



**KHSAA TITLE IX ANNUAL REPORT SUBMISSION
STATUS REPORT
2016-2017**

KHSAA Form T65
Revised 6/2017

| | |
|--------------------------|----------------|
| School: | Owsley County |
| KHSAA Audit Team Member: | Gary W. Lawson |
| Date: | June 20, 2017 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze all parts of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery and Bass Fishing which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the “numbers” test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the “recent history of expanding sport offerings for the underrepresented gender” test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the “accommodating interest and abilities” test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance. If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA, or the audit team staff member listed at the top of the Title IX Internal Audit Summary and at the top of this form.

Special Note from Audit Staff (ignore if blank):



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2016-2017**

KHSAA Audit Form
Rev. 03/17

TITLE IX INTERNAL AUDIT SUMMARY

OWSLEY COUNTY

Assigned Auditor: Gary W. Lawson (glawson@khsaa.org)

| | | Column 1 | Column 2 | Column 3 |
|--------|--|--------------|--|----------|
| | | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 158 | 119 | 277 |
| Row 2 | Percentage of Participation | 57.04% | 42.96% | 100% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | \$33,383 | \$27,326 | \$60,709 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | 54.99% | 45.01% | 100% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -2.05% | 2.05% | |
| Row 6 | Per Participant Expenditure | \$211.29 | \$229.63 | |
| Row 7 | Per Participants Difference in Expenditures | | \$18.35 | |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 123 | 94 | 217 |
| Row 9 | Percentage of Enrollment | 56.68% | 43.32% | 100% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | 0.36% | -0.36% | |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing and Unified Track/Bowling) | 11 | 8 | 19 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 4.0% | If number of participants is less than 100, the tolerance is 5%, if 101-299 then 4%, if 300-499 then 3%, if 500-699 then 2.5%, if 700 or more then 2%. | |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 | |

TEST 1

| | | | | |
|--------|---|--------------|--|--|
| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5% for underrepresented gender? | yes | Does this school appear likely to meet Test 1, Subpart 1 for Compliance? | |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1, Subpart 2 for Compliance? | |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Unified Track/Bowling) | 14.4 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal 50%? If not, how many additional participants would allow the school to get to 50% (underrepresented gender plus new participants divided by total participation plus new participants). | |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 59.2% | | |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | -49 | | |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than 50% overall participation rate? | yes | Does this school appear likely to meet, Subpart 3 for Compliance? | |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? | |

TEST 2

| | | | | |
|--------|---|--------------|--|--|
| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 28.5% | | |
| Row 22 | TEST 2 RESULTS | -YES- | Appears likely to meet Test 2 for Title IX Compliance? | |

TEST 3

| | | | | |
|--------|--|--|--|--|
| Row 23 | TEST 3 RESULTS | -YES- | Appears likely to meet Test 3 for Title IX Compliance? | |
| Row 24 | Test 3 Notes from Audit Team member listed above | Information in the most recent student athletic interest survey supports the responses and the description of actions taken on the T-3 form, therefore it appears that the standard established by test #3 is being met. | | |

SUMMARY—PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES
SCHOOL YEAR 2016-2017**

KHSAA Form **GE19**
Rev.5/11

The Owsley County High School, Booneville, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). **I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:**

I. Established a gender equity committee at the high school. **(List committee personnel and provide attachment if necessary)**

| Name | Address | Phone | Title (Supt., Principal, Student, Parent, Coach, Etc.) |
|------------------|-------------------|--------------|---|
| Gary Cornett | 14 OLD KY 11 | 606-593-6363 | DPP, Athletic Director |
| Danny Marshall | 177 Shepherd Road | 606-593-5185 | Girls Softball |
| Charles Davidson | 177 Shepherd Road | 606-593-6363 | Girls Basketball, Principal |
| Gary Bowling | 177 Shepherd Road | 606-5935185 | Boys Basketball Coach |
| Tina Cornwell | 177 Shepherd Road | 606-593-5185 | Track Coach/ Parent |
| Megan Bowling | 177 Shepherd Road | 606-593-5185 | Cross Country Coach |
| Julie Patton | 177 Shepherd Road | 606-593-5185 | Cheerleading Coach, Parent |
| Emalee Patton | 177 Shepherd Road | 606-593-5185 | Student |
| Brandon Combs | 177 Shepherd Road | 606-593-5185 | Student |
| Macie Gibson | 177 Shepherd Road | 606-593-5185 | Student |
| Jordan Hardy | 177 Shepherd Road | 606-593-5185 | Baseball Coach |
| Aundrea Marshall | 177 Shepherd Road | 606-593-5185 | Archery Coach/ Parent |

II. Scheduled a minimum of three meetings during the school year on the following dates:

| |
|--------------|
| Sep 22, 2016 |
| Dec 8, 2016 |
| May 12, 2017 |

III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
|------------------|-----------|-------------------------------|--------------|
| Charles Davidson | Principal | 177 Shepherd Road, Booneville | 606-593-5185 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
|--------------|-------|------------------------------|--------------|
| Gary Cornett | DPP | 14 OLD KY 11, Booneville, KY | 606-593-6363 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Digitally signed by Charles Davidson (charles.davidson@owsley.kyschools.us)

May 1, 2017 07:26:38 AM

Principal Signature

Date



HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Owsley County (2016-2017)

| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Archery (coed) - Boys | varsity | X | | X | X | X | X |
| | jv | X | | | | X | X |
| | freshman | | | | | | |
| Archery (coed) - Girls | varsity | X | | X | X | X | X |
| | jv | X | | | | X | X |
| | freshman | | | | | | |
| Baseball | varsity | X | X | X | X | X | X |
| | jv | X | X | X | X | X | X |
| | freshman | | | | | | |
| Basketball - Boys | varsity | X | X | X | X | X | X |
| | jv | X | X | X | X | X | X |
| | freshman | | | | | | |
| Basketball - Girls | varsity | X | X | X | X | X | X |
| | jv | X | X | X | X | X | X |
| | freshman | | | | | X | X |
| Bowling - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Bowling - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Cheerleading | varsity | X | X | X | X | X | X |
| | jv | | | | | | |
| | freshman | | | | | | |
| Football | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Field Hockey - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Fishing (coed) - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Fishing (coed) - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
| | jv | X | X | X | X | X | X |
| | freshman | X | X | X | | | |
| Golf - Boys | varsity | X | X | X | X | X | X |
| | jv | | | | | | |
| | freshman | | | | | | |
| Golf - Girls | varsity | X | X | X | X | X | X |
| | jv | | | | | | |
| | freshman | | | | | | |
| Lacrosse - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Lacrosse - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |



HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Owsley County (2016-2017)

| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|-----------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Marksmanship (coed) - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Marksmanship (coed) - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Slow Pitch Softball | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Soccer - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Soccer - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Swimming - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Swimming - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Tennis - Boys | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Tennis - Girls | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Track - Boys | varsity | X | X | X | X | X | X |
| | jv | X | X | X | | | |
| | freshman | | | | | | |
| Track - Girls | varsity | X | X | X | X | X | X |
| | jv | | | | | | |
| | freshman | | | | | | |
| Bowling - Unified | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Track - Unified | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Volleyball | varsity | X | X | X | X | X | X |
| | jv | | | | X | X | X |
| | freshman | | | | X | X | X |
| Wrestling | varsity | | | | | | |
| | jv | | | | | | |
| | freshman | | | | | | |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
| | jv | X | X | X | X | X | |
| | freshman | | | | | | |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
| | jv | | | | | | |
| | freshman | | | | | | |



HISTORICAL TEAM MATRIX TEAM LIST USED FOR CALCULATIONS

Owsley County (2016-2017)

| Sport | Level | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 |
|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|
|-------|-------|-----------|-----------|-----------|-----------|-----------|-----------|



ROSTER REVIEW

PLAYER LIST USED FOR CALCULATIONS

Owsley County (2016-2017)

Varsity

Addison, Trevor
Brandenburg, Hannah
Byrd, Shelby
Dean, Jonah
Dean, River
Evans, Tamara
Little, Johnni
Marcum, Keaton
Marshall, Katelyn
McKinney, Jacob
Price, Jarod
Ratliff, Jazmin
Terry, Kimberly
Wilder, Dalton

Varsity Baseball

Addison, Trevor
Allen, Trevor
Barrett, James
Davidson, Zachary
Day, AJ
Gabbard, Kolby
Little, Mckindrick
Lynch, Brandon
Marcum, Keaton
McKinney, Jacob
Nuttie, Zachary
Reed, Mason
Stamper, Chris
Terry, Zander

Varsity Basketball - Boys

Allen, Trevor
Anderson, Mikey
Barrett, James
Barrett, Michael
Creech, Cory
Davis, Patrick
Dean, Jesse
Evans, Austin
Gibson, John
Lucas, Watt
Lynch, Brandon
McDaniel, Joseph
Murrell, Ben
Neace, Shade
Noe, Andrew
Noe, Tyler
Peters, Collin
Ratliff, Chris
Stamper, Matthew
Terry, Nichalos
Terry, Zander

Varsity Basketball - Girls

Asher, Bailyn
Bishop, Adrian
Burch, Trinity
Campbell, Cameron
Creech, Shelby
Evans, Tamara
Gibson, Macle
Johnson, Michael
Lynch, Lexie
McQueen, Emille
Murray, Amelia
Ratliff, Jazmin
Shelton, Joey
Shouse, Kerissa
Terry, Kimberly
Turner, Alyssa
Young, Alyssa

Varsity Cheerleading

Begley, Keeley
Begley, Morgan
Brandenburg, Hannah
Campbell, Shelby
Dean, River
Gabbard, Harlee
Gilbert, Skylar
Green, Lauren Kay
Hudson, Kennedy
Patton, Emalee
Reed, Hannah
Sizemore, Emily
Sizemore, Kendra
Sizemore, Madison
Turner, Shania

Varsity Fast Pitch Softball

Begley, Keeley
Begley, Morgan
Brandenburg, Hannah
Burns, Hallie
Campbell, Jayden
Combs, Lindsey
Cornwell, Chloe
Duff, Faith
Duff, Gracie
Ertel, Hannah
Gabbard, Harlee
Gilbert, Skylar
Hudson, Kennedy
Johnson, Cassidy
Little, Jaclyn
Little, Jasmine
Makala, Marshall
Reed, Ashley
Shelton, Joey
Young, Alyssa

Varsity Golf - Boys

Addison, Trevor
Dean, Jonah
Marcum, Keaton
Noe, Andrew
Shouse, Owen H
Terry, Nichalos

Varsity Golf - Girls

Campbell, Jayden
Combs, Lindsey
Ertel, Hannah
Hudson, Kennedy
Little, Johnni
Mason, Mickayla
Ratliff, Jazmin

Varsity Track - Boys

Allen, Trevor
Barrett, James
Burns, Anthony
Charles, Bowling
Combs, Brandon
Creech, Cory
Davis, Patrick
Dean, Jesse
Evans, Austin
Gibson, John
Jewell, Hadrian
Lucas, Watt
Lynch, Brandon
Neace, Shade
Noe, Andrew
Noe, Tyler
Shouse, Owen H
Terry, Nichalos
Terry, Zander

Varsity Track - Girls

Bishop, Adrian
Cornwell, Chloe
Ertel, Hannah
Hudson, Kennedy
Lynch, Lexie
McQueen, Emille
Noe, Brittney
Richardson, Hannah
Shouse, Kerissa

Varsity Volleyball

Asher, Bailyn
Burch, Trinity
Combs, Lindsey
Cornwell, Chloe
Duff, Faith
Duff, Gracie
Ertel, Hannah
Finch, Shauna
Gabbard, Harlee
Green, Lauren Kay
Grey, Kelsea
Grey, Maddison
Hudson, Kennedy
Little, Johnni
Lynch, Sierra
Marshall, Katelyn
Patton, Emalee
Ratliff, Jazmin
Sizemore, Kendra
Sizemore, Madison
Turner, Shania

Varsity Cross Country - Boys

Allen, Trevor
Anderson, Mikey
Barrett, James
Barrett, Michael
Burns, Anthony
Creech, Cory
Davis, Patrick
Dean, Jesse
Evans, Austin
Gibson, John
Lucas, Watt
Lynch, Brandon
Neace, Shade
Noe, Tyler
Shouse, Owen H
Terry, Nichalos
Terry, Zander

Varsity Cross Country - Girls

Bishop, Adrian
Johnson, Cheyenna
Johnson, Michael
McQueen, Emille
Ratliff, Jazmin
Richardson, Hannah
Shouse, Kerissa



ROSTER REVIEW

PLAYER LIST USED FOR CALCULATIONS

Owsley County (2016-2017 continued)

Junior Varsity

Begley, Morgan
Brandenburg, Hannah
Dean, River
Duff, Gracie
Evans, Tamara
Johnson, Andrew L
Johnson, Michael
Price, Jarod
Ratliff, Jazmin

Junior Varsity Baseball

Addison, Trevor
Allen, Trevor
Barrett, James
Davidson, Zachary
Day, AJ
Gabbard, Kolby
Little, Mckindrick
Lynch, Brandon
McKinney, Jacob
Reed, Mason
Terry, Zander

Junior Varsity Basketball - Boys

Barrett, Michael
Creech, Cory
Davis, Patrick
Evans, Austin
Gibson, John
Lucas, Watt
Lynch, Brandon
McDaniel, Joseph
Murrell, Ben
Neace, Shade
Noe, Andrew
Peters, Collin
Stamper, Matthew
Terry, Nichalos
Terry, Zander

Junior Varsity Basketball - Girls

Asher, Bailyn
Asher, Jenna
Bishop, Adrian
Campbell, Cameron
Creech, Shelby
Evans, Tamara
Johnson, Michael
Lynch, Lexie
Murray, Amelia
Ratliff, Jazmin
Shelton, Joey
Shouse, Kerissa
Terry, Kimberly

Turner, Alyssa
Young, Alyssa

Junior Varsity Fast Pitch Softball

Begley, Keeley
Begley, Morgan
Brandenburg, Hannah
Burns, Hallie
Campbell, Jayden
Combs, Lindsey
Cornwell, Chloe
Duff, Faith
Duff, Gracie
Ertel, Hannah
Gabbard, Harlee
Gilbert, Skylar
Hudson, Kennedy
Makala, Marshall
Reed, Ashley
Shelton, Joey
Young, Alyssa

Junior Varsity Volleyball

Asher, Bailyn
Burch, Trinity
Combs, Lindsey
Cornwell, Chloe
Duff, Gracie
Gabbard, Harlee
Green, Lauren Kay
Grey, Kelsea
Grey, Maddison
Little, Johnni
Lynch, Sierra
Ratliff, Jazmin
Sizemore, Kendra
Sizemore, Madison
Turner, Shania

Freshman Basketball - Boys

Evans, Austin
Gibson, John
Little, Mckindrick
Lynch, Brandon
Noe, Andrew
Shouse, Owen H
Terry, Nichalos
Terry, Zander

Freshman Basketball - Girls

Asher, Bailyn
Asher, Jenna
Bishop, Adrian
Campbell, Cameron
Creech, Shelby
Lynch, Lexie
Murray, Amelia
Shouse, Kerissa

Freshman Volleyball

Asher, Bailyn
Combs, Lindsey
Duff, Gracie
Gabbard, Harlee
Grey, Maddison
Ratliff, Jazmin
Sizemore, Kendra



SCHOOL YEAR 2016-2017
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART

KHSAA Form T1
Rev. 5/11

Participation Opportunities: Test One - Proportionality

| | | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
|-------|---------|------------|--------------------------------|--|-----------------------------------|
| | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 123 | 56.7% | 158 | 57.0% |
| Row 2 | BOYS | 94 | 43.3% | 119 | 43.0% |
| Row 3 | Totals | 217 | 100% | 277 | 100% |

Instructions: *Number of 8th grade students & below used in Column 3 and Column 4 calculations: 82

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Digitally signed by Charles Davidson (charles.davidson@owsley.kyschools.us) Date: May 1, 2017 07:26:38 AM



**ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART
PARTICIPATION OPPORTUNITIES: TEST TWO –
PROGRAM EXPANSION**

KHSAA Form T2
Rev. 3/17

Owsley County (2016-2017)

TEAMS ADDED SINCE THE START OF 2011-2012 SCHOOL YEAR

| | V | JV | F |
|----------------------------|---|----|---|
| Archery (coed) - Boys | X | X | |
| Baseball | | | |
| Basketball - Boys | | | X |
| Bowling - Boys | | | |
| Cross Country - Boys | | | |
| Fishing (coed) - Boys | | | |
| Football | | | |
| Golf - Boys | | | |
| Lacrosse - Boys | | | |
| Marksmanship (coed) - Boys | | | |
| Soccer - Boys | | | |
| Swimming - Boys | | | |
| Tennis - Boys | | | |
| Track - Boys | | | |
| Wrestling | | | |

| | V | JV | F |
|-----------------------------|---|----|---|
| Archery (coed) - Girls | X | X | |
| Basketball - Girls | | | X |
| Bowling - Girls | | | |
| Cross Country - Girls | | | |
| Fast Pitch Softball | | | |
| Field Hockey - Girls | | | |
| Fishing (coed) - Girls | | | |
| Golf - Girls | | | |
| Lacrosse - Girls | | | |
| Marksmanship (coed) - Girls | | | |
| Slow Pitch Softball | | | |
| Soccer - Girls | | | |
| Swimming - Girls | | | |
| Tennis - Girls | | | |
| Track - Girls | | | |
| Volleyball | | X | X |

| Program | | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2011-2012 School Year | Current Number of Participants for the 2016-2017 School Year Who are Playing on Teams Added Since the 2011-2012 School Year | Percentage of Total Participation by Sex Added Since the Beginning of the 2011-2012 School Year |
|---------|---------|-----------------------------------|------------------------|--|---|---|
| GIRLS | VARSITY | 7 | 89 | 1 | 8 | |
| GIRLS | JV | 4 | 54 | 2 | 22 | |
| GIRLS | FROSH | 2 | 15 | 2 | 15 | |
| GIRLS | TOTAL | 13 | 158 | 5 | 45 | 28.5% |
| BOYS | VARSITY | 6 | 83 | 1 | 6 | |
| BOYS | JV | 3 | 28 | 1 | 2 | |
| BOYS | FROSH | 1 | 8 | 1 | 8 | |
| BOYS | TOTAL | 10 | 119 | 3 | 16 | 13.4% |



SCHOOL YEAR 2016-2017
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART

KHSAA **Form T3**
Rev 5 /11

Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

| | GIRLS (Yes / No) | | BOYS (Yes / No) |
|--|-----------------------------------|--|----------------------------------|
| 1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable varsity interscholastic team for a sport not currently offered? If yes, what sport? | Yes Bowling | | Yes Bowling/ Bass Fishing |
| 2. Based on the responses from your most recent student survey, is there sufficient interest to form a viable junior varsity interscholastic team for a sport not currently offered and for which there is not sufficient interest to form a viable varsity interscholastic team? If yes, what sport? | Yes Bowling | | Yes Bowling/ Bass Fishing |
| 3. Based on the responses from your most recent student survey, is there sufficient interest to form a viable freshman interscholastic team for a sport not currently offered and for which there is not sufficient interest to form either a viable varsity or junior varsity interscholastic team? If yes, what sport? | Yes Bowling | | Yes Bowling/Bass Fishing |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | Yes Yes | | Yes yes |

Remember, test three – full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

| |
|---|
| <p>5. Describe your plans to address interest below:</p> <p>We are currently developing plans to have a bowling team for the 17-18 school year. Though the team will not be sanctioned by KHSAA until 18-19. We are developing a plan to use a neighboring county's facilities to practice and to gauge interest in the sport. If interest is as strong as the survey states then we will likely add this sport in 18-19 for both boys and girls.</p> <p>Bass fishing is being looked out. Currently a neighboring school is starting a program and we will work with them to get the logistics, cost, and see how the interest holds up before going beyond the planning phase.</p> |
|---|

Principal Signature: Digitally signed by Charles Davidson
(charles.davidson@owsley.kyschools.us) Date: May 1, 2017 07:26:38 AM



**2016-2017
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART (FORM T-4)**

KHSAA :FormT4
Rev.3/17

Levels of Competition Test One

| | | Column 1 | Column 2 | Column 3 |
|-------------|-------------|-----------------------------------|------------------------|--|
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 7 | 89 | 56.3% |
| Row 2 | j.v.: | 4 | 54 | 34.2% |
| Row 3 | frosh: | 2 | 15 | 9.5% |
| Row 4 | total: | | 158 | 100% |
| Boys | | | | |
| Row 5 | varsity: | 6 | 83 | 69.7% |
| Row 6 | j.v.: | 3 | 28 | 23.5% |
| Row 7 | frosh: | 1 | 8 | 6.7% |
| Row 8 | total: | | 119 | 100% |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
 For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

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**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2016-2017
T35 ACTUAL EXPENDITURES – PROGRAM COMPARISON CHART
Owsley County**

KHSAA Form T35
Rev. 3/17

| Sport | Equipment | | Travel & Per Diem | | Awards | | Salaries | | Facilities | |
|-----------------------|-----------|---------|-------------------|---------|--------|---------|----------|-------|------------|---------|
| | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | \$287 | \$0 | \$550 | \$0 | \$177 | \$0 | \$750 | 2 | \$0 | \$0 |
| Baseball | \$477 | \$0 | \$2,073 | \$0 | \$100 | \$0 | \$3,000 | 2 | \$150 | \$0 |
| Basketball - Boys | \$733 | \$0 | \$4,452 | \$0 | \$200 | \$0 | \$9,750 | 3 | \$500 | \$0 |
| Basketball - Girls | \$933 | \$0 | \$2,332 | \$0 | \$0 | \$0 | \$9,750 | 3 | \$500 | \$0 |
| Bowling - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Bowling - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Cross Country - Boys | \$125 | \$0 | \$700 | \$0 | \$80 | \$0 | \$1,000 | 1 | \$250 | \$0 |
| Cross Country - Girls | \$125 | \$0 | \$700 | \$0 | \$80 | \$0 | \$1,000 | 1 | \$250 | \$0 |
| Fast Pitch Softball | \$814 | \$0 | \$1,749 | \$0 | \$100 | \$0 | \$3,000 | 2 | \$150 | \$0 |
| Field Hockey - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Fishing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Football | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Golf - Boys | \$100 | \$0 | \$700 | \$0 | \$50 | \$0 | \$1,000 | 1 | \$0 | \$0 |
| Golf - Girls | \$100 | \$0 | \$800 | \$0 | \$50 | \$0 | \$1,000 | 1 | \$0 | \$0 |
| Lacrosse - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Lacrosse - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Marksmanship | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Slow Pitch Softball | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Soccer - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Soccer - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2016-2017
T35 ACTUAL EXPENDITURES – PROGRAM COMPARISON CHART
Owsley County**

| Sport | Equipment | | Travel & Per Diem | | Awards | | Salaries | | Facilities | |
|------------------|-----------|---------|-------------------|---------|--------|---------|----------|-------|------------|---------|
| | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Swimming - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Swimming - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Tennis - Boys | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Tennis - Girls | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |
| Track - Boys | \$156 | \$0 | \$650 | \$0 | \$80 | \$0 | \$1,000 | 1 | \$0 | \$0 |
| Track - Girls | \$200 | \$0 | \$650 | \$0 | \$80 | \$0 | \$1,000 | 1 | \$0 | \$0 |
| Volleyball | \$700 | \$0 | \$4,070 | \$0 | \$50 | \$0 | \$3,000 | 3 | \$200 | \$0 |
| Wrestling | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$0 |

Note: The Coed sports (Archery, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| | | |
|---------------------------|-----------------|-------|
| Expenditures for Boys | \$27,326 | 45.0% |
| Expenditures for Girls | \$33,383 | 55.0% |
| Total Expenditures | \$60,709 | |



SCHOOL YEAR 2016-2017
KHSAA TITLE IX ATHLETICS AUDIT
Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

| Areas of Compliance: | ADVANTAGE TO: | | |
|---|----------------|---------------|-----------------|
| | GIRLS' PROGRAM | BOYS' PROGRAM | NEITHER PROGRAM |
| OPPORTUNITIES | | | |
| Accommodation of Interest and Abilities | X | | |
| BENEFITS | | | |
| Equipment and Supplies | | | X |
| Scheduling of Games and Practice Time | | | X |
| Travel and Per Diem Allowances | | | X |
| Coaching | | | X |
| Locker Rooms, Practice and Competitive Facilities | | | X |
| Medical and Training Facilities and Services | | | X |
| Publicity | | | X |
| Support Services | | | X |
| Housing and Dining | | | X |
| Tutoring | | | X |
| Athletic Scholarships | | | X |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature: Digitally signed by Charles Davidson
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**SCHOOL YEAR 2016-2017
TITLE IX IMPROVEMENT PLAN
Owsley County**

DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|--|---|
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION DATE OF IMPROVEMENT |
| T41 Form Advantage---Accommodation of Interest and Abilities: Advantage Girls | Owsley County High School currently shows and advantage for females in our athletic programs. Hopefully we will be able to add bowling and gain another sport for our female athletes. We also intend to reconstruct an existing dug out for our softball field to accommodate a larger number of players more comfortably. | Start: Jul 1, 2017 Complete: Jul 1, 2018 |

Principal's Signature: Digitally signed by Charles Davidson (charles.davidson@owsley.kyschools.us) Date: May 1, 2017 07:26:38 AM



KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST

KHSAA Form GE03
Rev. 04/12

| | | |
|---|----------------------|----|
| A. School | <u>Owsley County</u> | |
| B. School Year | <u>2016-2017</u> | |
| C. Total Varsity Athletes | | 68 |
| D. Total Non-Varsity Athletes | | 0 |
| E. Total below Grade 9 who played varsity | | 23 |
| F. Total below Grade 9 who played non-varsity | | 1 |

| KHSAA Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|-----------------|----------------------|-----|---------------|---|--|--|---|---|
| 172737 | Addison , Trevor | M | 11 | 2014 | X | | | |
| 269367 | Allen , Trevor | M | 11 | 2013 | X | | | |
| 224909 | Anderson , Mikey | M | 11 | 2014 | X | | | |
| 266328 | Asher , Bailyn | F | 7 | - | | | X | |
| 256223 | Asher , Jenna | F | 8 | - | | | | X |
| 224916 | Barrett , James | M | 11 | 2014 | X | | | |
| 280724 | Barrett , Michael | M | 11 | 2012 | X | | | |
| 181095 | Begley , Keeley | F | 9 | 2016 | X/C | | | |
| 278302 | Begley , Morgan | F | 7 | - | | | X/C | |
| 234228 | Bishop , Adrian | F | 9 | 2016 | X | | | |
| 217309 | Brandenburg , Hannah | F | 9 | 2016 | X/C | | | |
| 255976 | Burch , Trinity | F | 11 | 2014 | X | | | |
| 273712 | Burns , Anthony | M | 7 | - | | | X | |
| 234353 | Burns , Hallie | F | 10 | 2015 | X | | | |
| 246669 | Campbell , Cameron | F | 8 | - | | | X | |
| 234346 | Campbell , Jayden | F | 9 | 2016 | X | | | |
| 249290 | Campbell , Shelby | F | 8 | - | | | C | |
| 293219 | Charles , Bowling | M | 8 | - | | | X | |
| 158431 | Combs , Brandon | M | 12 | 2013 | X | | | |
| 182745 | Combs , Lindsey | F | 9 | 2016 | X | | | |
| 220292 | Cornwell , Chloe | F | 10 | 2015 | X | | | |
| 248736 | Creech , Cory | M | 10 | 2015 | X | | | |
| 226911 | Creech , Shelby | F | 9 | 2016 | X | | | |
| 261727 | Davidson , Zachary | M | 10 | 2015 | X | | | |
| 172736 | Davis , Patrick | M | 11 | 2014 | X | | | |
| 290611 | Day , AJ | M | 8 | - | | | X | |
| 200867 | Dean , Jesse | M | 12 | 2013 | X | | | |
| 217310 | Dean , Jonah | M | 11 | 2014 | X | | | |
| 220295 | Dean , River | F | 9 | 2016 | C | | | |
| 110331 | Duff , Faith | F | 12 | 2010 | X | | | |
| 266327 | Duff , Gracie | F | 7 | - | | | X | |
| 182643 | Ertel , Hannah | F | 11 | 2014 | X | | | |
| 248733 | Evans , Austin | M | 9 | 2016 | X | | | |
| 215597 | Evans , Tamara | F | 10 | 2015 | X | | | |
| 266325 | Finch , Shauna | F | 10 | 2015 | X | | | |
| 181092 | Gabbard , Harlee | F | 9 | 2016 | X/C | | | |
| 246658 | Gabbard , Kolby | M | 8 | - | | | X | |
| 217311 | Gibson , John | M | 9 | 2016 | X | | | |
| 88628 | Gibson , Macle | F | 11 | 2014 | X | | | |
| 128992 | Gilbert , Skylar | F | 12 | 2013 | X/C | | | |
| 182648 | Green , Lauren Kay | F | 9 | 2016 | X/C | | | |
| 266324 | Grey , Kelsea | F | 10 | 2015 | X | | | |

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**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)**

KHSAA Form GE03
Rev. 04/12

| KHSAA Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
|-----------------|---------------------|-----|---------------|---|--|--|---|---|
| 266326 | Grey , Maddison | F | 8 | - | | | X | |
| 251050 | Hudson , Kennedy | F | 12 | 2013 | X/C | | | |
| 293216 | Jewell , Hadrian | M | 10 | 2015 | X | | | |
| 128993 | Johnson , Cassidy | F | 12 | 2013 | X | | | |
| 246674 | Johnson , Cheyenna | F | 8 | - | | | X | |
| 246670 | Johnson , Michael | F | 8 | - | | | X | |
| 234344 | Little , Jaclyn | F | 12 | 2012 | X | | | |
| 234345 | Little , Jasmine | F | 11 | 2014 | X | | | |
| 266323 | Little , Johnni | F | 12 | 2013 | X | | | |
| 246685 | Little , Mckindrick | M | 8 | - | | | X | |
| 231334 | Lucas , Watt | M | 10 | 2015 | X | | | |
| 231335 | Lynch , Brandon | M | 9 | 2016 | X | | | |
| 256224 | Lynch , Lexie | F | 8 | - | | | X | |
| 182743 | Lynch , Sierra | F | 10 | 2015 | X | | | |
| 228572 | Makala , Marshall | F | 9 | 2016 | X | | | |
| 155568 | Marcum , Keaton | M | 12 | 2013 | X | | | |
| 110330 | Marshall , Katelyn | F | 12 | 2013 | X | | | |
| 217668 | Mason , Mickayla | F | 10 | 2015 | X | | | |
| 286526 | McDaniel , Joseph | M | 10 | 2015 | X | | | |
| 285972 | McKinney , Jacob | M | 11 | 2014 | X | | | |
| 158424 | McQueen , Emille | F | 10 | 2015 | X | | | |
| 256222 | Murray , Amelia | F | 8 | - | | | X | |
| 285418 | Murrell , Ben | M | 11 | 2014 | X | | | |
| 248734 | Neace , Shade | M | 10 | 2015 | X | | | |
| 220593 | Noe , Andrew | M | 8 | - | | | X | |
| 293223 | Noe , Brittny | F | 11 | 2014 | X | | | |
| 224915 | Noe , Tyler | M | 11 | 2014 | X | | | |
| 172734 | Nuttle , Zachary | M | 11 | 2014 | X | | | |
| 104053 | Patton , Emalee | F | 12 | 2012 | X/C | | | |
| 284822 | Peters , Collin | M | 10 | 2015 | X | | | |
| 284821 | Ratliff , Chris | M | 12 | 2013 | X | | | |
| 182740 | Ratliff , Jazmin | F | 9 | 2016 | X | | | |
| 128976 | Reed , Ashley | F | 12 | 2013 | X | | | |
| 256225 | Reed , Hannah | F | 8 | - | | | C | |
| 290612 | Reed , Mason | M | 7 | - | | | X | |
| 109725 | Richardson , Hannah | F | 12 | 2013 | X | | | |
| 283833 | Shelton , Joey | F | 11 | 2014 | X | | | |
| 273719 | Shouse , Kerissa | F | 7 | - | | | X | |
| 246682 | Shouse , Owen H | M | 8 | - | | | X | |
| 220294 | Sizmore , Emily | F | 11 | 2014 | C | | | |
| 249289 | Sizmore , Kendra | F | 8 | - | | | X/C | |
| 220293 | Sizmore , Madison | F | 10 | 2015 | X/C | | | |
| 290610 | Stamper , Chris | M | 12 | 2014 | X | | | |
| 286525 | Stamper , Matthew | M | 10 | 2015 | X | | | |
| 283834 | Terry , Kimberly | F | 11 | 2014 | X | | | |
| 246686 | Terry , Nichalos | M | 8 | - | | | X | |
| 284839 | Terry , Zander | M | 8 | - | | | X | |
| 128996 | Turner , Alyssa | F | 10 | 2015 | X | | | |
| 181090 | Turner , Shania | F | 10 | 2015 | X/C | | | |
| 283832 | Young , Alyssa | F | 9 | 2016 | X | | | |

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