| School: | Morgan County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | June 22, 2021 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2020-2021
TITLE IX INTERNAL AUDIT SUMMARY
MORGAN COUNTY

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 168 | 136 | 304 |
| Row 2 | Percentage of Participation | 55.26\% | 44.74\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$62,359 | \$61,599 | \$123,958 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 50.31\% | 49.69\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -4.96\% | 4.96\% |  |
| Row 6 | Per Participant Expenditure | \$371.19 | \$452.93 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$81.75 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 280 | 316 | 596 |
| Row 9 | Percentage of Enrollment | 46.98\% | 53.02\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | 8.28\% | -8.28\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 12 | 10 | 22 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of participants is less than 100, the tolerance is $5 \%$, if $101-299$ then $4 \%$, if $300-499$ then $3 \%$, if $500-699$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | BOYS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 13.6 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 47.1\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 17 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -NO- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 10.3\% |  |
| :---: | :---: | :---: | :---: |
| Row 22 | TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX Compliance? |

TEST 3

|  | Row 23 | TEST 3 RESULTS | -N/A- |
| :--- | :--- | :--- | :--- |
|  | Row 24 | Test 3 Notes from Audit Team member listed above | Appears likely to meet Test 3 for Title IX |
| Compliance? |  |  |  |

SUMMARY----PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL DOES NOT MEET ANY OF THE THREE TESTS.
KEEP IN MIND, HOWEVER, AS A RESULT OF COVID 19, NO DETERMINATION HAS BEEN MADE AS TO COMPLIANCE WITH TEST 3.
SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

The Morgan County<br>(Name of High School)

High School, West Liberty
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name | Address | Phone |
| :--- | :--- | :--- |
|   <br> (Sitle  <br> (Supt., Principal, Student, Parent, Coach, Etc.)  |  |  |
| Braxton Howard | 6064958876 | Athletic Director |
| Vickie Oldfield | 6067438002 | Principal |
| Ralph Hamilton | 6067438002 | Director of Pupil Personnel |
| Thomas Potter | 6067438002 | Superintendent |
| Melissa Conley | 6067438052 | Volleyball Coach |
| Amy Hampton | 6067438052 | Girls basketball coach/parent |
| Logan Spencer | 6067438052 | Student |
| Jenna Hampton | 6067438052 | Student |
|  |  |  |
|  |  |  |
|  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Sep 1, 2020
Dec 1, 2020
Mar 2, 2021
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Braxton Howard | Athletic Director | 150 Road to Success West Liberty Ky <br> 41472 | 6064958876 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Ralph Hamilton | Director of Pupil | $22_{41472}^{4}$ University Dr West Liberty Ky | 6067438002 |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

May 3, 2021 10:15:19 AM

Principal Signature
Date

## TEAM LIST USED FOR CALCULATIONS

Morgan County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  | X |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  |  |  | X | X |
|  | jv |  |  |  |  |  | X |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X |  |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Morgan County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

Morgan County (2020-2021)

| Sport | Level | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X |  |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS

Morgan County (2020-2021)

| Varsity Baseball | Hinton, Chris | Varsity <br> Track - Boys |
| :---: | :---: | :---: |
| X Adkins, Jase | Hinton, Josh | Beam, Noah |
| Banks, Waylon | Jenkins, Jordan | Bolin, Spencer |
| Cantrell, Adam | Lewis, Cody | Cantrell, Adam |
| Collinsworth, Ryan | Lindon, Drew | Collins, Landon |
| Conley, Colten | X Medley, Jayden | Cook, Brayson |
| Easterling, Caleb | Nickell, Bradley | Hewsome, Nate |
| Gilliam, Connor | Potter, Jarred | Spencer, Joe |
| Gunnell, Mason | Saylers, Samuel |  |
| Hall, Ethan | X Setters, Riley |  |
| Hampton, Dawson Jenkins, Blake | Sexton, Jordan | Varsity <br> Cross Country - Boys |
| Lindon, Drew | Standafer, Riley | Bolin, Spencer |
| OQuinn, Elijah | Tharp, Samuel | Havens, Kye |
| X Perry, Jayden | Trussell, Daniel | X Lowe, Skyler |
| Potter, Jared | Trussell, Steven | Pack, Jeremy |
| Price, Jarrett | Wagers, Landon | Pack, Noah |
| Salyer, Connor |  | Wright, Isaac |
| Sexton, Jordan | Varsity |  |
| Will | Golf - Boys | Varsity |
| Yeary, Dawson | Hampton, Grayson | Basketball - Girls |
| Yeary, Dylan | Keeton, Zachary | Adkins, Emily |
|  | Mays, Brayden | Adkins, Maci |
|  | Mays, Braydon | Clinger, Emma |
| Varsity <br> Basketball-Boys | Thornsberry, Cameron | Clinger, Lilly <br> Ferguson, Aspen |
| Cole, Anthony |  | Hammonds, Cora Beth |
| Conley, AJ | Varsity | Hampton, Gracie |
| Dagnan, Cody |  | Oneal Carlee |
| Gilliam, Connor | Banks, Waylon | Pelfrey, Kennedy |
| Hampton, Ben | Botts, Daniel | Ross, Autumn |
| Lindon, Chandler | Collinsworth, Ryan | Smith, McKenna |
| Mayabb, Levi | X Daniel, Trent | Spencer, Gracie |
| X Oneal, Asa | Gevedon, Logan | Sulens, Destiny |
| Salyer, Connor | Gilliam, Connor |  |
| Spencer, Logan | Gullett, Braydon |  |
| Trusty, Parker | Hall, Dorsey | Cheerleading |
| Wright, Chance | Knox, Joseph | Brown, Shelby |
|  | Lindon, Chandler | Carver, Heaven |
| Varsity | Merrell, Mason | Elam, Abigail |
| Football | Morgan, Liam | Gevedon, Summer |
| X Adkins, Chris | Phipps, Jordan | Holbrook, Andrea |
| Bailey, Nick | Salyer, Dakota | Montgomery, Kaci |
| Banks, Andrew | Walter, Garrett | Murphy, Kaleigh |
| Conley, AJ |  | Ramey, Brooklyn |
| Conley, Colten |  | Ross, Aly Mae |
| Cook, Brayson |  | Standafer, Baylee |
| X Dalton, Cole | Tennis - Boys |  |
| Emerson, Joseph | Collins, Erich |  |
| Ferguson, Colby | Daniel, Trent |  |
| X Ferguson, Kolby | X Fyffe, Conner |  |
| Fredrick, Cade | Hall, Cameron |  |
| Fugate, Jordan | Johnson, Robbie | Allen, Kelsie |
| Fugate, Kaleb | Morgan, Liam | Bell, Allyssa |
| Gilliam, Caleb | X Salyer, Dakota | Bowman, Cloey |
| Gilliam, Jordan |  | Campbell, Jerrica |
| Gilliam, Joseph | braxton.howard@morgan.kyscho | Carver, Cheyenne F |

Childers, Laura
Combs, Autumn Easterling, Kaylee
Flack, Tera
Hampton, Jenna
Jenkins, Jacey
Keeton, Abby
Keeton, Allison
Krieger, Harlee
McKinney, Malaya
Nichols, Annabelle
Poe, Izzy
Ramey, Natalie
Ross, Ally Mae Smith, Ally
Smith, Madison
Spears, Staci
Stacy, Chelsea
Sullens, Destiny
Taulbee, Molly
Vest, Aradyn
Wright, Madison

## Varsity Golf - Girls

Johnson, Carolina Williamson, Hannah

## Varsity Soccer - Girls

Adkins, Emily
Cantrell, Chloe
Carver, Cheyenne F
Carver, Heaven
Conley, Kenzie
Frisby, Aliya
Gibbs, Mackenzie
Hampton, Jenna
Hibbard, Abbi
Holbrook, Kennedy
Kelly, Kara
Litteral, Jessica
Maxey, Hannah
Nickell, Selena
Pennington, Katie
Phipps, Karly
Prater, Emily
Smith, Ally
Standefer, Maddy
Sullins, Destiny
Taulbee, Molly
Walter, Elizabeth

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS

Morgan County (2020-2021 continued)

Varsity Tennis - Girls

Cole, Audrey
Cole, Shelby
Fannin, Akyla
Hammonds, Cora Beth
Lewis, Brianna
Montgomery, Kaci
Murphy, Kaleigh
X Skaggs, Josie
Wireman, Terra
X Woodward, Hailey

Varsity
Track-Girls
Braudis, Jaden
Brown, Autumn
Brown, Shelby
Carver, Heaven
Daniel, Jamie-Lynn
Evans, Jenna
Hampton, Jenna
Perry, Krista
Whitt, Hannah
Whitt, Randi

Varsity Volleyball
Allen, Abby
Baldwin, Haylee
Hopkins, Kazara
Keeton, Allison
Lewis, Lydia
Prater, Olivia
Stacy, Emma
Woodward, Hailey
Wright, Olivia
Varsity
Cross Country - Girls

Allen, Abby
X Braudis, Jaden
Brown, Autumn
Cantrell, Anna
Daniel, Jamie-Lynn
Kelly, Kara
Lewis, Janesey
Perry, Krista

Varsity
Archery (coed) - Girls
Back, Abigail B
Back, Chassity N
Dunn, Kaylee
Keeton, Allison
Kendrick, Emilee M
Perry, Shelby P
Williamson, Hannah

Junior Varsity
Basketball - Boys
Cole, Anthony
Dagnan, Cody
Hampton, Ben
Justice, Allen
Mayabb, Levi
Salyer, Connor
Spencer, Logan
Trusty, Parker
Wright, Chance

## Junior Varsity

Basketball - Girls
Adkins, Maci
Clinger, Emma
Craft, Jaylen
Hammonds, Cora Beth
Hampton, Gracie
Pelfrey, Kennedy

Spencer, Gracie

## Junior Varsity

## Fast Pitch Softball

Allen, Kelsie
Bell, Allyssa
Bowman, Cloey
Campbell, Jerrica
Carver, Cheyenne F
Childers, Laura
Combs, Autumn
Easterling, Kaylee
Flack, Tera
Hampton, Jenna
Jenkins, Jacey
Keeton, Abby
Keeton, Allison
Krieger, Harlee
McKinney, Malaya
Nichols, Annabelle
Poe, Izzy
Ramey, Natalie
Ross, Ally Mae
Smith, Ally
Smith, Madison
Spears, Staci
Stacy, Chelsea
Sullens, Destiny
Taulbee, Molly
Vest, Aradyn
Wright, Madison

> Junior Varsity Soccer-Girls

Adkins, Emily
Cantrell, Chloe
Carver, Cheyenne F
Carver, Heaven
Conley, Kenzie
Hampton, Jenna
Kelly, Kara
Phipps, Karly
Prater, Emily
Taulbee, Molly

Junior Varsity
Volleyball
Allen, Abby
Blankenship, Alexys
Blankenship, Madison
Hopkins, Kazara
Kidd, Jordan
Lewis, Janesey
Prater, Olivia
Prater, Samantha
Styer, Whitley
Wright, Lindsay
Wright, Olivia

## Junior Varsity Archery (coed) - Girls

Back, Abigail B
Back, Chassity N
Dunn, Kaylee
Keeton, Allison
Kendrick, Emilee M
Perry, Shelby P
Williamson, Hannah

## Junior Varsity Archery (coed) - Boys

Keaton, Shawn K
Ratliff, Ricky D
Walter, Sean E ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 280 | 47.0\% | 168 | 55.3\% |
| Row 2 | BOYS | 316 | 53.0\% | 136 | 44.7\% |
| Row 3 | Totals | 596 | 100\% | 304 | 100\% |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 25$
$\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Morgan County (2020-2021)
TEAMS ADDED SINCE THE START OF 2015-2016 SCHOOL YEAR

|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Boys | X | X |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys | X |  |  |
| Football |  |  |  |
| Gacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Girls | X | X |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2015-2016 School Year | Current Number of Participants for the 2020-2021 <br> School Year <br> Who are Playing on Teams <br> Added Since the 2015-2016 School Year | Percentage of Total <br> Participation by Sex Added Since the Beginning of the 2015-2016 School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 9 | 106 | 1 | 7 |  |
| GIRLS | JV | 5 | 62 | 1 | 7 |  |
| GIRLS | FROSH | 0 | 0 | 0 | 0 |  |
| GIRLS | TOTAL | 14 | 168 | 2 | 14 | 8.3\% |
| BOYS | VARSITY | 10 | 114 | 2 | 11 |  |
| BOYS | JV | 3 | 22 | 1 | 3 |  |
| BOYS | FROSH | 0 | 0 | 0 | 0 |  |
| BOYS | TOTAL | 13 | 136 | 3 | 14 | 10.3\% |

SCHOOL YEAR 2020-2021

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).
5. Describe your plans to address interest below:

2020-2021

Levels of Competition Test One

|  |  | Column 1 | Column 2 | $\begin{array}{c}\text { Column 3 }\end{array}$ |
| :--- | :--- | :---: | :---: | :---: |
| Girls | $\begin{array}{l}\text { Team } \\ \text { Levels }\end{array}$ | $\begin{array}{c}\text { Number of Teams } \\ \text { Currently Offered }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Participants }\end{array}$ | $\begin{array}{c}\text { Percentage of } \\ \text { Participants at Each } \\ \text { Level }\end{array}$ |
| Row 1 | varsity: | 9 | 106 | $63.1 \%$ |$]$| Row 2 |
| :--- |
| j.v.: |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: May 3, 2021 10:15:19 AM

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2020-2021
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Morgan County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 1,314$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 1,466$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 39,000$ | $\$ 0$ |
| Basketball - Boys | $\$ 260$ | $\$ 0$ | $\$ 6,025$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 1,173$ | $\$ 0$ | $\$ 5,250$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 200$ | $\$ 0$ | $\$ 2,054$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 400$ | $\$ 0$ | $\$ 2,054$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 2,432$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 39,000$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 3,000$ | $\$ 0$ | $\$ 2,822$ | $\$ 0$ | $\$ 190$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 40$ | $\$ 0$ | $\$ 42$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 25$ | $\$ 0$ | $\$ 257$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2020-2021
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Morgan County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 165$ | $\$ 0$ | $\$ 1,886$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 2,500$ | $\$ 0$ |
| Soccer - Girls | $\$ 205$ | $\$ 0$ | $\$ 1,886$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 2,500$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 449$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 1,500$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 449$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 1,500$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 0$ | $\$ 0$ | $\$ 4,428$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 3 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 61,599$ | $49.7 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 62,359$ | $50.3 \%$ |
| Total Expenditures | $\$ 123,958$ |  |
|  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$

SCHOOL YEAR 2020-2021

## TITLE IX IMPROVEMENT PLAN

Morgan County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :---: | :---: | :---: |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION <br> DATE OF IMPROVEMENT |

## INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses 60\% Response Rate Required

| Date | Mar 24, 2020 |
| :--- | :--- |
| School Year: | $2020-2021$ |
| School Name: | Morgan County |
| Who Administered The Survey? | Braxton Howard |
| How Was The Survey Administered (paper/electronic)? | Electronic |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | Curvey was posted in all English class Google |
| Enrollment in Grades 9-11 (from KDE): | 448 |
| Number of 8 |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: |  |
| Completed By: | Braxton Howard |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | $62.2 \%$ |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 11 |
| :--- | ---: |
| Dance | 10 |
| Field Hockey (Girls) | 12 |
| Football | 11 |
| Golf | 6 |
| Soccer | 11 |
| Volleyball (Girls) | 22 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 10 |
| :--- | ---: |
| Basketball | 14 |
| Bowling | 8 |
| Esports | 2 |
| Swimming | 16 |
| Wrestling | 9 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 8 |
| :--- | ---: |
| Bass Fishing | 15 |
| Esports | 12 |
| Lacrosse | 23 |
| Softball | 19 |
| Tennis | 15 |
| Track and Field | 13 |

Reasons for not participating in interscholastic sports or sport-activities

|  | Compiled T-61 Forms |
| :---: | :---: |
| 13 | I prefer other activities such as band, chorus, etc. |
| 84 | I don't have time |
| 27 | The practice schedules and game times are inconvenient |
| 38 | The sport I like isn't offered |
| 17 | It's too expensive |
| 27 | Working |
| 37 | I don't feel I have the ability |
| 29 | Other: 4H, Academic Team, hate sports |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

|  | Number |
| :--- | ---: |
| Badminton | 31 |
| Equestrian | 23 |
| Fencing | 17 |
| Gymnastics | 24 |
| Ice Hockey | 12 |
| Rifle-Marksmanship | 43 |
| Rodeo | 38 |
| Trapshooting | 20 |
| Ultimate Frisbee | 35 |
| Volleyball (Boys) | 16 |
| Wrestling (Girls) | 7 |
| Other | 40 |

[^0]
## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LISTA. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 <br> Student <br> Highest <br> Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 277588 | Adkins, Emily | F | 11 | 2018 | X |  |  |  |
| 380134 | Adkins, Maci | F | 8 | - |  |  | X |  |
| 342565 | Allen, Abby | F | 9 | 2020 | X |  |  |  |
| 350999 | Allen, Kelsie | F | 10 | 2019 | X |  |  |  |
| 401569 | Bailey , Nick | M | 12 | 2017 | X |  |  |  |
| 247676 | Baldwin, Haylee | F | 12 | 2017 | X |  |  |  |
| 368518 | Banks, Andrew | M | 10 | 2019 | X |  |  |  |
| 285847 | Banks, Waylon | M | 12 | 2017 | X |  |  |  |
| 383650 | Beam, Noah | M | 11 | 2019 | X |  |  |  |
| 318820 | Bell , Allyssa | F | 10 | 2019 | X |  |  |  |
| 342560 | Blankenship , Alexys | F | 11 | 2018 |  | X |  |  |
| 342562 | Blankenship, Madison | F | 10 | 2019 |  | X |  |  |
| 250688 | Bolin , Spencer | M | 12 | 2017 | X |  |  |  |
| 332110 | Botts, Daniel | M | 12 | 2017 | X |  |  |  |
| 411656 | Bowman, Cloey | F | 9 | 2020 | X |  |  |  |
| 335210 | Braudis, Jaden | F | 9 | 2020 | X |  |  |  |
| 326777 | Brown, Autumn | F | 12 | 2017 | X |  |  |  |
| 311341 | Brown, Shelby | F | 10 | 2019 | X/C |  |  |  |
| 315257 | Campbell , Jerrica | F | 10 | 2019 | X |  |  |  |
| 326785 | Cantrell , Adam | M | 10 | 2019 | X |  |  |  |
| 337659 | Cantrell, Anna | F | 9 | 2020 | X |  |  |  |
| 307991 | Cantrell, Chloe | F | 12 | 2017 | X |  |  |  |
| 345581 | Carver, Cheyenne F | F | 10 | 2019 | X |  |  |  |
| 311340 | Carver, Heaven | F | 11 | 2018 | X/C |  |  |  |
| 411663 | Childers, Laura | F | 11 | 2018 | X |  |  |  |
| 401745 | Clinger , Emma | F | 7 | - |  |  | X |  |
| 277590 | Clinger, Lilly | F | 11 | 2018 | X |  |  |  |
| 410116 | Cole, Anthony | M | 8 | - |  |  | X |  |
| 412731 | Cole, Audrey | F | 7 | - |  |  | X |  |
| 365611 | Cole, Lucas | M | 10 | 2019 | X |  |  |  |
| 412728 | Cole, Shelby | F | 9 | 2020 | X |  |  |  |
| 323016 | Collins, Erich | M | 10 | 2019 | X |  |  |  |
| 326786 | Collins, Landon | M | 11 | 2018 | X |  |  |  |
| 365613 | Collinsworth, Ryan | M | 10 | 2019 | X |  |  |  |
| 350996 | Combs, Autumn | F | 11 | 2018 | X |  |  |  |
| 285514 | Conley, AJ | M | 12 | 2017 | X |  |  |  |
| 355163 | Conley , Colten | M | 10 | 2019 | X |  |  |  |
| 366690 | Conley , Kenzie | F | 10 | 2019 | X |  |  |  |
| 326787 | Cook, Brayson | M | 11 | 2018 | X |  |  |  |
| 405803 | Craft, Jaylen | F | 7 | - |  |  |  | X |
| 387923 | Dagnan, Cody | M | 9 | 2020 | X |  |  |  |
| 326779 | Daniel , Jamie-Lynn | F | 12 | 2017 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 323015 | Daniel , Trent | M | 11 | 2018 | X |  |  |  |
| 410213 | Easterling, Caleb | M | 11 | 2018 | X |  |  |  |
| 350998 | Easterling, Kaylee | F | 12 | 2017 | X |  |  |  |
| 340403 | Elam, Abigail | F | 11 | 2018 | C |  |  |  |
| 333844 | Emerson, Joseph | M | 11 | 2018 | X |  |  |  |
| 326780 | Evans, Jenna | F | 10 | 2019 | X |  |  |  |
| 412730 | Fannin, Akyla | F | 8 | - |  |  | X |  |
| 223541 | Ferguson, Aspen | F | 12 | 2017 | X |  |  |  |
| 368522 | Ferguson, Colby | M | 12 | 2017 | X |  |  |  |
| 351466 | Flack, Tera | F | 10 | 2019 | X |  |  |  |
| 300714 | Fredrick, Cade | M | 12 | 2017 | X |  |  |  |
| 307990 | Frisby, Aliya | F | 12 | 2017 | X |  |  |  |
| 333840 | Fugate, Jordan | M | 11 | 2018 | X |  |  |  |
| 368511 | Fugate, Kaleb | M | 12 | 2017 | X |  |  |  |
| 302462 | Gevedon, Logan | M | 12 | 2017 | X |  |  |  |
| 311337 | Gevedon, Summer | F | 12 | 2017 | C |  |  |  |
| 366689 | Gibbs, Mackenzie | F | 10 | 2019 | X |  |  |  |
| 333832 | Gilliam, Caleb | M | 12 | 2017 | X |  |  |  |
| 283341 | Gilliam, Connor | M | 12 | 2017 | X |  |  |  |
| 333845 | Gilliam , Jordan | M | 11 | 2018 | X |  |  |  |
| 333846 | Gilliam, Joseph | M | 11 | 2018 | X |  |  |  |
| 332131 | Gullett, Braydon | M | 11 | 2018 | X |  |  |  |
| 410212 | Gunnell , Mason | M | 9 | 2020 | X |  |  |  |
| 412742 | Hall, Cameron | M | 8 | - |  |  | X |  |
| 365618 | Hall , Dorsey | M | 12 | 2017 | X |  |  |  |
| 319530 | Hall, Ethan | M | 12 | 2017 | X |  |  |  |
| 323020 | Hammonds, Cora Beth | F | 10 | 2019 | X |  |  |  |
| 312672 | Hammonds, Cora Beth | F | 10 | 2019 | X |  |  |  |
| 355169 | Hampton, Dawson | M | 10 | 2019 | X |  |  |  |
| 349633 | Hampton, Ben | M | 10 | 2019 | X |  |  |  |
| 380135 | Hampton, Gracie | F | 8 | - |  |  | X |  |
| 401303 | Hampton, Grayson | M | 7 | - |  |  | X |  |
| 312671 | Hampton, Jenna | F | 10 | 2019 | X |  |  |  |
| 326788 | Havens, Kye | M | 10 | 2019 | X |  |  |  |
| 307988 | Hibbard, Abbi | F | 12 | 2017 | X |  |  |  |
| 394587 | Hinton, Chris | M | 9 | 2020 | X |  |  |  |
| 333837 | Hinton, Josh | M | 11 | 2018 | X |  |  |  |
| 311339 | Holbrook, Andrea | F | 11 | 2018 | C |  |  |  |
| 337609 | Holbrook, Kennedy | F | 11 | 2018 | X |  |  |  |
| 397357 | Hopkins, Kazara | F | 11 | 2018 | X |  |  |  |
| 411652 | Jenkins, Jacey | F | 9 | 2020 | X |  |  |  |
| 319531 | Jenkins, Blake | M | 12 | 2017 | X |  |  |  |
| 368519 | Jenkins, Jordan | M | 10 | 2019 | X |  |  |  |
| 363961 | Johnson, Carolina | F | 8 | - |  |  | X |  |
| 412743 | Johnson, Robbie | M | 12 | 2017 | X |  |  |  |
| 332107 | Jones, Trace | M | 12 | 2017 | X |  |  |  |
| 387926 | Justice, Allen | M | 9 | 2020 | X |  |  |  |
| 308527 | Keeton, Abby | F | 11 | 2018 | X |  |  |  |
| 298369 | Keeton, Allison | F | 12 | 2017 | X |  |  |  |
| 362901 | Keeton, Zachary | M | 10 | 2019 | X |  |  |  |
| 370325 | Kelly , Kara | F | 10 | 2019 | X |  |  |  |

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| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 342571 | Kidd , Jordan | F | 9 | 2020 |  | X |  |  |
| 332106 | Knox , Joseph | M | 12 | 2017 | X |  |  |  |
| 411658 | Krieger , Harlee | F | 9 | 2020 | X |  |  |  |
| 412729 | Lewis, Brianna | F | 10 | 2019 | X |  |  |  |
| 368515 | Lewis , Cody | M | 11 | 2018 | X |  |  |  |
| 335194 | Lewis, Janesey | F | 9 | 2020 | X |  |  |  |
| 277592 | Lewis, Lydia | F | 11 | 2018 | X |  |  |  |
| 283346 | Lindon, Chandler | M | 12 | 2017 | X |  |  |  |
| 368516 | Lindon , Drake | M | 10 | 2019 | X |  |  |  |
| 333833 | Lindon, Drew | M | 11 | 2018 | X |  |  |  |
| 332097 | Litteral , Jessica | F | 11 | 2018 | X |  |  |  |
| 366692 | Maxey , Hannah | F | 10 | 2019 | X |  |  |  |
| 348219 | Mayabb , Levi | M | 10 | 2019 | X |  |  |  |
| 400535 | Mays, Brayden | M | 7 | - |  |  | X |  |
| 401302 | Mays, Braydon | M | 7 | - |  |  | X |  |
| 411655 | McKinney , Malaya | F | 9 | 2020 | X |  |  |  |
| 332121 | Merrell , Mason | M | 11 | 2018 | X |  |  |  |
| 323019 | Montgomery , Kaci | F | 10 | 2019 | X/C |  |  |  |
| 323014 | Morgan, Liam | M | 11 | 2018 | X |  |  |  |
| 201215 | Murphy , Kaleigh | F | 12 | 2017 | X/C |  |  |  |
| 326789 | Newsome, Nate | M | 12 | 2017 | X |  |  |  |
| 411657 | Nichols, Annabelle | F | 9 | 2020 | X |  |  |  |
| 394588 | Nickell , Bradley | M | 9 | 2020 | X |  |  |  |
| 332099 | Nickell , Selena | F | 11 | 2018 | X |  |  |  |
| 317924 | OQuinn, Elijah | M | 10 | 2019 | X |  |  |  |
| 277589 | Oneal, Carlee | F | 11 | 2018 | X |  |  |  |
| 342551 | Pack, Jeremy | M | 11 | 2018 | X |  |  |  |
| 370324 | Pack, Noah | M | 8 | - |  |  | X |  |
| 355158 | Patrick, Andrew | M | 11 | 2018 | X |  |  |  |
| 380137 | Pelfrey, Kennedy | F | 8 | - |  |  | X |  |
| 332096 | Pennington, Katie | F | 11 | 2018 | X |  |  |  |
| 172003 | Perry , Krista | F | 12 | 2017 | X |  |  |  |
| 394578 | Phipps , Karly | F | 9 | 2020 | X |  |  |  |
| 302461 | Phipps , Jordan | M | 12 | 2017 | X |  |  |  |
| 411661 | Poe, Izzy | F | 11 | 2018 | X |  |  |  |
| 300711 | Potter, Jared | M | 12 | 2017 | X |  |  |  |
| 368523 | Potter , Jarred | M | 12 | 2017 | X |  |  |  |
| 394577 | Prater , Emily | F | 9 | 2020 | X |  |  |  |
| 342272 | Prater, Olivia | F | 11 | 2018 | X |  |  |  |
| 371741 | Prater, Samantha | F | 9 | 2020 |  | X |  |  |
| 412441 | Price, Jarrett | M | 11 | 2018 | X |  |  |  |
| 373297 | Ramey, Brooklyn | F | 10 | 2019 | C |  |  |  |
| 411654 | Ramey, Natalie | F | 9 | 2020 | X |  |  |  |
| 394589 | Rice, Gunner | M | 9 | 2020 | X |  |  |  |
| 308526 | Ross, Ally Mae | F | 12 | 2017 | X/C |  |  |  |
| 345582 | Ross, Autumn | F | 9 | 2020 | X |  |  |  |
| 387925 | Salyer, Connor | M | 9 | 2020 | X |  |  |  |
| 308952 | Salyer, Dakota | M | 12 | 2017 | X |  |  |  |
| 333834 | Saylers, Samuel | M | 11 | 2018 | X |  |  |  |
| 333835 | Sexton, Jordan | M | 11 | 2018 | X |  |  |  |
| 342570 | Skeens, Laken | F | 9 | 2020 | C |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current <br> Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 411653 | Smith, Madison | F | 9 | 2020 | X |  |  |  |
| 308529 | Smith, Ally | F | 11 | 2018 | X |  |  |  |
| 371738 | Smith, McKenna | F | 8 | - |  |  | X |  |
| 350997 | Spears, Staci | F | 9 | 2020 | X |  |  |  |
| 401746 | Spencer, Gracie | F | 8 | - |  |  | X |  |
| 326790 | Spencer, Joe | M | 10 | 2019 | X |  |  |  |
| 349362 | Spencer, Logan | M | 10 | 2019 | X |  |  |  |
| 312594 | Stacy, Chelsea | F | 12 | 2017 | X |  |  |  |
| 247680 | Stacy, Emma | F | 12 | 2017 | X |  |  |  |
| 373299 | Standafer, Baylee | F | 8 | - |  |  | C |  |
| 368664 | Standafer, Riley | M | 10 | 2019 | X |  |  |  |
| 366691 | Standefer, Maddy | F | 10 | 2019 | X |  |  |  |
| 342567 | Styer , Whitley | F | 9 | 2020 |  | X |  |  |
| 380136 | Sullens, Destiny | F | 12 | 2017 | X |  |  |  |
| 307987 | Sullins, Destiny | F | 12 | 2017 | X |  |  |  |
| 396296 | Taulbee , Molly | F | 10 | 2019 | X |  |  |  |
| 368512 | Tharp, Samuel | M | 11 | 2018 | X |  |  |  |
| 362902 | Thornsberry, Cameron | M | 10 | 2019 | X |  |  |  |
| 368513 | Trussell , Daniel | M | 11 | 2018 | X |  |  |  |
| 394586 | Trussell , Steven | M | 12 | 2017 | X |  |  |  |
| 410115 | Trusty , Parker | M | 8 | - |  |  | X |  |
| 413243 | Vest, Aradyn | F | 10 | 2019 | X |  |  |  |
| 400757 | Wagers, Landon | M | 10 | 2019 | X |  |  |  |
| 307986 | Walter, Elizabeth | F | 12 | 2017 | X |  |  |  |
| 335729 | Walter, Garrett | M | 12 | 2017 | X |  |  |  |
| 326783 | Whitt , Hannah | F | 10 | 2019 | X |  |  |  |
| 326784 | Whitt, Randi | F | 12 | 2017 | X |  |  |  |
| 410214 | Williams, Steven K | M | 10 | 2019 | X |  |  |  |
| 336380 | Williamson , Hannah | F | 11 | 2018 | X |  |  |  |
| 356537 | Wireman , Terra | F | 9 | 2020 | X |  |  |  |
| 293502 | Woodward, Hailey | F | 12 | 2017 | X |  |  |  |
| 371737 | Wright, Olivia | F | 10 | 2019 | X |  |  |  |
| 387924 | Wright, Chance | M | 9 | 2020 | X |  |  |  |
| 338836 | Wright, Isaac | M | 11 | 2018 | X |  |  |  |
| 335191 | Wright, Lindsay | F | 11 | 2018 |  | X |  |  |
| 411666 | Wright, Madison | F | 10 | 2019 | X |  |  |  |
| 355168 | Yeary, Dawson | M | 10 | 2019 | X |  |  |  |
| 319533 | Yeary, Dylan | M | 12 | 2017 | X |  |  |  |


[^0]:    Digitally signed by Braxton Howard (braxton howard@morgan kyschools usMay 3, 2021.10.15.19 AM
    Principal's Signature
    Date

