| School: | Metcalfe County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | June 22, 2021 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

## 2020-2021 <br> TITLE IX INTERNAL AUDIT SUMMARY

## METCALFE COUNTY

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 159 | 188 | 347 |
| Row 2 | Percentage of Participation | 45.82\% | 54.18\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$44,420 | \$66,880 | \$111,300 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 39.91\% | 60.09\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -5.91\% | 5.91\% |  |
| Row 6 | Per Participant Expenditure | \$279.37 | \$355.75 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$76.37 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 217 | 239 | 456 |
| Row 9 | Percentage of Enrollment | 47.59\% | 52.41\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -1.77\% | 1.77\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 13 | 13 | 26 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | $\begin{aligned} & \text { If number of particirir } \\ & \text { tolerance is } 5 \% \text {, if } 101 \\ & 3 \% \text {, if } 50-699 \text { then } 2 . \end{aligned}$ | less than 100, the 4\%, if 300-499 then 00 or more then $2 \%$. |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented G lowest value in Row 10 participation | the one having the mparing to the school in row 12 |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 12.2 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 47.7\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 16 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 Test 2 Percent Participant Increase from Added Teams (from T-2) 10.7\% Row 22 TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX |
| :--- | :--- | :---: | :---: |
|  |  | Compliance? |

TEST 3

| Row 23 | TEST 3 RESULTS | -N/A- | Appears likely to meet Test 3 for Title IX Compliance? |
| :---: | :---: | :---: | :---: |
|  |  | No Test 3 due to COVID19 |  |
| Row 24 | Test 3 Notes from Audit Team member listed above |  |  |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

## ANNUAL VERIFICATION OF TITLE IX PROCEDURES

SCHOOL YEAR 2020-2021

The Metcalfe County

(Name of High School)
High School, Edmonton
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name | Pddress <br>  <br> Matt Shirley | Phone <br> (Supt., Principal, Student, Parent, Coach, Etc.) |
| :--- | :--- | :--- |
| LJ Harbison | $270-590-3811$ | Athletic Director |
| TJ Coffey | $270-792-6849$ | Football Coach |
| Anita Love | $270-590-2717$ | Girls' Basketball Coach |
| Jamie Howard | $270-590-2180$ | Parent |
| Braelyn Davis | $270-670-6990$ | Parent/Admin |
| Jackson Devore | $270-432-2481$ | Student athlete |
|  | $270-432-2481$ | Student athlete |
|  |  |  |
|  |  |  |
|  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Dec 10, 2020
Mar 3, 2021
Apr 12, 2021
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Matt Shirley | Athletic Director | 208 Randolph Street, Edmonton | $270-432-2481$ |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |  |
| :--- | :--- | :--- | :---: | :---: |
| James Moss | Title 9 | 709 w. Stockton Street, Edmonton | 270-432-3171 |  |
| coordinator/director of <br> special education |  |  |  |  |

School personnel are continuingeßfeeke periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

## TEAM LIST USED FOR CALCULATIONS

Metcalfe County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Bowling - Boys | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  | X | X |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  | X | X |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv |  |  | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity | X | X | X | X |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Metcalfe County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity | X | X | X | X |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Metcalfe County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  | X |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  | X | X | X | X |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS Metcalfe County (2020-2021)

Varsity
Baseball
Allen, Jax
Birge, Kailin
Blythe, Wyatt Ray
Branstetter, Charles Thomas
Devore, Boston
Dial, Peyton
Edmunds, Sawyer
Froedge, Landon
Graham, Kevin
Grindle, Aidan
Harper, Reece
Jessie, Hudson
Linkous, John
Love, Jake A
Martin, Richard Conner
Nunnally, Hunter
Reece, Layne
Shive, Cole
Shive, Collin
Smith, Jamison
$\stackrel{\text { Varsity }}{\text { Basketball - Boys }}$

Allen, Jax
Blythe, Wyatt Ray
Boling, Cabot
Boling, Coleman
Branstetter, Charles Thomas
Devore, Boston
Dial, Peyton
Edmunds, Sawyer
Fields, Dylan
Huffman, Colton
Jessie, Hudson
Jolly, Dathan
Murrell, Jacob
Pemberton, Jackson
Phelps, Logan
Spurlock, Elliott
Zurmehly, Gabe

## Varsity <br> Bowling-Boys

Capshaw, Tayde
Denham, Will
Ford, Bryson
Jessie, Tyler
Oakley, Caleb
Savage, Connor
Smith, Daniel
Smith, Jamison
Walker, Andy
Walker, Jobe

Varsity
Football
Alderson, Devan H
Bennett, Michael
Blythe, Wyatt Ray
Brown, Carson
Cary, Holden
Denham, Will
Denham, Will
Dial, Peyton
Edmunds, Sawyer
Estes, Mason
Fox, Hunter K
Jessie, Braxton
Jessie, Tanner
Laws, Aiden
Love, Jake A
Martin, Richard Conner
Meadows, Luke
Morris, Dakota
Neal, Brayden
Neal, Tyler
Perry, Jayden
Pickett, Travis
Proffitt, Tristen
Sanchez, Alex
Shaw, Chris E
Shaw, Dakota P
Shirley, William
Shive, Cole
South, Luke A
Spurlock, Elliott
Thurmond, Tristan
Vaughn, Jacob
Verhage, Michael
Verhage, Michael
Vibbert, Tyler
Wisdom, Rudy
Young, Acea
Zurmehly, Gabe

Varsity
Golf - Boys
Boling, Cabot
Boling, Coleman
Branstetter, Charles Thomas
Harris, Aiden
Pemberton, Jackson
Phelps, Logan
Shirley, Benjamin G
Shive, Collin

## Varsity <br> Tennis - Boys

Boling, Cabot
Boling, Coleman
Bradley, Kayden
Huffman, Colton
Wilson, Zachary

Varsity
Track - Boys
Alderson, Devan H
Christiano, Moses
Cloyd, Chase
Costello, Jack
Gemmill, Trent
Neal, Tyler
Parnell, Stephen
Smith, Zakary
Spurlock, Elliott
Thomas, Noah
Wisdom, Rudy
$\quad$ Varsity
$\quad$ Cross Country - Boys
Boling, Cabot
Branstetter, Charles Thomas
Branstetter, Connor
Cloyd, Chase
Garrett, Maddox
Phelps, , ogan
Thoma, Noah
Tucker, Kruz
Varsity
Basketball-Girls

Bandy, Lindsey
Blythe, Anna Grace
Bowles, Lexie
Crain, McKinley
Davis, Braelyn
Glass, Aubrey
Harper, Jaycie
Howard, Carlie
Johnson, Braelyn
Jolly, Aubree D
London, Kassady
Reece, Camryn
Reed, Annika
Welsh, Macy

## Varsity <br> Bowling - Girls

Harper, Brittany
Hubbard, Victoria
Mosby, Raelyn
Quinn, Clary R
Riness, Ida
Saltsman, Brianna
Smith, Victoria
Wisdom, RiAnn

## Varsity Cheerleading

Bell, Mary Kate
Bennett, Ada
Bennett, Kaylee
Blaydes, Kelsey
Coleman, Jasmine
Dennison, Karlee
Fields, Jena S
Glass, Autumn
Harper, Karlee
Hawkins, Hadlee
Heacock, Americus
Howard, Carlie
Manning, Carly J
Meadows, Katie
Norris, Lizzy
Perez, Suzanna
Smith, Victoria
Thompson, Shelby R
Trotter, Isabella
Wilson, Claire
Wisdom, RiAnn

## Varsity <br> Fast Pitch Softball

Arrington, Alexis
Bandy, Lindsey
Bell, Claudia J
Blythe, Anna Grace
Crain, McKinley
Davis, Braelyn
Ellis, Elizabeth
Garrett, Bailee
Harper, Brittany
Harper, Jaycie
Howard, Carlie
Johnson, Braelyn
London, Kassady
Mosby, Raelyn
Pugh, Kelleigh
Reece, Camryn
Reece, Lilly
Welsh, Macy
Wilson, Claire

## Varsity <br> Tennis - Girls

Cline, Abby
Coleman, Lydia
Deckard, Taryn
Devore, Gabriella
Flowers, Allison
Howard, Kaitlynn
Simpson, Bailey
Watkins, Caroline
Wilkinson, Maddie

## PLAYER LIST USED FOR CALCULATIONS <br> Metcalfe County (2020-2021 continued)

Varsity<br>Track - Girls

Blythe, Anna Grace
Bowles, April
Bowles, Lexie
Costello, Chloe
Froedge, Riley P
Haskins, Breanna Johnson, Braelyn
Keller, Shiloh
Linkous, Laura
Speed, Victoria Spillman, Autumn
Thomas, Allie
Wilson, Pagan

Varsity Volleyball
Arrington, Alexis
Bandy, Lindsey
Bennett, Kaylee
Bowles, Lexie
Coleman, Lydia
Deweese, Allie
Dubree, Payton N
Gibson, Whitley L
Johnson, Braelyn
Jolly, Mayci
Linkous, Laura
London, Kassady
Pugh, Kayleigh
Reed, Annika
Rigsby, Molly J
Riness, Ida
Slinker, Ava
Watkins, Caroline
Wisdom, RiAnn

## Varsity <br> Cross Country - Girls

Allen, Jozie
Blythe, Anna Grace
Boling, Cabot
Branstetter, Charles Thomas
Branstetter, Connor
Cloyd, Chase
Costello, Anna
Davis, Braelyn
Harper, Brittany
Harper, Jaycie
Howard, Carlie
Johnson, Braelyn
Keller, Shiloh
London, Kassady
Shaw, Emily
Thomas, Allie
Thomas, Noah
Williams, Alyssa

Varsity
Archery (coed) - Girls
Haley, Olivia
Norris, Gracie
Riness, Ida
X Russell, Hannah
Smith, Victoria

Varsity
Archery (coed) - Boys
Harper, John
Jennings, Mason
X Judd, Lane
Nutgrass, Hunter
Walker, Robert

Varsity
Fishing (coed) - Boys
Branstetter, Charles Thomas
Shirley, Benjamin G


Varsity
Esports - Spring (coed) -
Carter, Laura ${ }^{\text {Girls }}$
Firkins, Kaylee

Junior Varsity Baseball
Allen, Jax
Birge, Kailin
Blythe, Wyatt Ray
Branstetter, Charles Thomas
Dial, Peyton
Froedge, Landon
Graham, Kevin
Grindle, Aidan
Harper, Reece
Jessie, Hudson
Linkous, John
Martin, Richard Conner
Shive, Cole
Shive, Collin

Smith, Jamison

Junior Varsity Basketball - Boys

Birge, Kailin
Boling, Cabot
Boling, Coleman
Branstetter, Charles Thomas
Fields, Dylan
Huffman, Colton
Jessie, Hudson
Laws, Aiden
Nutgrass, Hunter
Phelps, Logan
Shirley, Benjamin G
Shive, Collin
Spurlock, Elliott

## Junior Varsity

Football
Bennett, Michael
Cary, Holden
Denham, Will
Denham, Will
Jessie, Braxton
Martin, Richard Conner
Morris, Dakota
Neal, Brayden
Neal, Tyler
Pickett, Travis
Proffitt, Tristen
Spurlock, Elliott
Vaughn, Jacob
Vibbert, Tyler

> Junior Varsity
> Basketball - Girls

Bandy, Lindsey
Blythe, Anna Grace
Blythe, Lily
Bowles, Lexie
Compton, Aubrie
Glass, Aubrey
Howard, Carlie
Johnson, Braelyn
Jolly, Aubree D
London, Kassady
Reece, Camryn

## Junior Varsity

 Fast Pitch SoftballArrington, Alexis
Bandy, Lindsey
Bell, Claudia J
Blythe, Anna Grace
Crain, McKinley
Davis, Braelyn

Harper, Brittany
Harper, Jaycie
Howard, Carlie
Johnson, Braelyn
London, Kassady
Mosby, Raelyn
Pugh, Kelleigh
Reece, Camryn
Reece, Lilly

## Junior Varsity <br> Volleyball

Bandy, Lindsey
Bowles, Kyndelle
Coleman, Lydia
Davis, Aleashia
Gibson, Whitley L
Johnson, Braelyn
London, Kassady
Norris, Lizzy
Pugh, Kayleigh
Pugh, Kelleigh
Slinker, Ava
Trobaugh, Avery
Trobaugh, Avery
Trotter, Isabella
Trotter, Isabella
Wisdom, RiAnn

## Freshman <br> Basketball - Boys

Boling, Cabot
Branstetter, Charles Thomas
Decker, William
Garrett, Maddox
Jessie, Hudson
Shirley, Benjamin G
Shive, Collin

## Freshman

Basketball - Girls
Allen, Jozie
Blythe, Lily
Compton, Aubrie
Deweese, Kyndal
Froedge, Riley
Glass, Aubrey
Jolly, Aubree D
London, Kassady
Pugh, Kelleigh

Freshman
Volleyball
Bowles, Kyndelle
Davis, Aleashia
Pugh, Kelleigh
Trobaugh, Avery

Trobaugh, Avery
Trotter, Isabella
Trotter, Isabella ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 217 | $47.6 \%$ | 159 | $45.8 \%$ |
| Row 2 | BOYS | 239 | $52.4 \%$ | 188 | $54.2 \%$ |
| Row 3 | Totals | 456 | $100 \%$ | 347 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations: $\qquad$ 37

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Metcalfe County (2020-2021)
TEAMS ADDED SINCE THE START OF 2015-2016 SCHOOL YEAR

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys | X |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys | X |  |  |
| Football |  | X |  |
| Lacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls | X |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls | X |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  | X |


| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2015-2016 School Year | Current Number of Participants for the 2020-2021 <br> School Year <br> Who are Playing on Teams <br> Added Since the 2015-2016 School Year | Percentage of Total <br> Participation by Sex Added Since the Beginning of the 2015-2016 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 9 | 101 | 2 | 10 |  |
| GIRLS | JV | 3 | 42 | 0 | 0 |  |
| GIRLS | FROSH | 2 | 16 | 1 | 7 |  |
| GIRLS | TOTAL | 14 | 159 | 3 | 17 | 10.7\% |
| BOYS | VARSITY | 11 | 139 | 3 | 23 |  |
| BOYS | JV | 3 | 42 | 1 | 14 |  |
| BOYS | FROSH | 1 | 7 | 0 | 0 |  |
| BOYS | TOTAL | 15 | 188 | 4 | 37 | 19.7\% |

SCHOOL YEAR 2020-2021

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).
5. Describe your plans to address interest below:

2020-2021

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 9 | 101 | $63.5 \%$ |
| Row 2 | j.v.: | 3 | 42 | $26.4 \%$ |
| Row 3 | frosh: | 2 | 16 | $10.1 \%$ |
| Row 4 | total: | 11 | 159 | $\mathbf{1 0 0 \%}$ |
| Boys |  | 3 | 139 | $73.9 \%$ |
| Row 5 | varsity: | 1 | 42 | $22.3 \%$ |
| Row 6 | j.v.: |  | 188 | $3.7 \%$ |
| Row 7 | frosh: |  |  | $100 \%$ |
| Row 8 | total: |  |  |  |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2020-2021
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Metcalfe County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 175$ | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 150$ | $\$ 150$ | $\$ 1,375$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 100$ | $\$ 250$ | $\$ 2,600$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 7,800$ | 2 | $\$ 1,500$ | $\$ 0$ |
| Basketball - Boys | $\$ 450$ | $\$ 250$ | $\$ 3,200$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 14,800$ | 3 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 450$ | $\$ 240$ | $\$ 3,200$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 14,800$ | 3 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 300$ | $\$ 0$ | $\$ 600$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 690$ | 1 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 300$ | $\$ 0$ | $\$ 600$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 690$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 75$ | $\$ 150$ | $\$ 1,300$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 75$ | $\$ 150$ | $\$ 1,300$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 800$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 150$ | $\$ 0$ | $\$ 1,375$ | 1 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 7,800$ | 2 | $\$ 0$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 2,800$ | $\$ 1,500$ | $\$ 3,500$ | $\$ 0$ | $\$ 150$ | $\$ 1,000$ | $\$ 14,800$ | 2 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 200$ | $\$ 200$ | $\$ 0$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 2,600$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

## KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION <br> 2020-2021

T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
Metcalfe County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 150$ | $\$ 0$ | $\$ 450$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 1,300$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 150$ | $\$ 0$ | $\$ 550$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 1,300$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 90$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 90$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 75$ | $\$ 0$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 400$ | $\$ 250$ | $\$ 2,000$ | $\$ 0$ | $\$ 150$ | $\$ 300$ | $\$ 5,900$ | 3 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 66,880$ | $60.1 \%$ |  |
| ---: | ---: | ---: | :---: |
| Expenditures for Girls | $\$ 44,420$ | $39.9 \%$ |  |
| Total Expenditures | $\$ 111,300$ |  |  |
|  |  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$
April 13, 2021 14:36:08 PM
-
$\qquad$

SCHOOL YEAR 2020-2021

## TITLE IX IMPROVEMENT PLAN <br> Metcalfe County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 |  | COLUMN 2 |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | COLUMN 3 |
| Addition of girl's golf team | We have hired 2 separate golf coaches and are planning to restart our girl's golf program. We have interest from girls <br> that want to participate and feel like it is a great opportunity to get more girls involved in a fall sport. | Start: Jul 15,2021 <br> Complete: Oct 1,2021 |

## INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses 60\% Response Rate Required

| Date | May 15, 2020 |
| :---: | :---: |
| School Year: | 2020-2021 |
| School Name: | Metcalfe County |
| Who Administered The Survey? | Matt Shirley |
| How Was The Survey Administered (paper/electronic)? | Electronically |
| Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?) | Social studies classroom at the middle school via Chromebooks Language arts classrooms at the high school via Chromebooks |
| Enrollment in Grades 9-11 (from KDE): | 346 |
| Number of $8^{\text {th }}$ Grade Students Surveyed: | 105 |
| Number of Male Students Completing Survey: | 193 |
| Number of Female Students Completing Survey: | 187 |
| Completed By: | Matt Shirley |
| Return Percentage (Completions divided by 9-11 enrollment plus $8^{\text {th }}$ graders surveyed) | 84.3\% |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 15 |
| :--- | ---: |
| Dance | 14 |
| Field Hockey (Girls) | 11 |
| Football | 24 |
| Golf | 5 |
| Soccer | 50 |
| Volleyball (Girls) | 16 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 21 |
| :--- | ---: |
| Basketball | 25 |
| Bowling | 14 |
| Esports | 15 |
| Swimming | 24 |
| Wrestling | 22 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 26 |
| :--- | ---: |
| Bass Fishing | 13 |
| Esports | 2 |
| Lacrosse | 25 |
| Softball | 21 |
| Tennis | 19 |
| Track and Field | 14 |

Reasons for not participating in interscholastic sports or sport-activities

|  | Compiled T-61 Forms |
| :---: | :---: |
| 55 | I prefer other activities such as band, chorus, etc. |
| 117 | I don't have time |
| 40 | The practice schedules and game times are inconvenient |
| 46 | The sport I like isn't offered |
| 28 | It's too expensive |
| 62 | Working |
| 70 | I don't feel I have the ability |
| 43 | Other: In band-most common answer |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 51 |
| Equestrian | 19 |
| Fencing | 18 |
| Gymnastics | 43 |
| Ice Hockey | 33 |
| Rifle-Marksmanship | 49 |
| Rodeo | 49 |
| Trapshooting | 46 |
| Ultimate Frisbee | 30 |
| Volleyball (Boys) | 19 |
| Wrestling (Girls) | 32 |
| Other | 51 |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST
## Metcalfe County

2020-2021
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 <br> Student <br> Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 328372 | Alderson, Devan H | M | 11 | 2018 | X |  |  |  |
| 182951 | Allen, Jax | M | 11 | 2018 | X |  |  |  |
| 395730 | Allen , Jozie | F | 7 | - |  |  | X |  |
| 298828 | Arrington, Alexis | F | 11 | 2018 | X |  |  |  |
| 385721 | Baker , Morgan | M | 10 | 2019 | X |  |  |  |
| 358691 | Bandy , Lindsey | F | 10 | 2019 | X |  |  |  |
| 328369 | Bell , Claudia J | F | 11 | 2018 | X |  |  |  |
| 368415 | Bell, Mary Kate | F | 10 | 2019 | C |  |  |  |
| 395674 | Bennett, Ada | F | 10 | 2019 | C |  |  |  |
| 323851 | Bennett, Kaylee | F | 12 | 2017 | X/C |  |  |  |
| 369386 | Bennett, Michael | M | 10 | 2019 | X |  |  |  |
| 358697 | Birge , Kailin | M | 10 | 2019 | X |  |  |  |
| 393742 | Blaydes, Kelsey | F | 11 | 2018 | C |  |  |  |
| 298836 | Blythe, Anna Grace | F | 10 | 2019 | X |  |  |  |
| 403487 | Blythe , Lily | F | 7 | - |  |  |  | X |
| 327855 | Blythe, Wyatt Ray | M | 11 | 2018 | X |  |  |  |
| 341378 | Boling, Cabot | M | 9 | 2020 | X |  |  |  |
| 298842 | Boling, Coleman | M | 11 | 2018 | X |  |  |  |
| 408355 | Bowles, April | F | 12 | 2017 | X |  |  |  |
| 389352 | Bowles, Kyndelle | F | 9 | 2020 |  | X |  |  |
| 298829 | Bowles, Lexie | F | 11 | 2018 | X |  |  |  |
| 406539 | Bowman, Austin | M | 8 | - |  |  | X |  |
| 383316 | Bradley , Kayden | M | 11 | 2018 | X |  |  |  |
| 358701 | Branstetter, Charles Thomas | M | 9 | 2020 | X |  |  |  |
| 395727 | Branstetter, Connor | M | 7 | - |  |  | X |  |
| 383845 | Brown , Carson | M | 11 | 2018 | X |  |  |  |
| 298841 | Capshaw , Tayde | M | 12 | 2017 | X |  |  |  |
| 385723 | Carter, Laura | F | 12 | 2017 | X |  |  |  |
| 369393 | Cary , Holden | M | 10 | 2019 | X |  |  |  |
| 384905 | Caudill , Brayden | M | 10 | 2019 | X |  |  |  |
| 411172 | Christiano , Moses | M | 7 | - |  |  | X |  |
| 387314 | Cline, Abby | F | 12 | 2017 | X |  |  |  |
| 389832 | Cloyd, Chase | M | 8 | - |  |  | X |  |
| 298808 | Coleman, Jasmine | F | 11 | 2018 | C |  |  |  |
| 344153 | Coleman , Lydia | F | 10 | 2019 | X |  |  |  |
| 389370 | Compton, Aubrie | F | 8 | - |  |  |  | X |
| 374865 | Costello, Anna | F | 8 | - |  |  | X |  |
| 354249 | Costello, Chloe | F | 9 | 2020 | X |  |  |  |
| 408712 | Costello , Jack | M | 10 | 2019 | X |  |  |  |
| 255304 | Crain , McKinley | F | 12 | 2017 | X |  |  |  |
| 389351 | Davis, Aleashia | F | 9 | 2020 |  | X |  |  |
| 285077 | Davis , Braelyn | F | 11 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 264113 | Deckard, Taryn | F | 12 | 2017 | X |  |  |  |
| 358700 | Decker, William | M | 9 | 2020 |  | X |  |  |
| 389384 | Denham, Will | M | 11 | 2018 | X |  |  |  |
| 389383 | Denham, Will | M | 11 | 2018 | X |  |  |  |
| 298809 | Dennison , Karlee | F | 12 | 2017 | C |  |  |  |
| 287581 | Devore, Boston | M | 12 | 2017 | X |  |  |  |
| 261977 | Devore, Gabriella | F | 12 | 2017 | X |  |  |  |
| 312951 | Deweese, Allie | F | 12 | 2017 | X |  |  |  |
| 403489 | Deweese, Kyndal | F | 8 | - |  |  |  | X |
| 326978 | Dial , Peyton | M | 11 | 2018 | X |  |  |  |
| 328377 | Dubree, Payton N | F | 11 | 2018 | X |  |  |  |
| 312967 | Edmunds, Sawyer | M | 12 | 2017 | X |  |  |  |
| 384912 | Ellis , Elizabeth | F | 11 | 2018 | X |  |  |  |
| 371099 | Estes, Mason | M | 10 | 2019 | X |  |  |  |
| 341375 | Fields, Dylan | M | 10 | 2019 | X |  |  |  |
| 328376 | Fields, Jena S | F | 11 | 2018 | C |  |  |  |
| 384909 | Firkins, Kaylee | F | 10 | 2019 | X |  |  |  |
| 387316 | Flowers, Allison | F | 9 | 2020 | X |  |  |  |
| 377920 | Ford, Bryson | M | 12 | 2017 | X |  |  |  |
| 328373 | Fox, Hunter K | M | 11 | 2018 | X |  |  |  |
| 409663 | Froedge, Landon | M | 11 | 2018 | X |  |  |  |
| 403488 | Froedge, Riley | F | 8 | - |  |  |  | X |
| 409412 | Froedge, Riley P | F | 8 | - |  |  | X |  |
| 285080 | Garrett, Bailee | F | 12 | 2017 | X |  |  |  |
| 364842 | Garrett, Maddox | M | 8 | - |  |  | X |  |
| 406537 | Gaskins, Logan | M | 8 | - |  |  | X |  |
| 384899 | Gemmill , Trent | M | 11 | 2018 | X |  |  |  |
| 331718 | Gibson, Whitley L | F | 10 | 2019 | X |  |  |  |
| 379617 | Glass, Aubrey | F | 8 | - |  |  | X |  |
| 188318 | Glass, Autumn | F | 12 | 2017 | C |  |  |  |
| 409664 | Graham, Kevin | M | 10 | 2019 | X |  |  |  |
| 328374 | Grindle, Aidan | M | 11 | 2018 | X |  |  |  |
| 353148 | Harper, Brittany | F | 11 | 2018 | X |  |  |  |
| 285078 | Harper, Jaycie | F | 11 | 2018 | X |  |  |  |
| 393741 | Harper, Karlee | F | 10 | 2019 | C |  |  |  |
| 353567 | Harper, Reece | M | 11 | 2018 | X |  |  |  |
| 364797 | Harris, Aiden | M | 10 | 2019 | X |  |  |  |
| 409243 | Haskins, Breanna | F | 10 | 2019 | X |  |  |  |
| 395665 | Hawkins, Hadlee | F | 9 | 2020 | C |  |  |  |
| 368411 | Heacock, Americus | F | 11 | 2018 | C |  |  |  |
| 406875 | Heckel, Landon | M | 8 | - |  |  | X |  |
| 298810 | Howard, Carlie | F | 11 | 2018 | X/C |  |  |  |
| 412291 | Howard , Kaitlynn | F | 7 | - |  |  | X |  |
| 376209 | Hubbard, Victoria | F | 11 | 2018 | X |  |  |  |
| 298843 | Huffman, Colton | M | 10 | 2019 | X |  |  |  |
| 389385 | Jessie, Braxton | M | 9 | 2020 | X |  |  |  |
| 358699 | Jessie, Hudson | M | 9 | 2020 | X |  |  |  |
| 332154 | Jessie, Tanner | M | 11 | 2018 | X |  |  |  |
| 376042 | Jessie, Tyler | M | 12 | 2017 | X |  |  |  |
| 298837 | Johnson, Braelyn | F | 10 | 2019 | X |  |  |  |
| 358687 | Jolly , Aubree D | F | 8 | - |  |  | X |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 290602 | Jolly , Dathan | M | 12 | 2017 | X |  |  |  |
| 298830 | Jolly , Mayci | F | 11 | 2018 | X |  |  |  |
| 395786 | Keller, Shiloh | F | 8 | - |  |  | X |  |
| 383841 | Laws, Aiden | M | 12 | 2017 | X |  |  |  |
| 271885 | Linkous, John | M | 11 | 2018 | X |  |  |  |
| 298835 | Linkous, Laura | F | 10 | 2019 | X |  |  |  |
| 343926 | London, Kassady | F | 9 | 2020 | X |  |  |  |
| 327870 | Love, Jake A | M | 11 | 2018 | X |  |  |  |
| 384901 | Magana , Cesar | M | 12 | 2017 | X |  |  |  |
| 328368 | Manning , Carly J | F | 11 | 2018 | C |  |  |  |
| 389154 | Martin, Richard Conner | M | 11 | 2018 | X |  |  |  |
| 395670 | Meadows, Katie | F | 9 | 2020 | C |  |  |  |
| 369392 | Meadows, Luke | M | 10 | 2019 | X |  |  |  |
| 389393 | Morris, Dakota | M | 9 | 2020 | X |  |  |  |
| 353149 | Mosby , Raelyn | F | 10 | 2019 | X |  |  |  |
| 382044 | Murrell , Jacob | M | 12 | 2017 | X |  |  |  |
| 389414 | Neal, Brayden | M | 9 | 2020 | X |  |  |  |
| 341376 | Neal , Tyler | M | 10 | 2019 | X |  |  |  |
| 395668 | Norris , Lizzy | F | 9 | 2020 | C |  |  |  |
| 322949 | Nunnally, Hunter | M | 12 | 2017 | X |  |  |  |
| 349566 | Nutgrass, Hunter | M | 11 | 2018 |  | X |  |  |
| 378819 | Oakley, Caleb | M | 12 | 2017 | X |  |  |  |
| 409416 | Parnell , Stephen | M | 9 | 2020 | X |  |  |  |
| 298834 | Pemberton, Jackson | M | 11 | 2018 | X |  |  |  |
| 368414 | Perez, Suzanna | F | 11 | 2018 | C |  |  |  |
| 298854 | Perry , Jayden | M | 12 | 2017 | X |  |  |  |
| 271882 | Phelps, Logan | M | 11 | 2018 | X |  |  |  |
| 389381 | Pickett, Travis | M | 9 | 2020 | X |  |  |  |
| 389391 | Proffitt , Tristen | M | 9 | 2020 | X |  |  |  |
| 292470 | Pugh , Kayleigh | F | 11 | 2018 | X |  |  |  |
| 358698 | Pugh , Kelleigh | F | 9 | 2020 | X |  |  |  |
| 328353 | Quinn, Clary R | F | 12 | 2017 | X |  |  |  |
| 312948 | Reece, Camryn | F | 10 | 2019 | X |  |  |  |
| 411113 | Reece, Layne | M | 12 | 2017 | X |  |  |  |
| 356730 | Reece , Lilly | F | 10 | 2019 | X |  |  |  |
| 285079 | Reed, Annika | F | 12 | 2017 | X |  |  |  |
| 328375 | Rigsby , Molly J | F | 11 | 2018 | X |  |  |  |
| 315871 | Riness, Ida | F | 12 | 2017 | X |  |  |  |
| 376210 | Saltsman, Brianna | F | 11 | 2018 | X |  |  |  |
| 369387 | Sanchez, Alex | M | 10 | 2019 | X |  |  |  |
| 376022 | Savage, Connor | M | 11 | 2018 | X |  |  |  |
| 328370 | Shaw, Chris E | M | 11 | 2018 | X |  |  |  |
| 332141 | Shaw, Dakota P | M | 11 | 2018 | X |  |  |  |
| 341381 | Shaw , Emily | F | 9 | 2020 | X |  |  |  |
| 331708 | Shirley, Benjamin G | M | 9 | 2020 | X |  |  |  |
| 328371 | Shirley, William | M | 11 | 2018 | X |  |  |  |
| 327856 | Shive, Cole | M | 11 | 2018 | X |  |  |  |
| 397657 | Shive , Collin | M | 9 | 2020 | X |  |  |  |
| 387315 | Simpson, Bailey | F | 8 | - |  |  | X |  |
| 298831 | Slinker, Ava | F | 10 | 2019 | X |  |  |  |
| 356225 | Smith, Daniel | M | 11 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 353565 | Smith, Jamison | M | 11 | 2018 | X |  |  |  |
| 346426 | Smith, Victoria | F | 11 | 2018 | X/C |  |  |  |
| 387317 | Smith, Zakary | M | 9 | 2020 | X |  |  |  |
| 332156 | South, Luke A | M | 11 | 2018 | X |  |  |  |
| 409246 | Speed, Victoria | F | 7 | - |  |  | X |  |
| 409418 | Spillman, Autumn | F | 9 | 2020 | X |  |  |  |
| 182957 | Spurlock, Elliott | M | 11 | 2018 | X |  |  |  |
| 247337 | Thomas, Allie | F | 12 | 2017 | X |  |  |  |
| 374864 | Thomas, Noah | M | 8 | - |  |  | X |  |
| 328378 | Thompson, Shelby R | F | 11 | 2018 | C |  |  |  |
| 369384 | Thurmond , Tristan | M | 10 | 2019 | X |  |  |  |
| 389348 | Trobaugh, Avery | F | 9 | 2020 |  | X |  |  |
| 389349 | Trobaugh, Avery | F | 9 | 2020 |  | X |  |  |
| 389354 | Trotter, Isabella | F | 9 | 2020 | C |  |  |  |
| 389353 | Trotter, Isabella | F | 9 | 2020 |  | X |  |  |
| 364913 | Tucker, Kruz | M | 8 | - |  |  | X |  |
| 369385 | Vaughn, Jacob | M | 10 | 2019 | X |  |  |  |
| 389395 | Verhage, Michael | M | 12 | 2017 | X |  |  |  |
| 389396 | Verhage, Michael | M | 12 | 2017 | X |  |  |  |
| 389398 | Vibbert , Tyler | M | 9 | 2020 | X |  |  |  |
| 261984 | Walker, Andy | M | 12 | 2017 | X |  |  |  |
| 377540 | Walker, Jobe | M | 12 | 2017 | X |  |  |  |
| 407324 | Walker, Robert | M | 11 | 2018 | X |  |  |  |
| 322517 | Watkins, Caroline | F | 12 | 2017 | X |  |  |  |
| 255303 | Welsh , Macy | F | 12 | 2017 | X |  |  |  |
| 406874 | Whitlow, Ashton | M | 9 | 2020 | X |  |  |  |
| 384908 | Whitlow, Hunner | M | 10 | 2019 | X |  |  |  |
| 409175 | Wikkinson, Maddie | F | 9 | 2020 | X |  |  |  |
| 358689 | Williams, Alyssa | F | 9 | 2020 | X |  |  |  |
| 271894 | Wilson, Claire | F | 12 | 2017 | X/C |  |  |  |
| 409245 | Wilson, Pagan | F | 9 | 2020 | X |  |  |  |
| 261985 | Wilson, Zachary | M | 12 | 2017 | X |  |  |  |
| 322156 | Wisdom, RiAnn | F | 10 | 2019 | X/C |  |  |  |
| 290478 | Wisdom, Rudy | M | 11 | 2018 | X |  |  |  |
| 389387 | Young, Acea | M | 12 | 2017 | X |  |  |  |
| 294845 | Zurmehly, Gabe | M | 12 | 2017 | X |  |  |  |

