KHSAA TITLE IX ANNUAL REPORT SUBMISSION

## STATUS REPORT

| School: | Nicholas County |
| :--- | :--- |
| KHSAA Audit Team Member: | Kathy Johnston |
| Date: | June 07, 2019 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze all parts of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery and Bass Fishing which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance. If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA, or the audit team staff member listed at the top of the Title IX Internal Audit Summary and at the top of this form.

## Special Note from Audit Staff (ignore if blank):

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## 2018-2019 <br> TITLE IX INTERNAL AUDIT SUMMARY

NICHOLAS COUNTY

| Assigned Auditor: Kathy Johnston (kjohnston@khsaa.org) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 213 | 245 | 458 |
| Row 2 | Percentage of Participation | 46.51\% | 53.49\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$68,551 | \$91,810 | \$160,361 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 42.75\% | 57.25\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -3.76\% | 3.76\% |  |
| Row 6 | Per Participant Expenditure | \$321.84 | \$374.74 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$52.90 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 152 | 159 | 311 |
| Row 9 | Percentage of Enrollment | 48.87\% | 51.13\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -2.37\% | 2.37\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 14 | 14 | 28 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of participants is less than 100, the tolerance is $5 \%$, if 101-299 then $4 \%$, if 300-499 then $3 \%$, if $500-699$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1, Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 15.2 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 48.2\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 16 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 6.1\% |  |
| :---: | :---: | :---: | :---: |
| Row 22 | TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX Compliance? |

TEST 3
Row 23

| TEST 3 RESULTS |
| :--- |
| Test 3 Notes from Audit Team member listed above |


| -YES- | Appears likely to meet Test 3 for Title IX |
| :--- | :---: |
| Based on reportiance? |  |
| County High School is currently meeting the stand Nicholas of test <br> 3 for the accommodation of student athletic interests. |  |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL
PROGRAM.

The Nicholas County<br>(Name of High School)

High School, Carlisle
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Travis Sims | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Coach |
| :--- | :--- | :--- | :--- |
| Greg Letcher | 103 School Drive Carisle Ky. 40311 | $859-289-3780$ | Coach |
| Jennifer Cleaver | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Parent |
| Cindy Smith | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Parent |
| Amy Adams | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Parent |
| Hailey George | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Student |
| Isaac Fryman | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Student |
| Robert Hopkins | 103 School Drive Carlisle Ky. 40311 | $859-289-3780$ | Athletic Director |
| Josh Earlywine | 103 School Drive Carisle Ky. 40311 | $859-289-3780$ | Assistant Principal |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Aug 1, 2018
Nov 7, 2018
May 7, 2019
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Robert Hopkins | Athletic Director | 103 School Drive Carisie Ky. 40311 | 859-289-3780 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Kevin Miller | District Title XI | 103 School Drive Carisile Ky. 40311 | 859-289-3770 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

## TEAM LIST USED FOR CALCULATIONS

Nicholas County (2018-2019)

| Sport | Level | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv | X |  | X | X | X | X |
|  | freshman | X |  |  | X | X | X |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Nicholas County (2018-2019)

| Sport | Level | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X |  | X | X | X | X |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv | X |  |  | X | X | X |
|  | freshman | X |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv | X |  |  | X | X | X |
|  | freshman | X |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Nicholas County (2018-2019)

| Sport | Level | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW

## PLAYER LIST USED FOR CALCULATIONS

Nicholas County (2018-2019)


Varsity Basketball-Girls

Adams, Autumn
Annie, Cook
Carpenter, Sydney
Cleaver, Jada
Cobb, Megan
Cook, Annie
Felts, Audra
Gifford, Sydni
Hatton, Melanie
Hedges, Amberlee
Humphries, Tessa
Hutchison, Brianna
Jett, Maranda
Myers, Allison
Rice, Mckenna
Ritchie, Trista
Stafford, Shelby
Tedder, Lauren M
Trussell, Tailer
Watkins, Alyssa
Watkins, Morgan

## Varsity Cheerleading

Allison, Maddy
Applegate, Kamilya
Barnett, Breanna
Bearden, Abby
Bowles, Keylee F
Browning, Courtney
Compton, Summer
Cox, Areyona
Craig, Mackenzie
Earlywine, Allison
Fay, Keilee
Fay, Makayla
George, Haley
Letcher, Kamryn
Planck, Madyson
Planck, Meghan
Ring, Mercedes
Ring, Vanesa
Robinson, Gabriel
Saunders, Emmaline
Sexton, Kenleigh
Sibert, Courtney
Sibert, Payton
Sidles, Tatum
Sparks, Kendra
Stacy, Alexandra
Tolliver, Lauren
Tubbs, Gentri
Villaflor, Julia
Villaflor, Olivia
Walker, Mary

Varsity
Football
Adams, Ethan
Allison, Reid
Applegate, Blake
Austin, Waymire
Baxter, Mathew
Buckler, Benny
Capo, Paul
Cleaver, Ethan
Coder, CJ
Diaz, Crispin
Estes, Dustin
Estes, Justin
Foster, Dillon
Fryman, Isaac
Gray, Landry
Herrington, Dustin
Horn, Tyler
Hudson, Viston
Hughes, Dakota
Isaacs, Brodie
Koderer, CJ
Morgan, Caleb
Neace, Spencer
Newell, Zach
Perkins, Jayden
Saucedo, Cain
Sexton, Jacob
Sturgin, Zach
Swanner, John
Tibbs, Mlchael
Tincher, Seth
Trussell, Max
Watkins, Andrew
Watkins, Dustin
Waymire, Austin
Whitt, Dustin
Willoughby, Billy

## Varsity <br> Fast Pitch Softball

Adams, Autumn
Annie, Cook
Brierly, Kagen
Carpenter, Sydney
Cleaver, Jada
Cobb, Megan
Cook, Annie
Earlywine, Allison
Felts, Audra
George, Haley
Gifford, Sydni
Hatton, Melanie
Hedges, Amberlee
Hunt, Taylor
Hutchison, Brianna
Johnson, Reese
Myers, Allison
Sibert, Payton
Tedder, Lauren M
Tolliver, Lauren

Wagoner, Darby
Watkins, Alyssa
Watkins, Morgan
Waymire, Morgan

## Varsity <br> Golf - Boys

Anderson, Drew
Ball, Conner
Bentley, Brennon
Fryman, Damian
Gardner, Marcus
Giannasio, Jay Thomas M
Herrington, Jacob
Hunt, Jason
Letcher, Tate
Linville, Zach
Madden, Jacob
Morris, Lincoln
Sosby, Branson
Taggett, Brodie
Wells, Hunter
Yazell, Jackson

## Varsity Golf - Girls

Allison, Maddy
Bowles, Keylee F
George, Haley
Jefferson, Katie
Rice, Mckenna
Sanders, Jenna
Tedder, Shelby
Wagoner, Darby
Watkins, Morgan

## Varsity <br> Tennis - Boys

Adams, Ethan
Estes, Dustin
Johnson, Isaiah
Jonson, Isaiah
Landsaw, Isaac
Madden, Jacob
Newby, Caleb
Tibbs, Mlchael

## Varsity <br> Tennis - Girls

Adams, Abby
Honican, Tara
Honican, Tori
Hutchison, Lori
Madden, Shelby
Peterman, Anabel
Sanders, Jenna
Shih, Pei-Yu Maggie

## Varsity Track - Boys

Adams, Ethan
Allison, Reid
Baxter, Mathew
Carter, Taylor
Cleaver, Ethan
Coder, CJ
Davis, Troy
Estes, Dustin
Estes, Justin
Fryman, Damian
Horn, Tyler
Isaacs, Brodie
Koderer, CJ
Liver, Colton
Liver, Conner
Liver, Dustin
Morgan, Caleb
Newell, Mathew
Newell, Zach
Saucedo, Cain
Shumway, Gabriel
Tibbs, Mlchael
Tincher, Seth

## Varsity Track - Girls

Allison, Destiny
Bearden, Abby
Bowles, Kenzie
Carpenter, Sydney
Cox, Cate
Cox, Cate
Davis, Nevea
Gifford, Sydni
Hutchison, Lori
Ishmael, Sydney
Letcher, Kamryn
Livingood, Trisha
Mcfarland, Johnya
Mcfarland, Lauren
Rice, Mckenna
Ritchie, Trista
Sibert, Courtney
Stacy, Alexandra
Tedder, Lauren M
Villaflor, Julia
Wagoner, Darby

Varsity
Volleyball
Applegate, Kamilya
Craig, Aylisa
Eckler, Kyaira
Evans, Leandra
Hughes, Brandi
Hughes, Keeli

Hutchison, Lori
Johnson, Reese
Kenney, Alyssa
Livingood, Trisha
Mcfarland, Johnya
McKenna, Rice
Planck, Madyson
Planck, Meghan
Rice, Mckenna
Ring, Mercedes
Smith, Gracie
Tedder, Shelby
Tolliver, Lauren
Trussell, Tailer
Villaflor, Julia
Waymire, Morgan
White, Emily
Varsity
Cross
Country - Boys

Hobbs, Blain
Hughes, Dawson
Liver, Dustin
Switzer, Brady
Tedder, Cameron

## Varsity <br> Cross Country - Girls

Allison, Destiny
Bechanan, Fielden
Bowles, Kenzie
Bowles, Keylee F
Brierly, Kagen
Carpenter, Jessie
Cobb, Megan
Felts, Audra
Glass, Carly
Hines, Ava
Ishmael, Jenna
Ishmael, Sydney
King, Kristen
Letcher, Kamryn
Smith, Caitlin
Tedder, Cameron
Tedder, Lauren M
Wagoner, Darby

## Junior Varsity

 BaseballAllison, Reid
Andrus, Kohl
Applegate, Blake
Blankenship, Dustin
Campbell, Logan
Davenport, Dalton
Davis, Troy
Hughes, Dawson
Johnson, Ryan
Kinder, Landon

King, Austin
Letcher, Tate
Linville, Zach
Moore, Austin
Morris, Lincoln
Ring, Brayson
Sexton, Jacob
Shannon, Aaron
Smith, Kaven
Sosby, Branson
Tedder, Cameron
Watkins, Andrew
Waymire, Austin
Wiggins, Daniel
Wiglesworth, Carter
Willoughby, Billy

## Junior Varsity <br> Basketball - Boys

Allison, Reid
Applegate, Blake
Johnson, Ryan
Kiskaden, Tyler
Letcher, Tate
Morris, Lincoln
Perkins, Jayden
Ring, Brayson
Sexton, Ethan
Sosby, Branson
Tedder, Cameron
Tincher, Seth
Watkins, Andrew

## Junior Varsity

Basketball - Girls
Adams, Autumn
Annie, Cook
Carpenter, Sydney
Cleaver, Jada
Cobb, Megan
Cook, Annie
Felts, Audra
Hatton, Melanie
Hedges, Amberlee
Humphries, Tessa
Hutchison, Brianna
Ritchie, Trista
Tedder, Lauren M
Trussell, Tailer
Watkins, Alyssa

## Junior Varsity Football

Adams, Ethan
Allison, Reid
Applegate, Blake
Austin, Waymire
Buckler, Benny
Capo, Paul

Coder, CJ
Diaz, Crispin
Gray, Landry Hudson, Viston Isaacs, Brodie
Koderer, CJ
Neace, Spencer
Newell, Zach
Perkins, Jayden
Tincher, Seth
Watkins, Andrew
Watkins, Dustin
Waymire, Austin
Whitt, Dustin

## Junior Varsity Fast Pitch Softball

Annie, Cook
Brierly, Kagen
Carpenter, Sydney
Cleaver, Jada
Cobb, Megan
Cook, Annie
Earlywine, Allison
Hatton, Melanie
Hedges, Amberlee
Hutchison, Brianna
Johnson, Reese
Sibert, Payton
Tedder, Lauren M
Tolliver, Lauren
Watkins, Alyssa
Watkins, Morgan
Waymire, Morgan

## Junior Varsity <br> Golf - Boys

Anderson, Drew
Ball, Conner
Fryman, Damian
Hunt, Jason
Letcher, Tate
Sosby, Branson

## Junior Varsity <br> Golf - Girls

Bowles, Keylee F
Rice, Mckenna
Wagoner, Darby

Junior Varsity Volleyball
Applegate, Kamilya
Craig, Aylisa
Eckler, Kyaira
Ferguaon, Sara
Hutchison, Lori

Johnson, Reese
Kiskaden, Elizabeth
Livingood, Trisha
Mcfarland, Johnya
Mcfarland, Lauren
McKenna, Rice
Miller, Payton
Planck, Meghan
Smith, Gracie
Stacy, Alexandra
Tolliver, Lauren
Trussell, Tailer
Villaflor, Julia

Freshman
Baseball
Applegate, Blake
Blankenship, Dustin
Johnson, Ryan
Kinder, Landon
King, Austin
Letcher, Tate
Moore, Austin
Morris, Lincoln
Ring, Brayson
Sosby, Branson
Tedder, Cameron
Watkins, Andrew

Freshman<br>Basketball-Boys

Applegate, Blake Herrington, Jacob
Hutchison, Derrick
Johnson, Ryan
Kinder, Landon
Kiskaden, Tyler
Letcher, Tate
Moore, Austin
Morris, Lincoln
Perkins, Jayden
Ring, Brayson
Sexton, Ethan
Sosby, Branson
Tedder, Cameron
Watkins, Andrew

Freshman
Basketball - Girls
Allison, Destiny
Annie, Cook
Applegate, Blake
Carpenter, Sydney
Cleaver, Jada
Cook, Annie
Davis, Nevea
Harmon, Meghan
Hatton, Melanie
Hedges, Amberlee

Humphries, Tessa
Hurst, Leia
Ritchie, Trista
Switzer, Katie
Tedder, Lauren M
Trussell, Tailer

## Freshman

## Football

Adams, Ethan
Applegate, Blake
Buckler, Benny
Capo, Paul
Hudson, Viston
Isaacs, Brodie
Koderer, CJ
Newell, Zach
Perkins, Jayden
Tincher, Seth
Watkins, Andrew
Waymire, Austin
Whitt, Dustin

## Freshman

Fast Pitch Softball
Annie, Cook
Carpenter, Sydney
Cleaver, Jada
Cook, Annie
Hatton, Melanie
Hedges, Amberlee
Johnson, Reese
Sibert, Payton
Tedder, Lauren M
Tolliver, Lauren

## Freshman

## Volleyball

Craig, Aylisa
Ferguaon, Sara
Hughes, Dakota
Hutchison, Lori
Johnson, Reese
Kenney, Alyssa
Kiskaden, Elizabeth
Miller, Payton
Smith, Gracie
Stacy, Alexandra
Tedder, Shelby
Tolliver, Lauren
Trussell, Tailer
Villaflor, Julia ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 152 | $48.9 \%$ | 213 | $46.5 \%$ |
| Row 2 | BOYS | 159 | $51.1 \%$ | 245 | $53.5 \%$ |
| Row 3 | Totals | 311 | $100 \%$ | 458 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: 94

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Nicholas County (2018-2019)
TEAMS ADDED SINCE THE START OF 2013-2014 SCHOOL YEAR

|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  | X | X |
| Golf - Boys |  | X |  |
| Lacrosse - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  | X |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  | X |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program | Number of <br> Teams Currently <br> Offered | Number of <br> Participants | Number of <br> Teams Added <br> Since the <br> Beginning of the <br> 2013-2014 <br> School Year | Current Number <br> of Participants <br> for the <br> 2018-2019 <br> School Year <br> Who are Playing <br> on Teams <br> Added Since the <br> 2013-2014 <br> School Year | Percentage of <br> Total <br> Participation by <br> Sex Added <br> Since the <br> 2013ng of the <br> School Year |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 7 | 122 | 0 | 0 |  |
| GIRLS | JV | 4 | 53 | 1 | 3 |  |
| GIRLS | FROSH | 3 | 38 | 1 | 10 |  |
| GIRLS | TOTAL | 14 | 213 | 2 | 13 | $6.1 \%$ |
| BOYS | VARSITY | 7 | 138 | 0 | 0 |  |
| BOYS | JV | 4 | 65 | 2 | 26 |  |
| BOYS | FROSH | 3 | 42 | 1 | 13 |  |
| BOYS | TOTAL | 14 | 245 | 3 | 39 | $15.9 \%$ |

SCHOOL YEAR 2018-2019

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

Showed a interest in Bass Fishing and Archery but not enough to add those sports.

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 7 | 122 | $57.3 \%$ |
| Row 2 | j.v.: | 4 | 53 | $24.9 \%$ |
| Row 3 | frosh: | 3 | 38 | $17.8 \%$ |
| Row 4 | total: |  | 213 | $\mathbf{1 0 0 \%}$ |
| Boys |  | 7 | 138 | $56.3 \%$ |
| Row 5 | varsity: | 4 | 65 | $26.5 \%$ |
| Row 6 | j.V.: | 3 | 42 | $17.1 \%$ |
| Row 7 | frosh: |  | 245 | $\mathbf{1 0 0 \%}$ |
| Row 8 | total: |  |  |  |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$ April 15, 2019 14:47:01 PM
An

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2017-2018
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Nicholas County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 1,962$ | $\$ 6,500$ | $\$ 5,604$ | $\$ 0$ | $\$ 160$ | $\$ 765$ | $\$ 3,500$ | 3 | $\$ 800$ | $\$ 0$ |
| Basketball - Boys | $\$ 3,955$ | $\$ 2,500$ | $\$ 6,481$ | $\$ 0$ | $\$ 130$ | $\$ 486$ | $\$ 11,000$ | 3 | $\$ 2,000$ | $\$ 0$ |
| Basketball - Girls | $\$ 3,000$ | $\$ 2,100$ | $\$ 6,538$ | $\$ 0$ | $\$ 185$ | $\$ 690$ | $\$ 11,000$ | 3 | $\$ 2,000$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 500$ | $\$ 0$ | $\$ 1,200$ | $\$ 0$ | $\$ 45$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 500$ | $\$ 0$ | $\$ 1,200$ | $\$ 0$ | $\$ 125$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 2,211$ | $\$ 3,800$ | $\$ 5,971$ | $\$ 0$ | $\$ 175$ | $\$ 755$ | $\$ 3,500$ | 3 | $\$ 800$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 8,771$ | $\$ 3,100$ | $\$ 6,500$ | $\$ 0$ | $\$ 150$ | $\$ 755$ | $\$ 14,000$ | 3 | $\$ 500$ | $\$ 0$ |
| Golf - Boys | $\$ 400$ | $\$ 0$ | $\$ 1,500$ | $\$ 0$ | $\$ 25$ | $\$ 75$ | $\$ 500$ | 2 | $\$ 500$ | $\$ 0$ |
| Golf - Girls | $\$ 400$ | $\$ 0$ | $\$ 1,500$ | $\$ 0$ | $\$ 55$ | $\$ 75$ | $\$ 500$ | 2 | $\$ 500$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2017-2018
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Nicholas County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 714$ | $\$ 0$ | $\$ 805$ | $\$ 0$ | $\$ 45$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 500$ | $\$ 0$ |
| Tennis - Girls | $\$ 714$ | $\$ 0$ | $\$ 805$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 500$ | $\$ 0$ |
| Track - Boys | $\$ 947$ | $\$ 0$ | $\$ 1,600$ | $\$ 0$ | $\$ 85$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 947$ | $\$ 0$ | $\$ 1,600$ | $\$ 0$ | $\$ 65$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 593$ | $\$ 2,100$ | $\$ 6,432$ | $\$ 0$ | $\$ 125$ | $\$ 765$ | $\$ 3,500$ | 3 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 91,810$ | $57.3 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 68,551$ | $42.7 \%$ |
| Total Expenditures | $\$ 160,361$ |  |
|  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  | X |  |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  |  | X |
| Medical and Training Facilities and <br> Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  | X |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

## SCHOOL YEAR 2018-2019

## TITLE IX IMPROVEMENT PLAN <br> Nicholas County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :---: | :--- | :---: | :---: |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE |  |
| T41 Form Advantage---Travel and Per Diem: <br> Advantage Boys | The Boys Baseball took a trip to Mytle Beach South Carlina during Spring Break. The girls softball team will be taking <br> a similar trip in the near future. | Start: Apr 1, 2019 <br> Complete: Apr 6, 2020 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST
## Nicholas County

2018-2019
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 <br> Student <br> Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 181292 | Adams, Abby | F | 12 | 2015 | X |  |  |  |
| 251590 | Adams, Autumn | F | 10 | 2017 | X |  |  |  |
| 259498 | Adams, Ethan | M | 10 | 2017 | X |  |  |  |
| 341887 | Allison, Destiny | F | 7 | - |  |  | X |  |
| 181289 | Allison, Maddy | F | 12 | 2015 | X/C |  |  |  |
| 257515 | Allison, Reid | M | 11 | 2016 | X |  |  |  |
| 303504 | Anderson, Drew | M | 8 | - |  |  | X |  |
| 259497 | Andrus, Kohl | M | 10 | 2017 |  | X |  |  |
| 281781 | Annie, Cook | F | 9 | 2018 | X |  |  |  |
| 312487 | Applegate, Blake | M | 9 | 2018 | X |  |  |  |
| 181294 | Applegate, Kamilya | F | 11 | 2016 | X/C |  |  |  |
| 320964 | Austin , Waymire | M | 9 | 2018 | X |  |  |  |
| 334944 | Ball , Conner | M | 8 | - |  |  | X |  |
| 148216 | Barnett, Breanna | F | 12 | 2015 | C |  |  |  |
| 266822 | Baxter, Mathew | M | 11 | 2016 | X |  |  |  |
| 148217 | Bearden, Abby | F | 12 | 2015 | X/C |  |  |  |
| 216088 | Bechanan, Fielden | F | 11 | 2016 | X |  |  |  |
| 341901 | Bentley, Brennon | M | 9 | 2018 | X |  |  |  |
| 352886 | Blankenship , Dustin | M | 10 | 2016 | X |  |  |  |
| 252074 | Bowles , Kenzie | F | 10 | 2017 | X |  |  |  |
| 276029 | Bowles, Keylee F | F | 9 | 2018 | X/C |  |  |  |
| 181282 | Brierly, Kagen | F | 11 | 2016 | X |  |  |  |
| 155245 | Browning, Courtney | F | 12 | 2015 | C |  |  |  |
| 296080 | Buckler, Benny | M | 10 | 2017 | X |  |  |  |
| 259486 | Campbell , Logan | M | 12 | 2015 |  | X |  |  |
| 334323 | Capo, Paul | M | 11 | 2016 | X |  |  |  |
| 341889 | Carpenter, Jessie | F | 7 | - |  |  | X |  |
| 346647 | Carpenter, Sydney | F | 7 | - |  |  | X |  |
| 325066 | Carter, Taylor | M | 10 | 2017 | X |  |  |  |
| 269129 | Cleaver, Ethan | M | 11 | 2016 | X |  |  |  |
| 279818 | Cleaver , Jada | F | 9 | 2018 | X |  |  |  |
| 190729 | Cobb , Megan | F | 11 | 2016 | X |  |  |  |
| 325068 | Coder, CJ | M | 9 | 2018 | X |  |  |  |
| 279822 | Compton, Summer | F | 9 | 2018 | C |  |  |  |
| 281782 | Cook, Annie | F | 9 | 2018 | X |  |  |  |
| 181280 | Cox, Areyona | F | 11 | 2016 | C |  |  |  |
| 355864 | Cox, Cate | F | 10 | 2017 | X |  |  |  |
| 355863 | Cox, Cate | M | 10 | 2017 | X |  |  |  |
| 279816 | Craig, Aylisa | F | 10 | 2017 | X |  |  |  |
| 259564 | Craig , Mackenzie | F | 11 | 2016 | C |  |  |  |
| 257516 | Davenport, Dalton | M | 10 | 2017 | X |  |  |  |
| 346653 | Davis, Nevea | F | 7 | - |  |  | X |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 259487 | Davis , Troy | M | 11 | 2015 | X |  |  |  |
| 301073 | Diaz, Crispin | M | 10 | 2017 | X |  |  |  |
| 181286 | Earlywine , Allison | F | 11 | 2016 | X/C |  |  |  |
| 269398 | Eckler, Kyaira | F | 10 | 2017 | X |  |  |  |
| 328077 | Estes, Dustin | M | 12 | 2015 | X |  |  |  |
| 332944 | Estes, Justin | M | 12 | 2014 | X |  |  |  |
| 241701 | Evans, Leandra | F | 10 | 2017 | X |  |  |  |
| 337792 | Fay , Keilee | F | 8 | - |  |  | C |  |
| 216090 | Fay, Makayla | F | 12 | 2015 | C |  |  |  |
| 190728 | Felts, Audra | F | 11 | 2016 | X |  |  |  |
| 334253 | Ferguaon, Sara | F | 10 | 2017 |  | X |  |  |
| 300158 | Foster, Dillon | M | 10 | 2017 | X |  |  |  |
| 326009 | Fryman, Damian | M | 11 | 2016 | X |  |  |  |
| 240615 | Fryman, Isaac | M | 12 | 2015 | X |  |  |  |
| 341900 | Gardner , Marcus | M | 12 | 2015 | X |  |  |  |
| 148211 | George , Haley | F | 12 | 2015 | X/C |  |  |  |
| 275751 | Giannasio , Jay Thomas M | M | 11 | 2016 | X |  |  |  |
| 220584 | Gifford, Sydni | F | 11 | 2016 | X |  |  |  |
| 189394 | Glass, Carly | F | 9 | 2018 | X |  |  |  |
| 259495 | Gray , Landry | M | 10 | 2017 | X |  |  |  |
| 346153 | Gritton, Noah | M | 11 | 2016 | X |  |  |  |
| 311700 | Harmon, Meghan | F | 8 | - |  |  |  | X |
| 279817 | Hatton, Melanie | F | 9 | 2018 | X |  |  |  |
| 311699 | Hedges, Amberlee | F | 8 | - |  |  | X |  |
| 260753 | Herrington, Dustin | M | 10 | 2017 | X |  |  |  |
| 303527 | Herrington, Jacob | M | 9 | 2018 | X |  |  |  |
| 341888 | Hines, Ava | F | 7 | - |  |  | X |  |
| 309327 | Hobbs, Blain | M | 8 | - |  |  | X |  |
| 189393 | Honican , Tara | F | 10 | 2017 | X |  |  |  |
| 353629 | Honican, Tori | F | 8 | - |  |  | X |  |
| 266830 | Horn , Tyler | M | 11 | 2016 | X |  |  |  |
| 332950 | Hudson, Viston | M | 9 | 2018 | X |  |  |  |
| 241697 | Hughes, Brandi | F | 10 | 2017 | X |  |  |  |
| 240604 | Hughes, Dakota | M | 12 | 2015 | X |  |  |  |
| 257517 | Hughes, Dawson | M | 11 | 2016 | X |  |  |  |
| 241696 | Hughes, Keeli | F | 12 | 2015 | X |  |  |  |
| 346646 | Humphries, Tessa | F | 7 | - |  |  | X |  |
| 303505 | Hunt, Jason | M | 8 | - |  |  | X |  |
| 181287 | Hunt, Taylor | F | 11 | 2016 | X |  |  |  |
| 346649 | Hurst, Leia | F | 7 | - |  |  |  | X |
| 253029 | Hutchison, Brianna | F | 11 | 2016 | X |  |  |  |
| 346150 | Hutchison, Derrick | M | 9 | 2018 |  | X |  |  |
| 301786 | Hutchison, Lori | F | 10 | 2017 | X |  |  |  |
| 279280 | Isaacs, Brodie | M | 10 | 2017 | X |  |  |  |
| 214278 | Ishmael , Jenna | F | 12 | 2015 | X |  |  |  |
| 216089 | Ishmael, Sydney | F | 11 | 2016 | X |  |  |  |
| 334945 | Jefferson, Katie | F | 12 | 2014 | X |  |  |  |
| 190725 | Jett , Maranda | F | 12 | 2015 | X |  |  |  |
| 322797 | Johnson, Isaiah | M | 8 | - |  |  | X |  |
| 318581 | Johnson, Reese | F | 8 | - |  |  | X |  |
| 321404 | Johnson, Ryan | M | 8 | - |  |  | X |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 <br> Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 322798 | Jonson, Isaiah | M | 8 | - |  |  | X |  |
| 269395 | Kenney, Alyssa | F | 10 | 2017 | X |  |  |  |
| 346151 | Kinder, Landon | M | 9 | 2018 | X |  |  |  |
| 354908 | King, Austin | M | 9 | 2018 | X |  |  |  |
| 278845 | King, Kristen | F | 9 | 2018 | X |  |  |  |
| 301790 | Kiskaden , Elizabeth | F | 10 | 2017 |  | X |  |  |
| 312488 | Kiskaden, Tyler | M | 9 | 2018 |  | X |  |  |
| 340250 | Koderer, CJ | M | 9 | 2018 | X |  |  |  |
| 259499 | Landsaw, Isaac | M | 11 | 2016 | X |  |  |  |
| 181288 | Letcher , Kamryn | F | 11 | 2016 | X/C |  |  |  |
| 303503 | Letcher, Tate | M | 8 | - |  |  | X |  |
| 180913 | Linville, Zach | M | 11 | 2014 | X |  |  |  |
| 355859 | Liver , Colton | M | 7 | - |  |  | X |  |
| 355865 | Liver, Conner | M | 7 | - |  |  | X |  |
| 255154 | Liver, Dustin | M | 12 | 2015 | X |  |  |  |
| 181290 | Livingood, Trisha | F | 11 | 2016 | X |  |  |  |
| 334943 | Madden, Jacob | M | 12 | 2014 | X |  |  |  |
| 353626 | Madden, Shelby | F | 9 | 2014 | X |  |  |  |
| 312486 | McCarty , Carlton | M | 12 | 2015 | X |  |  |  |
| 270762 | McKenna, Rice | F | 10 | 2017 | X |  |  |  |
| 320968 | Mcfarland , Johnya | F | 11 | 2016 | X |  |  |  |
| 320969 | Mcfarland , Lauren | F | 11 | 2016 | X |  |  |  |
| 334250 | Miller , Payton | F | 9 | 2018 |  | X |  |  |
| 346152 | Moore, Austin | M | 9 | 2018 | X |  |  |  |
| 266828 | Morgan , Caleb | M | 11 | 2016 | X |  |  |  |
| 303509 | Morris, Lincoln | M | 8 | - |  |  | X |  |
| 155242 | Myers, Allison | F | 12 | 2009 | X |  |  |  |
| 296079 | Neace, Spencer | M | 10 | 2017 | X |  |  |  |
| 353584 | Newby, Caleb | M | 11 | 2016 | X |  |  |  |
| 325063 | Newell, Mathew | M | 8 | - |  |  | X |  |
| 259494 | Newell , Zach | M | 10 | 2017 | X |  |  |  |
| 312492 | Perkins, Jayden | M | 9 | 2018 | X |  |  |  |
| 353625 | Peterman, Anabel | F | 10 | 2015 | X |  |  |  |
| 241700 | Planck, Madyson | F | 10 | 2017 | X/C |  |  |  |
| 334255 | Planck, Meghan | F | 8 | - |  |  | X/C |  |
| 257514 | Planck, Morgan | M | 11 | 2016 | X |  |  |  |
| 269399 | Rice, Mckenna | F | 10 | 2017 | X |  |  |  |
| 312490 | Ring, Brayson | M | 8 | - |  |  | X |  |
| 334252 | Ring, Mercedes | F | 12 | 2015 | X/C |  |  |  |
| 279825 | Ring, Vanesa | F | 10 | 2017 | C |  |  |  |
| 346652 | Ritchie , Trista | F | 7 | - |  |  | X |  |
| 259502 | Robinson, Gabriel | M | 10 | 2017 | C |  |  |  |
| 190730 | Sanders, Jenna | F | 11 | 2016 | X |  |  |  |
| 232032 | Saucedo, Cain | M | 11 | 2016 | X |  |  |  |
| 148219 | Saunders, Emmaline | F | 12 | 2015 | C |  |  |  |
| 346154 | Sexton, Ethan | M | 9 | 2018 |  | X |  |  |
| 240613 | Sexton, Jacob | M | 12 | 2015 | X |  |  |  |
| 189396 | Sexton, Kenleigh | F | 10 | 2017 | C |  |  |  |
| 259493 | Shannon, Aaron | M | 12 | 2015 | X |  |  |  |
| 353624 | Shih, Pei-Yu Maggie | F | 12 | 2015 | X |  |  |  |
| 355862 | Shumway, Gabriel | M | 10 | 2017 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation <br> Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 148220 | Sibert, Courtney | F | 12 | 2015 | X/C |  |  |  |
| 309329 | Sibert , Payton | F | 8 | - |  |  | X/C |  |
| 241796 | Sidles, Tatum | F | 12 | 2015 | C |  |  |  |
| 260758 | Smith, Caitlin | F | 10 | 2017 | X |  |  |  |
| 334254 | Smith, Gracie | F | 8 | - |  |  | X |  |
| 259496 | Smith , Kaven | M | 12 | 2015 | X |  |  |  |
| 269821 | Sosby , Branson | M | 9 | 2018 | X |  |  |  |
| 189395 | Sparks , Kendra | F | 10 | 2017 | C |  |  |  |
| 279823 | Stacy, Alexandra | F | 9 | 2018 | X/C |  |  |  |
| 155244 | Stafford, Shelby | F | 12 | 2009 | X |  |  |  |
| 240611 | Sturgin, Zach | M | 12 | 2015 | X |  |  |  |
| 240629 | Swanner, John | M | 12 | 2015 | X |  |  |  |
| 257518 | Switzer , Brady | M | 10 | 2017 | X |  |  |  |
| 346651 | Switzer , Katie | F | 7 | - |  |  |  | X |
| 243025 | Taggett, Brodie | M | 12 | 2015 | X |  |  |  |
| 276031 | Tedder, Cameron | M | 9 | 2018 | X |  |  |  |
| 276028 | Tedder , Lauren M | F | 9 | 2018 | X |  |  |  |
| 212042 | Tedder, Shelby | F | 12 | 2015 | X |  |  |  |
| 232034 | Tibbs, Mlchael | M | 11 | 2016 | X |  |  |  |
| 279281 | Tincher, Seth | M | 10 | 2017 | X |  |  |  |
| 279824 | Tolliver, Lauren | F | 9 | 2018 | X/C |  |  |  |
| 279279 | Trussell , Max | M | 10 | 2017 | X |  |  |  |
| 311701 | Trussell , Tailer | F | 8 | - |  |  | X |  |
| 279821 | Tubbs , Gentri | F | 10 | 2017 | C |  |  |  |
| 187938 | Villaflor , Julia | F | 9 | 2018 | X/C |  |  |  |
| 148218 | Villaflor, Olivia | F | 12 | 2015 | C |  |  |  |
| 252075 | Wagoner, Darby | F | 11 | 2017 | X |  |  |  |
| 312394 | Walker, Mary | F | 8 | - |  |  | C |  |
| 253032 | Watkins, Alyssa | F | 11 | 2016 | X |  |  |  |
| 321412 | Watkins, Andrew | M | 9 | 2018 | X |  |  |  |
| 328074 | Watkins, Dustin | M | 9 | 2018 | X |  |  |  |
| 190731 | Watkins, Morgan | F | 11 | 2016 | X |  |  |  |
| 320965 | Waymire, Austin | M | 9 | 2018 | X |  |  |  |
| 269400 | Waymire, Morgan | F | 12 | 2015 | X |  |  |  |
| 234203 | Wells, Hunter | M | 12 | 2015 | X |  |  |  |
| 241699 | White, Emily | F | 10 | 2017 | X |  |  |  |
| 335850 | Whitt, Dustin | M | 9 | 2018 | X |  |  |  |
| 234192 | Wiggins, Daniel | M | 12 | 2015 | X |  |  |  |
| 259500 | Wiglesworth, Carter | M | 10 | 2017 | X |  |  |  |
| 240606 | Willoughby, Billy | M | 12 | 2015 | X |  |  |  |
| 319791 | Yazell , Jackson | M | 12 | 2015 | X |  |  |  |

