| School: | Barbourville |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | June 22, 2021 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

## 2020-2021 <br> TITLE IX INTERNAL AUDIT SUMMARY

BARBOURVILLE

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 <br> Row 2 | Total Participants (from T-1) | 92 | 110 | 202 |
|  | Percentage of Participation | 45.54\% | 54.46\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$26,326 | \$42,777 | \$69,103 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 38.10\% | 61.90\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -7.45\% | 7.45\% |  |
| Row 6 | Per Participant Expenditure | \$286.15 | \$388.88 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$102.73 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 103 | 105 | 208 |
| Row 9 | Percentage of Enrollment | 49.52\% | 50.48\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -3.97\% | 3.97\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 11 | 12 | 23 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 4.0\% | $\begin{aligned} & \text { If number of particic } \\ & \text { tolerance is } 5 \% \text {, if } 101 \\ & 3 \% \text {, if } 500-699 \text { then } 2 \end{aligned}$ | less than 100 the n $4 \%$, if 300-499 then 00 or more then $2 \%$. |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented lowest value in Row 10 participation | the one having the mparing to the schoo e in row 12 |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 8.4 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 47.7\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 9 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 28.3\% |  |
| :---: | :---: | :---: | :---: |
| Row 22 | TEST 2 RESULTS | -YES- | Appears likely to meet Test 2 for Title IX Compliance? |

TEST 3

|  | Row 23 | TEST 3 RESULTS | -N/A- |
| :--- | :--- | :--- | :--- |
|  | Row 24 | Test 3 Notes from Audit Team member listed above | No Test 3 due to COVID19 |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE
SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL
PROGRAM.
$\qquad$ High School, Barbourville
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Paul Middleton | 140 school street | 6065463120 | Principal/Athletic Director |
| :--- | :--- | :--- | :--- |
| Brian Carey | 140 school street | 6065463120 | Asst. Principal/DPP |
| Hunter Luttrel | 140 school street | 6065463120 | Coach |
| Rachel Gibbs | 140 school street | 6065463120 | Coach |
| Tessa Hillard | 140 school street | 6065463120 | Student Athlete |
| Bryce Messer | 140 school street | 6065463120 | Student Athlete |
| Steve Chafin | 140 school street | 6065463120 | Parent |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Sep 24, 2020
Dec 15, 2020
Mar 10, 2021
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Paul Middleton | Title IX Coordinator | 140 school street | 6065463120 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Paul Middleton | Title IX Coordinator | 140 school street | 6065463120 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

April 30, 2021 09:52:13 AM

Principal Signature
Date

## TEAM LIST USED FOR CALCULATIONS

Barbourville (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  | X | X | X | X | X |
|  | jv |  | X | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  | X | X | X | X | X |
|  | jv |  | X | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  | X |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Barbourville (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  | X |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  | X | X | X | X |
|  | jv |  |  | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  | X |  |  |  |
|  | jv |  |  | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity |  |  | X |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity |  |  | X |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Barbourville (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X |  | X |
|  | freshman |  |  |  |  |  |  |
| Wrestling | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  | X |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity |  |  | X | X | X | X |
|  | jv |  |  | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity |  |  | X | X | X | X |
|  | jv |  |  | X |  |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS

Barbourville (2020-2021)
Varsity
Baseball

Blevins, Micah
Broughton, Ethan
Buchanan, Sam
Chafin, Brendan
Collins, Jordan
Jackson, Don
Liford, Dustin
Lundy, Jacob
Mills, Thomas
Sanders, Nick
Simpson, Skylar
Smith, Ethan
Wagner, Cayden
X Warren, Matthew

## Varsity <br> Basketball - Boys

Alsip, Dalton
Buchanan, Sam
Collett, David
Collins, Jordan
Gray, Matthew
X Liford, Dustin
Lundy, Jacob
Messer, Bryce
X Middleton, Parker
Mills, Ashton
Mills, Thomas
Miracle, Dawson
Moore, Dylan
Sanders, Nick
Scott, Travis
Sergent, Caden
Simpson, Skylar
Smith, Ethan
X Smith, Michael
Smith, Tanner
X Swafford, Matthew
Warren, Matthew
Varsity
Golf - Boys

Buchanan, Sam
Dixon, Charleston
X Mills, Thomas
Poindexter, Colton
Smith, Michael

## Varsity <br> Soccer - Boys

Alsip, Dalton
Bingham, Logan
Blevins, Micah
X Brewer, Reagan
Buchanan, Sam
Dixon, Charleston
Gambrel, Johnathon

Middleton, Aislinn
Mills, Emily
Sizemore, Emilee
Smith, Laura
Smith, Lauren
Smith, Sarah
Woolum, Aimee
Woolum, Aubrey

## Varsity Cheerleading

Bargo, Emmaleigh
Bryant, Avery
Collins, Ellie
Farris, Reese
X Farris, Reese
Fields, Madison
Hedrick, Claire
Hubbs, Lily
Hudson, Kennedy
Lawson, Madison
Logan, Morgan
X Lundy, Jacob
Messer, Chloe
Messer, Emma
Smith, Janni Mei
Smith, Jolene

Varsity<br>Fast Pitch Softball

X Bargo, Emmaleigh
Matlock, Kelsey
Merida, Jaylin
Mills, Madison
X Napier, Kailey
Perkins, Emalee
Peters, Hope
Sizemore, Emilee
Smith, Janni Mei
Smith, Jolene
Smith, Lauren
Williamson, Sadie
Woolum, Aimee
Woolum, Alexis
Woolum, Aubrey

Varsity
Swimming-Girls
Hoffman, Savannah
Hubbs, Lily
Hudson, Kennedy
Moren, Taylor

Liford, Dustin
Lundy, Jacob
Mills, Jon
Miracle, Dawson
Peters, Dakota
Popjoy, Nathanie
Sergent, Caden
Smith, Ethan
Smith, Jolene
Smith, Michael
Smith, Stephen
Swafford, Matthew
Wagner, Cayden

Varsity
Hubbs, Jasper

Varsity
Tennis - Boys
Bingham, Logan
Dixon, Charleston
Gambrel, Johnathon
Israel, Larry
King, Brayden
Lester, Ethan
Mills, Jon
Peters, Dakota
Popejoy, Nathaniel
Smith, Michael
Smith, Stephen

Varsity

Smith, Michael
Smith, Stephen

Varsity
Wrestling
Middleton, Parker
Patterson, Caleb
Varsity
Cross Country - Boys

Siler, Nathan
Smith, Michael
Smith, Stephen

Varsity<br>Basketball - Girls

Boles, Jacey
Brown, Holly
Gray, Abby
X Hillard, Tessa PLAYER LIST USED FOR CALCULATIONS Barbourville (2020-2021 continued)
Varsity
Archery (coed) - Boys X Swafford, Matthew
Daughtery, Colin
Farmer, Gabe
Jordan, Ryker
Mayne, Jacob
X Melton, Silas
Mills, Jon
Poindexter, Colton
X Smith, Jacob
West, Connor

Varsity
Fishing (coed) - Boys
Bingham, Logan
Dixon, Charleston
Sergent, Caden
Smith, Tanner

Varsity
Dance (coed) - Girls
X Bargo, Emmaleigh
Brown, Jonica
X Hudson, Kennedy
Mills, Hannah
Napier, Kailey
Rose, Jaycee
X Sizemore, Emilee
Smith, Hannah
Williamson, Sadie

Junior Varsity
Baseball
Broughton, Ethan
Buchanan, Sam
Chafin, Brendan
Jackson, Don
Lundy, Jacob
Mills, Thomas
Sanders, Nick
Simpson, Skylar
Smith, Ethan
Wagner, Cayden

## Junior Varsity

 Basketball - BoysAlsip, Dalton
Buchanan, Sam
Lundy, Jacob
Messer, Bryce
Mills, Ashton
Mills, Thomas
Miracle, Dawson
Sanders, Nick
Sergent, Caden
Simpson, Skylar
Smith, Ethan
Smith, Tanner
Digitally signed by Curtis Middleton (paul.middleton@bville.kyschools.us) ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 103 | $49.5 \%$ | 92 | $45.5 \%$ |
| Row 2 | BOYS | 105 | $50.5 \%$ | 110 | $54.5 \%$ |
| Row 3 | Totals | 208 | $100 \%$ | 202 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students $\&$ below used in Column 3 and Column 4 calculations: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Barbourville (2020-2021)
TEAMS ADDED SINCE THE START OF 2015-2016 SCHOOL YEAR

|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Boys | X |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Cross Country - Boys | X |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys | X |  |  |
| Football |  |  |  |
| Gacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys | X |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys | X |  |  |
| Wrestling | X |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls | X |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls | X |  |  |
| Dance (coed) - Girls | X |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls | X |  |  |
| Volleyball |  | X |  |


| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2015-2016 School Year | Current Number of Participants for the 2020-2021 <br> School Year <br> Who are Playing on Teams <br> Added Since the 2015-2016 School Year | Percentage of Total <br> Participation by Sex Added Since the Beginning of the 2015-2016 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 9 | 64 | 4 | 15 |  |
| GIRLS | JV | 3 | 28 | 1 | 11 |  |
| GIRLS | FROSH | 0 | 0 | 0 | 0 |  |
| GIRLS | TOTAL | 12 | 92 | 5 | 26 | 28.3\% |
| BOYS | VARSITY | 11 | 83 | 6 | 36 |  |
| BOYS | JV | 2 | 23 | 0 | 0 |  |
| BOYS | FROSH | 1 | 4 | 0 | 0 |  |
| BOYS | TOTAL | 14 | 110 | 6 | 36 | 32.7\% |

SCHOOL YEAR 2020-2021

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).
5. Describe your plans to address interest below:

2020-2021

Levels of Competition Test One

|  |  | Column 1 | Column 2 | $\begin{array}{c}\text { Column 3 }\end{array}$ |
| :--- | :--- | :---: | :---: | :---: |
| Girls | $\begin{array}{l}\text { Team } \\ \text { Levels }\end{array}$ | $\begin{array}{c}\text { Number of Teams } \\ \text { Currently Offered }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Participants }\end{array}$ | $\begin{array}{c}\text { Percentage of } \\ \text { Participants at Each } \\ \text { Level }\end{array}$ |
| Row 1 | varsity: | 9 | 64 | $69.6 \%$ |$]$| Row 2 |
| :--- |
| j.v.: |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$
.

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2020-2021
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Barbourville

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 1,616$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 4,252$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 3,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Basketball - Boys | $\$ 13,541$ | $\$ 0$ | $\$ 1,891$ | $\$ 0$ | $\$ 621$ | $\$ 0$ | $\$ 12,000$ | 3 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 4,774$ | $\$ 0$ | $\$ 1,491$ | $\$ 0$ | $\$ 165$ | $\$ 0$ | $\$ 10,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 9,118$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,179$ | $\$ 0$ | $\$ 1,250$ | 1 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 689$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 4,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 180$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,250$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2020-2021
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
Barbourville

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 2,792$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,500$ | 1 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 3,707$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,500$ | 1 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 42,777$ | $61.9 \%$ |  |
| ---: | ---: | ---: | :---: |
| Expenditures for Girls | $\$ 26,326$ | $38.1 \%$ |  |
| Total Expenditures | $\$ 69,103$ |  |  |
|  |  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$
April 30, 2021 09:52:13 AM

## SCHOOL YEAR 2020-2021

## TITLE IX IMPROVEMENT PLAN <br> Barbourville

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2 , write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION <br> DATE OF IMPROVEMENT |
| Paint Softball dug outs to mirror the Baseball <br> dug outs. <br> purchase new softball field equipment, <br> mound, and bases. | Contract same artist to paint girls dug outs that painted the boys dug outs. | Start: Jun 1, 2021 <br> Complete: Aug 2, 2021 |

## INTERSCHOLASTIC ATHLETICS SURVEY <br> Summary of Student Responses <br> 60\% Response Rate Required

| Date | Dec 31, 1969 |
| :--- | :--- |
| School Year: | $2020-2021$ |
| School Name: | Barbourville |
| Who Administered The Survey? | Principal/Language Arts teachers |
| How Was The Survey Administered (paper/electronic)? | Electronic |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | Survey was given during Language Arts classes. |
| Enrollment in Grades 9-11 (from KDE): |  |
| Number of 8 |  |
| Number of Male Students Completing Survey: | 146 |
| Number of Female Students Completing Survey: |  |
| Completed By: | Curtis Middleton |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | $60.5 \%$ |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 0 |
| :--- | ---: |
| Dance | 0 |
| Field Hockey (Girls) | 1 |
| Football | 10 |
| Golf | 0 |
| Soccer | 0 |
| Volleyball (Girls) | 0 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 0 |
| :--- | ---: |
| Basketball | 0 |
| Bowling | 0 |
| Esports | 2 |
| Swimming | 0 |
| Wrestling | 0 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 0 |
| :--- | ---: |
| Bass Fishing | 0 |
| Esports | 0 |
| Lacrosse | 1 |
| Softball | 0 |
| Tennis | 0 |
| Track and Field | 0 |

Reasons for not participating in interscholastic sports or sport-activities

|  | Compiled T-61 Forms |
| :---: | :---: |
| 10 | I prefer other activities such as band, chorus, etc. |
| 24 | I don't have time |
| 10 | The practice schedules and game times are inconvenient |
| 6 | The sport I like isn't offered |
| 4 | It's too expensive |
| 7 | Working |
| 12 | I don't feel I have the ability |
| 0 | Other: |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 0 |
| Equestrian | 0 |
| Fencing | 0 |
| Gymnastics | 0 |
| Ice Hockey | 0 |
| Rifle-Marksmanship | 0 |
| Rodeo | 0 |
| Trapshooting | 0 |
| Ultimate Frisbee | 0 |
| Volleyball (Boys) | 0 |
| Wrestling (Girls) | 0 |
| Other | 0 |

[^0]
## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST
## Barbourville

2020-2021
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 <br> Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 398942 | Alsip , Dalton | M | 9 | 2020 | X |  |  |  |
| 326099 | Bargo, Emmaleigh | F | 11 | 2018 | C |  |  |  |
| 413077 | Bingham, Emilee | F | 8 | - |  |  | X |  |
| 337832 | Bingham, Logan | M | 12 | 2017 | X |  |  |  |
| 401592 | Blevins, Micah | M | 12 | 2017 | X |  |  |  |
| 406061 | Boles, Jacey | F | 8 | - |  |  | X |  |
| 413073 | Brewer, Regan | F | 11 | 2018 | X |  |  |  |
| 388060 | Broughton, Ethan | M | 11 | 2019 | X |  |  |  |
| 405416 | Brown, Holly | F | 9 | 2020 | X |  |  |  |
| 326098 | Brown , Jonica | F | 12 | 2017 | X |  |  |  |
| 397150 | Brown, Kerigan | F | 7 | - |  |  |  | X |
| 397142 | Brown, Payton | F | 9 | 2020 | X |  |  |  |
| 413098 | Bryant, Avery | F | 7 | - |  |  | C |  |
| 358617 | Buchanan, Sam | M | 9 | 2020 | X |  |  |  |
| 397149 | Bunch , Laney | F | 7 | - |  |  |  | X |
| 388061 | Chafin, Brendan | M | 10 | 2019 | X |  |  |  |
| 397147 | Chanselor, Bailee | F | 7 | - |  |  |  | X |
| 379643 | Collett, David | M | 11 | 2018 | X |  |  |  |
| 413097 | Collins, Ellie | F | 7 | - |  |  | C |  |
| 325804 | Collins, Jordan | M | 12 | 2017 | X |  |  |  |
| 413076 | Corey, Reece | F | 8 | - |  |  | X |  |
| 397140 | Davenport, Allysha | F | 12 | 2017 | X |  |  |  |
| 178304 | Dixon, Charleston | M | 12 | 2017 | X |  |  |  |
| 413094 | Farris, Reese | F | 8 | - |  |  | C |  |
| 342310 | Fields, Madison | F | 11 | 2018 | C |  |  |  |
| 397158 | Gambrel , Johnathon | M | 9 | 2020 | X |  |  |  |
| 316128 | Gray, Abby | F | 11 | 2018 | X |  |  |  |
| 413075 | Gray , Emily | F | 11 | 2018 | X |  |  |  |
| 405942 | Gray , Matthew | M | 12 | 2017 | X |  |  |  |
| 413096 | Hedrick, Claire | F | 7 | - |  |  | C |  |
| 337702 | Hillard, Tessa | F | 9 | 2020 | X |  |  |  |
| 349924 | Hoffman, Savannah | F | 9 | 2020 | X |  |  |  |
| 369643 | Howard, Raegan | F | 8 | - |  |  | X |  |
| 383121 | Hubbs, Jasper | M | 8 | - |  |  | X |  |
| 195578 | Hubbs, Lily | F | 12 | 2017 | X/C |  |  |  |
| 326096 | Hudson, Kennedy | F | 12 | 2017 | X/C |  |  |  |
| 413069 | Israel , Larry | M | 8 | - |  |  | X |  |
| 355686 | Jackson, Don | M | 11 | 2018 | X |  |  |  |
| 397139 | Jones, Sydney | F | 12 | 2017 | X |  |  |  |
| 413070 | King, Brayden | M | 8 | - |  |  | X |  |
| 325799 | Lawson, Madison | F | 12 | 2017 | C |  |  |  |
| 397152 | Lawson, Raegan | F | 7 | - |  |  |  | X |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 413079 | Lester, Ethan | F | 9 | 2020 | X |  |  |  |
| 379642 | Liford, Dustin | M | 12 | 2017 | X |  |  |  |
| 397141 | Logan, Morgan | F | 9 | 2020 | X/C |  |  |  |
| 358618 | Lundy , Jacob | M | 10 | 2019 | X |  |  |  |
| 411754 | Matlock, Kelsey | F | 9 | 2020 | X |  |  |  |
| 338275 | Merida , Jaylin | M | 11 | 2018 | X |  |  |  |
| 413078 | Merida , McKenzie | F | 8 | - |  |  | X |  |
| 350778 | Messer, Bryce | M | 10 | 2019 | X |  |  |  |
| 342305 | Messer, Chloe | F | 10 | 2019 | C |  |  |  |
| 413099 | Messer , Emma | F | 7 | - |  |  | C |  |
| 406058 | Middleton, Aislinn | F | 11 | 2018 | X |  |  |  |
| 338265 | Middleton, Parker | M | 11 | 2018 | X |  |  |  |
| 413074 | Mills, Amber | F | 11 | 2018 | X |  |  |  |
| 379646 | Mills, Ashton | M | 10 | 2019 | X |  |  |  |
| 406063 | Mills , Emily | F | 7 | - |  |  | X |  |
| 341973 | Mills, Hannah | F | 9 | 2020 | X |  |  |  |
| 349931 | Mills, Jon | M | 9 | 2020 | X |  |  |  |
| 388090 | Mills, Madison | F | 10 | 2019 | X |  |  |  |
| 337579 | Mills, Thomas | M | 10 | 2019 | X |  |  |  |
| 401593 | Miracle, Dawson | M | 9 | 2020 | X |  |  |  |
| 317902 | Moore, Dylan | M | 12 | 2017 | X |  |  |  |
| 349925 | Moren , Taylor | F | 9 | 2020 | X |  |  |  |
| 337690 | Napier , Kailey | F | 10 | 2019 | X |  |  |  |
| 338276 | Partin, Lillyann | M | 11 | 2018 | X |  |  |  |
| 405414 | Patterson, Caleb | M | 12 | 2017 | X |  |  |  |
| 349932 | Perkins, Emalee | F | 11 | 2018 | X |  |  |  |
| 398940 | Peters, Dakota | M | 10 | 2019 | X |  |  |  |
| 411755 | Peters, Hope | F | 9 | 2020 | X |  |  |  |
| 400896 | Poindexter, Colton | M | 7 | - |  |  | X |  |
| 397165 | Popejoy, Nathaniel | F | 9 | 2020 | X |  |  |  |
| 337691 | Roark, April | F | 10 | 2019 | X |  |  |  |
| 341972 | Rose, Jaycee | F | 10 | 2019 | X |  |  |  |
| 379644 | Sanders, Nick | M | 10 | 2019 | X |  |  |  |
| 344422 | Scott, Travis | M | 11 | 2018 | X |  |  |  |
| 397143 | Sergent, Bailey | F | 8 | - |  |  | X |  |
| 379645 | Sergent, Caden | M | 10 | 2019 | X |  |  |  |
| 338263 | Siler , Nathan | M | 12 | 2017 | X |  |  |  |
| 405415 | Simpson, Skylar | M | 9 | 2020 | X |  |  |  |
| 381581 | Sizemore, Emilee | F | 9 | 2020 | X |  |  |  |
| 397146 | Smallwood, Isabella | F | 7 | - |  |  |  | X |
| 379648 | Smith, Ethan | M | 10 | 2019 | X |  |  |  |
| 341971 | Smith, Hannah | F | 11 | 2018 | X |  |  |  |
| 397148 | Smith, Jaici | F | 7 | - |  |  |  | X |
| 325800 | Smith, Janni Mei | F | 12 | 2017 | X/C |  |  |  |
| 342306 | Smith, Jolene | F | 11 | 2018 | X/C |  |  |  |
| 284365 | Smith, Laura | F | 11 | 2018 | X |  |  |  |
| 379640 | Smith, Lauren | F | 9 | 2020 | X |  |  |  |
| 241250 | Smith, Michael | M | 12 | 2017 | X |  |  |  |
| 413072 | Smith , Paige | F | 12 | 2017 | X |  |  |  |
| 337703 | Smith, Sarah | F | 9 | 2020 | X |  |  |  |
| 337830 | Smith, Stephen | M | 11 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 405943 | Smith , Tanner | M | 10 | 2019 | X |  |  |  |
| 379647 | Swafford, Matthew | M | 10 | 2019 | X |  |  |  |
| 337839 | Wagner, Cayden | M | 11 | 2018 | X |  |  |  |
| 344423 | Warren, Matthew | M | 11 | 2018 | X |  |  |  |
| 397145 | Watson , Kaitlyn | F | 8 | - |  |  |  | X |
| 325798 | Williamson, Sadie | F | 12 | 2017 | X |  |  |  |
| 284363 | Woolum, Aimee | F | 11 | 2018 | X |  |  |  |
| 369642 | Woolum, Alexis | F | 11 | 2018 | X |  |  |  |
| 337697 | Woolum , Aubrey | F | 9 | 2020 | X |  |  |  |


[^0]:    Digitally signed by Curtis Middleton (paul middleton@bville_kyschools_us) April 30, 2021 09:52.13 AM
    Principal's Signature
    Date

