The Hickman County
(Name of High School)

High School, Clinton
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| henry edwards | 264st.r.t.703e.clinton,ky 42031 | 270-653-4772 | athletic director |
| :---: | :---: | :---: | :---: |
| lynn yarbro | 411e.jacksonstreet42031 | 270-254-1727 | cheer coach |
| shane bizzle | ${ }^{410 \text { w.claystreet42031 }}$ | 270-994-2434 | asst.principal |
| casey henderson | 915 cr1 10742021 | 270-694-9226 | superintendent |
| kevin estes | 1559st.r.t. 170842031 | 270-254-0217 | principal |
| jeff boaz | 4302str.t. 78042031 | 270-994-7938 | softball coach |
| suzette rives | 426alvinrd. 42027 | 270-254-6222 | secretary |
| kirsten collins | 164ridgelanddrive42066 | 270-804-1304 | coach |
| austin boaz | 120st.r.t. 220942041 | 270-254-0156 | student-athlete |
| abby coffey | 45shadylane42031 | 270-210-6033 | student-athlete |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Aug 19, 2015
Dec 9, 2015
Mar 25, 2016
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| henry edwards | athletic director | ${ }^{264 s t . t .703 e a s t c l i n t o n, k y ~}$ | 270-653-4772 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| casey henderson | superintendent | 915 cr1 107arington,ky | $270-694-9226$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

May 12, 2016 13:56:40 PM
Principal Signature
Date

## TEAM LIST USED FOR CALCULATIONS

Hickman County (2015-2016)

| Sport | Level | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  | X |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Hickman County (2015-2016)

| Sport | Level | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  | X | X | X | X | X |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS Hickman County (2015-2016)

## Varsity Baseball

Adams, Chase
Armbruster, Sam
Batts, Barrett
Boaz, Austin
Bowman, Carter
Davis, Grant
Estes, Parker
Gallimore, Sam
Harper, Kaleb
Hicks, Dylan
Mcclanahan, Jd
Midyett, Jackson S
Pittman, Logan
X Prince, Zeke
Rittenberry, Austin
Simpson, Rob
Spillman, Alec
Spillman, Hayden
Templeton, Will

Varsity Basketball-Boys<br>Aldridge, Camden<br>Boaz, Austin<br>Carter, Ethan<br>Carter, Ward<br>Crittendon, Jacob<br>Davis, Grant<br>Estes, Parker<br>X Hopson, Kenin<br>Hopson, Kenin<br>Jewell, Dalton<br>Lawrence, Ben<br>X Lawrence, Ben<br>Pittman, Logan<br>Prince, Zeke<br>Spillman, Alec<br>Spillman, Hayden<br>Varsity Basketball - Girls<br>Bowman, Addie<br>X Causer, Hannah<br>Felty, Andy<br>Ferguson, Anna<br>Gardner, Sarah<br>Jackson, Rachel<br>Jewell, Averee<br>Johnson, Chelsea<br>Jones, Leigh ann<br>X Myatt, Jasmine<br>Rebernak, Vanessa<br>Riddle, Lexy<br>Samuel, Ally<br>Simmons, Maeisha<br>Taylor, Akacia<br>Wesley, Desteny<br>X Woolard, Kourtney

Varsity Cheerleading

Byassee, Carley
Byassee, Harlee
Cruse, Danielle
Estes, Baylee
Grubbs, Laken
Harper, Christina
Hogancamp, Kate
Pettit, Allison
Richards, Aliya
Stahr, Kathryn
Williams, Keara

## Varsity <br> Fast Pitch Softball

Andrews, Liv
Basch, Cheyenne
Batts, Bella
Beanland, Nevaeh
Bowman, Addie
Coates, Mallorie
Coffey, Abby
Curlin, Hannah
Curlin, Kendra
Dowdy, Madison
Frizzell, Audrey
Grubbs, Laken
Harpole, Sarah
Hobbs, Mallorie
Hobbs, Mckenzie
Jenkins, Lauren
Lusk, Gracie
Spillman, Zoie
Whitlock, Emma
Woolard, Kourtney

Varsity
Golf - Boys
Abernathy, Tyler
X Cunningham, Noah
Humphreys, Jonathan
LeBlanc, Hunter
Stahr, Jakob
X Wilson, Ben

Varsity Golf - Girls

Jewell, Averee
Moore, Alyssa

Varsity
Volleyball
Barnett, Caylee
Bowman, Addie
Callison, Hannah
Cloar, Emmy
Crider, Adrienn

Ferguson, Anna
Gardner, Sarah
Hannon, Natalie
Hunter, Jalisha
Miner, Sierra
Myatt, Jasmine
Rebernak, Vanessa
X Reynolds, Madelyne
Rushing, Jasmine
Sams, Keely

| Varsity |
| :--- |
| $\quad$ Cross Country - Boys |
| Aldridge, Camden |
| X Causer, Hannah |
| Coffey, Nic |
| X Cole, Anna |
| Cole, Tolley |
| X Cripps, Jordan |
| X Florence, Trevor |
| X Gallimore, Sam |
| Goodman, Zeke |
| X Hernandez, Ricardo |
| X Hopson, Kenin |
| X Houchin, Erica |
| X Johnson, Cameron |
| X Kilgore, Zack |
| Land, Marcus |
| X Latham, Jackson |
| Lawrence, Ben |
| X Lawrence, Ben |
| Pittman, Logan |
| Rittenberry, Austin |
| X Smith, Deveion |
| $\times$ Smith, Nathan |
| $X$ Tinajero, Austin |

Varsity Cross Country - Girls
X Causer, Hannah
Cole, Anna
X Curlin, Hannah
Houchin, Erica

Junior Varsity Baseball
Adams, Chase
Armbruster, Sam
Batts, Barrett
Bowman, Carter
X Coffey, Nic
Davis, Grant
Estes, Parker
Gallimore, Sam
Harper, Kaleb
Hicks, Dylan
Mcclanahan, Jd
Midyett, Jackson S
Pittman, Logan

X Prince, Zeke
Rittenberry, Austin
Simpson, Rob
X Spillman, Alec
X Spillman, Hayden
Templeton, Will

## Junior Varsity <br> Basketball - Boys

Aldridge, Camden
Carter, Ward Coffey, Nic
Crumble, Adarius
Crumble, Adarius
Davis, Grant
Estes, Parker
X Gilliland, Thomas
X Hopson, Kenin
Hopson, Kenin
Howell, Nathan
X Jewell, Dalton
Lawrence, Ben
X Lawrence, Ben
Massey, Ethan
Mcclanahan, Jd
X Morgan, Lane
Pittman, Logan
Rittenberry, Austin
X Smith, Deveion
X Spillman, Hayden

## Junior Varsity <br> Basketball - Girls

X Bowman, Addie
X Causer, Hannah Felty, Andy Ferguson, Anna Gardner, Sarah
X Jackson, Rachel Jewell, Averee Johnson, Chelsea Jones, Leigh ann
X Myatt, Jasmine
X Rebernak, Vanessa Riddle, Lexy Samuel, Ally
X Simmons, Maeisha
Taylor, Akacia
Wesley, Desteny
X Woolard, Kourtney

## Junior Varsity <br> Fast Pitch Softball

Andrews, Liv
Basch, Cheyenne
Batts, Bella
Beanland, Nevaeh
Coates, Mallorie
X Coffey, Abby

X Curlin, Hannah
Curlin, Kendra
Dowdy, Madison
Frizzell, Audrey
Grubbs, Laken
X Harpole, Sarah
Hobbs, Mallorie
X Hobbs, Mckenzie
Jenkins, Lauren
Lusk, Gracie
Spillman, Zoie
Whitlock, Emma
Woolard, Kourtney
Junior Varsity Golf - Boys
X Abernathy, Tyler
X Barber, Cameron
X Jackson, Ethan
X LeBlanc, Hunter

Junior Varsity
Volleyball
Barber, Riley
Barnett, Caylee
Bowling, Isabella
X Bowman, Addie
X Cagle, Courtney
Callison, Hannah
Cloar, Emmy
Crider, Adrienn
X Crider, Breanna
X Curlin, Kendra
Dillon, Autumn
Dowdy, Carrigan
Dyer, McKenzie
Ferguson, Anna
Gardner, Sarah
Hannon, Kinsey
Hannon, Natalie
Hogancamp, Kate
Hunter, Jalisha
Miner, Sierra
Myatt, Jasmine
X Rebernak, Vanessa
X Reynolds, Madelyne Rushing, Jasmine
Sams, Keely
Shelton, Charity
Thorpe, Leighton

## Junior Varsity <br> Cross Country - Boys

X Aldridge, Camden
X Cole, Tolley
X Cripps, Jordan
X Gallimore, Sam
X Goodman, Zeke
X Hopson, Kenin ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 107 | $48.6 \%$ | 107 | $56.6 \%$ |
| Row 2 | BOYS | 113 | $51.4 \%$ | 82 | $43.4 \%$ |
| Row 3 | Totals | 220 | $100 \%$ | 189 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 64$
$\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

## TEAMS ADDED SINCE THE START OF 2010-2011 SCHOOL YEAR

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Golf - Boys |  |  |  |
| Lacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  | $\mathbf{X}$ |


| Program | Number of <br> Teams Currently <br> Offered | Number of <br> Participants | Number of <br> Teams Added <br> Since the <br> Beginning of the <br> 2010-2011 <br> School Year | Current Number <br> of Participants <br> for the <br> 2015-2016 <br> School Year <br> Who are Playing <br> on Teams <br> Added Since the <br> $2010-2011$ <br> School Year | Percentage of <br> Total <br> Participation by <br> Sex Added <br> Since the <br> Beginning of the <br> 2010-2011 <br> School Year |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 5 | 52 | 0 | 0 |  |
| GIRLS | JV | 3 | 46 | 0 | 0 |  |
| GIRLS | FROSH | 1 | 9 | 1 | 9 |  |
| GIRLS | TOTAL | 9 | 107 | 1 | 9 | $8.4 \%$ |
| BOYS | VARSITY | 4 | 44 | 0 | 0 |  |
| BOYS | JV | 2 | 29 | 0 | 0 |  |
| BOYS | FROSH | 1 | 9 | 0 | 0 |  |
| BOYS | TOTAL | 7 | 82 | 0 | 0 | $0.0 \%$ |

SCHOOL YEAR 2015-2016

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

Hickman Co. High School plans on having 2 meetings this fall of 2016 in August to address soccer interest.

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 5 | 52 | $48.6 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$

#  

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2015-2016
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Hickman County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 3,100$ | $\$ 2,900$ | $\$ 873$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 3,700$ | $3 / 2 / 2$ | $\$ 6,980$ | $\$ 0$ |
| Basketball - Boys | $\$ 2,790$ | $\$ 2,060$ | $\$ 2,315$ | $\$ 0$ | $\$ 660$ | $\$ 0$ | $\$ 15,400$ | $6 / 3 / 3$ | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 1,650$ | $\$ 1,616$ | $\$ 1,005$ | $\$ 0$ | $\$ 647$ | $\$ 0$ | $\$ 13,029$ | $5 / 3 / 2$ | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 417$ | $\$ 0$ | $\$ 330$ | $\$ 0$ | $\$ 20$ | $\$ 0$ | $\$ 1,000$ | $1 / 1 / 1$ | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 417$ | $\$ 0$ | $\$ 330$ | $\$ 0$ | $\$ 20$ | $\$ 0$ | $\$ 1,000$ | $1 / 1 / 1$ | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 500$ | $\$ 2,415$ | $\$ 870$ | $\$ 0$ | $\$ 465$ | $\$ 0$ | $\$ 3,100$ | $3 / 2 / 2$ | $\$ 7,700$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Football | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 759$ | $\$ 0$ | $\$ 40$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,100$ | $1 / 1 / 1$ | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 759$ | $\$ 0$ | $\$ 40$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,100$ | $1 / 1 / 1$ | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2015-2016
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Hickman County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 2,500$ | $\$ 2,058$ | $\$ 1,745$ | $\$ 0$ | $\$ 315$ | $\$ 0$ | $\$ 5,100$ | $4 / 2 / 3$ | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $0 / 0 / 0$ | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 44,944$ | $48.2 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 48,381$ | $51.8 \%$ |
| Total Expenditures | $\$ 93,325$ |  |
|  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$

## SCHOOL YEAR 2015-2016

## TITLE IX IMPROVEMENT PLAN <br> Hickman County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 |  |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT |  | COLUMN 3 |
| Pmprove dressing room facilities for athletes <br> and referees in basketball | remodel all dressing rooms in school and make bathrooms available for the officials in their dressing area |  |
| encourage more male participation in all <br> sports | recruit males at school to participate through rewards, camps..etc.. | Start: Jun 1, 2016 <br> Complete: Dec 1, 2016 |
| encourage all coaches to utilize the booster <br> club | keep all equipment updated and attend all booster club meetings | Start: Jun 1, 2016 <br> Complete: Aug 8, 2016 |
| improve baseball and softball scoreboards | replace and keep up to date. | Start: Apr 11, 2016 <br> Complete: Aug 8, 2016 |
| replace lighting in the high school gymnasium | make up to date changes to lighting and make cost efficient to operate during gym use. | Start: Apr 11, 2016 <br> Complete: Jun 6, 2016 |

INTERSCHOLASTIC ATHLETICS SURVEY

| Date | Apr 13, 2016 |
| :--- | :--- |
| School Year: | $2015-2016$ |
| School Name: | Hickman County |
| Who Administered The Survey? | english teachers |
| How Was The Survey Administered (paper/electronic)? | paper |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | English classes |
|  |  |
| Enrollment in Grades 9-11 (from KDE): | 171 |
| Number of 88 Grade Students Surveyed: |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: | Henry Edwards |
| Completed By: <br> Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | $82.2 \%$ |

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by entering the total number of responses on the line next to each sport.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by the due date of the annual report. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

## KHSAA Sponsored Fall Sports/Sport Activities

Cross Country
Field Hockey (Girls)
Football
Golf
Soccer
Volleyball (Girls)

| 11 |
| ---: |
| 4 |
| 44 |
| 6 |
| 26 |
| 22 |

KHSAA Sponsored Winter Sports/Sport Activities
Archery
Basketball
Bowling
Swimming
Wrestling

| 25 |
| ---: |
| 29 |
| 7 |
| 10 |
| 14 |

KHSAA Sponsored Spring Sports/Sport Activities
Baseball
Bass Fishing
Softball
Tennis
Track and Field

| 13 |
| ---: |
| 21 |
| 12 |
| 8 |
| 10 |

Reasons for not participating in interscholastic sports or sport-activities
From Compiled T-61 Forms

| 7 | I prefer other activities such as band, chorus, etc. |
| :---: | :---: |
| 20 | I don't have time |
| 6 | The practice schedules and game times are inconvenient |
| 37 | The sport I like isn't offered |
| 10 | It's too expensive |
| 23 | Working |
| 12 | I don't feel I have the ability |
| 8 | Other: no interest |

INTERSCHOLASTIC ATHLETICS SURVEY
Summary of Student Responses 80\% Response Rate Required

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 5 |
| Dance Team | 27 |
| Equestrian | 8 |
| Fencing | 10 |
| Gymnastics | 15 |
| Ice Hockey | 16 |
| Lacrosse | 14 |
| Rifle-Marksmanship | 28 |
| Rodeo | 17 |
| Ultimate Frisbee | 12 |
| Volleyball (Boys) | 6 |
| Wrestling (Girls) | 11 |
| Other | 3 |


(Note: percentages are rounded to two decimal places after calculations which may result in rounding error in the last digit.)
Based on the information provided for the 2015-2016 school year, with the presumption that all roster data is accurately submitted, it appears that the BOYS are the underrepresented gender for the 2015-2016 report.

Analysis Examples:
Percentage Expenditure (Row 5) difference of not greater than five (5) percent is desirable. Per Participant Expenditure (Row 6) difference of not greater than $\$ 100$ is desirable. Percentage difference between enrollment and participation of not greater than three (3) percent is desirable and enable the possible compliance with Test 1.

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LISTA. School
B. School Year
C. Total Varsity Athletes

## Hickman County

2015-2016
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current <br> Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210146 | Abernathy, Tyler | M | 8 | - |  |  | X |  |
| 259959 | Adams, Chase | M | 7 | - |  |  | X |  |
| 214068 | Aldridge, Camden | M | 9 | 2015 | X |  |  |  |
| 260479 | Andrews, Liv | F | 8 | - |  |  | X |  |
| 230283 | Armbruster, Sam | M | 9 | 2015 | X |  |  |  |
| 210376 | Barber, Riley | F | 8 | - |  |  |  | X |
| 210372 | Barnett, Caylee | F | 10 | 2014 | X |  |  |  |
| 260482 | Basch, Cheyenne | F | 9 | 2015 | X |  |  |  |
| 230285 | Batts, Barrett | M | 9 | 2015 | X |  |  |  |
| 260506 | Batts, Bella | F | 7 | - |  |  | X |  |
| 260497 | Beanland, Nevaeh | F | 8 | - |  |  | X |  |
| 128465 | Boaz , Austin | M | 12 | 2012 | X |  |  |  |
| 241423 | Bowling, Isabella | F | 9 | 2015 |  | X |  |  |
| 149388 | Bowman, Addie | F | 12 | 2012 | X |  |  |  |
| 259961 | Bowman, Carter | M | 7 | - |  |  | X |  |
| 239954 | Byassee, Carley | F | 10 | 2014 | C |  |  |  |
| 239958 | Byassee, Harlee | F | 9 | 2015 | C |  |  |  |
| 155390 | Callison, Hannah | F | 11 | 2013 | X |  |  |  |
| 128466 | Carter, Ethan | M | 12 | 2012 | X |  |  |  |
| 225657 | Carter, Ward | M | 9 | 2015 | X |  |  |  |
| 128805 | Cloar, Emmy | F | 11 | 2013 | X |  |  |  |
| 260484 | Coates, Mallorie | F | 9 | 2015 | X |  |  |  |
| 93988 | Coffey, Abby | F | 12 | 2012 | X |  |  |  |
| 225660 | Coffey, Nic | M | 9 | 2015 | X |  |  |  |
| 246662 | Cole, Anna | F | 8 | - |  |  | X |  |
| 214066 | Cole , Tolley | M | 9 | 2015 | X |  |  |  |
| 210373 | Crider, Adrienn | F | 10 | 2014 | X |  |  |  |
| 160795 | Crittendon, Jacob | M | 12 | 2012 | X |  |  |  |
| 251794 | Crumble, Adarius | M | 10 | 2014 |  | X |  |  |
| 262877 | Crumble, Adarius | M | 10 | 2014 |  | X |  |  |
| 239943 | Cruse, Danielle | F | 12 | 2012 | C |  |  |  |
| 128445 | Curlin , Hannah | F | 12 | 2012 | X |  |  |  |
| 210377 | Curlin, Kendra | F | 8 | - |  |  | X |  |
| 225659 | Davis, Grant | M | 8 | - |  |  | X |  |
| 241427 | Dillon, Autumn | F | 11 | 2013 |  | X |  |  |
| 210379 | Dowdy, Carrigan | F | 8 | - |  |  |  | X |
| 260508 | Dowdy, Madison | F | 7 | - |  |  | X |  |
| 210381 | Dyer, McKenzie | F | 8 | - |  |  |  | X |
| 239945 | Estes, Baylee | F | 11 | 2013 | C |  |  |  |
| 225658 | Estes, Parker | M | 8 | - |  |  | X |  |
| 227223 | Felty, Andy | F | 8 | - |  |  | X |  |
| 210369 | Ferguson, Anna | F | 10 | 2014 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 <br> Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 128449 | Frizzell , Audrey | F | 11 | 2013 | X |  |  |  |
| 185006 | Gallimore, Sam | M | 9 | 2015 | X |  |  |  |
| 128808 | Gardner, Sarah | F | 11 | 2013 | X |  |  |  |
| 214065 | Goodman, Zeke | M | 9 | 2015 | X |  |  |  |
| 239959 | Grubbs, Laken | F | 9 | 2015 | X/C |  |  |  |
| 210378 | Hannon, Kinsey | F | 8 | - |  |  |  | X |
| 210370 | Hannon, Natalie | F | 10 | 2014 | X |  |  |  |
| 239947 | Harper, Christina | F | 11 | 2013 | C |  |  |  |
| 259963 | Harper, Kaleb | M | 7 | - |  |  | X |  |
| 92057 | Harpole, Sarah | F | 12 | 2011 | X |  |  |  |
| 230292 | Hicks, Dylan | M | 8 | - |  |  | X |  |
| 228529 | Hobbs, Mallorie | F | 8 | - |  |  | X |  |
| 128447 | Hobbs, Mckenzie | F | 12 | 2012 | X |  |  |  |
| 210375 | Hogancamp, Kate | F | 8 | - |  |  | C |  |
| 262857 | Hopson, Kenin | M | 9 | 2015 | X |  |  |  |
| 246661 | Houchin , Erica | F | 10 | 2013 | X |  |  |  |
| 223924 | Howell , Nathan | M | 10 | 2014 |  | X |  |  |
| 148323 | Humphreys, Jonathan | M | 10 | 2014 | X |  |  |  |
| 149391 | Hunter, Jalisha | F | 11 | 2013 | X |  |  |  |
| 128429 | Jackson, Rachel | F | 12 | 2012 | X |  |  |  |
| 128451 | Jenkins, Lauren | F | 11 | 2013 | X |  |  |  |
| 195601 | Jewell , Averee | F | 10 | 2014 | X |  |  |  |
| 195229 | Jewell , Dalton | M | 10 | 2014 | X |  |  |  |
| 223776 | Johnson, Chelsea | F | 10 | 2014 | X |  |  |  |
| 255786 | Jones, Leigh ann | F | 8 | - |  |  | X |  |
| 185103 | Land, Marcus | M | 9 | 2015 | X |  |  |  |
| 262859 | Lawrence, Ben | M | 11 | 2013 | X |  |  |  |
| 208990 | LeBlanc, Hunter | M | 10 | 2014 | X |  |  |  |
| 228528 | Lusk, Gracie | F | 8 | - |  |  | X |  |
| 251799 | Massey , Ethan | M | 9 | 2015 |  | X |  |  |
| 255524 | Mcclanahan , Jd | M | 8 | - |  |  | X |  |
| 259957 | Midyett , Jackson S | M | 7 | - |  |  | X |  |
| 172273 | Miner, Sierra | F | 10 | 2014 | X |  |  |  |
| 148326 | Moore, Alyssa | F | 10 | 2014 | X |  |  |  |
| 149389 | Myatt , Jasmine | F | 11 | 2013 | X |  |  |  |
| 239956 | Pettit, Allison | F | 10 | 2014 | C |  |  |  |
| 155388 | Pittman, Logan | M | 11 | 2013 | X |  |  |  |
| 128467 | Prince, Zeke | M | 12 | 2012 | X |  |  |  |
| 161381 | Rebernak, Vanessa | F | 12 | 2012 | X |  |  |  |
| 239949 | Richards, Aliya | F | 11 | 2013 | C |  |  |  |
| 251637 | Riddle , Lexy | F | 9 | 2015 | X |  |  |  |
| 230290 | Rittenberry, Austin | M | 9 | 2015 | X |  |  |  |
| 174102 | Rushing, Jasmine | F | 11 | 2013 | X |  |  |  |
| 128809 | Sams , Keely | F | 12 | 2012 | X |  |  |  |
| 155389 | Samuel , Ally | F | 10 | 2014 | X |  |  |  |
| 210374 | Shelton, Charity | F | 8 | - |  |  |  | X |
| 128430 | Simmons, Maeisha | F | 12 | 2012 | X |  |  |  |
| 230287 | Simpson, Rob | M | 9 | 2015 | X |  |  |  |
| 128469 | Spillman, Alec | M | 12 | 2012 | X |  |  |  |
| 128470 | Spillman , Hayden | M | 12 | 2012 | X |  |  |  |
| 260495 | Spillman, Zoie | F | 9 | 2015 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | ```Below Grade 9 Student Highest Participation Varsity``` | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 148321 | Stahr , Jakob | M | 10 | 2014 | X |  |  |  |
| 239963 | Stahr, Kathryn | F | 7 | - |  |  | C |  |
| 226154 | Taylor, Akacia | F | 8 | - |  |  | X |  |
| 230288 | Templeton, Will | M | 9 | 2015 | X |  |  |  |
| 241426 | Thorpe, Leighton | F | 10 | 2014 |  | X |  |  |
| 255785 | Wesley, Desteny | F | 8 | - |  |  | X |  |
| 228530 | Whitlock, Emma | F | 8 | - |  |  | X |  |
| 239952 | Williams, Keara | F | 11 | 2013 | C |  |  |  |
| 199917 | Woolard , Kourtney | F | 9 | 2015 | X |  |  |  |

