

#### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA Form T65 Revised 3/2011

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner

Darren Bilberry, Assistant Commissioner

DATE: April 22, 2011

School Gallatin County High School Reviewed by Martha Mullins				
1 Oction   California High Oction   Treviewed by   Martia Hamile	School	Gallatin County High School	Reviewed by	Martha Mullins

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner.

X	GE 19 (Annual Verification)	Х	T-35 (Budget Expenses)
X	T-1 (Summary Program Chart 1)	Х	T-36 (Budget Expenses)
X	T-2 (Summary Program Chart 2)	Х	T-41 (Checklist – Overall Interscholastic Program)
X	T-3 (Summary Program Chart 3)	X	T-60 (Corrective Action Plan)
X	T-4 (Summary Program Chart 4)	N/A	T-63 (Interscholastic Survey Results)

11.	Status	
Α.	Х	2010–2011 Forms are satisfactory and no further information or action is necessary at this time.
B.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	Х	According to the 2010-2011 data, the school appears to be meeting the standards established in:  In the stan
		Other Recommendation and Comments: Good report. Progress at school to accommodate the underrepresented sex appears on target.

F:\Forms\T65.doc

#### KHSAA Emailer

select ademail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school

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select superemail as email\_address,school as email\_name from KHSAA\_Schools,KHSAA.KHSAA\_new\_email\_checked\_schools where KHSAA\_Schools.id=KHSAA.KHSAA\_new\_email\_checked\_schools.id AND KHSAA\_new\_email\_checked\_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail <> "") order by school

Below is a simulation of how your email will appear.

 You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.

You can modify the email subject in the "Subject:" box.

When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

From:	"Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org>
То:	"Gallatin County" <jonathan.jones@gallatin.kyschools.us> "Gallatin County"<roxann.booth@gallatin.kyschools.us> "Gallatin County"<dorothy.perkins@gallatin.kyschools.us> martha.mullins@insightbb.com</dorothy.perkins@gallatin.kyschools.us></roxann.booth@gallatin.kyschools.us></jonathan.jones@gallatin.kyschools.us>
Subject:	Gallatin County HS-Annual Title IX Report- Status Repo
	Send Email

Enclosed please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission</u> Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

Darren Bilberry Assistant Commissioner Kentucky High School Athletic Association Telephone- 859-299-5472 Fax: 859-293-5999 E-Mail: dbilberry@khsaa.org

#### attachment; filename="Gallatin Co. H.S.doc"

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To: "Darren Bilberry, KHSAA" < dbilberry@khsaa.org>

Subject: Copy: Gallatin County HS-Annual Title IX Report- Status Report

From: "Darren Bilberry, KHSAA" <dbilberry@khsaa.org>

Date: Fri, 29 Apr 2011 14:51:09 -0400 (EDT)

Attachment: Gallatin Co. H.S.doc

Enclosed please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission Status</u> Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

Darren Bilberry
Assistant Commissioner
Kentucky High School Athletic Association
Telephone- 859-299-5472

Fax: 859-293-5999

E-Mail: dbilberry@khsaa.org



#### KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2011 along with other regulated forms)

KHSAA **Form GE19** Rev.10/10

	(10 pe su	bilitied by April 15, 2	or raiony with	Other reduction	! <b>5</b> "2011	" 201 <sub>1</sub>
The Gallatin	County	High Sch	ool, <u>Warsaw</u>			_, Kentucky
	lame of High		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(City)		
		School Athletic As				
		ınding compliance w				
as Title IX). I cert	tify the follov	ving provisions in	accordance v	vith records at	t the schoo	I contained in
the permanent Titl	e IX file, at le	ast one copy of wh	iich must be i	maintained in 1	the Principa	l's office, and
to the best of my k	nowledge ha	ve completed the f	ollowing task	s:		
Established a ge     attachment if ne		ommittee at the high	school. (List c	ommittee pers	sonnel and	provide
Name	• •	Address	Phone	Title		
Name		Audress	Priorie	(Supt., Principal,		ent Coach Etc.)
Linda Edmondson	Warsaw. KY	41095	859-567-5860	<del></del>	rector, Coacl	
Tylor Herndon	Sparta, KY	<del></del>	859-567-7901	Student	10003	
Brooke Hill	Warsaw, KY		859-567-7901	Student		
Jon Jones	Warsaw, KY		859-567-2773		oal. Athletic I	Director, Coach
Bonnie Humphries	Sparta, KY		859-466-1715	Parent	,	
Tim Browning	Warsaw, KY		859-567-1512	Coach		
Holly Roberts	Warsaw, KY		859-991-4920	Coach		
II. Scheduled a mir August 18, 2011 January 20, 2011	imum of three	meetings during the	2010-2011 so	chool year on th	e following o	dates:
March 28, 2011						
April 11, 2011						
	following poro	on(a) on the Title IV	ogerdingter for	the cohoo!		
Name	rollowing pers	on(s) as the Title IX Title		dress	D	hone
Linda Edmondson	Δthle	tic Director, Coach	Warsaw, KY		859-393-420	
Linda Edinondson	Auno	ne Director, Coach	waisaw, ixi	41075	057-575-420	70
IV Designated the	following per	son(s) as the Title IX	coordinator fo	or the district:		
Name	, , o . o	Title		dress	P	hone
Linda Edmondso	n Athle	tic Director, Coach			859-393-4	
Linda Lamondo	11 7 161110	tio Dirottor, ocaor	110.00., 1		1 000 000 .	
Cabaal paraannal a	ro continuina t	o make periodic revi	owe of the how	e' and girle' ath	letice progra	ım reflected in
the Corrective Actio		o make penduic tevi	ews or the boy	s and gins and	ietics progra	in renected in
		on, the above referei	nced school ma	aintains a comp	olete perman	ent file relative
		s of the self-assessn				
materials.	· · · · · · · · · · · · · · · · · · ·				•	
					20	
Principal's Sig	nature		***************************************	Date		
Superintender	nt Signature	School B	oard Chairne	rsons' Signatu		
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## (KHÉAA)

# 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	212	47%	174	50.14409222%
Row 2	BOYS	239	53%	173	49.85590778%
Row 3	Totals	451	100%	347	100%

I۳	ıctr	1161	'n	ns:

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4

calculations:\_\_\_\_42\_\_\_

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8<sup>th</sup> grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:	Date:
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# 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2006-2007 School Year	Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year
GIRLS Row 1	varsity:	7	86	1	0	
Row 2	j.v.:	3	47	1	4	
Row 3	frosh:	3	41	2	31	
Row 4	total:	13	174	4	35	20%
BOYS Row 5	varsity:	7	102	1	20	
Row 6	j.v.:	3	56	1	16	
Row 7	frosh:	1	15	0	0	
Row 8	total:	11	173	3	36	21%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:	Date:
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KHSAA FormT3 Rev.10/10



# 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

#### **Participation Opportunities Test Three Full Accommodation**

#### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS	BOYS
	(Yes / No)	(Yes / No)
1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport?	NO	NO
2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?	NO	NO
3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?	NO /	NO
4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NO	NO
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No	NO

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

	·		
Principal's Signature:		Date:	



## 2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

#### **Levels of Competition Test One**

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	7	86	49%
Row 2	j.v.:	3	57	33%
Row 3	frosh:	3	31	18%
Row 4	total:	13	174	100%
Boys		Control of the contro		Concession and American Control of the State Sta
Row 5	varsity:	7	102	59%
Row 6	j.v.:	3	56	32%
Row 7	frosh:	1	15	9%
Row 8	total:		173	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature	:Date:
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# KHSAA Form 135 REV.10/10

# ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 –(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING 2010-2011



	Equipment and Supplies		∓ ¤	Travei	Awards	ırds	Coaches (to in supplem extended e dollar a	Coaches' salaries (to include supplemental and extended employment; dollar amount required)	Faci	Facilities improvements	Publications (if sport-specific)	Publications sport-specific)
Ш	Expenditures	Se	Expen	Expenditures	Expenditures	ditures	Expen	Expenditures	Expen	Expenditures	Expenditures	litures
School		Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all	School	Booster	School	Booster
G basketball 350.00	0 0	. 4	2002.35	0	88.25	0	11785.00	4/3	0	0	0	0
B basketball 325.36	0 9		1735.23	0	74.25	0	11784.00	4/3	0	0	0	0
<b>G softball</b> 1135.45	.45 0	,	1125.34	0	88.35	0	4470.00	3/3	0	0	0	0
B baseball 1443.36	36 0		1325.46	0	71.55	0	3383.00	2/2	0	0	0	0
G cross country 86.23	0	7	456.34	0	34.75	0	1350.50	2/1	0	0	0	0
B cross country 86.23	0	7	456.34	0	34.75	0	1350.00	2/1	0	0	0	0
<b>G golf</b> 902.45	5 0		143.25	0	41.70	, 0	1129.00	1/1	0	0	0	0
<b>B goif</b> 721.45	5 0		143.25	0	41.70	0	923.00	1/1	0	0	0	0
<b>G soccer</b> 335.50	0 09	7	428.50	0	13.90	0	1554.00	1.5/1	0	0	0	0
<b>B soccer</b> 335.50	0 0	7	428.50	0	34.75	0	1554.00	1.5/1	0	0	0	0
G swimming n/a	n/a		n/a	п/а	n/a	n/a	n/a	n/a	п/а	n/a	n/a	n/a
B swimming n/a	n/a		n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs – Reference KHSAA Bylaw 27)

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# 2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 -- (Form T36) TO INCLUDE BOOSTER CLUB FUNDING



Sports	Equipn	Equipment and supplies	Ë	Travel	Awards	rds	Coaches' salaries (to include supplemental and extended employment; dollar amount required)	salaries clude antal and nployment; mount red)	Fac	Facilities improvements	Public (if sport.	Publications (if sport-specific)
	Exper	Expenditures	Expen	Expenditures	Expenditures	litures	Expenditures	litures	Expen	Expenditures	Expen	Expenditures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all	School	Booster	School	Booster
G track	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
B track	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
G tennis	52.25	0	545.00	0	97.30	0	1101.00	L/L	0	0	0	0
B tennis	52.25	0	545.00	0	97.30	0	1101.00	1/1	0	0	0	0
G volleyball	102.25	0	1249.86	0	52.30	0	2251.00	2/3	0	0	0	0
B wrestling	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	e/u	n/a	n/a	n/a
G (list sport)	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
B football	6225.90	0	705.60	3000.00	131.95	0	13312.00	4/1	0	0	0	0
G (list sport)	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
B (list sport)	n/a	n/a	n/a	n/a	n/a	u/a	n/a	n/a	n/a	n/a	n/a	n/a
Total avacanditions on T Off and T Of and the COAS	T OF	4 OC T. Pace	1 0040 004	, , , , , , , , , , , , , , , , , , ,	-	Ŀ	***************************************					

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender; (If disparities are	obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem.
2. Booster Club Funding/Contribut	obvíous, list on your Corrective

Date:

Principal's Signature:



#### 2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

#### **DIRECTIONS:**

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

- Linear - Araba - Ara		ADVANTAGE TO	);
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			X
BENEFITS			
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity			X
Support Services			X
Housing and Dining			X
Tutoring		1	X
Athletic Scholarships			X

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Princir	oal's	Signature	Date	*
Frincip	ગસા ડ	Signature	Date	·



# DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration.
- It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement For Column 3, include the estimated completion date for the changes or activities.
- ယ You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.

			THE REPORT OF THE SOURCE IN THE	The press box was utilized by the baseball team.	SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT
			of action to accommodate the softball team with a similar way of announcing games.	The athletic directors as well as the principal will	PLAN:FOR SUGGESTED CHANGE
			games. As of March 9, 2009, the district buildings and facilities improvement plan states there will be a softball press box built within 2-5 years. This facility will also house storage space for softball beneath the press box. At this time this is a request by the district plan.		START DATE AND COMPLETION DATE OF CORRECTIVE ACTION

Principal's Signature:

X-Logic:000C

Sender:"Marsha Day, KHSAA" <mday@khsaa.org>

Date: Fri, 15 Apr 2011 08:12:18 -0400 From: MDAY (Marsha Day, KHSAA)

APR 1 5 2011

To: PSALLEE

Reply-to: mday@khsaa.org Subject: fw: Title IX Report

Return-Receipt-To: MDAY (Marsha Day, KHSAA)

Disposition-Notification-To: MDAY (Marsha Day, KHSAA)

X-Tracking: Y

X-Mailer: Office-Logic/Win32 9.17

X-Net-User: Marsha

Message-id: <24bcb711.T1.201104.1362B33D.0@khsaa.org>

Re-Sent-By: MDAY (Marsha Day, KHSAA)

MIME-Version: 1.0

Content-Type: multipart/mixed; boundary="----= Part\_063d819e"

Attachment: ge 19 2011.doc

Attachment: t1.doc
Attachment: t2.doc
Attachment: t3.doc
Attachment: t4.doc
Attachment: t35.doc
Attachment: t36.doc
Attachment: t41.doc
Attachment: t41.doc

-----Original Message-----

Date: Thu, 14 Apr 2011 19:11:43 +0000

From: "Edmondson, Linda" < linda.edmondson@gallatin.kyschools.us>

To: "mday@khsaa.org" <mday@khsaa.org>

Subject: Title IX Report