| School: | Clinton County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | May 23, 2022 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

# 2021-2022 <br> TITLE IX INTERNAL AUDIT SUMMARY <br> <br> CLINTON COUNTY 

 <br> <br> CLINTON COUNTY}

Column 1
Assigned Auditor: (none assigned)

|  | (none assigned) | Girls | Boys | Total |
| :---: | :---: | :---: | :---: | :---: |
| Row 1 | Total Participants (from T-1) | 143 | 164 | 307 |
| Row 2 | Percentage of Participation | 46.58\% | 53.42\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$41,936 | \$57,347 | \$99,283 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 42.24\% | 57.76\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -4.34\% | 4.34\% |  |
| Row 6 | Per Participant Expenditure | \$293.26 | \$349.68 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$56.42 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 223 | 229 | 452 |
| Row 9 | Percentage of Enrollment | 49.34\% | 50.66\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -2.76\% | 2.76\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 12 | 11 | 23 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of participants is less than 100, the tolerance is $5 \%$, if 101-299 then $4 \%$, if 300-499 then $3 \%$, if $500-699$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 11.9 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 48.6\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 8 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 Test 2 Percent Participant Increase from Added Teams (from T-2) 13.3\% Row 22 TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX |
| :--- | :--- | :---: | :---: |
|  |  | Compliance? |

TEST 3

|  | Row 23 | TEST 3 RESULTS | -N/A- |
| :--- | :--- | :--- | :--- |
|  | Row 24 | Test 3 Notes from Audit Team member listed above | No Test 3 due to COVID19 |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE
SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL
PROGRAM.

The Clinton County
(Name of High School)

High School, Albany $\qquad$
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title

| Mike Beard | (Supt., Principal, Student, Parent, Coach, Etc.) |
| :--- | :--- |
| Nick Irwin | Athletic Director |
| Julie Daniels | Boys Golf Coach |
| Pam Lovell | Title IX Coordinator |
| Ken Dearborn | Girls Soccer |
| Tim Moons | Principal |
| Todd Messer | Girls Basketball Coach |
| Tatum Harlan | Boys Basketball Coach |
| Evan Claborn | Student |
| Makenzie Cope | Student |
| Dane Harlan | Student |
| Jonna Upchurch | Student |

II. Scheduled a minimum of three meetings during the school year on the following dates:

| Dec 10, 2021 |
| :--- |
| Mar 10, 2022 |

Apr 14, 2022
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Mike Beard | Athletic Director | 65 High School Dr., Albany, KY | $606-387-5569$ |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Julie Daniels | DPP | 1273 KY Hwy 90, Albany, KY | $606-387-6480$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

## TEAM LIST USED FOR CALCULATIONS

 Clinton County (2021-2022)| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv | X | X | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

 Clinton County (2021-2022)| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity | X | X | X |  |  |  |
|  | jv | X | X |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X |  | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS <br> Clinton County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X |  |  |  |  |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

ROSTER REVIEW

Clinton County (2021-2022)

## Varsity Baseball

Arms, Austin
Brown, Zack
Casada, Tucker
Casada, Walker
Claborn, Evan
Cross, Bryson
X Derryberry, Christian
Duvall, Matt
Evans, DJ
Harlan, Blake
Hay, Adam
Matthews, Nicholas
Mays, Timmy
Melton, Blaine
Melton, Blake
Nuetzman, Cole
Poore, Nick
Poore, Zack
X Smith, TJ
Swaim, Josh
Tallent, Sawyer
Thrasher, Caleb
Young, Cannon

## Varsity Basketball - Boys

Burchett, Steele
Cross, Bryson
Davis, Cohen
Davis, Drew
Dearborn, Eli
Delk, Nick
Ferguson, Sterlin
Hay, Adam
Irwin, Cameron
Melton, Blake
Nuetzman, Cole
Oesterreicher, Thomas
Poore, Nick
Stockton, Braden
Tucker, Eli
Young, Cannon

## Varsity Football

X Adkins, Jayden M
X Albertson, Jaxon E
Anderson, Dylan
Armstrong, Barry
Beaty, Kade
Bertram, Hunter
Boils, Bently
Bowlin, Chase
Brown, Austin
Brown, Jared
Brown, Landon
Brown, Zack
Bryant, Scout
Burchett, Steele
Digitally signed by Mike Beard (mike.beard@clinton.kyschools.us)
X Carver, Claude
$X$ Cecil, Clay
X Chrisley, Bailum R
X Conner, Ethan
Cross, Bryson
Cross, Japeth
Cross, Logan
Davis, Cohen
X Dearborn, Eli
Delk, Nick
Derryberry, Christian
X Dominguez, Doyel
X Duvall, Matt
X Dyer, David
X Gabbard, Landon
X Garrett, Hayden
X Gibson, Jared
Guffey, Koger
X Guffey, Warinner R
X Harrison, Jerry D Herald, Adam
X Huffman, Elijah J
X Jones, Colton
X Jones, Elijah
X Ledbetter, Elijah Little, Evan
Marcum, Christian
X Martin, Travis
X Mason, Jaxson
X Massengale, Kasyn
Matthews, Nicholas
X Melton, Blaine
X Melton, Blake
Merryman, Jaxon
X Nelson, Jackson W
X Newell, Logan R
Nuetzman, Cole
Pierce, Allen
Proffitt, Wyatt
X Pyzik, Luke
Rains, Ethan
X Riddle, Marcus E
Scott, Damian
$X$ Smith, TJ
Sohm, Jase
Stephens, Marshall
X Stockton, Devin
Stockton, Julio
Swaim, Josh
X Talbott, Carter
X Thrasher, Caleb
Upchurch, Malachi
X Vitatoe, Jamison
X Wray, Levi A
X Young, Cannon

## PLAYER LIST USED FOR CALCULATIONS

Varsity Cross Country - Boys<br>Cross, Japeth<br>Dominguez, Doyel<br>Garrett, Hayden<br>Groce, John<br>X Harmon, Cameron<br>X Jones, Elijah<br>Mazariegos, Jimmy<br>Proffitt, Wyatt<br>Tallent, Benjamin L<br>\section*{Varsity Basketball - Girls}<br>Boils, Mailee Jo<br>Cope, Makenzie A<br>Daniels, Ashton<br>Harlan, Tatum<br>lpock, Sadie<br>Little, Loren<br>Longwell, Chloe<br>Moons, Landree<br>Pierce, Summer<br>Smith, Makayla<br>Sutton, Aysha<br>Thrasher, Holdin<br>Tucker, Maci<br>Turner, Sara I

## Varsity Cheerleading

Adkins, Destiney
Boils, Mailee Jo
Burchett, Saylor Ann
Chilton, Delaney
Chilton, Paisley
Hay, Kendall
Lowe, Keara
Lower, Abigail
Marlow, Ella
Miller, Cadence
Muse, Sara
Muse, Sydnee Ann
Parrigin, Mackenzee
Robbins, Lexie
Shearer, Kinsley
Stines, Jada
Swaim, Laila
Warinner, Trinady

## Varsity <br> Fast Pitch Softball

Bertram, Kendra B
Boils, Mailee Jo
X Brown, Abby
Chilton, Delaney
Cope, Makenzie A
England, Maggie
Hickman, Lilly
Hurst, Breanna
Little, Loren
Longwell, Jayleigh D
Lowe, Keara
Marlow, Ella
Murphy, Laramie
Parrigin, Mackenzee
X Perez, Katelyn
Polston, Bailey
Rodriguez, Alyssa
Stearns, Katie
Stearns, Katie
X Stephens, Knea
Wallace, Jayce
Warinner, Trinady

Varsity
Golf - Girls
Garner, Tagan
Rigney, Madison

## Varsity Soccer-Girls

X Bagwell, Taylor
Bagwell, Victoria
Bertram, Kendra B
Booher, Maddie
X Boykin, Emma
Coffey, Shaylen
Duvall, Gabrielle Jordan
England, Maggie
Garcia, Alicia
Garner, Tagan
Guffey, Claire
Harlan, Chesney
Harlan, Tatum
Hay, Kendall
Jones, Haley
Jones, Kaitlynn S
Little, Loren
X Lowe, Keara
X Murphy, Laramie
Nagle, Akira
Pascual, Stacy
Perez, Katelyn
Pierce, Summer
Shaffer, Dale
Thurman, Bethany
Tomlin, Chloe
Tucker, Maci
Turner, Sara I

## Varsity <br> Tennis - Girls

Guffey, Claire
Harlan, Chesney
Hay, Kendall
Lovell, Ava
X Nagle, Akira
Pence, Lily
X Upchurch, Jonna

Varsity Volleyball
Brown, Kellie
Hickman, Lilly
Messer, Aubrie
Moon, Ivy
Moons, Landree
Moons, Mckenna
Moons, Sadie
Moses, Cambria
Mullins, Jordan
Neal, Megan
X Owens, Emilee
Stockton, Carly
Sutton, Aysha
Thurman, Katie C
Upchurch, Jonna

# Clinton County (2021-2022 continued) 

Varsity Cross Country - Girls<br>Daniels, Ashton<br>Varsity Archery (coed) - Girls<br>Boils, Olivia R<br>Shelton, Katie A<br>York, Katie<br>Varsity<br>Archery (coed) - Boys<br>Burchett, Christian<br>Jones, Elijah<br>Langley, Autumn<br>Marcum, Alexey C<br>Marcum, Corey<br>Shelby, Justin<br>Whitley, Wyatt<br>Whittenburg, Adam Dillon

$\quad$ Varsity
$\quad$ Esports - Winter (coed) -
Cecil, Clay Boys
Coe, Brady
Dugger, Alex
Garrett, Hayden
Gibson, Jared
Shelton, Jordan
Shepperd, Caleb
Slone, Gage
Varsity
Esports - Spring (coed) -
Cecil, Clay
Coys
Duggerady Alex
Gagrett, Hayden
X Gibson, Jared
Shelton, Jordan
Shepperd, Caleb
X Slone, Gage
Sparks, Trenton
Wheeler, Dakota

## Junior Varsity

 BaseballArms, Austin
Casada, Tucker
Duvall, Matt
Matthews, Nicholas
Mays, Timmy
Melton, Blaine
Poore, Nick
Poore, Zack
Swaim, Josh

Tallent, Sawyer
Thrasher, Caleb
Young, Cannon

> Junior Varsity
> Basketball-Boys

Burchett, Steele
Davis, Cohen
Davis, Drew
Dearborn, Eli
X Ferguson, Sterlin
Irwin, Cameron
Mason, Jaxson
McCutchen, Noah
Melton, Blaine
Moons, Maddox
Oesterreicher, Thomas
Poore, Nick
Stockton, Braden
Thrasher, Caleb
Tucker, Eli
Young, Cannon
Junior Varsity
Basketball - Girls

Boils, Mailee Jo
Daniels, Ashton
Harlan, Tatum
lpock, Sadie
Little, Loren
Longwell, Chloe
X Parkhurst, Makayla
Smith, Makayla
Thrasher, Holdin
Tucker, Maci

Junior Varsity
Fast Pitch Softball
Bertram, Kendra B
Boils, Mailee Jo
England, Maggie
Hickman, Lilly
Little, Loren
Longwell, Jayleigh D
Lowe, Keara
Murphy, Laramie
Parrigin, Mackenzee
Polston, Bailey
Rodriguez, Alyssa
Stearns, Katie
Stearns, Katie
Wallace, Jayce
Warinner, Trinady

## Junior Varsity <br> Soccer - Girls

X Anderson, Brinley
X Bagwell, Taylor
Bagwell, Victoria
X Bertram, Kendra B
Booher, Maddie
X Boykin, Emma
Clark, Trinity
Coffey, Shaylen
X Duvall, Gabrielle Jordan
X England, Maggie
X Garcia, Alicia
X Garner, Tagan
X Guffey, Claire
Harlan, Chesney
Harlan, Tatum
Hay, Kendall
Jones, Haley
X Jones, Kaitlynn S
X Little, Loren
Lovell, Ava
X Lowe, Keara
Lowhorn, Sydney
X Nagle, Akira Pascual, Esmerelda
X Pascual, Stacy
X Perez, Katelyn
Pierce, Summer
Rigney, Madison
Rodriguez, Isabella
Shaffer, Dale
Thompson, Aubry
X Thurman, Bethany
Tomlin, Chloe
Troxell, Jaya
Tucker, Maci
X Turner, Sara I

## Junior Varsity <br> Volleyball

Brown, Kellie
Hickman, Lilly
Messer, Aubrie
Moon, Ivy
Moons, Landree
Moses, Cambria
Neal, Megan
Stockton, Carly
Sutton, Aysha
Upchurch, Jonna

## Freshman <br> Basketball - Boys

Bernard, Eli
Davis, Drew
Irwin, Cameron
Mason, Jaxson
Massengale, Kasyn
McCutchen, Noah
Melton, Blaine

# PLAYER LIST USED FOR CALCULATIONS Clinton County (2021-2022 continued) 

Moons, Maddox
Poore, Nick
Poore, Zack
Thrasher, Caleb
Young, Cannon

## Freshman

Basketball-Girls
Harlan, Tatum
lpock, Sadie
Longwell, Chloe
Rigney, Madison
Smith, Addison
Smith, Makayla
Thrasher, Holdin
Tucker, Maci ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 223 | $49.3 \%$ | 143 | $46.6 \%$ |
| Row 2 | BOYS | 229 | $50.7 \%$ | 164 | $53.4 \%$ |
| Row 3 | Totals | 452 | $100 \%$ | 307 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 65$
$\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within 3\% of Row 1, Column 2, then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Clinton County (2021-2022)
TEAMS ADDED SINCE THE START OF 2016-2017 SCHOOL YEAR

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys | X |  |  |
| Esports - Winter (coed) - Boys | X |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Gacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  | X |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2016-2017 School Year | Current Number of Participants for the 2021-2022 <br> School Year <br> Who are Playing on Teams <br> Added Since the 2016-2017 <br> School Year | Percentage of Total <br> Participation by Sex Added Since the Beginning of the 2016-2017 <br> School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 8 | 82 | 0 | 0 |  |
| GIRLS | JV | 4 | 53 | 1 | 19 |  |
| GIRLS | FROSH | 1 | 8 | 0 | 0 |  |
| GIRLS | TOTAL | 13 | 143 | 1 | 19 | 13.3\% |
| BOYS | VARSITY | 9 | 125 | 2 | 16 |  |
| BOYS | JV | 2 | 27 | 0 | 0 |  |
| BOYS | FROSH | 1 | 12 | 0 | 0 |  |
| BOYS | TOTAL | 12 | 164 | 2 | 16 | 9.8\% |

SCHOOL YEAR 2021-2022

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | Yes <br> Bass Fishing | Yes <br> Bass Fishing |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | Yes <br> Bass Fishing | Yes <br> Bass Fishing |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

We were able to start an eSports program this year and have had a few participants. The Board of Education agreed to start a Bass Fishing program before the 20-21 school year and the coaching position was posted for over a year without any applications being submitted.

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 8 | 82 | 57.3\% |
| Row 2 | j.v.: | 4 | 53 | 37.1\% |
| Row 3 | frosh: | 1 | 8 | 5.6\% |
| Row 4 | total: |  | 143 | 100\% |
| Boys |  |  |  |  |
| Row 5 | varsity: | 9 | 125 | 76.2\% |
| Row 6 | j.v.: | 2 | 27 | 16.5\% |
| Row 7 | frosh: | 1 | 12 | 7.3\% |
| Row 8 | total: |  | 164 | 100\% |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$
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KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Clinton County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 1,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 966$ | $\$ 0$ | $\$ 1,272$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 5,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Basketball - Boys | $\$ 5,298$ | $\$ 0$ | $\$ 2,132$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 13,000$ | 3 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 4,410$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 1,005$ | $\$ 0$ | $\$ 13,000$ | 3 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 875$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 875$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 2,162$ | $\$ 0$ | $\$ 300$ | $\$ 0$ | $\$ 325$ | $\$ 0$ | $\$ 5,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 9,921$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,107$ | $\$ 0$ | $\$ 13,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 0$ | $\$ 0$ | $\$ 668$ | $\$ 0$ | $\$ 298$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 668$ | $\$ 0$ | $\$ 298$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Clinton County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Schooo | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 575$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 18$ | $\$ 0$ | $\$ 1,750$ | 2 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 310$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 310$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 900$ | $\$ 0$ | $\$ 220$ | $\$ 0$ | $\$ 620$ | $\$ 0$ | $\$ 5,500$ | 2 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 57,347$ | $57.8 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 41,936$ | $42.2 \%$ |
| Total Expenditures | $\$ 99,283$ |  |
|  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$
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SCHOOL YEAR 2021-2022

## TITLE IX IMPROVEMENT PLAN

Clinton County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :---: | :---: | :---: |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION <br> DATE OF IMPROVEMENT |

## INTERSCHOLASTIC ATHLETICS SURVEY <br> Summary of Student Responses <br> 60\% Response Rate Required

| Date | Mar 31, 2022 |
| :--- | :--- |
| School Year: | $2021-2022$ |
| School Name: | Clinton County |
| Who Administered The Survey? | Mike Beard |
| How Was The Survey Administered (paper/electronic)? | electronic |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | English Classes |
|  |  |
| Enrollment in Grades 9-11 (from KDE): | 352 |
| Number of 8th Grade Students Surveyed: |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: | Mike Beard |
| Completed By: | $62.9 \%$ |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | 148 |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 3 |
| :--- | ---: |
| Dance | 11 |
| Field Hockey (Girls) | 11 |
| Football | 25 |
| Golf | 4 |
| Soccer | 21 |
| Volleyball (Girls) | 14 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 18 |
| :--- | ---: |
| Basketball | 19 |
| Bowling | 17 |
| Esports | 7 |
| Swimming | 15 |
| Wrestling | 18 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 16 |
| :--- | ---: |
| Bass Fishing | 33 |
| Esports | 7 |
| Softball | 14 |
| Tennis | 11 |
| Track and Field | 8 |

Reasons for not participating in interscholastic sports or sport-activities
From Compiled T-61 Forms

| 23 | I prefer other activities such as band, chorus, etc. |
| ---: | :--- |
| 72 | I don't have time |
| 18 | The practice schedules and game times are inconvenient |
|  | The sport I like isn't offered |
| 12 | It's too expensive |
|  | Working |
| 3 | I don't feel I have the ability |
|  | Other: only 1 vote for all other choices |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 38 |
| Equestrian | 25 |
| Fencing | 24 |
| Gymnastics | 18 |
| Ice Hockey | 23 |
| Lacrosse | 1 |
| Rifle-Marksmanship | 23 |
| Rodeo | 34 |
| Trapshooting | 17 |
| Ultimate Frisbee | 11 |
| Volleyball (Boys) | 28 |
| Wrestling (Girls) | 14 |
| Other | 1 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST
## Clinton County

2021-2022
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 <br> Student <br> Highest <br> Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 399851 | Adkins, Destiney | F | 10 | 2020 | C |  |  |  |
| 425764 | Anderson, Dylan | M | 11 | 2019 | X |  |  |  |
| 382102 | Arms, Austin | M | 9 | 2021 | X |  |  |  |
| 368417 | Armstrong, Barry | M | 12 | 2018 | X |  |  |  |
| 367512 | Bagwell , Victoria | F | 10 | 2020 | X |  |  |  |
| 296756 | Bair, Ryan | M | 11 | 2019 | X |  |  |  |
| 419091 | Beaty , Kade | M | 9 | 2021 | X |  |  |  |
| 434005 | Bernard, Eli | M | 8 | - |  |  |  | X |
| 366862 | Bertram, Hunter | M | 11 | 2019 | X |  |  |  |
| 385368 | Bertram, Kendra B | F | 11 | 2019 | X |  |  |  |
| 389327 | Boils, Bently | M | 10 | 2020 | X |  |  |  |
| 385561 | Boils, Mailee Jo | F | 11 | 2019 | X/C |  |  |  |
| 419306 | Booher, Maddie | F | 9 | 2021 | X |  |  |  |
| 350798 | Bowlin, Chase | M | 11 | 2019 | X |  |  |  |
| 418973 | Brown, Austin | M | 9 | 2021 | X |  |  |  |
| 397755 | Brown, Jared | M | 10 | 2020 | X |  |  |  |
| 359569 | Brown , Kellie | F | 9 | 2021 | X |  |  |  |
| 359598 | Brown, Landon | M | 11 | 2019 | X |  |  |  |
| 397772 | Brown, Zack | M | 12 | 2018 | X |  |  |  |
| 419092 | Bryant, Scout | M | 9 | 2021 | X |  |  |  |
| 365972 | Burchett, Saylor Ann | F | 10 | 2020 | C |  |  |  |
| 374863 | Burchett, Steele | M | 10 | 2020 | X |  |  |  |
| 409854 | Casada, Tucker | M | 8 | - |  |  | X |  |
| 350237 | Casada, Walker | M | 10 | 2020 | X |  |  |  |
| 363656 | Cash , Blake | M | 9 | 2021 | X |  |  |  |
| 372087 | Cecil , Clay | M | 11 | 2019 | X |  |  |  |
| 327064 | Chilton, Delaney | F | 12 | 2018 | X/C |  |  |  |
| 377538 | Chilton, Paisley | F | 9 | 2021 | C |  |  |  |
| 287720 | Claborn, Evan | M | 12 | 2018 | X |  |  |  |
| 419312 | Clark, Trinity | F | 7 | - |  |  |  | X |
| 413531 | Coe, Brady | M | 10 | 2020 | X |  |  |  |
| 418976 | Coffey, Shaylen | F | 9 | 2021 | X |  |  |  |
| 281041 | Cope, Makenzie A | F | 12 | 2018 | X |  |  |  |
| 392056 | Craig , James | M | 8 | - |  |  | X |  |
| 314899 | Cross, Bryson | M | 12 | 2018 | X |  |  |  |
| 400858 | Cross, Japeth | M | 8 | - |  |  | X |  |
| 419090 | Cross, Logan | M | 9 | 2021 | X |  |  |  |
| 315294 | Daniels, Ashton | F | 11 | 2019 | X |  |  |  |
| 339835 | Davis, Cohen | M | 10 | 2020 | X |  |  |  |
| 404986 | Davis, Drew | M | 8 | - |  |  | X |  |
| 374873 | Dearborn, Eli | M | 11 | 2019 | X |  |  |  |
| 314901 | Delk, Nick | M | 12 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST (continued)| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 349674 | Derryberry, Christian | M | 12 | 2018 | X |  |  |  |
| 428393 | Dominguez, Doyel | M | 10 | 2020 | X |  |  |  |
| 430336 | Dugger, Alex | M | 9 | 2021 | X |  |  |  |
| 365172 | Duvall, Gabrielle Jordan | F | 12 | 2018 | X |  |  |  |
| 406886 | Duvall , Matt | M | 9 | 2021 | X |  |  |  |
| 365178 | England, Maggie | F | 11 | 2019 | X |  |  |  |
| 349673 | Evans, DJ | M | 12 | 2018 | X |  |  |  |
| 373100 | Ferguson, Sterlin | M | 11 | 2019 | X |  |  |  |
| 273050 | Garcia , Alicia | F | 12 | 2018 | X |  |  |  |
| 281690 | Garner, Tagan | F | 12 | 2018 | X |  |  |  |
| 393820 | Garrett, Hayden | M | 12 | 2018 | X |  |  |  |
| 359597 | Gibson , Jared | M | 11 | 2019 | X |  |  |  |
| 401431 | Groce , John | M | 8 | - |  |  | X |  |
| 334325 | Guffey, Claire | F | 11 | 2019 | X |  |  |  |
| 371828 | Guffey , Koger | M | 9 | 2021 | X |  |  |  |
| 418981 | Guffey, Mac | M | 8 | - |  |  | X |  |
| 287724 | Harlan, Blake | M | 12 | 2018 | X |  |  |  |
| 339779 | Harlan, Chesney | F | 10 | 2020 | X |  |  |  |
| 292625 | Harlan, Dane | M | 12 | 2018 | X |  |  |  |
| 370510 | Harlan , Tatum | F | 9 | 2021 | X |  |  |  |
| 373255 | Harmon, Cameron | M | 10 | 2020 | X |  |  |  |
| 287721 | Hay, Adam | M | 12 | 2018 | X |  |  |  |
| 399856 | Hay , Kendall | F | 10 | 2020 | X/C |  |  |  |
| 314900 | Herald, Adam | M | 12 | 2018 | X |  |  |  |
| 359570 | Hickman , Lilly | F | 9 | 2021 | X |  |  |  |
| 327065 | Hurst , Breanna | F | 12 | 2018 | X |  |  |  |
| 404997 | Ipock, Sadie | F | 8 | - |  |  | X |  |
| 404989 | Irwin, Cameron | M | 8 | - |  |  | X |  |
| 392383 | Jones, Colton | M | 9 | 2021 | X |  |  |  |
| 419305 | Jones, Haley | F | 10 | 2020 | X |  |  |  |
| 270850 | Jones, Kaitlynn S | F | 12 | 2018 | X |  |  |  |
| 332803 | Latham, Benjamin L | M | 11 | 2019 | X |  |  |  |
| 319959 | Little, Evan | M | 11 | 2019 | X |  |  |  |
| 315295 | Little, Loren | F | 11 | 2019 | X |  |  |  |
| 404999 | Longwell , Chloe | F | 8 | - |  |  | X |  |
| 385748 | Longwell , Jayleigh D | F | 11 | 2019 | X |  |  |  |
| 419086 | Lovell , Ava | F | 7 | - |  |  | X |  |
| 384141 | Lowe , Keara | F | 11 | 2019 | X/C |  |  |  |
| 419082 | Lower, Abigail | F | 10 | 2020 | C |  |  |  |
| 419315 | Lowhorn, Sydney | F | 7 | - |  |  |  | X |
| 440174 | Marcum, Caleb | M | 11 | 2019 | X |  |  |  |
| 359604 | Marcum, Christian | M | 11 | 2019 | X |  |  |  |
| 307958 | Marlow, Ella | F | 11 | 2019 | X/C |  |  |  |
| 404994 | Mason , Jaxson | M | 8 | - |  |  |  | X |
| 178155 | Massengale, Braxton | M | 12 | 2018 | X |  |  |  |
| 434006 | Massengale , Kasyn | M | 8 | - |  |  |  | X |
| 419089 | Matthews, Nicholas | M | 9 | 2021 | X |  |  |  |
| 439370 | Mays, Timmy | M | 9 | 2021 | X |  |  |  |
| 296590 | Mazariegos, Jimmy | M | 12 | 2018 | X |  |  |  |
| 404993 | McCutchen, Noah | M | 8 | - |  |  | X |  |
| 404991 | Melton, Blaine | M | 8 | - |  |  | X |  |

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KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287723 | Melton , Blake | M | 12 | 2018 | X |  |  |  |
| 397781 | Merryman , Jaxon | M | 10 | 2020 | X |  |  |  |
| 390724 | Messer, Aubrie | F | 8 | - |  |  | X |  |
| 299629 | Miller, Cadence | F | 12 | 2018 | C |  |  |  |
| 359567 | Moon , Ivy | F | 10 | 2020 | X |  |  |  |
| 334533 | Moons, Landree | F | 10 | 2020 | X |  |  |  |
| 404995 | Moons, Maddox | M | 8 | - |  |  |  | X |
| 327068 | Moons, Mckenna | F | 11 | 2018 | X |  |  |  |
| 334532 | Moons, Sadie | F | 11 | 2019 | X |  |  |  |
| 396621 | Moses, Cambria | F | 9 | 2021 | X |  |  |  |
| 296317 | Mullins , Jordan | F | 12 | 2018 | X |  |  |  |
| 396616 | Murphy , Laramie | F | 11 | 2019 | X |  |  |  |
| 340977 | Muse , Sara | F | 12 | 2018 | C |  |  |  |
| 365974 | Muse, Sydnee Ann | F | 10 | 2020 | C |  |  |  |
| 414091 | Nagle, Akira | F | 10 | 2020 | X |  |  |  |
| 359561 | Neal , Megan | F | 11 | 2019 | X |  |  |  |
| 287719 | Nuetzman, Cole | M | 12 | 2018 | X |  |  |  |
| 319960 | Oesterreicher, Thomas | M | 11 | 2019 | X |  |  |  |
| 399844 | Parrigin, Mackenzee | F | 9 | 2021 | X/C |  |  |  |
| 419311 | Pascual , Esmerelda | F | 8 | - |  |  |  | X |
| 359580 | Pascual , Stacy | F | 11 | 2019 | X |  |  |  |
| 442838 | Pence , Lily | F | 7 | - |  |  | X |  |
| 334251 | Perez, Katelyn | F | 12 | 2018 | X |  |  |  |
| 397773 | Pierce, Allen | M | 10 | 2020 | X |  |  |  |
| 351778 | Pierce, Summer | F | 10 | 2020 | X |  |  |  |
| 384935 | Polston, Bailey | F | 11 | 2019 | X |  |  |  |
| 404984 | Poore , Nick | M | 9 | 2021 | X |  |  |  |
| 409856 | Poore, Zack | M | 8 | - |  |  | X |  |
| 374867 | Proffitt, Wyatt | M | 10 | 2020 | X |  |  |  |
| 418984 | Pyzik, Luke | M | 8 | - |  |  | X |  |
| 393833 | Rains, Ethan | M | 11 | 2019 | X |  |  |  |
| 418997 | Rigney, Madison | F | 7 | - |  |  | X |  |
| 419087 | Robbins, Lexie | F | 10 | 2020 | C |  |  |  |
| 368489 | Rodriguez , Alyssa | F | 9 | 2021 | X |  |  |  |
| 419308 | Rodriguez , Isabella | F | 8 | - |  |  |  | X |
| 393815 | Scott , Damian | M | 12 | 2018 | X |  |  |  |
| 419085 | Shaffer, Dale | F | 10 | 2020 | X |  |  |  |
| 419083 | Shearer , Kinsley | F | 8 | - |  |  | C |  |
| 430338 | Shelton, Jordan | M | 11 | 2019 | X |  |  |  |
| 430339 | Shepperd, Caleb | M | 8 | - |  |  | X |  |
| 430337 | Slone , Gage | M | 9 | 2021 | X |  |  |  |
| 434597 | Smith, Addison | F | 7 | - |  |  |  | X |
| 377539 | Smith, Makayla | F | 9 | 2021 | X |  |  |  |
| 389328 | Sohm, Jase | M | 10 | 2020 | X |  |  |  |
| 442414 | Sparks, Trenton | M | 10 | 2020 | X |  |  |  |
| 441124 | Stearns, Katie | F | 9 | 2021 | X |  |  |  |
| 440846 | Stearns, Katie | F | 9 | 2021 | X |  |  |  |
| 443861 | Stephens, Marshall | M | 9 | 2021 | X |  |  |  |
| 369759 | Stines, Jada | F | 11 | 2019 | C |  |  |  |
| 319961 | Stockton, Braden | M | 11 | 2019 | X |  |  |  |
| 359558 | Stockton, Carly | F | 11 | 2019 | X |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 332807 | Stockton, Julio | M | 12 | 2018 | X |  |  |  |
| 345954 | Sutton, Aysha | F | 10 | 2020 | X |  |  |  |
| 431785 | Swaim, Josh | M | 10 | 2020 | X |  |  |  |
| 434345 | Swaim, Laila | F | 12 | 2018 | C |  |  |  |
| 271051 | Tallent, Benjamin L | M | 12 | 2018 | X |  |  |  |
| 385968 | Tallent, Sawyer | M | 9 | 2021 | X |  |  |  |
| 419314 | Thompson, Aubry | F | 7 | - |  |  |  | X |
| 404987 | Thrasher, Caleb | M | 8 | - |  |  | X |  |
| 404996 | Thrasher, Holdin | F | 8 | - |  |  | X |  |
| 419304 | Thurman, Bethany | F | 12 | 2018 | X |  |  |  |
| 269213 | Thurman, Katie C | F | 12 | 2018 | X |  |  |  |
| 418977 | Tomlin , Chloe | F | 10 | 2020 | X |  |  |  |
| 419084 | Troxell , Jaya | F | 7 | - |  |  |  | X |
| 350797 | Tucker, Eli | M | 11 | 2019 | X |  |  |  |
| 377541 | Tucker, Maci | F | 9 | 2021 | X |  |  |  |
| 281038 | Turner, Sara I | F | 12 | 2018 | X |  |  |  |
| 359568 | Upchurch, Jonna | F | 10 | 2020 | X |  |  |  |
| 359599 | Upchurch, Malachi | M | 11 | 2019 | X |  |  |  |
| 440569 | Wallace, Jayce | F | 9 | 2021 | X |  |  |  |
| 307956 | Warinner , Trinady | F | 12 | 2018 | X/C |  |  |  |
| 440551 | Wheeler, Dakota | M | 10 | 2020 | X |  |  |  |
| 404983 | Young, Cannon | M | 9 | 2021 | X |  |  |  |

