| School: | Elliott County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | May 23, 2022 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3 . This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

## 2021-2022 <br> TITLE IX INTERNAL AUDIT SUMMARY

## ELLIOTT COUNTY

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 119 | 115 | 234 |
| Row 2 | Percentage of Participation | 50.85\% | 49.15\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$37,599 | \$45,365 | \$82,964 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 45.32\% | 54.68\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -5.54\% | 5.54\% |  |
| Row 6 | Per Participant Expenditure | \$315.96 | \$394.48 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$78.52 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 160 | 152 | 312 |
| Row 9 | Percentage of Enrollment | 51.28\% | 48.72\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -0.43\% | 0.43\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 9 | 7 | 16 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 4.0\% | If number of participants is less than 100, the tolerance is $5 \%$, if 101-299 then $4 \%$, if 300-499 then $3 \%$, if $500-699$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 13.2 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal 50\%? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 53.5\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | -16 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | yes | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 Test 2 Percent Participant Increase from Added Teams (from T-2) 10.9\% Row 22 TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX |
| :--- | :--- | :---: | :---: |
|  |  | Compliance? |

TEST 3

| Row 23 | TEST 3 RESULTS | -N/A- | Appears likely to meet Test 3 for Title IX Compliance? |
| :---: | :---: | :---: | :---: |
|  |  | No Test 3 due to COVID19 |  |
| Row 24 | Test 3 Notes from Audit Team member listed above |  |  |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE, AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

The Elliott County
(Name of High School)

High School, Sandy Hook
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name

## Address

Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Greg Adkins | PO Box 687 Sandy Hook KY 41171 | $606-738-8060$ | AD |
| :--- | :--- | :--- | :--- |
| Sandy Holbrook | PO Box 687 Sandy Hook KY 41171 | $606-738-8052$ | Principal |
| Michael Sammons | PO Box 687 Sandy Hook KY 41171 | $606-738-8052$ | XC/Track Coach |
| Kylie Whitt | PO Box 687 Sandy Hook KY 41171 | $606-738-8052$ | Student |
| Nathaniel Buckner | PO Box 687 Sandy Hook KY 41171 | $606-738-8052$ | Student |
| Manasha Adkins | PO Box 687 Sandy Hook KY 41171 | $606-738-8052$ | Parent |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Sep 8, 2021
Jan 12, 2022
May 18, 2022
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Greg Adkins | AD | PO Box 687 Sandy Hook KY 41171 | 606-738-8060 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Greg Adkins | AD | PO Box 687 Sandy Hook KY 41171 | $606-738-8060$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

April 26, 2022 08:34:44 AM

## Principal Signature

 Date
## TEAM LIST USED FOR CALCULATIONS

Elliott County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity |  | X | X | X | X | X |
|  | jv |  | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Elliott County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity | X | X |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity | X | X |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

Elliott County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X |  |  |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

Varsity Baseball
Adams, Aaron
Adams, Cameron
Adkins, Ethan
Buckner, Nathaniel
Buckner, William
Cox, Jordan
Craft, Corbin
Dehart, Sam
Duncan, William
Duvall, Jacob
Fannin, Evan
Fannin, Kyler
Griffith, Eli
Griffith, Gatlin
Hensley, Caleb
Kidd, Korbin
Mcdaniel, Dominick
McDaniels, Caleb
Neff, Jordan
Perez, Felipe
Sexton, Landon
Stephens, Isaac
Sturgill, Nathan
Whitley, Taylor

$\quad$| Varsity |
| :--- |
| Basketball - Boys |
| Adams, Cameron |
| Adkins, Lake |
| Brickey, Ryland |
| Buckner, Nathaniel |
| Burton, Jace |
| Craft, Corbin |
| Dehart, Sam |
| Duvall, Jacob |
| Fannin, Kyler |
| Faulkner, Elijah |
| Griffith, Eli |
| Griffith, Gatlin |
| Hale, Crayston |
| Holbrook, Blake |
| Martin, Nick |
| Perez, Felipe |
| Sturgill, Nathan |
| Whitley, Taylor |

> Varsity
> Golf - Boys

Adams, Aaron
Adams, Cameron
Adkins, Lake
Barker, Aiden
Copley, Ethan
Faulkner, Elijah
Griffith, Eli
Griffith, Gatlin
Lewins, Caden
Sturgill, Nathan
ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS Elliott County (2021-2022)

Varsity Track-Boys
Benson, Jayson
Dehart, Sam
Osborne, Milo
Smith, Alex
Thomas, Colton

Varsity<br>Cross Country - Boys

Dehart, Sam
Hale, Crayston
Holbrook, Blake
McDaniels, Caleb
Skaggs, Marshall
Thornsberry, Kristian

Varsity Basketball - Girls
Adkins, Katie
Buckner, Ally
Casto, Kristen
Haley, Seagraves
Hamilton, Kailey
Howard, Molly
Ison, Jasmine
Mayse, Hallie Raegan
Offill, Kinley
Preston, Leanna
Sturgill, Natalie
Sturgill, Rylee
Whitt, Kiley

Varsity
Cheerleading
Adkins, Madi
Baker, Kiley
Cantrell, Micah
Copley, Skylar
Cox, Emily
Garcia, Mylee
Griffith, Shaleigh
Gulley, Kadence
Holbrook, Zoe
Ison, Jaden
Ison, Page
Jones, Hannah
Lewis, Alana
Lewis, Maci
McDaniel, Kailey
Parker, Camari
Pennington, Megan
Reeves, Tasya
Roe, Baylee
Simmons, Joslyn
Sturgill, Rylee

## Varsity

Fast Pitch Softball
Buckner, Ally
Casto, Kristen
Copley, Skylar
Hamilton, Kailey
Hutchinson, Katie
Jones, Hannah
McDaniel, Hanah
McDaniel, Kailey
Offill, Kinley
Porter, Laney
Rainbolt, Zoey
Roseberry, Abagail
Simmons, Joslyn
Sparks, Ashley
Stephens, Jasmine
Whiddon-Bennett, Dayna
Whitley, Claire

Varsity
Golf - Girls
Adkins, Katie
Adkins, Madi
Barker, Jayden
Copley, Skylar
Holbrook, Zoe
Hutchinson, Katie
Ison, Jaden
Lewis, Maci
Parker, Camari
Simmons, Kyndle
Sturgill, Natalie
Sturgill, Rylee
West, Mia

## Varsity

Track - Girls
Cox, Gracie
Gilliam, Isabella
Haley, Seagraves
Holbrook, Keisha
Ison, Page
Osborne, Autumn
Osborne, Paige

> Varsity Volleyball

Adkins, Chloe
Cox, Gracie
Dennis, Sally
Duvall, Jenna
Green, Holly
Howard, Alyssa
Maggard, Emily Brooke
Mayse, Hallie Raegan
Moore, Kylie
Oliver, Amanda
Prater, Harley

Roseberry, Abagail
Smith, Jenna
Sparks, Ashley
Wagoner, Amber

## Varsity <br> Cross Country - Girls

Cox, Mikaila
Gilliam, Isabella
Holbrook, Keisha
Hutchinson, Katie
McDaniel, Hanah
Simmons, Joslyn

## Varsity <br> Archery (coed) - Boys

Brickey, Reid
Evans, Brandon
Flatt, Cayden
Flatt, Eden
Helton, Hayden
Henderson, Trenton
Ison, Lucas
Lewis, Devin
Porter, Larkin
Ruiz, Diego
Sparks, Weston
Thomas, Colton
Thornsberry, Kristian

## Varsity <br> Archery (coed) - Girls

Cox, Tristan
Gilliam, Sadey
Gillum, Halli
Harper, Gracie
Howard, Alyssa
Ison, Hala
Keeton, Gary
Lawson, Haliey
Lewis, Emily
Moore, Kylie
Newell, Christina
Ohara, Lilly
Sparks, Ashley
Stafford, Brooklyn
Wright, Brittney

## Junior Varsity Baseball

Adams, Aaron
Adams, Cameron
Adkins, Ethan
Buckner, Nathaniel
Buckner, William
Cox, Jordan
Craft, Corbin

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS Elliott County (2021-2022 continued)

Dehart, Sam
Duncan, William
Duvall, Jacob
Fannin, Evan
Fannin, Kyler
Griffith, Eli
Griffith, Gatlin
Hensley, Caleb
Kidd, Korbin
McDaniels, Caleb
Neff, Jordan
Perez, Felipe
Sexton, Landon
Stephens, Isaac
Sturgill, Nathan
Whitley, Taylor

Junior Varsity
Basketball - Boys
Hutchinson, Katie
McDaniel, Hanah
McDaniel, Kailey
Odey, Addison
Offill, Kinley
Stephens, Jasmine
Whiddon-Bennett, Dayna
Whitley, Claire

Junior Varsity
Volleyball
Adkins, Chloe
Dennis, Sally
Duvall, Jenna
Green, Holly
Oliver, Amanda
Smith, Jenna
Wagoner, Amber
Adams, Cameron
Adkins, Lake
Brickey, Ryland
Craft, Corbin
Dehart, Sam
Duvall, Jacob
Fannin, Kyler
Faulkner, Elijah
Griffith, Eli
Griffith, Gatlin
Hale, Crayston
Holbrook, Blake
Martin, Nick
Perez, Felipe
Sturgill, Nathan
Whitley, Taylor

## Junior Varsity

Basketball - Girls
Buckner, Ally
Casto, Kristen
Offill, Kinley
Preston, Leanna
Sturgill, Natalie
Sturgill, Rylee
Whitt, Kiley

## Junior Varsity

Fast Pitch Softball
Adkins, Madi
Adkins, Rylea
Baker, Kiley
Buckner, Ally
Casto, Kristen
Copley, Skylar
Duvall, Jenna
Green, Holly
Hamilton, Kailey
Holbrook, Zoe
Howard, Alyssa
Digitally signed by Greg Adkins (greg.adkins@elliott.kyschools.us) ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 160 | $51.3 \%$ | 119 | $50.9 \%$ |
| Row 2 | BOYS | 152 | $48.7 \%$ | 115 | $49.1 \%$ |
| Row 3 | Totals | 312 | $100 \%$ | 234 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 50$
$\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within 3\% of Row 1, Column 2, then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Elliott County (2021-2022)
TEAMS ADDED SINCE THE START OF 2016-2017 SCHOOL YEAR

|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Boys |  |  |  |
| Baseball | X | X |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Gacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls | X |  |  |
| Macrosse - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2016-2017 School Year | Current Number of Participants for the 2021-2022 <br> School Year <br> Who are Playing on Teams <br> Added Since the 2016-2017 <br> School Year | Percentage of Total <br> Participation by Sex Added Since the Beginning of the 2016-2017 <br> School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 7 | 86 | 1 | 13 |  |
| GIRLS | JV | 3 | 33 | 0 | 0 |  |
| GIRLS | FROSH | 0 | 0 | 0 | 0 |  |
| GIRLS | TOTAL | 10 | 119 | 1 | 13 | 10.9\% |
| BOYS | VARSITY | 6 | 76 | 1 | 24 |  |
| BOYS | JV | 2 | 39 | 1 | 23 |  |
| BOYS | FROSH | 0 | 0 | 0 | 0 |  |
| BOYS | TOTAL | 8 | 115 | 2 | 47 | 40.9\% |

SCHOOL YEAR 2021-2022
KHSAA FormT3

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | Yes <br> Dance, Golf | Yes <br> Wrestling |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | Yes <br> Dance, Golf | Yes <br> Wrestling |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

It was determined by the gender equity committee that there was enough interest to start a girts golf team. There was a meeting held May 17, 2021 and 11 girls attended. We have now fully implemented our girls golf team.

It was determined by the gender equity committee that, given the survey information, there was enough interest to pursue implementation of a dance team. We held a meeting at noon (during school hours) on Sept 14 and had 14 students attend. Given the interest, the committee set an additional meeting for students and parents/guardians on Sept 16 at 5:00 in the evening in the gym. There were only 2 students that attended this meeting. Given the low interest, the committee decided that we would not implement the dance team at this time.

It was determined by the gender equity committee that, given the survey information, there was enough interest to pursue implementation of a wrestling team. We held a meeting at noon (during school hours) on Sept 21 and had 6 students attend. Given that was some interest, the committee set an additional meeting for students and parents/guardians on Sept 23 at 5:00 in the evening in the gym, in the hope that additional students would attend. There were only 3 students that attended this meeting. Given the low interest, the committee decided that we would not implement the wrestling team at this time.

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 7 | 86 | $72.3 \%$ |
| Row 2 | j.v.: | 3 | 33 | $27.7 \%$ |
| Row 3 | frosh: | 0 | 0 | $0.0 \%$ |
| Row 4 | total: | 6 | 119 | $\mathbf{1 0 0 \%}$ |
| Boys |  | 2 | 76 | $66.1 \%$ |
| Row 5 | varsity: | 0 | 39 | $33.9 \%$ |
| Row 6 | j.v.: |  | 115 | $0.0 \%$ |
| Row 7 | frosh: |  |  | $100 \%$ |
| Row 8 | total: |  |  |  |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$
.


KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Elliott County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 2,566$ | $\$ 0$ | $\$ 965$ | $\$ 0$ | $\$ 813$ | $\$ 0$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 4,950$ | $\$ 0$ | $\$ 4,720$ | $\$ 0$ | $\$ 293$ | $\$ 0$ | $\$ 2,950$ | 2 | $\$ 781$ | $\$ 0$ |
| Basketball - Boys | $\$ 8,181$ | $\$ 0$ | $\$ 6,711$ | $\$ 0$ | $\$ 1,050$ | $\$ 0$ | $\$ 3,900$ | 2 | $\$ 384$ | $\$ 0$ |
| Basketball - Girls | $\$ 9,488$ | $\$ 0$ | $\$ 3,512$ | $\$ 0$ | $\$ 924$ | $\$ 0$ | $\$ 3,900$ | 2 | $\$ 384$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 54$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 100$ | $\$ 0$ | $\$ 54$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 6,195$ | $\$ 3,596$ | $\$ 4,200$ | $\$ 0$ | $\$ 0$ | $\$ 720$ | $\$ 2,950$ | 2 | $\$ 156$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 7,040$ | $\$ 0$ | $\$ 1,251$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,850$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Elliott County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 150$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 150$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 500$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 270$ | $\$ 0$ | $\$ 0$ | 2 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 45,365$ | $54.7 \%$ |  |
| ---: | ---: | ---: | :---: |
| Expenditures for Girls | $\$ 37,599$ | $45.3 \%$ |  |
| Total Expenditures | $\$ 82,964$ |  |  |
|  |  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$

## SCHOOL YEAR 2021-2022

## TITLE IX IMPROVEMENT PLAN <br> Elliott County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT |  | STAR FOR SUGGESTED CHANGE <br> DATE OF IMPROMEMENT |
| Implementation of Girls Golf Team | We now have full girls golf teams at the high school and middle school levels. | Start: May 17, 2021 <br> Complete: May 25, 2021 |
| Implementation of E Sports | We will re-evaluate interest in forming an E Sports Team by holding meetings to gauge interest. | Start: May 3, 2022 <br> Complete: May 17, 2022 |
| Implementation of Swimming Team | We will re-evaluate interest in forming a Swimming Team by holding meetings to gauge interest. | Start: May 3, 2022 <br> Complete: May 17, 2022 |
| Implementation of Bass Fishing Team | We will re-evaluate interest in forming a Bass Fishing Team by holding meetings to gauge interest. | Start: May 3, 2022 <br> Complete: May 17, 2022 |

## INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses 60\% Response Rate Required

| Date | Apr 19, 2022 |
| :--- | :--- |
| School Year: | $2021-2022$ |
| School Name: | Elliott County |
| Who Administered The Survey? | Greg Adkins |
| How Was The Survey Administered (paper/electronic)? | Paper |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | Survey was administered during English classes. |
|  |  |
| Enrollment in Grades 9-11 (from KDE): | 241 |
| Number of 8 |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: |  |
| Completed By: | Greg Adkins |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | $73.5 \%$ |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 19 |
| :--- | ---: |
| Dance | 8 |
| Field Hockey (Girls) | 5 |
| Football | 33 |
| Golf | 14 |
| Soccer | 24 |
| Volleyball (Girls) | 32 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 36 |
| :--- | ---: |
| Basketball | 18 |
| Bowling | 7 |
| Esports | 13 |
| Swimming | 19 |
| Wrestling | 14 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 12 |
| :--- | ---: |
| Bass Fishing | 14 |
| Esports | 13 |
| Softball | 19 |
| Tennis | 4 |
| Track and Field | 14 |

Reasons for not participating in interscholastic sports or sport-activities
From Compiled T-61 Forms

| 14 | I prefer other activities such as band, chorus, etc. |
| ---: | :--- |
| 34 | I don't have time |
| 6 | The practice schedules and game times are inconvenient |
|  | The sport I like isn't offered |
|  | It's too expensive |
|  | Working |
|  | I don't feel I have the ability |
|  | Other: Don't have a ride |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 7 |
| Equestrian | 2 |
| Fencing | 16 |
| Gymnastics | 15 |
| Ice Hockey | 7 |
| Lacrosse | 11 |
| Rifle-Marksmanship | 22 |
| Rodeo | 11 |
| Trapshooting | 12 |
| Ultimate Frisbee | 9 |
| Volleyball (Boys) | 12 |
| Wrestling (Girls) | 2 |
| Other | 0 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST
## Elliott County

## 2021-2022

A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 273763 | Adams, Aaron | M | 12 | 2018 | X |  |  |  |
| 335381 | Adams, Cameron | M | 10 | 2020 | X |  |  |  |
| 425774 | Adkins, Chloe | F | 10 | 2020 | X |  |  |  |
| 323090 | Adkins, Ethan | M | 12 | 2018 | X |  |  |  |
| 315646 | Adkins, Katie | F | 11 | 2019 | X |  |  |  |
| 425836 | Adkins, Lake | M | 7 | - |  |  | X |  |
| 425804 | Adkins, Madi | F | 7 | - |  |  | X/C |  |
| 440328 | Adkins, Rylea | F | 10 | 2020 |  | X |  |  |
| 440329 | Baker , Kiley | F | 7 | - |  |  | C |  |
| 425841 | Barker, Aiden | M | 7 | - |  |  | X |  |
| 425821 | Barker, Jayden | F | 7 | - |  |  | X |  |
| 444544 | Benson, Jayson | M | 10 | 2020 | X |  |  |  |
| 405399 | Brickey, Ryland | M | 10 | 2020 | X |  |  |  |
| 435898 | Buckner, Ally | F | 7 | - |  |  | X |  |
| 320112 | Buckner, Nathaniel | M | 12 | 2017 | X |  |  |  |
| 440948 | Buckner, William | M | 11 | 2019 | X |  |  |  |
| 405398 | Burton, Jace | M | 10 | 2020 | X |  |  |  |
| 403786 | Cantrell , Micah | F | 8 | - |  |  | C |  |
| 403680 | Casto , Kristen | F | 10 | 2020 | X |  |  |  |
| 425845 | Copley, Ethan | M | 7 | - |  |  | X |  |
| 323113 | Copley, Skylar | F | 11 | 2019 | X/C |  |  |  |
| 403789 | Cox, Emily | F | 11 | 2020 | C |  |  |  |
| 374170 | Cox, Gracie | F | 11 | 2019 | X |  |  |  |
| 323091 | Cox , Jordan | M | 12 | 2018 | X |  |  |  |
| 341896 | Cox, Mikaila | F | 12 | 2018 | X |  |  |  |
| 383859 | Craft, Corbin | M | 9 | 2021 | X |  |  |  |
| 341893 | Dehart, Sam | M | 11 | 2019 | X |  |  |  |
| 425773 | Dennis, Sally | F | 8 | - |  |  | X |  |
| 440950 | Duncan, William | M | 11 | 2019 | X |  |  |  |
| 380487 | Duvall , Jacob | M | 10 | 2020 | X |  |  |  |
| 425778 | Duvall , Jenna | F | 7 | - |  |  | X |  |
| 323092 | Fannin, Evan | M | 11 | 2019 | X |  |  |  |
| 435814 | Fannin, Kyler | M | 11 | 2019 | X |  |  |  |
| 425840 | Faulkner, Elijah | M | 7 | - |  |  | X |  |
| 373677 | Garcia , Mylee | F | 9 | 2021 | C |  |  |  |
| 375371 | Gilliam, Isabella | F | 10 | 2020 | X |  |  |  |
| 425781 | Green , Holly | F | 9 | 2021 | X |  |  |  |
| 335383 | Griffith, Eli | M | 10 | 2020 | X |  |  |  |
| 335408 | Griffith , Gatlin | M | 10 | 2020 | X |  |  |  |
| 373678 | Griffith, Shaleigh | F | 10 | 2020 | C |  |  |  |
| 403788 | Gulley, Kadence | F | 10 | 2020 | C |  |  |  |
| 405397 | Hale, Crayston | M | 11 | 2019 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 285595 | Haley, Seagraves | F | 12 | 2018 | X |  |  |  |
| 348769 | Hamilton, Kailey | F | 10 | 2020 | X |  |  |  |
| 323097 | Hensley, Caleb | M | 11 | 2019 | X |  |  |  |
| 341894 | Holbrook, Blake | M | 11 | 2019 | X |  |  |  |
| 375372 | Holbrook, Keisha | F | 11 | 2019 | X |  |  |  |
| 425805 | Holbrook, Zoe | F | 7 | - |  |  | X/C |  |
| 344152 | Howard, Alyssa | F | 12 | 2018 | X |  |  |  |
| 315645 | Howard, Molly | F | 10 | 2019 | X |  |  |  |
| 353456 | Hutchinson, Katie | F | 11 | 2019 | X |  |  |  |
| 373675 | Ison, Jaden | F | 10 | 2020 | X/C |  |  |  |
| 203475 | Ison, Jasmine | F | 12 | 2018 | X |  |  |  |
| 373674 | Ison, Page | F | 11 | 2019 | X/C |  |  |  |
| 291662 | Jones, Hannah | F | 12 | 2018 | X/C |  |  |  |
| 374558 | Kidd , Korbin | M | 9 | 2021 | X |  |  |  |
| 425767 | Lewins, Caden | M | 11 | 2020 | X |  |  |  |
| 373672 | Lewis, Alana | F | 11 | 2019 | C |  |  |  |
| 373670 | Lewis, Maci | F | 11 | 2019 | X/C |  |  |  |
| 374167 | Maggard, Emily Brooke | F | 11 | 2019 | X |  |  |  |
| 406925 | Martin, Nick | M | 10 | 2020 | X |  |  |  |
| 374166 | Mayse, Hallie Raegan | F | 10 | 2020 | X |  |  |  |
| 341897 | McDaniel , Hanah | F | 10 | 2020 | X |  |  |  |
| 373676 | McDaniel , Kailey | F | 9 | 2021 | X/C |  |  |  |
| 323095 | McDaniels, Caleb | M | 12 | 2018 | X |  |  |  |
| 349629 | Mcdaniel , Dominick | M | 12 | 2018 | X |  |  |  |
| 277237 | Moore, Kylie | F | 12 | 2018 | X |  |  |  |
| 444461 | Neff , Jordan | M | 9 | 2021 | X |  |  |  |
| 440330 | Odey, Addison | F | 10 | 2020 |  | X |  |  |
| 381292 | Offill , Kinley | F | 9 | 2021 | X |  |  |  |
| 425769 | Oliver, Amanda | F | 11 | 2019 | X |  |  |  |
| 444547 | Osborne, Autumn | F | 9 | 2021 | X |  |  |  |
| 444546 | Osborne , Milo | M | 7 | - |  |  | X |  |
| 444548 | Osborne, Paige | F | 10 | 2020 | X |  |  |  |
| 403787 | Parker, Camari | F | 8 | - |  |  | X/C |  |
| 299217 | Pennington, Megan | F | 11 | 2019 | C |  |  |  |
| 435813 | Perez , Felipe | M | 9 | 2021 | X |  |  |  |
| 292179 | Porter, Laney | F | 12 | 2018 | X |  |  |  |
| 425772 | Prater, Harley | F | 12 | 2018 | X |  |  |  |
| 435899 | Preston, Leanna | F | 7 | - |  |  | X |  |
| 408246 | Rainbolt , Zoey | F | 11 | 2020 | X |  |  |  |
| 440331 | Reeves, Tasya | F | 9 | 2021 | C |  |  |  |
| 373673 | Roe, Baylee | F | 11 | 2019 | C |  |  |  |
| 339612 | Roseberry, Abagail | F | 10 | 2020 | X |  |  |  |
| 413181 | Sexton, Landon | M | 9 | 2021 | X |  |  |  |
| 341899 | Simmons, Joslyn | F | 10 | 2020 | X/C |  |  |  |
| 425820 | Simmons, Kyndle | F | 10 | 2020 | X |  |  |  |
| 400981 | Skaggs , Marshall | M | 10 | 2020 | X |  |  |  |
| 444545 | Smith, Alex | M | 9 | 2021 | X |  |  |  |
| 425777 | Smith , Jenna | F | 7 | - |  |  | X |  |
| 275834 | Sparks, Ashley | F | 12 | 2018 | X |  |  |  |
| 323096 | Stephens, Isaac | M | 12 | 2018 | X |  |  |  |
| 440326 | Stephens, Jasmine | F | 9 | 2021 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current <br> Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | ```Below Grade 9 Student Highest Participation Varsity``` | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 315648 | Sturgill , Natalie | F | 11 | 2019 | X |  |  |  |
| 341895 | Sturgill , Nathan | M | 10 | 2020 | X |  |  |  |
| 348764 | Sturgill , Rylee | F | 10 | 2020 | X/C |  |  |  |
| 444070 | Thomas, Colton | M | 7 | - |  |  | X |  |
| 412352 | Thornsberry , Kristian | M | 11 | 2019 | X |  |  |  |
| 425775 | Wagoner, Amber | F | 8 | - |  |  | X |  |
| 425806 | West, Mia | F | 7 | - |  |  | X |  |
| 440327 | Whiddon-Bennett , Dayna | F | 8 | - |  |  | X |  |
| 409549 | Whitley, Claire | F | 8 | - |  |  | X |  |
| 428699 | Whitley, Taylor | M | 12 | 2019 | X |  |  |  |
| 405393 | Whitt , Kiley | F | 10 | 2020 | X |  |  |  |

