| School: | Powell County |
| :--- | :--- |
| KHSAA Audit Team Member: |  |
| Date: | May 23, 2022 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

## Special Note from Audit Staff (ignore if blank):

# 2021-2022 <br> TITLE IX INTERNAL AUDIT SUMMARY <br> POWELL COUNTY 

| Assigned Auditor: (none assigned) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 148 | 203 | 351 |
| Row 2 | Percentage of Participation | 42.17\% | 57.83\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$42,375 | \$67,546 | \$109,921 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 38.55\% | 61.45\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -3.61\% | 3.61\% |  |
| Row 6 | Per Participant Expenditure | \$286.32 | \$332.74 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$46.42 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 315 | 343 | 658 |
| Row 9 | Percentage of Enrollment | 47.87\% | 52.13\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | -5.71\% | 5.71\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 12 | 11 | 23 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of participants is less than 100 the tolerance is $5 \%$, if 101-299 then $4 \%$, if 300-499 then $3 \%$, if $500-699$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the schoo participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | no | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 12.3 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 44.1\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | 39 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | no | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -NO- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 | Test 2 Percent Participant Increase from Added Teams (from T-2) | 0.0\% |  |
| :---: | :---: | :---: | :---: |
| Row 22 | TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX Compliance? |

TEST 3

|  | Row 23 | TEST 3 RESULTS | -N/A- |
| :--- | :--- | :--- | :--- |
|  | Row 24 | Test 3 Notes from Audit Team member listed above | No Test 3 due to COVID19 |

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL DOES NOT MEET ANY OF THE THREE TESTS.
KEEP IN MIND, HOWEVER, AS A RESULT OF COVID 19, NO DETERMINATION HAS BEEN MADE AS TO COMPLIANCE WITH TEST 3.
SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A
SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

The Powell County
(Name of High School)

High School, Stanton , Kentucky (City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name

|  | (Supt., Principal, Student, Parent, Coach, Etc.) |  |  |
| :--- | :--- | :--- | :--- |
| Doug Brewer | 40 Bruen Ave. | $606-663-3300$ | Athletic Director |
| Vicki Ritchie | 700 West College Ave. | $606-663-3300$ | Principal |
| Martina Skidmore | 700 West College Ave. | $606-663-3300$ | Asst. Principal |
| Christy Todd | 700 West College Ave. | $606-663-3300$ | Counselor |
| Allen Martin | 700 West College Ave. | $606-663-3300$ | Teacher |
| David Faulkner | 700 West College Ave. | $606-663-3300$ | Fastpitch Coach |
| Sophia Drake | 700 West College Ave. | $606-663-3300$ | Student |
| Kyle Nickel | 700 West College Ave. | $606-663-3300$ | Student |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Sep 17, 2021
Jan 25, 2022
Mar 18, 2022
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Doug Brewer | Athletic Director | 700 west College Ave. | $606-663-3300$ |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Adle | Adress | Phone |
| :---: | :---: | :--- | :---: |
| Jennifer Kincaid | HR Director | 691 Breckenridge St. | $606-663-3300$ |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

## TEAM LIST USED FOR CALCULATIONS

Powell County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Bowling - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Powell County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Soccer - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Boys | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Tennis - Girls | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

Powell County (2021-2022)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X |
| Wrestling | varsity |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |

## Varsity Baseball

Barnes, Collin
Begley, Austin
Begley, Beau
Bush, Brennan
Carter, Dylan
X Caudill, Drew
Congleton, Chandler
X Crase, Colin
Dawson, Quantaveus
Delrosario, Cameron
Faulkner, Aiden
Hagnauer, Ethan
Hood, Luke
King, Ethan
Knox, Kane
X Ledford, Adam
Lindon, Ryder
Molihan, Chase
Napier, LW
Nickell, Kyle
X Payne, Jalan
Rogers, Brayden
$X$ Rogers, Isaac
X Spangler, Preston
Thacker, Corbin
Wells, Grant
Wells, Landon
Wells, Levi
Young, Devin

## Varsity <br> Basketball - Boys

Arnett, Braden
Barnes, Collin
Brandenburg, Brayden
Bush, Brennen
Carroll, Landon
Carter, Dylan
Congleton, Chandler
Crowe, Zeke
Dalrymple, Garrett
Delrosario, Cameron
Faulkner, Adrian
Hall, Jackson
Hughes, Jake
Humble, Dalton
Johnson, James
Knox, Kane
Ledford, Adam
McFarland, Brandon
X Molihan, Chase
Nobles, Cole
Rose, Jack
Townsend, Jacob
Wells, Levi
West, Tristan
Williams, Daylan
Young, Colton

Powell County (2021-2022)
Varsity
Football
Baker, Dawson
Baker, Logan
Barnett, Shelby
Beckham, Malachi
Bishop, Zander
Brown, Trevor
Campbell, Keegan
Campbell, Tristen
Carroll, Landon
Caudill, Drew
Chaney, Henry
Cornett, Flynn
Dawson, Quantaveus
Faulkner, Aiden
Green, Jacob
Griggs, Dylan
Johnson, Seth
Justice, Jerome
Larrison, Aiden
McCoy, Ian
Miller, Daniel
Miller, Elijah
Moore, Jacob
Neria, Rick
Nobles, Cole
Norris, Stephen
Perdue, Trey Dolan
Pergram, Carson
Prater, Cashlin
Reed, Dalton
Shelton, Jaylan
Shifflet, Larry
Spangler, Preston
Thompson, Trent
Townsend, Holden
Welker, Nikolas
Wells, Landon
West, Tristan
Whitehouse, Gavin
Williams, Dakota
Wrenn, Tyler

> Varsity Golf - Boys

Abney, Jerrod
Begley, Austin
Begley, Beau
Briscoe, Logan
Murray, Ethan
Payne, Jalan
Poe, Carter
Rice, Caleb
Stidham, Riley
Wilson, Joseph

| Varsity |  |
| :--- | :--- |
| Soccer - Boys | Neal, Kaelyn |
| Arnett, Braden | Neal, Kenna |
| Barnes, Collin | Reed, Emily |
| Barry, Aidan | Rogers, Carly |
| Bloom, Gavin | Romans, Trinity |
| Boswell, Daniel | Stephens, Kanza |
| Christie, Dakota | Strange, Zaley |
| Creech, Connor | Trent, Amelia |
| Crowe, Zeke | Wickline, Maya |

## Varsity Cheerleading

Bailey, Ashley
Cooper, Dakara
Drake, Sophia
Fannin, Grace
Frazier, Katherine
Jett, Lillee
Lacy, Molli
Nolan, Kyla
Rose, Morgan
Skidmore, Caroline
Taylor, Alyssa
Taylor, Rain
Todd, Emma
Ware, Emma

## Varsity <br> Fast Pitch Softball

X Branham, Brooklyn
X Chaney, Lilian Combs, Madisyn
Foster, Dessa
X Frazier, Katherine Gearheart, Cheyenne Grater, Cloe
X Hall, Presley
X McIntosh, Brilee
McKinney, Sophia
Napier, Abby
Napier, Ella
Plavnick, Desiree
Rogers, Carly
Strange, Zaley
Tharpe, Alyssa
X Trent, Amelia Whitt, Kenzi
Wickline, Kairi
Wickline, Maya

## Varsity <br> Golf - Girls

Cooper, Dakara
Frazier, Katherine
Kincaid, Maddie
Lawson, Darcy
Rose, Ava
Rose, Chloe
Rose, Morgan

ROSTER REVIEW

## PLAYER LIST USED FOR CALCULATIONS Powell County (2021-2022 continued)

Varsity
Cross Country - Girls
Bailey, Ashley
Barber, Susie
Barnes, Amelia
Burton, Nikayla
Cooper, Dakara

Varsity
Fishing (coed) - Boys
Clark, Peyton
Ewen, Carson
Flinchum, Trenton
Jones, Caden
Knox, Kane
Lindon, Ryder
Moore, Hayden
Pergram, Carson
Wells, Grant

Wilson, Noah
Watkins, Keeleah
Weyl, Ella

## Varsity Track - Girls

Ashley, Lauren
Bailey, Ashley
Brizendine Hume, Margaret
Cooper, Dakara
Delrio, Alyss
Elam, Kaitlyn
Hall, Dakota
Neal, Katie
Riffe, Elizabeth
Shelton, Reagan
Smith, Kaylee
Weyl, Ella

## Varsity <br> Volleyball

Baker, Kyleigh
Brewer, McKenzie
Centers, Joanna
Crabtree, Hannah
Erway, Ava
Foster, Dessa
Hall, Dakota
Haynes, Courtney
Hensley, Kimberly
Johnson, Sierra
Lawson, Emily
Porter, Mallory
Ritchie, Trinity
Rogers, Emma
Tharpe, Alyssa

## Varsity

Fishing (coed) - Girls
Shelton, Makenzie
Shelton, Reagan

Junior Varsity Baseball

Begley, Beau
Bush, Brennan
Carter, Dylan
X Caudill, Drew
X Crase, Colin
Dawson, Quantaveus
Faulkner, Aiden
Knox, Kane
X Ledford, Adam
Lindon, Ryder
Molihan, Chase
X Payne, Jalan
X Spangler, Preston
Wells, Grant
Wells, Landon
Wells, Levi

## Junior Varsity Basketball - Boys

Arnett, Braden
Brandenburg, Brayden
Bush, Brennen
Carroll, Landon
Carter, Dylan
Crowe, Zeke
Dalrymple, Garrett
Delrosario, Cameron
Faulkner, Adrian
Hughes, Jake
Humble, Dalton
Digitally signed by Doug Brewer (doug.brewer@powell.kyschools.us)

Johnson, James
Knox, Kane
Ledford, Adam
X Molihan, Chase
Nobles, Cole
Rose, Jack
Townsend, Jacob
Wells, Levi
West, Tristan
Williams, Daylan
X Young, Colton

## Junior Varsity

Football
Bishop, Zander
Campbell, Keegan
Caudill, Drew
Green, Jacob
Justice, Jerome
Moore, Jacob
Pergram, Carson
Reed, Dalton
Spangler, Preston
Thompson, Trent
West, Tristan
Whitehouse, Gavin
Williams, Dakota

## Junior Varsity

 Basketball - GirlsBarnes, Amelia
Centers, Jessleigh
Cook, Amelia
Faulkner, Lorri
Grater, Cloe
Kidd, Kensley
McClure, Josie
Reed, Emily
Rogers, Carly
Romans, Trinity
Strange, Zaley
Trent, Amelia
Wickline, Maya

## Junior Varsity

Fast Pitch Softball
Angel, Hannah
Barber, Susie
Branham, Brooklyn
Chaney, Lilian
X Crowe, Deanna
X Frazier, Katherine
McIntosh, Brilee
McKinney, Sophia
Napier, Ella
X Profitt, Hannah
Rogers, Carly
Strange, Zaley
Whitt, Kenzi

Wireman, Emily

Junior Varsity
Volleyball
Baker, Kyleigh
Branham, Gracie
Erway, Ava
Foster, Dessa
Goodwin, Kia
Hale, McKinley
Hall, Dakota
Hensley, Kimberly
Jones, Kaylen
Lawson, Emily
X McClure, Josie
Miller, Madison
Nobles, Madison
Rogers, Emma
Shank, Alayna
Shelton, Reagan
X Strange, Kylee
Watkins, Carlie
X Woosley, Chesney

## Freshman <br> Basketball - Boys

Arnett, Braden
Bush, Brennen
Carroll, Landon
Carter, Dylan
Crowe, Zeke
Faulkner, Adrian
Hughes, Jake
Knox, Kane
Ledford, Adam
X Molihan, Chase
Wells, Levi
West, Tristan

## Freshman

Basketball - Girls
Barnes, Amelia
Centers, Jessleigh
Kidd, Kensley
McClure, Josie
Reed, Emily
Romans, Trinity
Strange, Zaley
Wickline, Maya

Freshman
Volleyball
Branham, Gracie
Goodwin, Kia
Hale, McKinley
Jones, Kaylen
X McClure, Josie

## ROSTER REVIEW

## PLAYER LIST USED FOR CALCULATIONS <br> Powell County (2021-2022 continued)

Miller, Madison
Nobles, Madison
Shank, Alayna
Shelton, Reagan
X Strange, Kylee
Watkins, Carlie
X Woosley, Chesney ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 315 | $47.9 \%$ | 148 | $42.2 \%$ |
| Row 2 | BOYS | 343 | $52.1 \%$ | 203 | $57.8 \%$ |
| Row 3 | Totals | 658 | $100 \%$ | 351 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Powell County (2021-2022)
TEAMS ADDED SINCE THE START OF 2016-2017 SCHOOL YEAR

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Golf - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered Offered | Number of Participants | Number of Teams Added Since the Beginning of the 2016-2017 School Year | Current Number of Participants for the 2021-2022 <br> School Year Who are Playing on Teams Added Since the 2016-2017 School Year | Percentage of Total Participation by Sex Added Since the Beginning of the $2016-2017$ School Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 8 | 91 | 0 | 0 |  |
| GIRLS | JV | 3 | 40 | 0 | 0 |  |
| GIRLS | FROSH | 2 | 17 | 0 | 0 |  |
| GIRLS | TOTAL | 13 | 148 | 0 | 0 | 0.0\% |
| BOYS | VARSITY | 8 | 148 | 0 | 0 |  |
| BOYS | JV | 3 | 44 | 0 | 0 |  |
| BOYS | FROSH | 1 | 11 | 0 | 0 |  |
| BOYS | TOTAL | 12 | 203 | 0 | 0 | 0.0\% |

SCHOOL YEAR 2021-2022
KHSAA FormT3

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :---: | :---: | :---: |
| 1. Based on the responses from your most recent student survey, is there sufficient interest to form a viable varsity interscholastic team for a sport not currently offered? If yes, what sport? | Yes <br> Volleyball, Ice Hockey, <br> Badmintom | Yes <br> Volleyball, Ice Hockey, <br> Badmintom, |
| 2. Based on the responses from your most recent student survey, is there sufficient interest to form a viable junior varsity interscholastic team for a sport not currently offered and for which there is not sufficient interest to form a viable varsity interscholastic team? If yes, what sport? | NBodeo Rifle/Marksmans hip | NBrodeo Rifle/Marksmans hip |
| 3. Based on the responses from your most recent student survey, is there sufficient interest to form a viable freshman interscholastic team for a sport not currently offered and for which there is not sufficient interest to form either a viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

Volleyball (Boys) - Based on 66 students showing interest in the sport of Boys Volleyball, we will hold two interest meetings, scheduled for September 8, 2022 and November 17, 2022. Based on the results of these meetings, we will follow up in regards to adding this sport.

Ice Hockey - Based on 66 students showing interest in the sport of Ice Hockey, we will hold two interest meetings, scheduled for September 8, 2022 and November 17, 2022. Based on the results of these meetings, we will follow up in regards to adding this sport.

Badminton - Based on 69 students showing interest in the sport of Badminton, we will hold two interest meetings, scheduled for September 8, 2022 and November 17, 2022. Based on the results of these meetings, we will follow up in regards to adding this sport.

Rodeo - Based on 76 students showing interest in the sport of Rodeo, we will hold two interest meetings, scheduled for September 8, 2022 and November 17, 2022. Based on the results of these meetings, we will follow up in regards to adding this sport.

Rifle/Marksmanship - based on 80 students showing interest in the sport of Rifle/Marksmanship, we will hold two interest meetings, scheduled for September 8, 2022 and November 17, 2022. Based on the results of these meetings, we will follow up in regards to adding this sport.

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 8 | 91 | $61.5 \%$ |
| Row 2 | j.v.: | 3 | 40 | $27.0 \%$ |
| Row 3 | frosh: | 2 | 17 | $11.5 \%$ |
| Row 4 | total: | 8 | 148 | $\mathbf{1 0 0 \%}$ |
| Boys |  | 3 | 148 | $72.9 \%$ |
| Row 5 | varsity: | 1 | 11 | $21.7 \%$ |
| Row 6 | j.v.: |  | 203 | $5.4 \%$ |
| Row 7 | frosh: |  |  | $\mathbf{1 0 0 \%}$ |
| Row 8 | total: |  |  |  |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$
Date: A

T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Powell County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 15,491$ | $\$ 0$ | $\$ 1,568$ | $\$ 0$ | $\$ 735$ | $\$ 0$ | $\$ 3,500$ | 2 | $\$ 0$ | $\$ 0$ |
| Basketball - Boys | $\$ 7,924$ | $\$ 0$ | $\$ 1,653$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 7,500$ | 3 | $\$ 0$ | $\$ 0$ |
| Basketball - Girls | $\$ 3,474$ | $\$ 0$ | $\$ 1,104$ | $\$ 0$ | $\$ 313$ | $\$ 0$ | $\$ 7,500$ | 3 | $\$ 0$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,250$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,250$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 5,384$ | $\$ 0$ | $\$ 1,472$ | $\$ 0$ | $\$ 1,504$ | $\$ 0$ | $\$ 3,500$ | 2 | $\$ 0$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 72$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 1 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 8,412$ | $\$ 0$ | $\$ 568$ | $\$ 0$ | $\$ 518$ | $\$ 0$ | $\$ 7,500$ | 2 | $\$ 0$ | $\$ 0$ |
| Golf - Boys | $\$ 1,537$ | $\$ 0$ | $\$ 357$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 1,710$ | $\$ 0$ | $\$ 364$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 2,000$ | 1 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2021-2022
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Powell County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 620$ | $\$ 0$ | $\$ 490$ | $\$ 0$ | $\$ 84$ | $\$ 0$ | $\$ 1,600$ | 1 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 1,114$ | $\$ 0$ | $\$ 174$ | $\$ 0$ | $\$ 379$ | $\$ 0$ | $\$ 1,600$ | 1 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 2,133$ | $\$ 0$ | $\$ 356$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Girls | $\$ 2,133$ | $\$ 0$ | $\$ 356$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,750$ | 1 | $\$ 0$ | $\$ 0$ |
| Volleyball | $\$ 2,063$ | $\$ 0$ | $\$ 404$ | $\$ 0$ | $\$ 327$ | $\$ 0$ | $\$ 2,500$ | 3 | $\$ 0$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 67,546$ | $61.4 \%$ |  |
| ---: | ---: | ---: | :---: |
| Expenditures for Girls | $\$ 42,375$ | $38.6 \%$ |  |
| Total Expenditures | $\$ 109,921$ |  |  |
|  |  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  |  | X |
| Medical and Training Facilities and <br> Services |  |  | X |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  |  |
| Tutoring |  |  |  |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$
April 14, 2022 10:58:11 AM

SCHOOL YEAR 2021-2022

## TITLE IX IMPROVEMENT PLAN <br> Powell County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION <br> DATE OF IMPROVEMENT |
| Increase the number of female student <br> athletes participating in our sport and sport <br> activity offerings. | We plan to add more co-ed sports, which seem to increase participation with female athletes. Our student interest <br> results revealed a high interest in co-ed sports. | Start: Aug 1, 2022 <br> Complete: May 31, 2023 |

## INTERSCHOLASTIC ATHLETICS SURVEY Summary of Student Responses 60\% Response Rate Required

| Date | Mar 2, 2022 |
| :--- | :--- |
| School Year: | $2021-2022$ |
| School Name: | Powell County |
| Who Administered The Survey? | Doug Brewer |
| How Was The Survey Administered (paper/electronic)? | Electronic |
| Give details on how it was administered and to which school group, <br> Example: English classes, or all home rooms, etc. or advisee/advisor?) | 8th grade teachers administered the survey to their <br> students Engilish and Science eteachers administered <br> the test to 9-11 grade students. |
| Enrollment in Grades 9-11 (from KDE): | 503 |
| Number of 8th Grade Students Surveyed: |  |
| Number of Male Students Completing Survey: |  |
| Number of Female Students Completing Survey: | Rob Catron |
| Completed By: | $82.3 \%$ |
| Return Percentage (Completions divided by 9-11 enrollment plus 8 <br> graders surveyed) | 252 |

## Instructions:

1. Summarize the Student Athletics Interest Surveys administered via Form T-61 by entering the total number of responses on the line next to each sport or sport activity. These totals must be derived from the questions in which the students expressed interest in sport/sport activities that you do not currently offer. Do not enter participation numbers.
2. Under the "Other" Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Whether the T61 Interest Surveys are administered via paper or electronically, these Forms or data files should be maintained by the school in the event they are subsequently requested.

Enter Totals from T-61 Compilation for each Sport/Sport Activity

KHSAA Sponsored Fall Sports/Sport Activities

| Cross Country | 8 |
| :--- | ---: |
| Dance | 10 |
| Field Hockey (Girls) | 29 |
| Football | 12 |
| Golf | 15 |
| Soccer | 8 |
| Volleyball (Girls) | 9 |

KHSAA Sponsored Winter Sports/Sport Activities

| Archery | 39 |
| :--- | ---: |
| Basketball | 4 |
| Bowling | 20 |
| Esports | 19 |
| Swimming | 24 |
| Wrestling | 23 |

KHSAA Sponsored Spring Sports/Sport Activities

| Baseball | 6 |
| :--- | ---: |
| Bass Fishing | 15 |
| Esports | 25 |
| Softball | 4 |
| Tennis | 27 |
| Track and Field | 6 |

## Reasons for not participating in interscholastic sports or sport-activities

From Compiled T-61 Forms

| 64 | I prefer other activities such as band, chorus, etc. |
| :---: | :---: |
| 139 | I don't have time |
| 49 | The practice schedules and game times are inconvenient |
| 47 | The sport I like isn't offered |
| 39 | It's too expensive |
| 74 | Working |
| 89 | I don't feel I have the ability |
| 83 | Other: Participate in Art, not fun, I dance, I |

Which Non-KHSAA championship sport or sport-activity would you like to play if a team was offered?

| Sport | Number |
| :--- | ---: |
| Badminton | 69 |
| Equestrian | 24 |
| Fencing | 49 |
| Gymnastics | 46 |
| Ice Hockey | 66 |
| Lacrosse | 47 |
| Rifle-Marksmanship | 80 |
| Rodeo | 76 |
| Trapshooting | 37 |
| Ultimate Frisbee | 33 |
| Volleyball (Boys) | 66 |
| Wrestling (Girls) | 44 |
| Other | 56 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LISTPowell County
2021-2022
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 <br> Student <br> Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 401496 | Abney, Jerrod | M | 10 | 2020 | X |  |  |  |
| 428218 | Alexander, Abby | F | 9 | 2021 | X |  |  |  |
| 380781 | Angel , Hannah | F | 11 | 2019 |  | X |  |  |
| 422155 | Arnett, Braden | M | 9 | 2021 | X |  |  |  |
| 373904 | Ashley, Lauren | F | 12 | 2018 | X |  |  |  |
| 372242 | Bailey, Ashley | F | 11 | 2019 | X/C |  |  |  |
| 331453 | Baker, Dawson | M | 12 | 2018 | X |  |  |  |
| 395846 | Baker, Kyleigh | F | 10 | 2020 | X |  |  |  |
| 331472 | Baker, Logan | M | 12 | 2018 | X |  |  |  |
| 427156 | Barber, Susie | F | 9 | 2021 | X |  |  |  |
| 397104 | Barnes, Amelia | F | 8 | - |  |  | X |  |
| 290911 | Barnes, Collin | M | 12 | 2018 | X |  |  |  |
| 443410 | Barnett, Gage | M | 12 | 2018 | X |  |  |  |
| 331471 | Barnett, Shelby | M | 12 | 2018 | X |  |  |  |
| 398746 | Barry, Aidan | M | 10 | 2020 | X |  |  |  |
| 370416 | Beckham, Malachi | M | 11 | 2019 | X |  |  |  |
| 349211 | Begley, Austin | M | 10 | 2020 | X |  |  |  |
| 374056 | Begley, Beau | M | 9 | 2021 | X |  |  |  |
| 419478 | Bishop, Zander | M | 9 | 2021 | X |  |  |  |
| 359864 | Bloom, Gavin | M | 11 | 2019 | X |  |  |  |
| 443411 | Bloom, James | M | 9 | 2021 | X |  |  |  |
| 392429 | Bolin , Payton | F | 10 | 2020 | X |  |  |  |
| 328826 | Boswell , Daniel | M | 12 | 2018 | X |  |  |  |
| 380076 | Brandenburg , Brayden | M | 10 | 2020 | X |  |  |  |
| 439541 | Branham, Brooklyn | F | 11 | 2019 |  | X |  |  |
| 418111 | Branham, Gracie | F | 9 | 2021 |  | X |  |  |
| 359452 | Brewer, McKenzie | F | 12 | 2018 | X |  |  |  |
| 401497 | Briscoe, Logan | M | 10 | 2020 | X |  |  |  |
| 443416 | Brizendine Hume, Margaret | F | 10 | 2020 | X |  |  |  |
| 398046 | Brown , Trevor | M | 10 | 2020 | X |  |  |  |
| 427158 | Burton , Nikayla | F | 7 | - |  |  | X |  |
| 402616 | Bush , Brennan | M | 10 | 2020 | X |  |  |  |
| 402618 | Bush , Brennen | M | 10 | 2020 | X |  |  |  |
| 419466 | Campbell , Keegan | M | 11 | 2019 | X |  |  |  |
| 339092 | Campbell , Landon | M | 12 | 2018 | X |  |  |  |
| 419459 | Campbell , Tristen | M | 12 | 2018 | X |  |  |  |
| 369421 | Carroll , Landon | M | 9 | 2021 | X |  |  |  |
| 429476 | Carter, Dylan | M | 9 | 2021 | X |  |  |  |
| 419458 | Caudill , Drew | M | 9 | 2021 | X |  |  |  |
| 377765 | Caudill , Mikyra | F | 10 | 2020 | X |  |  |  |
| 430071 | Centers, Jessleigh | F | 9 | 2021 | X |  |  |  |
| 327637 | Centers, Joanna | F | 12 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 331470 | Chaney, Henry | M | 12 | 2018 | X |  |  |  |
| 439543 | Chaney , Lilian | F | 9 | 2021 |  | X |  |  |
| 359862 | Christie, Dakota | M | 11 | 2019 | X |  |  |  |
| 295467 | Combs, Madisyn | F | 12 | 2018 | X |  |  |  |
| 290908 | Congleton, Chandler | M | 12 | 2018 | X |  |  |  |
| 395975 | Cook, Amelia | F | 10 | 2020 | X |  |  |  |
| 281747 | Cooper, Dakara | F | 12 | 2018 | X/C |  |  |  |
| 398060 | Cornett, Flynn | M | 10 | 2020 | X |  |  |  |
| 327640 | Crabtree, Hannah | F | 12 | 2018 | X |  |  |  |
| 359863 | Creech , Connor | M | 11 | 2019 | X |  |  |  |
| 422154 | Crowe, Zeke | M | 9 | 2021 | X |  |  |  |
| 376625 | Dalrymple, Garrett | M | 11 | 2019 | X |  |  |  |
| 370409 | Dawson, Quantaveus | M | 11 | 2019 | X |  |  |  |
| 443417 | Delrio , Alyss | F | 10 | 2020 | X |  |  |  |
| 349210 | Delrosario , Cameron | M | 10 | 2020 | X |  |  |  |
| 372243 | Drake, Sophia | F | 11 | 2019 | C |  |  |  |
| 419329 | Elam, Kaitlyn | F | 9 | 2021 | X |  |  |  |
| 399840 | Epperson, Caleb | M | 10 | 2020 | X |  |  |  |
| 359456 | Erway, Ava | F | 11 | 2019 | X |  |  |  |
| 348373 | Ewen, Carson | M | 10 | 2020 | X |  |  |  |
| 301203 | Fannin, Grace | F | 12 | 2018 | C |  |  |  |
| 443409 | Farmer, Chris | M | 11 | 2019 | X |  |  |  |
| 430580 | Faulkner, Adrian | M | 9 | 2021 | X |  |  |  |
| 370430 | Faulkner, Aiden | M | 11 | 2019 | X |  |  |  |
| 377766 | Faulkner, Lorri | F | 10 | 2020 | X |  |  |  |
| 427155 | Fletcher, Jacob | M | 9 | 2021 | X |  |  |  |
| 395847 | Foster, Dessa | F | 10 | 2020 | X |  |  |  |
| 370604 | Frazier, Katherine | F | 9 | 2021 | X/C |  |  |  |
| 422153 | Fugate, Canyon | M | 9 | 2021 | X |  |  |  |
| 344245 | Gearheart, Cheyenne | F | 11 | 2019 | X |  |  |  |
| 327481 | Ginn , Emma | F | 12 | 2018 | X |  |  |  |
| 418109 | Goodwin , Kia | F | 9 | 2021 |  | X |  |  |
| 344246 | Grater, Cloe | F | 11 | 2019 | X |  |  |  |
| 419469 | Green, Jacob | M | 9 | 2021 | X |  |  |  |
| 331475 | Griggs , Dylan | M | 12 | 2018 | X |  |  |  |
| 309826 | Hagnauer, Ethan | M | 11 | 2019 | X |  |  |  |
| 418120 | Hale , McKinley | F | 9 | 2021 |  | X |  |  |
| 357179 | Hall , Dakota | F | 11 | 2019 | X |  |  |  |
| 347790 | Hall , Jackson | M | 12 | 2018 | X |  |  |  |
| 281748 | Hall , Presley | F | 12 | 2018 | X |  |  |  |
| 331442 | Hall , Robbie | M | 12 | 2018 | X |  |  |  |
| 360749 | Haynes, Courtney | F | 11 | 2019 | X |  |  |  |
| 443412 | Henry, Daniel | M | 11 | 2019 | X |  |  |  |
| 359455 | Hensley , Kimberly | F | 11 | 2019 | X |  |  |  |
| 370508 | Hood, Luke | M | 11 | 2019 | X |  |  |  |
| 430566 | Hughes, Jake | M | 9 | 2021 | X |  |  |  |
| 380988 | Humble, Dalton | M | 10 | 2020 | X |  |  |  |
| 425238 | Jett , Lillee | F | 9 | 2021 | C |  |  |  |
| 376627 | Johnson, James | M | 11 | 2019 | X |  |  |  |
| 331476 | Johnson, Seth | M | 12 | 2018 | X |  |  |  |
| 327639 | Johnson, Sierra | F | 12 | 2018 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 418114 | Jones, Kaylen | F | 9 | 2021 |  | X |  |  |
| 419471 | Justice, Jerome | M | 10 | 2020 | X |  |  |  |
| 403162 | Kidd , Kensley | F | 8 | - |  |  | X |  |
| 339082 | Kiernan, Myron | M | 12 | 2018 | X |  |  |  |
| 397100 | Kincaid, Maddie | F | 8 | - |  |  | X |  |
| 398750 | King, Aidan | M | 10 | 2020 | X |  |  |  |
| 397105 | King , Eli | M | 9 | 2021 | X |  |  |  |
| 383479 | King, Ethan | M | 11 | 2019 | X |  |  |  |
| 443413 | Knowels, Jaden | M | 11 | 2019 | X |  |  |  |
| 386071 | Knox, Kane | M | 9 | 2021 | X |  |  |  |
| 370606 | Lacy, Molli | F | 9 | 2021 | C |  |  |  |
| 398044 | Larrison, Aiden | M | 9 | 2020 | X |  |  |  |
| 397101 | Lawson, Darcy | F | 8 | - |  |  | X |  |
| 395848 | Lawson, Emily | F | 10 | 2020 | X |  |  |  |
| 397103 | Ledford, Adam | M | 9 | 2021 | X |  |  |  |
| 410262 | Lee, Kendra | F | 10 | 2020 | X |  |  |  |
| 386072 | Lindon, Ryder | M | 9 | 2021 | X |  |  |  |
| 410261 | Linn, Avery | F | 9 | 2021 | X |  |  |  |
| 328841 | Marcum , Luke | M | 12 | 2018 | X |  |  |  |
| 418107 | McClure , Josie | F | 9 | 2021 | X |  |  |  |
| 412654 | McClure, Landon | M | 10 | 2020 | X |  |  |  |
| 370457 | McCoy , Ian | M | 11 | 2019 | X |  |  |  |
| 430568 | McFarland , Brandon | M | 12 | 2018 | X |  |  |  |
| 437505 | McIntosh, Brilee | F | 9 | 2021 |  | X |  |  |
| 437506 | McKinney , Sophia | F | 9 | 2021 | X |  |  |  |
| 398037 | Miller, Daniel | M | 11 | 2019 | X |  |  |  |
| 398041 | Miller , Elijah | M | 11 | 2019 | X |  |  |  |
| 418116 | Miller, Madison | F | 10 | 2020 |  | X |  |  |
| 429477 | Molihan, Chase | M | 9 | 2021 | X |  |  |  |
| 419474 | Moore, Jacob | M | 9 | 2021 | X |  |  |  |
| 443414 | Moore , Nick | M | 9 | 2021 | X |  |  |  |
| 401498 | Murray, Ethan | M | 9 | 2021 | X |  |  |  |
| 399841 | Mynk, Matthew | M | 10 | 2020 | X |  |  |  |
| 327638 | Napier, Abby | F | 12 | 2018 | X |  |  |  |
| 437508 | Napier, Ella | F | 7 | - |  |  | X |  |
| 402620 | Napier, LW | M | 10 | 2020 | X |  |  |  |
| 345348 | Neal , Kaelyn | F | 12 | 2018 | X |  |  |  |
| 344247 | Neal , Katie | F | 11 | 2019 | X |  |  |  |
| 345349 | Neal , Kenna | F | 12 | 2018 | X |  |  |  |
| 419526 | Neria, Rick | M | 12 | 2018 | X |  |  |  |
| 407823 | Nickell , Kyle | M | 10 | 2020 | X |  |  |  |
| 380987 | Nobles, Cole | M | 10 | 2020 | X |  |  |  |
| 418119 | Nobles, Madison | F | 9 | 2021 |  | X |  |  |
| 301202 | Nolan, Kyla | F | 11 | 2019 | C |  |  |  |
| 359861 | Nolan, Will | M | 11 | 2019 | X |  |  |  |
| 331427 | Norris, Stephen | M | 12 | 2018 | X |  |  |  |
| 392427 | Patrick, Karlie | F | 10 | 2020 | X |  |  |  |
| 419331 | Patton, Keira | F | 9 | 2021 | X |  |  |  |
| 369400 | Payne, Jalan | M | 10 | 2020 | X |  |  |  |
| 328460 | Perdue, Trey Dolan | M | 12 | 2018 | X |  |  |  |
| 419476 | Pergram, Carson | M | 9 | 2021 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 372318 | Plavnick, Desiree | F | 11 | 2019 | X |  |  |  |
| 419324 | Poe, Carter | M | 7 | - |  |  | X |  |
| 359453 | Porter, Mallory | F | 11 | 2019 | X |  |  |  |
| 370506 | Prater, Cashlin | M | 11 | 2019 | X |  |  |  |
| 425667 | Reed, Dalton | M | 9 | 2021 | X |  |  |  |
| 403086 | Reed, Emily | F | 9 | 2021 | X |  |  |  |
| 419328 | Rice, Caleb | M | 9 | 2021 | X |  |  |  |
| 392426 | Riffe, Elizabeth | F | 10 | 2020 | X |  |  |  |
| 327635 | Ritchie , Trinity | F | 12 | 2018 | X |  |  |  |
| 310303 | Rogers, Brayden | M | 12 | 2018 | X |  |  |  |
| 313406 | Rogers, Carly | F | 11 | 2019 | X |  |  |  |
| 359457 | Rogers, Emma | F | 11 | 2019 | X |  |  |  |
| 403087 | Romans, Trinity | F | 9 | 2021 | X |  |  |  |
| 418695 | Rose, Ava | F | 7 | - |  |  | X |  |
| 397102 | Rose, Chloe | F | 8 | - |  |  | X |  |
| 380985 | Rose , Jack | M | 10 | 2020 | X |  |  |  |
| 335226 | Rose , Morgan | F | 12 | 2018 | X/C |  |  |  |
| 418117 | Shank, Alayna | F | 9 | 2021 |  | X |  |  |
| 413176 | Shelton , Jaylan | M | 12 | 2018 | X |  |  |  |
| 348366 | Shelton, Makenzie | F | 11 | 2019 | X |  |  |  |
| 386075 | Shelton, Reagan | F | 9 | 2021 | X |  |  |  |
| 370505 | Shifflet, Larry | M | 11 | 2019 | X |  |  |  |
| 343274 | Skidmore, Caroline | F | 10 | 2020 | C |  |  |  |
| 392428 | Smith, Kaylee | F | 10 | 2020 | X |  |  |  |
| 419461 | Spangler, Preston | M | 9 | 2021 | X |  |  |  |
| 281749 | Stephens, Kanzas | F | 12 | 2018 | X |  |  |  |
| 369405 | Stidham, Riley | M | 11 | 2019 | X |  |  |  |
| 403085 | Strange, Zaley | F | 9 | 2021 | X |  |  |  |
| 425239 | Taylor, Alyssa | F | 9 | 2021 | C |  |  |  |
| 301205 | Taylor, Rain | F | 12 | 2018 | C |  |  |  |
| 344248 | Terry, Kiara | F | 11 | 2019 | X |  |  |  |
| 413339 | Thacker, Corbin | M | 11 | 2018 | X |  |  |  |
| 357180 | Tharpe, Alyssa | F | 11 | 2019 | X |  |  |  |
| 419457 | Thompson, Trent | M | 11 | 2019 | X |  |  |  |
| 372241 | Todd, Emma | F | 12 | 2018 | C |  |  |  |
| 331430 | Townsend , Holden | M | 12 | 2018 | X |  |  |  |
| 369397 | Townsend, Jacob | M | 11 | 2019 | X |  |  |  |
| 344249 | Trent, Amelia | F | 11 | 2019 | X |  |  |  |
| 372240 | Trent, Hannah | F | 11 | 2019 | X |  |  |  |
| 443415 | Tubbs, William | M | 9 | 2021 | X |  |  |  |
| 422157 | Vasquez, Axel | M | 9 | 2021 | X |  |  |  |
| 343275 | Ware, Emma | F | 11 | 2019 | C |  |  |  |
| 418104 | Watkins, Carlie | F | 9 | 2021 |  | X |  |  |
| 359342 | Watkins, Keeleah | F | 11 | 2019 | X |  |  |  |
| 370453 | Welker, Nikolas | M | 11 | 2019 | X |  |  |  |
| 440350 | Wells, Grant | M | 9 | 2021 | X |  |  |  |
| 370370 | Wells, Landon | M | 11 | 2019 | X |  |  |  |
| 430578 | Wells, Levi | M | 9 | 2021 | X |  |  |  |
| 419456 | West, Tristan | M | 9 | 2021 | X |  |  |  |
| 359339 | Weyl, Ella | F | 11 | 2019 | X |  |  |  |
| 418697 | Whitehead, Brooklyn | F | 7 | - |  |  | X |  |

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ANNUAL INTERSCHOLASTIC ATHLETICS
PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current <br> Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 419473 | Whitehouse, Gavin | M | 10 | 2020 | X |  |  |  |
| 437507 | Whitt , Kenzi | F | 9 | 2021 | X |  |  |  |
| 345350 | Wickline , Kairi | F | 12 | 2018 | X |  |  |  |
| 413870 | Wickline, Maya | F | 9 | 2021 | X |  |  |  |
| 419468 | Williams, Dakota | M | 10 | 2020 | X |  |  |  |
| 380986 | Williams, Daylan | M | 10 | 2020 | X |  |  |  |
| 419326 | Wilson , Joseph | M | 8 | - |  |  | X |  |
| 406847 | Wireman , Emily | F | 10 | 2020 |  | X |  |  |
| 331445 | Wrenn, Tyler | M | 12 | 2018 | X |  |  |  |
| 347785 | Young, Colton | M | 12 | 2018 | X |  |  |  |
| 349212 | Young, Devin | M | 11 | 2019 | X |  |  |  |

