| School: | Lawrence County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | May 23, 2022 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

## 2021-2022 <br> TITLE IX INTERNAL AUDIT SUMMARY

## LAWRENCE COUNTY

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 <br> Row 2 | Total Participants (from T-1) | 136 | 192 | 328 |
|  | Percentage of Participation | 41.46\% | 58.54\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$75,600 | \$94,750 | \$170,350 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 44.38\% | 55.62\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | 2.92\% | -2.92\% |  |
| Row 6 | Per Participant Expenditure | \$555.88 | \$493.49 |  |
| Row 7 | Per Participants Difference in Expenditures | \$62.39 |  |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 330 | 354 | 684 |
| Row 9 | Percentage of Enrollment | 48.25\% | 51.75\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -6.78\% | 6.78\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 11 | 11 | 22 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of partic tolerance is $5 \%$, if 10 $3 \%$, if 500-699 then | ess than 100, the 4\%, if 300-499 then 0 or more then $2 \%$ |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented owest value in Row 10 participation | the one having the mparing to the school in row 12 |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 12.4 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 43.6\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 40 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -NO- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 0.0\% |  |
| :---: | :---: | :---: | :---: |
| Row 22 | TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX Compliance? |

TEST 3

|  | Row 23 | TEST 3 RESULTS | -N/A- |
| :--- | :--- | :--- | :--- |$\quad$| Appears likely to meet Test 3 for Title IX |
| :---: |
|  |
|  |
| Row 24 |
| Test 3 Notes from Audit Team member listed above |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL DOES NOT MEET ANY OF THE THREE TESTS.
KEEP IN MIND, HOWEVER, AS A RESULT OF COVID 19, NO DETERMINATION HAS BEEN MADE AS TO COMPLIANCE WITH TEST 3.
SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

## ANNUAL VERIFICATION OF TITLE IX PROCEDURES SCHOOL YEAR 2021-2022

The Lawrence County
(Name of High School)
High School, Louisa
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

| Name | Address | Phone | Title <br> (Supt., Principal, Student, Parent, Coach, Etc.) |
| :--- | :--- | :--- | :--- |
| Chandler Thompson | Louisa Ky | $638-9676$ | Coach |
| Kaison Ward | Louisa Ky | $638-9676$ | Student |
| Sophie Adkins | Louisa Ky | $638-9676$ | Student |
| Jake Derifield | Louisa, Ky | $638-9676$ | Student |
| Kim Cecil | Louisa Ky | $638-9676$ | Teacher |
| Melinda Feltner | Louisa Ky | $638-9676$ | Coach |
| Kenny Horn | Louisa Ky | $638-9676$ | Coach |
| Travis Feltner | Louisa Ky | $638-9676$ | AD |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Jan 4, 2022
Feb 10, 2022
Mar 22, 2022
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Travis Feltner | Athletic Director | Louisa Ky | 638-9676 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :---: |
| Anna Prince | DPP | Louisa Ky | $638-9671$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

April 27, 2022 08:28:06 AM

Principal Signature
Date

## TEAM LIST USED FOR CALCULATIONS

Lawrence County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  | X |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  | X |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  | X | X | X |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Lawrence County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity |  | X | X | X | X | X |
|  | jv |  | X |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Lawrence County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Wrestling | varsity |  |  | X |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## PLAYER LIST USED FOR CALCULATIONS

Lawrence County (2021-2022)

## Varsity Baseball

Blevins, Bryce
Collinsworth, Abner
Collinsworth, Nick
Crum, Cody
X Davis, Braxton
Derifield, Jake
Fletcher, Blue
Fletcher, Eli
Lafferty, Will
Marcum, Ryan
Maynard, Brayden
Patton, Luke
Pollock, Talon
Prater, Blake
Preston, Mason
Scaggs, Ford
Smith, Cooper
Whisenant, Logan
Whitt, Dylan J

Varsity<br>Basketball - Boys

Adkins, Rayson
Adkins, Trenton
Bellomy, Dawson
Bloomfield, Andrew
X Brown, Ryder
Davis, Braxton
X Diamond, Brody
Gillespie, Kaden
X Holt, Zach
Horn, Eathan
Johnson, Anthony
Lafferty, Will
Marcum, Blake
X Marcum, Ryan
Maynard, Cody
Perry, Hayden
Ratliff, Logan
X Runyons, Dalton

## Varsity Football

Adkins, Trenton
Baisden, Lawson
Ball, Caden
Barker, Gabe
Bellomy, Dawson
Bowens, Tyler
Chicko, Luis
X Childers, Aaden
Collinsworth, Abner
Collinsworth, Nick
Copeland, Coleston
Cox, Gage
Crum, Cody
Daniels, Dakota
Daniels, Trey
Derifield, Jake

Ferguson, Dylan
Fitch, Chase
Fitchgerald, Blake
Fletcher, Blue
X Gauze, Levi
Gillespie, Kaden
Hadley, Aiden
Hall, Austin
Hall, Douglas
Hattield, Hunter
X Hicks, Gary
X Holland, Derrick
Horn, Eathan
X Jenks, Avery
Longstreth, Trace
Lowe, Peyton
Marcum, Dustin
Marcum, Ryan
X Maynard, Jordan
McDavid, William
Moore, Devon
X Moore, Dylan
X Perkins, Harlon
Pollock, Talon
Prater, Blake
X Preston, Miles
Rakes, Derrick
Ratliff, Logan
Runyons, Dalton
X Scaggs, Adam
Southers, Logan
Spillman, Josh
Strickland, Alex
Strickland, Makai
Thompson, Brayden
Whitt, Dylan J

Varsity
Golf - Boys
Brady, Ryland
X Brooks, Alex
Burgess, Ethan
Clevenger, Matthew
X Fyffe, Jase
Hall, Trey
Hughes, Reese
Jenks, Avery
Lycans, Jacob
Marcum, Marty E
Montgomery, John D
Mynhier, Aiden
Stalvey, Grant

## Varsity <br> Soccer-Boys

Adkins, Rayson
Adkins, Trenton
Brady, Ryland
Brown, Peyton
Brown, Ryder

Clevenger, Matthew
Copley, William
Dillow, Will
Frazier, Landon
Holt, Zach
Johnson, Luke A
LeFever, Sam
Maynard, Blake
Meek, Evan
Moore, Joseph M
Nelson, Brian
Preston, Michael
Smith, Cooper
Southers, Logan
Vinson, Andrew
Vinson, Jason
Wells, Gavin

|  | Varsity Basketball - Girls |
| :---: | :---: |
| Tennis - Boys | Adkins, Sophie |
| X Bellomy, Dawson | Artrip, Emily |
| Brady, Ryland | Artrip, Madison |
| X Burke, Kassidy | Bloomfield, Adaison |
| DeSario, Alex | Curnutte, Leandra |
| Dillow, Will | Hammond, Tyra |
| Frazier, Landon | Holt, Emmallee |
| X Gauze, Kennedy | Kitts, Emalynn |
| Hall, Trey Johnson, Luke A | Maynard, Abby |
| X Justice, Jasmine | Neal, Brooke E |
| Kendrick, Chase | Nelson, Abby |
| Lefever, Max | See, Caroline |
| X May, Hannah | X Ward Kaison |
| Maynard, Blake | X Ward, Kyleah |
| X McClanahan, Riley Montgomery, John D | XWard, Kyleah |
| X Moore, Joseph M |  |
| Music, Kaine | Cheerleading |
| X Osborn, Ashlyn | Cheerleading |
| X Robertson, Callie | Ball, Kaitlynn |
| Smith, Charles E | Barker, Cassidee |
| Sweeney, Caden | Burgess, Addison |
| Warden, Rain | X Caldwell, Abigayle |
|  | Compton, Katy |
|  | Compton, Molly |
| Varsity | Cramer, Kylie |
| Track - Boys | Frazier, Annie |
| Bellomy, Dawson | Hale, Kailyn |
| Dillow, Will | Hovis, Cameron |
| Ferguson, Dylan | Jude, Katelyn |
| Gillespie, Kaden | Lycans, Abby |
| Green, Samuel | Marcum, Laney |
| Hall, Douglas | Marcum, Maelee |
| X Holt, Zach | Marcum, Samantha |
| Jenks, Avery | Marcum, Sofia |
| Johnson, Luke A | Pannell, Kara |
| McDavid, William | Penix, Victoria |
| Perry, Jarvy | Robinette, Breanna |
| X Scaggs, Adam |  |
| Southers, Logan | Scott, Sarah |
| Stacy, Larry | Wellman, Maddy |

Strickland, Alex
Vinson, Andrew
York, Connor

## Varsity <br> Cross Country - Boys

X Dillow, Will
X Johnson, Luke A
Mynhier, Aiden
X Perry, Elden
Perry, Evan
Perry, Jarvy
Vinson, Andrew
Warden, Rain

Varsity<br>Adkins, Sophie<br>Artrip, Madison<br>Bloomfield, Addison<br>Curnutte, Leandra<br>隹ner, Kensley M<br>Hand, Tyra<br>Kitts, Emalynn<br>Maynard, Abby<br>Neal, Brooke<br>see, Caroline

Artrip, Emily

Nelson, Abby
X Stafford, Brylee
X Ward, Kyleah

Varsity
Cheerleading
Ball, Kaitlynn
Barker, Cassidee
gess, Addison
Caldwell, Abigayle
Compton, Katy
Cramer, Kylie
Frazier, Annie
Hale, Kailyn
Hovis, Cameron
Issac, Emma
Lycans, Abby
Marcum, Laney
Marcum, Maelee
Samantha
Marcum, Sofia
Pannel, Kara
Robinette, Breanna
Scott, Hannah
Scott, Sarah
Wellman, Maddy

# Lawrence County (2021-2022 continued) 

Blevins, Shelby
Blevins, Taylor
Branham, Leah
Crum, Danielle
Damron, Cassie Jo
Feltner, Kensley M
Fitzpatrick, Ella
Fitzpatrick, Lilly
Frazier, Macy
Jones, Bree
Kitts, Emalynn
X Maxie, Camber
Maxie, Jaylee
Maxie-Stepp, Camber
Maynard, Abby
X Meddings, Kaitlyn
Nelson, Abby
Preece, Gracie
X Salyers, Emma
Sammons, Millie
See, Caroline
Smith, Ella
Triplett, Allie
Triplett, Braylee
X Wright, Savannah

## Varsity Golf - Girls

Burke, Kassidy
Compton, Katy
Compton, Laura D
Compton, Molly
Hale, Kailyn
McClanahan, Riley
Penix, Victoria
Prince, Kailey
Sammons, Jenna Sue
Staniford, Rikki
Webb, Haleigh

## Varsity <br> Soccer-Girls

Blair, Brylee
Borders, Shelby
Compton, Katy
X Diamond, Camran
Doty, Aubrey
X Elliott, Emersyn
X Fountain, Jxequoia Hopson, Laylen
X Hovis, Casey
Howard, Alyssa
Johnson, Maggie

# Varsity <br> Cross Country - Girls 

Justice, Jasmine
Maxi-Stepp, Camberleigh
Meek, Paylin
Moore, Alyssa
X Moore, Saibra
Sammons, Jenna Sue
Thompson, Jailyn
X Vinson, Chloe
Ward, Kaison
Adkins, Sophie
Crum, Danielle
Johnson, Maggie
Maxi-Stepp, Camberleigh
Maxie, Jaylee
Perry, Angel
Robertson, Callie

Varsity
Tennis - Girls
Burke, Kassidy
X Cook, Kynlie
X Elliott, Emersyn Gauze, Kennedy
Johne, Alisa
Justice, Jasmine
May, Hannah
X McClanahan, Molly
McClanahan, Riley
Osborn, Ashlyn
Robertson, Callie
Sammons, Riley
X Silva, Emily G

## Varsity <br> Track-Girls

Delong, Hannah
Dickson, Tyecca
Halfhill, Emma
Johnson, Maggie
Lunceford, Alyssa
Marcum, Laney
Perry, Angel
Robertson, Callie

Varsity
Volleyball
Adkins, Sophie
Blevins, Grace
Brooks, Kenzley
Browning, Olivia
Collins, Emma
Compton, Laura D
Ellis, Timmy
Hammond, Tyra
Huffman, Ally
$X$ Hughes, Shelbie
Jordan, Holly
McClanahan, Riley
Moore, Whitney
Ward, Kyleah

## Junior Varsity Volleyball

Adkins, Sophie
Blevins, Grace
Brooks, Kenzley
Collins, Emma
McClanahan, Riley
Shannon, Sara
York, Laynie ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 330 | $48.2 \%$ | 136 | $41.5 \%$ |
| Row 2 | BOYS | 354 | $51.8 \%$ | 192 | $58.5 \%$ |
| Row 3 | Totals | 684 | $100 \%$ | 328 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 45$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within 3\% of Row 1, Column 2, then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Lawrence County (2021-2022)
TEAMS ADDED SINCE THE START OF 2016-2017 SCHOOL YEAR

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Lacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys | X |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program | Number of <br> Teams Currently <br> Offered | Number of <br> Participants | Number of <br> Teams Added <br> Since the <br> Beginning of the <br> 2016-2017 <br> School Year | Current Number <br> of Participants <br> for the <br> 2021-2022 <br> School Year <br> Who are Playing <br> on Teams <br> Added Since the <br> 2016-2017 <br> School Year | Percentage of <br> Total <br> Participation by <br> Sex Added <br> Since the <br> 2016nning of the <br> School Year |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 8 | 98 | 0 | 0 |  |
| GIRLS | JV | 3 | 38 | 0 | 0 |  |
| GIRLS | FROSH | 0 | 0 | 0 | 0 |  |
| GIRLS | TOTAL | 11 | 136 | 0 | 0 | $0.0 \%$ |
| BOYS | VARSITY | 9 | 148 | 1 | 22 |  |
| BOYS | JV | 3 | 44 | 0 | 0 |  |
| BOYS | FROSH | 0 | 0 | 0 | 0 |  |
| BOYS | TOTAL | 12 | 192 | 1 | 22 | $11.5 \%$ |

SCHOOL YEAR 2021-2022

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

At this years most recent student survey- it is our belief that we do not have enough viable student interest to add any additional sports that we do not currently offer

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 8 | 98 | $72.1 \%$ |
| Row 2 | j.v.: | 3 | 38 | $27.9 \%$ |
| Row 3 | frosh: | 0 | 0 | $0.0 \%$ |
| Row 4 | total: | 9 | 136 | $\mathbf{1 0 0 \%}$ |
| Boys |  | 3 | 148 | $77.1 \%$ |
| Row 5 | varsity: | 0 | 44 | $22.9 \%$ |
| Row 6 | j.v.: |  | 0 | $0.0 \%$ |
| Row 7 | frosh: |  | 192 | $\mathbf{1 0 0 \%}$ |
| Row 8 | total: |  |  |  |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date:

$$
e: A_{A}
$$

$\qquad$

T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Lawrence County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 0$ | $\$ 5,000$ | $\$ 2,500$ | $\$ 0$ | $\$ 0$ | $\$ 550$ | $\$ 9,600$ | 2 | $\$ 0$ | $\$ 3,800$ |
| Basketball - Boys | $\$ 650$ | $\$ 7,400$ | $\$ 2,200$ | $\$ 1,700$ | $\$ 0$ | $\$ 4,500$ | $\$ 13,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 650$ | $\$ 8,000$ | $\$ 3,300$ | $\$ 600$ | $\$ 0$ | $\$ 200$ | $\$ 13,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 0$ | $\$ 2,000$ | $\$ 4,100$ | $\$ 0$ | $\$ 0$ | $\$ 6,000$ | $\$ 9,600$ | 2 | $\$ 0$ | $\$ 7,200$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ | 1 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 9,000$ | $\$ 1,000$ | $\$ 1,300$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 19,000$ | 2 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 250$ | $\$ 1,300$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 250$ | $\$ 1,300$ | $\$ 400$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ | 1 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Lawrence County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Schooo | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 900$ | $\$ 1,200$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 750$ | $\$ 1,300$ | $\$ 1,100$ | $\$ 0$ | $\$ 0$ | $\$ 700$ | $\$ 2,400$ | 1 | $\$ 0$ | $\$ 250$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 500$ | $\$ 0$ | $\$ 400$ | $\$ 500$ | $\$ 0$ | $\$ 200$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 500$ | $\$ 0$ | $\$ 400$ | $\$ 500$ | $\$ 0$ | $\$ 200$ | $\$ 1,800$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 0$ | $\$ 1,800$ | $\$ 850$ | $\$ 0$ | $\$ 0$ | $\$ 350$ | $\$ 1,800$ | 2 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 94,750$ | $55.6 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 75,600$ | $44.4 \%$ |
| Total Expenditures | $\$ 170,350$ |  |
|  |  |  |

## KHSAA TITLE IX ATHLETICS AUDIT

 Checklist - Overall Interscholastic Athletics Program
## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$ April 27, 2022 08:28:06 AM
$\qquad$

## SCHOOL YEAR 2021-2022

## TITLE IX IMPROVEMENT PLAN Lawrence County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3 , include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :---: | :---: | :---: |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION DATE OF IMPROVEMENT |
| Uniform rotations | due to covid-19 and the financial strain- for the 20-21 school year we suspended uniform purchasing. beginning in 21-22 school year- we were able to catch back up with the normal 4 year uniform rotation | Start: Aug 1, 2021 <br> Complete: May 20, 2022 |
| Team Budgets | due to covid-19 for the 20-21 school year we suspended regular budgets for teams - beginning 21-22 we were able to reinstate budgets | Start: Aug 1, 2021 <br> Complete: May 20, 2022 |

## INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses 60\% Response Rate Required

| Date | Feb 17, 2022 |
| :--- | :--- |
| School Year: | $2021-2022$ |
| School Name: | Lawrence County |
| Who Administered The Survey? | Travis Feltner |
| How Was The Survey Administered (paper/electronic)? | electronic |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | English classes |
|  |  |
| Enrollment in Grades 9-11 (from KDE): | 523 |
| Number of 8 |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: | Travis Feltner |
| Completed By: | $70.4 \%$ |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | 198 |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 9 |
| :--- | ---: |
| Dance | 17 |
| Field Hockey (Girls) | 16 |
| Football | 8 |
| Golf | 7 |
| Soccer | 0 |
| Volleyball (Girls) | 3 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 29 |
| :--- | ---: |
| Basketball | 2 |
| Bowling | 23 |
| Esports | 15 |
| Swimming | 21 |
| Wrestling | 28 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 2 |
| :--- | ---: |
| Bass Fishing | 18 |
| Esports | 27 |
| Softball | 2 |
| Tennis | 2 |
| Track and Field | 5 |

Reasons for not participating in interscholastic sports or sport-activities
From Compiled T-61 Forms

| 49 | I prefer other activities such as band, chorus, etc. |
| :---: | :---: |
| 112 | I don't have time |
| 28 | The practice schedules and game times are inconvenient |
| 26 | The sport I like isn't offered |
| 21 | It's too expensive |
| 50 | Working |
| 72 | I don't feel I have the ability |
| 3 | Other: 1-don't like sports 2-involved in other |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 40 |
| Equestrian | 11 |
| Fencing | 34 |
| Gymnastics | 36 |
| Ice Hockey | 48 |
| Lacrosse | 39 |
| Rifle-Marksmanship | 70 |
| Rodeo | 43 |
| Trapshooting | 35 |
| Ultimate Frisbee | 26 |
| Volleyball (Boys) | 54 |
| Wrestling (Girls) | 36 |
| Other | 62 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LISTLawrence County
2021-2022
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 <br> Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420487 | Adkins, Rayson | M | 12 | 2018 | X |  |  |  |
| 375302 | Adkins, Sophie | F | 9 | 2021 | X |  |  |  |
| 319457 | Adkins, Trenton | M | 12 | 2018 | X |  |  |  |
| 405088 | Artrip , Emily | F | 9 | 2021 | X |  |  |  |
| 405087 | Artrip , Madison | F | 8 | - |  |  | X |  |
| 434764 | Artrip , Makayla | F | 7 | - |  |  |  | X |
| 320020 | Baisden , Lawson | M | 11 | 2019 | X |  |  |  |
| 360772 | Ball , Caden | M | 11 | 2019 | X |  |  |  |
| 343098 | Ball , Kaitlynn | F | 12 | 2018 | C |  |  |  |
| 407633 | Barker, Cassidee | F | 10 | 2020 | C |  |  |  |
| 360770 | Barker, Gabe | M | 10 | 2019 | X |  |  |  |
| 328229 | Bellomy, Dawson | M | 12 | 2018 | X |  |  |  |
| 303512 | Blair , Brylee | F | 11 | 2019 | X |  |  |  |
| 289171 | Blevins, Bryce | M | 12 | 2018 | X |  |  |  |
| 364284 | Blevins, Grace | F | 9 | 2021 | X |  |  |  |
| 436993 | Blevins , Lainey | F | 7 | - |  |  | X |  |
| 347921 | Blevins, Shelby | F | 10 | 2020 | X |  |  |  |
| 409303 | Blevins, Taylor | F | 8 | - |  |  | X |  |
| 380138 | Bloomfield , Addison | F | 9 | 2021 | X |  |  |  |
| 319634 | Bloomfield , Andrew | M | 10 | 2019 | X |  |  |  |
| 372186 | Borders, Shelby | F | 12 | 2018 | X |  |  |  |
| 328232 | Bowens , Tyler | M | 12 | 2018 | X |  |  |  |
| 419094 | Brady, Ryland | M | 9 | 2021 | X |  |  |  |
| 437036 | Branham, Leah | F | 7 | - |  |  | X |  |
| 370714 | Branham, Wyatt | M | 9 | 2021 |  | X |  |  |
| 427373 | Brooks, Kenzley | F | 9 | 2021 | X |  |  |  |
| 396749 | Brown, Peyton | M | 10 | 2020 | X |  |  |  |
| 366598 | Brown, Ryder | M | 11 | 2019 | X |  |  |  |
| 364277 | Browning, Olivia | F | 11 | 2019 | X |  |  |  |
| 407640 | Burgess, Addison | F | 9 | 2021 | C |  |  |  |
| 299538 | Burgess, Ethan | M | 11 | 2019 | X |  |  |  |
| 299568 | Burke , Kassidy | F | 11 | 2019 | X |  |  |  |
| 410967 | Cavins , Tyger | M | 9 | 2021 |  | X |  |  |
| 400918 | Chicko , Luis | M | 10 | 2020 | X |  |  |  |
| 366599 | Clevenger, Matthew | M | 11 | 2019 | X |  |  |  |
| 395374 | Collins , Emma | F | 9 | 2021 | X |  |  |  |
| 325644 | Collinsworth, Abner | M | 10 | 2019 | X |  |  |  |
| 298019 | Collinsworth, Nick | M | 12 | 2017 | X |  |  |  |
| 364075 | Compton, Katy | F | 9 | 2021 | X/C |  |  |  |
| 299569 | Compton, Laura D | F | 11 | 2019 | X |  |  |  |
| 364074 | Compton, Molly | F | 9 | 2021 | X/C |  |  |  |
| 400912 | Copeland, Coleston | M | 10 | 2020 | X |  |  |  |

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| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 323022 | Copley, William | M | 12 | 2018 | X |  |  |  |
| 400916 | Cox, Gage | M | 10 | 2020 | X |  |  |  |
| 372536 | Cramer, Kylie | F | 10 | 2020 | C |  |  |  |
| 386560 | Crum , Cody | M | 10 | 2020 | X |  |  |  |
| 343409 | Crum, Danielle | F | 10 | 2020 | X |  |  |  |
| 436402 | Curnutte, Leandra | F | 10 | 2020 | X |  |  |  |
| 437037 | Damron, Cassie Jo | F | 9 | 2021 | X |  |  |  |
| 400915 | Daniels, Dakota | M | 10 | 2020 | X |  |  |  |
| 360773 | Daniels, Trey | M | 11 | 2019 | X |  |  |  |
| 411798 | Davis, Braxton | M | 8 | - |  |  | X |  |
| 411361 | DeSario, Alex | M | 9 | 2021 | X |  |  |  |
| 441053 | Delong, Hannah | F | 10 | 2020 | X |  |  |  |
| 325643 | Derifield, Jake | M | 10 | 2019 | X |  |  |  |
| 355408 | Dickson , Tyecca | F | 10 | 2020 | X |  |  |  |
| 319503 | Dillow , Will | M | 12 | 2018 | X |  |  |  |
| 414905 | Doty, Aubrey | F | 9 | 2021 | X |  |  |  |
| 434969 | Ellis , Keaden | M | 9 | 2021 |  | X |  |  |
| 361846 | Ellis , Timmy | F | 11 | 2019 | X |  |  |  |
| 434763 | Endicott, Aubrey | F | 7 | - |  |  |  | X |
| 434970 | Fairchild, Landon | M | 9 | 2021 |  | X |  |  |
| 313132 | Feltner , Kensley M | F | 11 | 2019 | X |  |  |  |
| 355029 | Ferguson, Dylan | M | 11 | 2019 | X |  |  |  |
| 400909 | Fitch, Chase | M | 10 | 2020 | X |  |  |  |
| 360797 | Fitchgerald, Blake | M | 11 | 2019 | X |  |  |  |
| 292095 | Fitzpatrick, Ella | F | 11 | 2018 | X |  |  |  |
| 434760 | Fitzpatrick, Lilly | F | 7 | - |  |  | X |  |
| 360768 | Fletcher, Blue | M | 12 | 2018 | X |  |  |  |
| 386564 | Fletcher, Eli | M | 9 | 2021 | X |  |  |  |
| 433736 | Frazier, Annie | F | 9 | 2021 | C |  |  |  |
| 420489 | Frazier, Landon | M | 9 | 2021 | X |  |  |  |
| 437038 | Frazier, Macy | F | 9 | 2021 | X |  |  |  |
| 353918 | Gauze , Kennedy | F | 10 | 2020 | X |  |  |  |
| 319459 | Gillespie , Kaden | M | 11 | 2019 | X |  |  |  |
| 441055 | Green, Samuel | M | 11 | 2019 | X |  |  |  |
| 416520 | Hadley, Aiden | M | 9 | 2021 | X |  |  |  |
| 407636 | Hale, Kailyn | F | 10 | 2020 | X/C |  |  |  |
| 294252 | Halfhill , Emma | F | 12 | 2018 | X |  |  |  |
| 328230 | Hall, Austin | M | 12 | 2018 | X |  |  |  |
| 328217 | Hall , Douglas | M | 12 | 2018 | X |  |  |  |
| 299537 | Hall , Trey | M | 11 | 2019 | X |  |  |  |
| 288238 | Hammond, Tyra | F | 12 | 2018 | X |  |  |  |
| 401625 | Hatfield , Hunter | M | 11 | 2019 | X |  |  |  |
| 313133 | Holt , Emmallee | F | 11 | 2019 | X |  |  |  |
| 319462 | Holt, Zach | M | 12 | 2018 | X |  |  |  |
| 339065 | Hopson, Laylen | F | 10 | 2020 | X |  |  |  |
| 349509 | Horn, Eathan | M | 11 | 2019 | X |  |  |  |
| 303523 | Hovis, Cameron | F | 12 | 2018 | C |  |  |  |
| 303515 | Howard, Alyssa | F | 11 | 2019 | X |  |  |  |
| 395373 | Huffman, Ally | F | 10 | 2020 | X |  |  |  |
| 391172 | Hughes, Reese | M | 8 | - |  |  | X |  |
| 434762 | Hunt, Ally | F | 7 | - |  |  |  | X |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 372538 | Issac , Emma | F | 10 | 2020 | C |  |  |  |
| 355413 | Jenks, Avery | M | 10 | 2020 | X |  |  |  |
| 439512 | Johne, Alisa | F | 11 | 2019 | X |  |  |  |
| 414857 | Johnson, Anthony | M | 12 | 2017 | X |  |  |  |
| 324069 | Johnson, Luke A | M | 12 | 2018 | X |  |  |  |
| 370723 | Johnson, Maggie | F | 10 | 2020 | X |  |  |  |
| 386367 | Jones, Bree | F | 9 | 2021 | X |  |  |  |
| 288235 | Jordan, Holly | F | 12 | 2018 | X |  |  |  |
| 407631 | Jude , Katelyn | F | 10 | 2020 | C |  |  |  |
| 273154 | Justice, Jasmine | F | 12 | 2018 | X |  |  |  |
| 439504 | Kendrick, Chase | M | 7 | - |  |  | X |  |
| 434759 | Kitts, Emalynn | F | 7 | - |  |  | X |  |
| 380018 | Lafferty , Will | M | 11 | 2019 | X |  |  |  |
| 420491 | LeFever, Sam | M | 9 | 2021 | X |  |  |  |
| 439509 | Lefever, Max | M | 10 | 2020 | X |  |  |  |
| 360775 | Longstreth, Trace | M | 11 | 2019 | X |  |  |  |
| 416518 | Lowe, Peyton | M | 9 | 2021 | X |  |  |  |
| 355416 | Lunceford, Alyssa | F | 12 | 2018 | X |  |  |  |
| 372534 | Lycans, Abby | F | 11 | 2019 | C |  |  |  |
| 323013 | Lycans, Jacob | M | 11 | 2019 | X |  |  |  |
| 407589 | Marcum, Blake | M | 10 | 2020 | X |  |  |  |
| 400914 | Marcum, Dustin | M | 10 | 2020 | X |  |  |  |
| 407643 | Marcum, Laney | F | 9 | 2021 | X/C |  |  |  |
| 407632 | Marcum , Maelee | F | 10 | 2020 | C |  |  |  |
| 398380 | Marcum , Marty E | M | 8 | - |  |  | X |  |
| 353478 | Marcum, Ryan | M | 10 | 2019 | X |  |  |  |
| 343100 | Marcum, Samantha | F | 12 | 2018 | C |  |  |  |
| 407630 | Marcum, Sofia | F | 10 | 2020 | C |  |  |  |
| 343410 | Maxi-Stepp , Camberleigh | F | 10 | 2020 | X |  |  |  |
| 372426 | Maxie , Jaylee | F | 10 | 2020 | X |  |  |  |
| 436992 | Maxie-Stepp, Camber | F | 10 | 2021 | X |  |  |  |
| 372537 | May, Hannah | F | 11 | 2019 | X |  |  |  |
| 436403 | Maynard, Abby | F | 9 | 2021 | X |  |  |  |
| 386634 | Maynard, Blake | M | 10 | 2020 | X |  |  |  |
| 411801 | Maynard, Boedy | M | 8 | - |  |  |  | X |
| 324163 | Maynard, Brayden | M | 11 | 2018 | X |  |  |  |
| 284671 | Maynard, Cody | M | 12 | 2018 | X |  |  |  |
| 364286 | McClanahan, Riley | F | 10 | 2020 | X |  |  |  |
| 400908 | McDavid, William | M | 10 | 2020 | X |  |  |  |
| 420490 | Meek, Evan | M | 9 | 2021 | X |  |  |  |
| 303524 | Meek, Paylin | F | 11 | 2019 | X |  |  |  |
| 299535 | Montgomery, John D | M | 11 | 2019 | X |  |  |  |
| 273157 | Moore, Alyssa | F | 12 | 2018 | X |  |  |  |
| 400917 | Moore, Devon | M | 10 | 2020 | X |  |  |  |
| 291389 | Moore , Joseph M | M | 12 | 2018 | X |  |  |  |
| 330892 | Moore , Whitney | F | 12 | 2018 | X |  |  |  |
| 439507 | Music , Kaine | M | 10 | 2020 | X |  |  |  |
| 401425 | Mynhier, Aiden | M | 8 | - |  |  | X |  |
| 313134 | Neal , Brooke E | F | 11 | 2019 | X |  |  |  |
| 347922 | Nelson, Abby | F | 10 | 2020 | X |  |  |  |
| 332363 | Nelson, Brian | M | 12 | 2018 | X |  |  |  |

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| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 <br> Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 292544 | Osborn, Ashlyn | F | 12 | 2018 | X |  |  |  |
| 411802 | Pack, Owen | M | 8 | - |  |  |  | X |
| 407641 | Pannell , Kara | F | 9 | 2021 | C |  |  |  |
| 428692 | Patton, Luke | M | 12 | 2018 | X |  |  |  |
| 299567 | Penix , Victoria | F | 11 | 2019 | X/C |  |  |  |
| 429131 | Perry, Angel | F | 7 | - |  |  | X |  |
| 375474 | Perry, Evan | M | 9 | 2021 | X |  |  |  |
| 438152 | Perry, Hayden | M | 7 | - |  |  | X |  |
| 375476 | Perry , Jarvy | M | 9 | 2021 | X |  |  |  |
| 416454 | Pollock, Talon | M | 10 | 2020 | X |  |  |  |
| 386562 | Prater, Blake | M | 10 | 2020 | X |  |  |  |
| 386017 | Preece, Gracie | F | 9 | 2021 | X |  |  |  |
| 436024 | Preece, Jake | M | 9 | 2021 |  | X |  |  |
| 324164 | Preston, Mason | M | 11 | 2018 | X |  |  |  |
| 396748 | Preston, Michael | M | 10 | 2020 | X |  |  |  |
| 364076 | Prince, Kailey | F | 9 | 2021 | X |  |  |  |
| 400911 | Rakes, Derrick | M | 9 | 2020 | X |  |  |  |
| 434761 | Ramey, Breanna | F | 7 | - |  |  |  | X |
| 355412 | Ratliff, Logan | M | 10 | 2020 | X |  |  |  |
| 343411 | Robertson, Callie | F | 12 | 2018 | X |  |  |  |
| 407635 | Robinette, Breanna | F | 10 | 2020 | C |  |  |  |
| 405602 | Runyons, Dalton | M | 10 | 2020 | X |  |  |  |
| 414904 | Sammons, Jenna Sue | F | 9 | 2021 | X |  |  |  |
| 441271 | Sammons, Millie | F | 7 | - |  |  | X |  |
| 353917 | Sammons, Riley | F | 10 | 2020 | X |  |  |  |
| 410966 | Scaggs, Ford | M | 10 | 2019 | X |  |  |  |
| 407642 | Scott , Hannah | F | 9 | 2021 | C |  |  |  |
| 407634 | Scott, Sarah | F | 10 | 2020 | C |  |  |  |
| 434758 | See, Caroline | F | 7 | - |  |  | X |  |
| 364285 | Shannon, Sara | F | 9 | 2021 |  | X |  |  |
| 388198 | Smith, Charles E | M | 11 | 2019 | X |  |  |  |
| 386563 | Smith, Cooper | M | 10 | 2020 | X |  |  |  |
| 412644 | Smith, Ella | F | 8 | - |  |  | X |  |
| 332368 | Southers, Logan | M | 11 | 2018 | X |  |  |  |
| 411796 | Spillman , Josh | M | 9 | 2021 | X |  |  |  |
| 441054 | Stacy , Larry | M | 10 | 2020 | X |  |  |  |
| 405089 | Stafford, Brylee | F | 8 | - |  |  |  | X |
| 335250 | Stalvey, Grant | M | 11 | 2019 | X |  |  |  |
| 434968 | Staniford , Kasen | M | 9 | 2021 |  | X |  |  |
| 343104 | Staniford, Rikki | F | 12 | 2018 | X |  |  |  |
| 328221 | Strickland, Alex | M | 12 | 2018 | X |  |  |  |
| 360780 | Strickland , Makai | M | 11 | 2019 | X |  |  |  |
| 439501 | Sweeney, Caden | M | 8 | - |  |  | X |  |
| 416516 | Thompson, Brayden | M | 10 | 2020 | X |  |  |  |
| 414907 | Thompson, Jailyn | F | 9 | 2021 | X |  |  |  |
| 358262 | Triplett, Allie | F | 11 | 2019 | X |  |  |  |
| 413168 | Triplett, Braylee | F | 8 | - |  |  | X |  |
| 370718 | Vinson, Andrew | M | 9 | 2021 | X |  |  |  |
| 420488 | Vinson, Jason | M | 9 | 2021 | X |  |  |  |
| 339063 | Ward, Kaison | F | 10 | 2020 | X |  |  |  |
| 313131 | Ward, Kyleah | F | 12 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current <br> Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | ```Below Grade 9 Student Highest Participation Varsity``` | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 429130 | Warden, Rain | M | 9 | 2021 | X |  |  |  |
| 354142 | Webb , Haleigh | F | 12 | 2018 | X |  |  |  |
| 433804 | Wellman , Maddy | F | 9 | 2021 | C |  |  |  |
| 420492 | Wells, Gavin | M | 9 | 2021 | X |  |  |  |
| 372535 | Whisenant, Hanah | F | 11 | 2019 | C |  |  |  |
| 410968 | Whisenant, Logan | M | 9 | 2021 | X |  |  |  |
| 299539 | Whitt, Dylan J | M | 11 | 2019 | X |  |  |  |
| 441056 | York, Connor | M | 8 | - |  |  | X |  |
| 395375 | York, Laynie | F | 9 | 2021 |  | X |  |  |

