------------------|
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| X | T-3 (Summary Program Chart 3) | X | T-60 (Corrective Action Plan)                      |
| X | T-4 (Summary Program Chart 4) | X | T-63 (Interscholastic Survey Results)              |

| 11. | Status |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.  |        | 2009–2010 Forms are satisfactory and no further information or action is necessary at this time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| В.  | X      | Errors have been noted with respect to the following forms: Errors were found in the T-<br>35 and T-36 forms and they had to be re-submitted by the Athletic Director.                                                                                                                                                                                                                                                                                                                                                                                             |
| C.  |        | The following forms were omitted and must be submitted by school representatives:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| D.  |        | According to the 2009-2010 data, the school appears to be meeting the standards<br>established in:<br>Test 1 (Athletic participation is proportionate to enrollment)<br>Test 2 (History and continuing practice of program expansion)<br>Test 3 (Full and effective accommodation of interests and abilities)                                                                                                                                                                                                                                                      |
| E.  |        | Other Recommendation and Comments:<br>For the second consecutive year Frankfort High School does not appear to be in<br>compliance by passing one of the three tests (T-1, T-2 or T-3), Attempts have been very,<br>very slow in coming into compliance on T-3. For the past five years the T-41 forms<br>Indicate that the Boys Programs have an advantage in Accommodation of Interest and<br>Abilities. The last five Student Interest Surveys have indicated a large number of<br>students interested in the Sport of Volleyball<br>2002-200345<br>2003-200448 |

| E.     | • 2006-200742                                                                                                                                                |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| cont'd | • 2007-2008 44                                                                                                                                               |
|        | • 2008-200930                                                                                                                                                |
|        | Each year the schools Corrective Action Plan reflect that something is going to be done                                                                      |
|        | and dates are given and changed each year as to when this sport will become a                                                                                |
|        | reality for the young ladies at Frankfort High School. For nine years the school                                                                             |
|        | has put off starting the sport for various reasons. The school was requested to                                                                              |
|        | send the 2009-2010 Gender Equity Committee Meeting Minutes to the KHSAA t                                                                                    |
|        | document that the school was discussing and setting forth Corrective Action to                                                                               |
|        | finally settle an issued that may well be a MAJOR RED FLAG issue for Frankfor                                                                                |
|        | High School. By October 1, 2010 the school needs to forward to the KHSAA th                                                                                  |
|        | minutes of the Gender Equity Committee for 2009 and 2010 and all minutes of                                                                                  |
|        | future Gender Equity Committee minutes are to be sent with the Annual Report                                                                                 |
|        | each year.                                                                                                                                                   |
|        | According to the information given in the Annual Report there are no Male Student                                                                            |
|        | Athletes represented on the Gender Equity Committee. It is highly recommend<br>that both a male and female student athlete be represented on this committee. |
|        | At the Title IX revisit in the fall of 2009 the issues of not reporting Travel Expenditures                                                                  |
|        | each sport was a potential Red Flag. After some discussion with the Assistant                                                                                |
|        | Superintendent he informed the Audit Team that these figures could be obtaine                                                                                |
|        | and that the 2009-2010 Annual Report would indeed reflect actual Travel                                                                                      |
|        | Expenditures for all sports. This was not done and means that the T-35 and T-3                                                                               |
|        | forms that had to be re-submitted are still incomplete.                                                                                                      |
|        | The differences in coaching salaries in like sports are still an issue that could be a                                                                       |
|        | potential Red Flag that Frankfort High School may have to address.                                                                                           |
|        | The overall expenditures for Boys and Girls Athletics appear to be ok but there is an                                                                        |
|        | inaccurate reporting of travel expenditures and there is no way to determine at t                                                                            |
| I      | time if a problem exists.                                                                                                                                    |
|        | PAPOINIST 05.00C                                                                                                                                             |



# FRANKFORT HIGH SCHOOLAPR 1 5 2011 PANTHERS

328 SHELBY STREET, FRANKFORT, KY 40601 502-875-8655 FAX502-875-8657

Melissa Wainwright Chris Salyers Principal Asst. Principal

Lori Levinstone Counselor Craig Foley Athletic Director

April 14<sup>th</sup>, 2011

KHSAA 2280 Executive Dr. Lexington KY, 40505

Title IX Review Committee:

I have included a few addendums to the report in an effort to explain some of the information included within this document.

As in the past, the big accommodation that we (Frankfort Ind. Schools) have needed to make was the addition of another female sport, volleyball. According to our student interest survey last year (2010), it was recommended that we implement volleyball, but we never got the interest when the meetings were held. We are currently in the planning stages of getting the floor prepped and having clinics towards the end of the school year to guage interest as well. We do feel this sport is our priority in the upcoming year. I have discussed this with our Superintendent and he has instructed us to begin moving in this direction.

You will notice that our male participant and our female participant numbers are getting closer. Last year, this was part of our corrective action plan; to get more female participation and we have closed the gap. We have added one more coach in the building to actively recruit for our female student athletes. We believe that this should help in getting our number of male/female participants closer.

You will also notice that the dollar amount spent on each gender appears to favor the male sports, but if you take Football out of the mix, it is basically even.

On the T-35 and T-36 pages, transportation is covered by the Board of Education. As long as a team goes to competition the board will pay for the cost of the bus and driver for ALL SPORTS. Our district operates on MUNIS so all of our trips are included (academic and extra-curricular). The only time a specific sport is charged is for practice transportation.

We are excited about our level of participation and interest in all of our sports at Frankfort High School. We also hope to continue to field our teams and to add another female sport (volleyball) to our extracurricular activities that are offered.

Please feel free to contact me if further information is needed.

Sincerely,

Craig Foley Athletic Director Title IX Coordinator

Celebrating Excellence



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# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2011 along with other required forms)

The <u>Frankfort High</u> High School, <u>Frankfort</u>, Kentucky (Name of High School) (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name                                                 | Address                                                   | Phone                           | Title                                  |                                                        |              |
|------------------------------------------------------|-----------------------------------------------------------|---------------------------------|----------------------------------------|--------------------------------------------------------|--------------|
|                                                      |                                                           |                                 |                                        | , Student, Parent, Coach, E                            | <u>-tc.)</u> |
| Melissa Wainwright                                   | 328 Shelby St.                                            |                                 | Principa                               |                                                        |              |
| of Mary Penn                                         | 328 Shelby St.                                            |                                 | Treasure                               |                                                        | A3           |
| Anthony Russell                                      |                                                           |                                 | Baseball                               |                                                        |              |
| Deron Norman                                         |                                                           |                                 | asketball Coach                        |                                                        |              |
| Ed Fields                                            |                                                           |                                 |                                        | ls Track Coach                                         |              |
| Kevin Shipp                                          |                                                           |                                 | Boys Golf                              |                                                        |              |
| Kevin Hutcherson                                     |                                                           |                                 | softball/c                             | cheer parent                                           |              |
| December 12 <sup>th</sup> , 2010                     | of three meetings during t                                | the 2010-2011                   | school year on t                       | he following dates:                                    |              |
| February 16 <sup>th</sup> , 2011                     |                                                           |                                 |                                        |                                                        |              |
| April 14 <sup>th</sup> , 2011                        |                                                           |                                 |                                        | ······································                 |              |
|                                                      | ing person(s) as the Title I                              | X coordinator 1                 | or the school:                         | Phone                                                  |              |
| Name                                                 | Title                                                     |                                 |                                        | 502.875.8655                                           |              |
| Craig Foley                                          | Athletic Director                                         | 328 Shelby                      | / 51                                   | 302.875.8055                                           | J            |
| WIV. Designated the follow                           | ving person(s) as the Title                               | IX coordinator                  | for the district:                      |                                                        | A.           |
| - Name                                               | Title                                                     |                                 | ddress                                 | Phone                                                  |              |
| Craig Foley                                          | Athletic Director                                         | 328 Shel                        | by St.                                 | 502.875.8655                                           |              |
|                                                      |                                                           |                                 |                                        |                                                        | 1            |
| School personnel are con                             | tinuing to make periodic re                               | eviews of the b                 | oys' and girls' atl                    | hletics program reflected                              | in 👘         |
| the Corrective Action Plat                           | ٦.                                                        |                                 |                                        |                                                        |              |
| in addition to the above it                          | nformation, the above refe<br>ng copies of the self-asses | renced school<br>sment audit, a | maintains a com<br>Il corrective actio | plete permanent file rela<br>n plans, and other relate | tive<br>d    |
| Mulinia J<br>Principal's Signatur                    | Wainget                                                   | apri                            | 1 14,                                  | 20 //                                                  |              |
| Principal's Signatur<br>R-CL K<br>Superintendent Sig | <u>ature</u> School                                       | Board Chair                     | Date<br>Date                           |                                                        |              |
| -                                                    | (Send original copy to KHSAA - )                          | Maintain duplicate              | in Title IX school folde               | er)                                                    | 1A           |
| (19) <b>(</b>                                        |                                                           |                                 |                                        |                                                        |              |
|                                                      |                                                           |                                 |                                        |                                                        | 1            |
|                                                      |                                                           |                                 |                                        |                                                        | 1            |

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## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2011 along with other required forms)

The <u>Frankfort High</u> High School, <u>Frankfort</u>, Kentucky (Name of High School) (City) certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:

I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name                                   | Address                   | Phone           | Title                                           |
|----------------------------------------|---------------------------|-----------------|-------------------------------------------------|
| ······································ |                           |                 | (Supt., Principal, Student, Parent, Coach, Etc. |
| Paul Looney                            |                           |                 | School Board Chair                              |
| Tony Headley                           |                           |                 | Male Student Athlete                            |
| Aubrey Penn                            |                           |                 | Female Student Athlete                          |
| Sherrill Smith                         |                           |                 | Boys Soccer/Girls Tennis Coach                  |
| Lou Ann Hodge                          |                           |                 | Cheerleading Coach/Parent of 2 female ath.      |
|                                        |                           |                 |                                                 |
| l. Scheduled a minimu                  | m of three meetings durir | ng the 2010-201 | 1 school year on the following dates:           |
| December 12 <sup>th</sup> , 2010       |                           |                 |                                                 |
| February 16 <sup>th</sup> , 2011       |                           |                 |                                                 |
| April 14 <sup>th</sup> , 2011          |                           |                 |                                                 |

II. Designated the following person(s) as the Title IX coordinator for the school:

| Name                          | Title                          | Address                        | Phone        |
|-------------------------------|--------------------------------|--------------------------------|--------------|
| Craig Foley                   | Athletic Director              | 328 Shelby St                  | 502.875.8655 |
|                               |                                |                                |              |
| IV. Designated the fo<br>Name | llowing person(s) as the Title | IX coordinator for the distric | ct:<br>Phone |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

april 14, 20 // ina Principal's Signature

Superintendent Signature

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ature School Board Chairpersons) Signature (Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

### Participation Opportunities: Test One - Proportionality

|       |         | (Column 1) | (Column 2)                           | (Column 3)                                                                   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|------------------------------------------------------------------------------|-----------------------------------------|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of<br>Interscholastic<br>Participants<br>(double and<br>triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 110        | 50%                                  | 181                                                                          | 49%                                     |
| Row 2 | BOYS    | 111        | 50%                                  | 190                                                                          | 51%                                     |
| Row 3 | Totals  | 221        | 100%                                 | 371                                                                          | 100%                                    |

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4

calculations: 35

 Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).

- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
 Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

| Principal's Signature: Mulina | <i>1</i> . | Warnurcht | Date: | 4-14-11 | ~ |
|-------------------------------|------------|-----------|-------|---------|---|
|                               |            |           |       |         |   |



### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|             |          | Column 1                                   | Column 2                  | Column 3                                                                              | Column 4                                                                                                                                      | Column 5                                                                                                       |
|-------------|----------|--------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Program     |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>Since the<br>beginning of<br>the 2006-2007<br>School Year | Current Number of<br>Participants for the<br>2010-2011 school<br>year who are playing<br>on teams added<br>since the 2006-2007<br>School Year | Percent of Total<br>Participation<br>By Sex Added<br>Since the<br>beginning of the<br>2006-2007<br>School Year |
| GIRLS Row 1 | varsity: | 8                                          | 107                       | 2                                                                                     | 5                                                                                                                                             |                                                                                                                |
| Row 2       | j.v.:    | 3                                          | 64                        | 1                                                                                     | 10                                                                                                                                            |                                                                                                                |
| Row 3       | frosh:   | 1                                          | 10                        |                                                                                       |                                                                                                                                               |                                                                                                                |
| Row 4       | total:   | 12                                         | 181                       | 3                                                                                     | 15                                                                                                                                            | 8%                                                                                                             |
| BOYS Row 5  | varsity: | 9                                          | 132                       | 2                                                                                     | 4                                                                                                                                             | 和意用的問題。<br>就是用品牌是否認知道的                                                                                         |
| Row 6       | j.v.:    | 3                                          | 49                        |                                                                                       |                                                                                                                                               |                                                                                                                |
| Row 7       | frosh:   | 1                                          | 9                         |                                                                                       |                                                                                                                                               |                                                                                                                |
| Row 8       | total:   | 13                                         | 190                       | 2                                                                                     | 4                                                                                                                                             | 2%                                                                                                             |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- 6) Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

| Principal's Signature:_ | Melisia | Ś. | Warne 1 | _Date: | 4 - 14 - 11 |  |
|-------------------------|---------|----|---------|--------|-------------|--|
|                         |         |    | 8       |        |             |  |



### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA FormT3 Rev.10/10

### Participation Opportunities Test Three Full Accommodation

### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|                                                                                                                                                                                                                                             | GIRLS<br>(Yes / No) | BOYS<br>(Yes / No) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| 1. Based on the responses from your most recent student<br>survey, is there sufficient interest to form a viable<br>interscholastic team for a sport not currently offered? If yes,<br>what sport?                                          | Yes<br>Volieyball   | NO                 |
| 2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?                | Yes                 | No                 |
| 3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?                                          | Yes                 | No                 |
| 4. If you answered YES to question (1), (2), or (3), are there<br>enough high schools in the geographic area offering the sport<br>(at the appropriate level) to allow for the development of a<br>reasonable schedule of competition?      | Yes                 | No                 |
| 5. If you answered YES to question (1), (2), (3), or (4), are<br>there enough high schools in the geographic area offering the<br>sport (at the appropriate level) to allow for the development of<br>a reasonable schedule of competition? | Yes                 | No                 |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

### Plans to Address Interest:

We (Frankfort High School) have begun to implement an Intramural Volleyball program in the spring of 2011. The BOE has also agreed to go ahead and prep the gym floor with volleyball lines this summer when the floor will be stripped and resurfaced. We are also in talks with a coach who has agreed to help us get started. We will evaluate how the Intramural volleyball program by the number of female athletes that participate in our program offering.

Principal's Signature : Mulisia 5. Warned Date: 4-14-11

KHSAA :FormT4 Rev.10/10



### 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

### Levels of Competition Test One

|       | 1              | Column 1                             | Column 2                  | Column 3                                       |
|-------|----------------|--------------------------------------|---------------------------|------------------------------------------------|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants | Percentage of<br>Participants at Each<br>Level |
| Row 1 | varsity:       | 8                                    | 107                       | 59%                                            |
| Row 2 | j.v.:          | 3                                    | 64                        | 35%                                            |
| Row 3 | frosh:         | 1                                    | 10                        | 6%                                             |
| Row 4 | total:         |                                      | 181                       | 100%                                           |
| Boys  |                |                                      |                           |                                                |
| Row 5 | varsity:       | 9                                    | 132                       | 69%                                            |
| Row 6 | j.v.:          | 3                                    | 49                        | 26%                                            |
| Row 7 | frosh:         | 1                                    | 9                         | 5%                                             |
| Row 8 | total:         |                                      | 190                       | 100%                                           |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
  - For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: Mulina 5. Warngut \_Date:\_

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|                     |

# 2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REV.10/10 L

| Sports                                                                                                                                                                          | Equipm<br>Supi                   | Equipment and<br>Supplies        | Tra                         | Travel       | Awards         | Irds                | Coaches<br>(to ir<br>supplem<br>extended e<br>dollar<br>requ | Coaches' salaries<br>(to include<br>supplemental and<br>extended employment;<br><i>dollar amount</i><br><i>required</i> ) | Faci<br>Improv                 | Facilities<br>Improvements | Publications<br>(if sport-specific) | ttions<br>specific) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------|--------------|----------------|---------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|-------------------------------------|---------------------|
|                                                                                                                                                                                 | Expen                            | Expenditures                     | Expen                       | Expenditures | Expent         | Expenditures        | Expen                                                        | Expenditures                                                                                                              | Expen                          | Expenditures               | Expenditures                        | itures              |
|                                                                                                                                                                                 | School                           | Booster                          | School                      | Booster      | School         | Booster             | School                                                       | # Coaches<br>for all<br>levels /<br># Teams<br>for all<br>levels                                                          | School                         | Booster                    | School                              | Booster             |
| G basketball                                                                                                                                                                    | 3898                             |                                  | 150                         |              | 626            |                     | 12,080                                                       | 4/3                                                                                                                       | 63                             |                            |                                     |                     |
| B basketball                                                                                                                                                                    | 4689                             |                                  | 150                         |              | 254            |                     | 12,640                                                       | 3/3                                                                                                                       | 338                            |                            |                                     |                     |
| G softball                                                                                                                                                                      | 2500                             |                                  |                             |              | 1908           |                     | 4800                                                         | 4/2                                                                                                                       | 220                            |                            |                                     |                     |
| B baseball                                                                                                                                                                      | 2457                             |                                  |                             |              | 688            |                     | 4000                                                         | 4/2                                                                                                                       |                                |                            |                                     |                     |
| G cross country                                                                                                                                                                 |                                  |                                  |                             |              |                |                     |                                                              | -                                                                                                                         |                                |                            |                                     |                     |
| B cross country                                                                                                                                                                 |                                  |                                  |                             |              |                |                     |                                                              |                                                                                                                           |                                |                            |                                     |                     |
| G golf                                                                                                                                                                          | 831                              |                                  |                             |              | 188            |                     | 1200                                                         | 1/1                                                                                                                       | ·                              |                            |                                     |                     |
| B golf                                                                                                                                                                          | 266                              |                                  | 30                          |              | 290            |                     | 1440                                                         | 1/1                                                                                                                       |                                |                            |                                     |                     |
| G soccer                                                                                                                                                                        | 4383                             |                                  |                             |              | 1334           |                     | 10,400                                                       | 3/2                                                                                                                       |                                |                            |                                     |                     |
| B soccer                                                                                                                                                                        | 1984                             |                                  |                             |              | 1476           |                     | 13,760                                                       | 3/2                                                                                                                       |                                |                            |                                     |                     |
| G swimming                                                                                                                                                                      | 621                              |                                  |                             |              | 23             |                     | 864                                                          | 1/1                                                                                                                       |                                |                            |                                     |                     |
| B swimming                                                                                                                                                                      | 621                              |                                  |                             |              | 23             |                     | 864                                                          | 1/1                                                                                                                       |                                |                            |                                     |                     |
|                                                                                                                                                                                 | es on T-35 ar<br>tire school yes | nd T-36 on the<br>ar of 2009-201 | e 2010-2011<br>0 ending Jun | e 30, 2010.  | tue by April 1 | 15, 2011 of e       | ach school yr<br>illegal far caa                             | ear, should ref<br>ches to he nai                                                                                         | lect the total<br>d hv Booster | monies spen                | It (rounded of                      | f to nearest        |
| 2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is lifegal for coaches to be paid by booster Oldbs - Reference NHSAA bylaw 2/ | nding/Contript                   | Jtions must be                   | ) Incluced In (             | ne above exp | enatures wua   | ei II (INOLE: II IS | i llegar rur cuc                                             | icnes to ve pa                                                                                                            | a ny pousier                   | Ciuns - Deid               |                                     | V Dylaw 21)         |

11-41-4

Date: \_\_\_\_

Principal's Signature: Thulusia 5. Warme

| Sports                                                                                                                 | Equipm<br>sup                                                                                         | Equipment and supplies       | Tra                      | Travel         | Awards         | spi             | Coach<br>(to<br>supple<br>ext<br>employi<br>amoun | Coaches' salaries<br>(to include<br>supplemental and<br>extended<br>employment; <i>dollar</i><br><i>amount required</i> )                                                                                                   | Faci<br>improv | Facilities<br>improvements | Publications<br>(if sport-specific) | ations<br>specific) |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------|--------------------------|----------------|----------------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------------------------------------|---------------------|
|                                                                                                                        | Expen                                                                                                 | Expenditures                 | Expen                    | Expenditures   | Expenditures   | ditures         | Expe                                              | Expenditures                                                                                                                                                                                                                | Expen          | Expenditures               | Expenditures                        | ditures             |
|                                                                                                                        | School                                                                                                | Booster                      | School                   | Booster        | School         | Booster         | School                                            | # Coaches<br>for all<br>levels / #<br>Teams for<br>all levels                                                                                                                                                               | School         | Booster                    | School                              | Booster             |
| G track                                                                                                                | 813                                                                                                   |                              | 0                        |                | 400            |                 | 2220                                              | 2/1                                                                                                                                                                                                                         |                |                            |                                     |                     |
| B track                                                                                                                | 813                                                                                                   |                              | 6                        |                | 400            |                 | 2220                                              | 2/1                                                                                                                                                                                                                         |                |                            |                                     |                     |
| G tennis                                                                                                               | 595                                                                                                   |                              |                          |                | 521            |                 | 1728                                              | 1/1                                                                                                                                                                                                                         |                |                            |                                     |                     |
| B tennis                                                                                                               | 677                                                                                                   |                              |                          |                | 222            |                 | 1200                                              | 1/1                                                                                                                                                                                                                         |                |                            |                                     |                     |
| G volleyball                                                                                                           |                                                                                                       |                              |                          |                |                |                 |                                                   |                                                                                                                                                                                                                             |                |                            |                                     |                     |
| B wrestling                                                                                                            |                                                                                                       |                              |                          |                |                |                 |                                                   |                                                                                                                                                                                                                             |                |                            |                                     |                     |
| G (list sport)                                                                                                         |                                                                                                       |                              |                          |                |                |                 |                                                   |                                                                                                                                                                                                                             |                |                            |                                     |                     |
| B football                                                                                                             | 6140                                                                                                  |                              | 435                      |                | 1176           |                 | 20,160                                            | 9/2                                                                                                                                                                                                                         |                |                            |                                     |                     |
| G (list sport)                                                                                                         |                                                                                                       |                              |                          |                |                |                 |                                                   |                                                                                                                                                                                                                             |                |                            |                                     |                     |
| B (list sport)                                                                                                         |                                                                                                       |                              |                          |                |                |                 |                                                   |                                                                                                                                                                                                                             |                |                            |                                     |                     |
| <ol> <li>Total expenditures on T-35 and T-36 on the 2010<br/>school year of 2009-2010 ending June 30. 2010.</li> </ol> | tures on T-35<br>f 2009-2010 e                                                                        | and T-36 on<br>Inding June 3 | the 2010-201<br>0. 2010. | 1 year report  | due by April   | 15, 2011, sh    | ould reflect                                      | Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30. 2010. | spent (roun    | ided off to ne:            | arest dollar) f                     | or the entire       |
| 2. Booster Club                                                                                                        | Funding/Con                                                                                           | Itributions mu:              | st be included           | 1 in the above | expenditure:   | s totals. Indiv | cate percen                                       | Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are                                                        | enditures fo   | ır each gende              | er. (If dispariti                   | es are              |
| obvious, list c                                                                                                        | obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem. | ctive Action P               | lan (T-60) wh            | lat action you | will take to c | orrect the pro- | oblem.                                            |                                                                                                                                                                                                                             |                |                            | `                                   | ١                   |
| Ger                                                                                                                    | Gender                                                                                                |                              | Expenditures             | 5              |                | rercentage      | ЭĠ                                                |                                                                                                                                                                                                                             |                |                            | 1001                                |                     |

| 28.luś 4-14-11 Date: 289:25 119.90 60% 40% 100% 60 3 Expenditures \$79402 \$52355 Total: \$131757 r Trulin'a Principal's Signature: Gender Boys Girls

| Team                                    | Total Spending | Benefit        | Amount            | Explanation                                                      |             |
|-----------------------------------------|----------------|----------------|-------------------|------------------------------------------------------------------|-------------|
|                                         | 16217          |                |                   |                                                                  |             |
| Boys Basketball                         | 18071          | X              | 1254              | Coaching Experience                                              |             |
|                                         |                |                | Corr              |                                                                  |             |
| Softball                                | 9428           | ×              | 7783              | Awards for school record wins/ I paid asst coach superio         | oach supend |
| Baseball                                | 7145           |                |                   | no paid asst. coaches                                            |             |
| Cross Country                           |                |                |                   |                                                                  |             |
| Girls Golf                              | 2219           | ×              | 193               |                                                                  |             |
| Boys Golf                               | 2026           |                |                   |                                                                  |             |
|                                         | 1508           |                |                   |                                                                  |             |
| Dours Summing                           | 1502           |                |                   |                                                                  |             |
| Similiancecon                           |                |                |                   |                                                                  |             |
| Girls Track                             | 3442           |                |                   |                                                                  |             |
| Boys Track                              | 3442           |                |                   |                                                                  |             |
|                                         |                |                |                   |                                                                  |             |
| Football                                | 27911          |                |                   |                                                                  |             |
| Cirte Corcor                            | 16117          |                |                   |                                                                  |             |
| Baye Socret                             | 17220          | XX             | 1103              | Coaching experience                                              |             |
|                                         |                |                |                   |                                                                  |             |
|                                         |                |                |                   |                                                                  |             |
| If you look at the boys and girls total |                | are pretty equ | ial once Football | they are pretty equal once Football is taken out of the picture. |             |
|                                         |                |                |                   |                                                                  |             |
|                                         |                |                |                   |                                                                  |             |

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### 2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

### DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|                                                                               |                                       | ADVANTAGE TO     | :                  |
|-------------------------------------------------------------------------------|---------------------------------------|------------------|--------------------|
| Areas of Compliance:                                                          | GIRLS'<br>PROGRAM                     | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |
| OPPORTUNITIES                                                                 |                                       |                  |                    |
| Accommodation of Interest and Abilities                                       | ·                                     | x                |                    |
| BENEFITS                                                                      |                                       |                  |                    |
| Equipment and Supplies                                                        |                                       |                  | x                  |
| Scheduling of Games and Practice Time                                         |                                       |                  | x                  |
| Travel and Per Diem Allowances                                                |                                       |                  | x                  |
| Coaching                                                                      |                                       |                  | x                  |
| Locker Rooms, Practice                                                        |                                       |                  | x                  |
| and Competitive Facilities<br>Medical and Training Facilities<br>and Services |                                       |                  | x                  |
| Publicity                                                                     |                                       |                  | x                  |
| Support Services                                                              | · · · · · · · · · · · · · · · · · · · |                  | x                  |
| Housing and Dining                                                            |                                       |                  | x                  |
| Tutoring                                                                      |                                       |                  | x                  |
| Athletic Scholarships                                                         | ***                                   |                  | x                  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature: Mulinia & Warmert Date: 4-14-11

| . 01.<br>Kev. 1012<br>Rev. 1010                             | <ol> <li>ECTIONS:</li> <li>For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.</li> <li>It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.</li> <li>You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2011.</li> </ol> | COLUMN 3 | START DATE AND COMPLETION DATE OF<br>CORRECTIVE ACTION | May 2011-Aug. 2011                                                                                                                      |                                                                                              |  |  | # -14-11                         |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|--|----------------------------------|
| 2010-2011 TITLE IX<br>CORRECTIVE ACTION PLAN<br>(FORM T-60) | <i>TIONS:</i><br>For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective act gender equity. For Column 2, write the suggested change or activities that will correct the area For Column 3, include the estimated completion date for the changes or activities.<br>It is possible to attain compliance with Title IX and no longer need "corrective" action. Howeve encourages compliant schools to identify items for improvement (Column 1), activities to accor (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. You may copy this form as needed. Please attach corrective action plans along with audit form 15, 2011.                                                                                                                                                  | COLUMN 2 | PLAN FOR SUGGESTED CHANGE                              | BOE has agreed to prep the gym floor this<br>summer and we are having volleyball clinics at<br>the end of the school year for interest. | *If interest is high we will begin play (junior varsity/freshman level) in the Fall of 2011. |  |  | Warms La Date:                   |
| School_NAME_Frankfort High                                  | <ol> <li>DIRECTIONS:</li> <li>For Column 1, indicate the intend<br/>gender equity. For Column 2, wri<br/>For Column 3, include the estima</li> <li>It is possible to attain compliance<br/>encourages compliant schools to<br/>(Column 2) and a timetable for co</li> <li>You may copy this form as neede</li> <li>You may copy this form as neede</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COLUMN 1 | SPECIFIC ITEM FOR<br>CORRECTION/ IMPROVEMENT           | Student Interest: Girls Volleyball                                                                                                      |                                                                                              |  |  | Principal's Signature: Mulun'a 5 |

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Frankfort AS

JUN 08 2011

Minutes from Title IX meeting Dec. 12, 2010

Members present: Craig Foley, Mary Penn (book keeper), Melissa Wainwright (principal), Lou Ann Hodge (cheer), Kevin Hutcherson (softball rep), Paul Looney (board chair), Sherrill Smith (boy soccer/girls tennis), Anthony Russell

Meeting started with an introduction of new members and an explanation of the Title IX committee. We covered the purpose of the committee and answered any/all questions. We looked at the Title IX report from the previous year and discussed how we would begin to implement our corrective action plan. Continued the discussion of the volleyball deal and what we can do to get more female student athletes involved.

We also discussed the end of fall sports and how our allocations were holding up along with general athletics. Discussed the fact that soccer uni's are good for another couple of years and then we moved on to winter sports. Numbers are better there despite losing a basketball coach that was in the building (current coach works outside the building). Looked at the amount of home games vs away games per sport and things looked pretty balanced (outside girls basketball, which was an odd year). Discussed how we needed to be more aware in the future.

Really spent some time brainstorming on locations and people to help us with putting volleyball in our program as either an intramural sport or extracurricular sport. Discussed some of the gyms in town that already had volleyball standards and trying to locate a coach. Thought we might be able to put on a couple of clinics to check the true interest from our girls.

Set next meeting date as: 2/16/11

Notes from 2/16 Title IX mtg

The following were in attendance: Lou Ann Hodge (cheer coach/parent of 2 female athletes), Kevin Shipp (boy s golf), Sherrill Smith (boys soccer/girls tennis), Paul Looney (board rep), Mary Penn (book keeper), Ed Fields (track), Melissa Wainwright (principal), Craig Foley (AD), Anthony Russell (baseball)

Discussed attendance at games once again. Came up with some great ideas: youth groups being recognized, Ceremonial 1<sup>st</sup> pitches, more publicity in the school, having baseball/softball/track kids were jerseys to school, more pep rallies, more morning announcements recognizing the games, have a player from each sport maybe talk a class about being in attendance and pep buses for away games.

Volleyball is still the big issue and continued talks about volleyball equipment and space for practice. Discussed getting the floor (gym) stripped with lines when it is resurfaced this summer and having a couple of clinics at the end of the year to guage interest.

Need more female participation/representation in sports and on the committees.

Discussed the start of spring sports (numbers are down a bit, outlook still the same).

Next date will cover the Title IX report and set next meeting date as April 14<sup>th</sup>.

Minutes from Title IX on 4/14

Members present: Craig Foley, Melissa Wainwright (principal), Kevin Shipp (boys golf), Lou Ann Hodge (cheer, mother of 2 female athletes), Ed Fields (track), Tony Headley (male rep), Aubrey Penn (female rep), Paul Looney (board chair), Singer Buchanan (boys tennis), Sherrill Smith (boys soccer/girls tennis)

Meeting began with a review of the current Title IX report to be presented to KHSAA the following day. Committee was informed that the gym floor would be resanded and painted this summer with volleyball lines on it, as well as a clinic for volleyball would be conducted towards the end of the school year (tentative dates are June 1<sup>st</sup>, 2<sup>nd</sup>, 8<sup>th</sup> and 9th. We are getting closer to our corrective action plan on volleyball.

We also looked at the fact that we are getting more females out to participate. Last year our boy/girl numbers had a big gap, the gap is closing and we have to continue to work to close it completely. More female coaches will only help and we have to do a better job of attracting female coaches (both as coaches and in particular sports).

Dollar for dollar we are virtually even once football is taken out of the loop. I belive we are fair in our boys/girls spending.

Closed meeting with a thank to all that participated on the committee and looking forward to next school yearl.