

KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2010-2011

KHSAA Form T65 Revised 3/2011

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Julian Tackett, Commissioner

Darren Bilberry, Assistant Commissioner

DATE:May 23, 2011

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	riewed by Gary W. Lawson

The following is a status report regarding the required 2010 - 2011 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2011. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

	Х	GE 19 (Annual Verification)	Х	T-35 (Budget Expenses)
ľ	х	T-1 (Summary Program Chart 1)	х	T-36 (Budget Expenses)
ľ	Х	T-2 (Summary Program Chart 2)	Х	T-41 (Checklist – Overall Interscholastic Program)
	Х	T-3 (Summary Program Chart 3)	×	T-60 (Corrective Action Plan)
Î	Х	T-4 (Summary Program Chart 4)	n/a	T-63 (Interscholastic Survey Results)

١.	Status	
A.	×	2010–2011 Forms are satisfactory and no further information or action is necessary at this time.
В.		Errors have been noted with respect to the following forms:
C.		The following forms were omitted and must be submitted by school representatives:
D.	x	According to the 2010-2011 data, the school appears to be meeting the standards established in: ☐Test 1 (Athletic participation is proportionate to enrollment) ☐ Test 2 (History and continuing practice of program expansion) ☐ Sest 3 (Full and effective accommodation of interests and abilities)
E.	x	Other Recommendation and Comments:Harlan County Central is a newly consolidated school. The student athletic interest survey is not required to be administered until next year, therefore the responses on the T-3 form cannot be fully verified. The current responses on the T-3 form do indicate that the standard established in test #3 for provision of athletic opportunities is being met. In the area of benefits, total athletic spending appears to be within acceptable parameters for the provision of parity.

F:\Forms\T65.doc

KHSAA Emailer

- Below is a simulation of how your email will appear.
 You can manually modify the list of addressees in the "To:" box by deleting undesired addressees or adding new ones, one per line.
 You can modify the email subject in the "Subject:" box.
 When you're ready to send your email press the "Send" button. Do not close your browser window while emails are being sent.

From:	"Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org>
To:	gkboomers@hotmail.com
Subject:	Harlan County 2010-2011 Title IX Annual Report Status
	Send Email
Also, KH informati documen Requests Should y	please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an ent with corrected copies of the forms submitted by your school personnel. SAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional on on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX its must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records is. ou need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren at anytime. Thank You.

• attachment; filename="Harlan County.doc"
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KHSAA Emailer

select ademail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where

Select ademail as email_adoress,school as email_name from KHSAA_Schools,KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (ademail is not null and ademail <> "") order by school select prinemail as email_address,school as email_name from KHSAA_Schools,KHSAA.KHSAA_new_email_checked_schools where KHSAA_Schools.id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> "") order by school suser="dbilberry@khsaa.org" AND member="T" and (prinemail is not null and prinemail <> "") order by school

select superemail as email_address,school as email_name from KHSAA_Schools,KHSAA_new_email_checked_schools where KHSAA_Schools,id=KHSAA.KHSAA_new_email_checked_schools.id AND KHSAA_new_email_checked_schools.user="dbilberry@khsaa.org" AND member="T" and (superemail is not null and superemail <> "") order by school

Below is a simulation of how your email will appear.

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- You can modify the email subject in the "Subject:" box. When you're ready to send your email press the "Send" button. Do not close

	your browser window while emails are being sent.				
From:	"Darren Bilberry, KHSAA" <dbilberry@khsaa.org></dbilberry@khsaa.org>				
To:	"Harlan County" <fred.mccreary@harlan.kyschools.us> "Harlan County" bob.howard@harlan.kyschools.us> "Harlan County"<timothy.saylor@harlan.kyschools.us></timothy.saylor@harlan.kyschools.us></fred.mccreary@harlan.kyschools.us>				
Subject:	Harlan County 2010-2011 Title IX Annual Report Status				
<u></u>	Send Email				
Enclosed attachme	please find a copy of Form T-65, the <u>2010-2011 KHSAA Title IX Annual Submission Status Report.</u> In addition, you may find an int with corrected copies of the forms submitted by your school personnel.				
Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.					
Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.					

attachment; filename="Harlan County.doc"

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Email Messages (Page 6 of 20)

Date: Wed, 08 Jun 2011 11:51:55 -0400 From: DBILBERRY (Darren Bilberry, KHSAA)

To: composed_email@khsaa.org Reply-to: dbilberry@khsaa.org

Subject: Harlan County 2010-2011 Title IX Annual Report Status Report

Attachment: Harlan County.doc

Enclosed please find a copy of Form T-65, the 2010-2011 KHSAA Title IX Annual Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel.

Also, KHSAA Audit Team Members may have requested the resubmission of some of the 2010-2011 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies of all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to contact the appropriate Title IX Auditor listed on the T-65 form or Darren Bilberry at anytime. Thank You.

KHSAA Form GE19 Rev.10/10



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2010-2011 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2011 along with other required forms)

Har <u>lan Co</u> (N	ounty High ame of High School)	School, Baxter K	(City)	Kentucky
certifies to the Kentuck facts surrounding com following provisions i	y High School Athletic Association the pliance with 20 U.S.C. Sections 16 in accordance with records at the last be maintained in the Principal's	at the following is 81-1688, et. Seq. school containe	an accurate (also know d in the per	n as Title IX). I certify the rmanent Title IX file, at least
I. Established a gende attachment if neces	r equity committee at the high school ssary)	. (List committee	personnel a	and provide
Name	Address	Phone (Sup	Title t., Principal, S	tudent, Parent, Coach, Etc.)
Bob Howard	4000 N US Hwy 119 Baxter Ky 40806	606-574-2020	Principal	
Fred McCreary	4000 N US Hwy 119 Baxter Ky 40806	606-574-2020	Athletic Dire	ector
Kristie Madden Jimmy Middleton	4000 N US Hwy 119 Baxter Ky 40806 4000 N US Hwy 119 Baxter Ky 40806	606-574-2020 606-574-2020	Teacher	
Michelle Heiton	4000 N US Hwy 119 Baxter Ky 40806		Parent	
Anthony Nolan	4000 N US Hwy 119 Baxter Ky 40806	606-574-2020	Parent	
<u> </u>		606-574-2020	Coach	
Haley Helton Cara Middleton	1684 Hwy 1601 Evarts Ky 40828 POB 307 Evarts Ky 40828	606-837-0783 606-837-3021	Student Ath Student Ath	
September 16, 2010 January 6, 2011 April 4, 2011	m of three meetings during the 2010-			ing dates:
Name	Title	Addres		Phone
Fred McCreary	Athletic Director	4000 N US Hwy	119	606-574-2020
IV. Designated the follo	owing person(s) as the Title IX coordi	" Baxter Ky 40806 nator for the distric		
Name	Title	Addres		Phone
Brent Roark	DPP	251 Ball Park Rd Harlan Ky 40831		606-573-4330
Corrective Action Plan. In addition to the above	intinuing to make periodic reviews of information, the above referenced so of the self-assessment audit, all con	hool maintains a c	omplete perr	manent file relative to Title IX
Principal's Signati	ure	Date		
Superintendent Si	gnature School Boa (Send original copy to KHSAA - Maint	rd Chairpersons'	_	



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (Form T-1)

Participation Opportunities: Test One - Proportionality

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	540	47.7%	98	38.4%
Row 2	BOYS	592	52.3%	157	61.6%
Row 3	Totals	1132	100%	255	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 10

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.

Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.

Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is <u>not</u> a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:	Date:
	Verification Code: 698a03768d2d46f4851d9a7f2d9f5610 2011-05-12 11:13:20



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2006-2007 School Year	Current Number of Participants for the 2010-2011 school year who are playing on teams added since the 2006-2007 School Year	Percent of Total Participation By Sex Added Since the beginning of the 2006-2007 School Year
GIRLS Row 1	varsity:	6	54	0	0	
Row 2	j.v.:	3	24	0	0	
Row 3	frosh:	2	20	0	0	The second secon
Row 4	total:	11	98	0	0	0.0%
BOYS Row 5	varsity:	6	112	0	0	
Row 6	j.v.:	3	28	0	0	
Row 7	frosh:	2	. 17	0	0	The second secon
Row 8	total:	11	157	0	0	0.0%

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
- Note: If the percentage of current participants added in the last five years is 25% or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature:		Date	•
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2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

KHSAA FormT3 Rev.10/10

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable interscholastic team for a sport not currently offered? If yes, what sport?	No	The second secon	No
2. For a sport not currently offered at the varsity level, is there sufficient interest based on your most recent Student Interest Survey to form a viable team for an interscholastic freshman team or junior varsity team?	No		No
3. For a sport currently offered at the interscholastic Junior Varsity or freshmen level, is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team?	No	Propagation of the control of the co	No
4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No	Comments of the comments of th	No
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	No	The Control of the Co	No

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

Principal's Signature :	Date:	



2010-2011 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-4)

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	6	54	55.1%
Row 2	j.v.:	3	24	24,5%
Row 3	frosh:	2	20	20.4%
Row 4	total:		98	100%
Boys				
Row 5	varsity:	6	112	71.3%
Row 6	j.v.:	3	28	17.8%
Row 7	frosh:	2	17	10.8%
Row 8	total:		157	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:	Date:
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2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1 --(FORM T-35) TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form T35 REV.10/10



Sports	Equipm	Equipment and Supplies	Travel	vel	Awards	rds	Coaches (to in supplem extended el dollar i	Coaches' salaries (to include supplemental and extended employment; dollar amount required)	Faci	Facilities improvements	Publications (if sport-specific)	ations specific)
-	Expen	Expenditures	Expenditur	ditures	Expen	Expenditures	Expen	Expenditures	Expen	Expenditures	Expenditures	fitures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all	School	Booster	School	Booster
G basketball	13600	0059	7500	0	0	0	22000	4 3	0	0	0	0
B basketball	6915	5103	5000	0	0	0	22000	4 3	0	0	0	0
G softball	12000	6453	7500	0	0	0	4700	2 2	0	0	0	0
B basebail	5995	29078	2000	0	0	0	4700	2 2	0	0	0	0
G cross country	3000	009	2500	0	0	0	1600	2 1	0	0	0	0
B cross country	3000	009	2500	0	0	0	1600	2	0	0	0	0
G golf	0	0	0	0	0	0	0	0 0	0	0	Ö	0
B golf	1000	0	200	0	0	0	1000	1	0	0	0	0
G soccer	0	0	0	0	0	0	0	0 0	0	0	0	0
B soccer	0	0	0	0	0	0	0	0 0	0	0	0	0
G swimming	0	0	0	0	0	0	0	0 0	0	0	0	0
B swimming	0	0	0	0	0	0	0	0 0	0	0	0	0

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

ionature:	
Signatur	
cipal's Sic	
Princip	
Ω.	

Date:

Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs -- Reference KHSAA Bylaw 27) ď

KHSAA Form 736 REV.10/10

2010-2011 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 -- (Form T36) TO INCLUDE BOOSTER CLUB FUNDING



Sports	Equipment and supplies	ent and blies	Travel	vei	Awards	rds	Coache (to suppler ext employr amoun	Coaches' salaries (to include supplemental and extended employment; dollar	Faci	Facilities improvements	Publications (if sport-specific)	ations specific)
	Expend	Expenditures	Expenditures	fitures	Expend	Expenditures	Expe	Expenditures	Expen	Expenditures	Expenditures	litures
	School	Booster	School	Booster	School	Booster	School	# Coaches for all levels / # Teams for all levels	School	Booster	School	Booster
G track	3000	· 0	2500	0	0	0	1600	2 1	0	Ð	0	0
B track	3000	0	2500	0	0	0	1600	2 1	0	0	0	0
G tennis	0	0	0	0	0	0	0	0 0	0	0	0	0
B tennis	0	0	0	0	0	0	0	0 0	0	0	0	0
G volleyball	8600	2399	6500	0	0	0	3700	2 2	15000	0	0	0
B wrestling	0	0	0	0	0	0	0	0 0	0	0	0	0
· 9	0	0	0	0	0	0	0	0 0	0	0	0	0
B football	15281	34230	3000	0	0	0	42000	£ 6	0	0	0	0
5	0	0	0	0	0	0	0	0 0	0	0	.0	0
8	0	0	0	0	0	0	0	0 0	0	0	0	0
	1						***************************************					:

Total expenditures on T-35 and T-36 on the 2010-2011 year report due by April 15, 2011, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2009-2010 ending June 30, 2010.

Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem. αį

Gender	Expenditures	Percentage
Boys	\$ 195,602	59.8%
Girls	\$ 131,252	40.2%
Total:	\$ 326,854	100%

Principal's Signature: ___

Date:

Verification Code: 46932fe8e1a4b0282bc0d7793c8474c1 2011-05-12 11:09:34



2010-2011 KHSAA TITLE IX ATHLETICS AUDIT (Form T-41) Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

		ADVANTAGE TO	-
Areas of Compliance:	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			×
BENEFITS		Control of the Contro	
Equipment and Supplies			×
Scheduling of Games and Practice Time			×
Travel and Per Diem Allowances			Х
Coaching			X
Locker Rooms, Practice			×
and Competitive Facilities			X
Medical and Training Facilities			^
and Services Publicity			×
Support Services			×
Housing and Dining			×
Tutoring			×
Athletic Scholarships			X

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Dalacia de Cianoferro	Date:	
Principal's Signature:		



SCHOOL NAME Harlan County

2010-2011 TITLE IX CORRECTIVE ACTION PLAN (FORM T-60)

DIRECTIONS:

- 1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program. 'n
 - You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April က်

COLUMNS	START DATE AND COMPLETION DATE OF CORRECTIVE ACTION	Start: 9/2010 Complete: 6/2011				
COLUMN 2	PLAN FOR SUGGESTED CHANGE	New softball and baseball fields are currently under construction.		*		
COLUMN 1	SPECIFIC ITEM FOR CORRECTION/ IMPROVEMENT	Softball Team				

Principal's Signature:_____