| School: | Bracken County |
| :--- | :--- |
| KHSAA Audit Team Member: | Gary Lawson |
| Date: | June 14, 2023 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.


KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2022-2023
TITLE IX INTERNAL AUDIT SUMMARY
BRACKEN COUNTY

| Assigned Auditor: Gary Lawson (glawson@khsaa.org) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 | Total Participants (from T-1) | 155 | 161 | 316 |
| Row 2 | Percentage of Participation | 49.05\% | 50.95\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$107,516 | \$194,110 | \$301,626 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 35.65\% | 64.35\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -13.41\% | 13.41\% |  |
| Row 6 | Per Participant Expenditure | \$693.65 | \$1,205.65 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$512.00 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 177 | 191 | 368 |
| Row 9 | Percentage of Enrollment | 48.10\% | 51.90\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | 0.95\% | -0.95\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 12 | 11 | 23 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | If number of participants is less than 100, thetolerance is $5 \%$, if t101-299 then $4 \%$, if $300-4999$ then$3 \%$, if $500-6999$ then $2.5 \%$, if 700 or more then $2 \%$. |  |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented Gender is the one having the lowest value in Row 10 after comparing to the school participation tolerance in row 12 |  |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1, Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 12.9 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 51.1\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | -6 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | yes | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

|  Row 21 Test 2 Percent Participant Increase from Added Teams (from T-2) <br> Row 22 TEST 2 RESULTS $\mathbf{0 . 0 \%}$ |  |  |
| :--- | :--- | :---: | :---: |
|  | -NO- | Appears likely to meet Test 2 for Title IX |

TEST 3
Row 23

| TEST 3 RESULTS |
| :--- |
| Test 3 Notes from Audit Team member listed above |

-NO-
In order to meet the standard established by test \#3 evidence needs to be provided that the indicated interests in bowling (15), soccer(62), and swimming (19) have been pursued for validity.

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL
PROGRAM.

## ANNUAL VERIFICATION OF TITLE IX PROCEDURES SCHOOL YEAR 2022-2023

The Bracken County

(Name of High School)
High School, Brooksville
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Daniel Fisher | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Athletic Director |
| :--- | :--- | :--- | :--- |
| Jamey Johnson | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Principal |
| Tara Wilson | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Parent |
| Wade Smith | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Middle School Athletic Director |
| Katelyn Schalch | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Middle School Athletic Director |
| Julie Krift | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Coach |
| Michael Cannon | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Parent |
| Megan Litzinger | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Coach |
| Vicki Clos | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Book Keeper |
| Ella Johnson | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Chase Wilson | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
|  | $\mathrm{n} / \mathrm{a}$ |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Nov 16, 2022
Mar 15, 2023
May 10, 2023
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :--- |
| Daniel Fisher | Athletic Director | n/a | n/a |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :--- |
| Kevin Courtney | DOSE | n/a |  |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

April 24, 2023 11:01:02 AM

Principal Signature Date

## TEAM LIST USED FOR CALCULATIONS

(School Year 2020-2021 is Excluded from Calculations) Bracken County (2022-2023)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  | X |
| Basketball - Boys | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X | X |
| Basketball - Girls | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X | X |
| Bowling - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |

Digitally signed by Daniel Fisher (daniel.fisher@bracken.kyschools.us)

## TEAM LIST USED FOR CALCULATIONS

(School Year 2020-2021 is Excluded from Calculations) Bracken County (2022-2023)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |  |
| Golf - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Golf - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |

HISTORICAL TEAM MATRIX

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman | X | X | X | X | X | X | X |
| Wrestling | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |

ROSTER REVIEW PLAYER LIST USED FOR CALCULATIONS

Bracken County (2022-2023)

| Varsity Baseball | Harding, Lane |
| :---: | :---: |
| X Archibald, Chase | Kindal, Dawson |
| Bachman, Noah | Kinder, Riley |
| X Benedict, Greg | Lippert, Codee |
| Black, Andrew | Mahan, Kyler |
| Combess, Colin | McKinney, Lucas |
| Combess, Corbin | Murphy, Kolby |
| Cropper, Ben | $X$ Nelson, Noah |
| Dwenger, Peyton | Rice, Logan Roberts, Preston |
| Hamilton, Josh | Sammons, Ronnie |
| Hamilton, Kirt | Shook, David |
| Hesler, Maddox | X Sinclair, Conner |
| Jenerson, Nustis | X Spencer, Logan |
| Jones, Mason | X Sutton, Caleb |
| Krift, Hank | Tall, Isaiah |
| Lewis, Michael | Tall, Zaccary |
| Lucas, Ross | Tarter, Dalton |
| Rudd, Thomas | Teegarden, Dylan |
| Sharp, Cole | n |
| Sorrell , Landon | Wilson, Chase |
| Steinhauer, Mitchell | Yelton, Tanner |
| Sutton, Caleb |  |
| Tarter, Evan |  |
| Thompson, Clayton | Varsity |
|  | X Black, Andrew |
|  | Conley, Brennan |
| Varsity | Cropper, Ben |
| Basketball - Boys | Cropper, Carson |
| Archibald, Chase | Earlywine, Cody |
| Buchanan, Ashton | Parsons, Ben |
| Combess, Colin |  |
| X Combess, Corbin |  |
| Commodore, JuShod | Tennis-Boys |
| Jefferson, Devante |  |
| Jefferson, Nash | Botkin, Levi |
| X Krift, Hank | Caine, Cummins |
| Lippert, Codee | Fields, Garrett |
| X Lucas, Ross | Jarrell, Collin |
| Norton, Austin | Murphy, Kolby |
| Reed, Blake | Sumner, Erick |
| Reed, Cayden | X Teegarden, Logan |
| X Reynolds, Garrett | Truesdall, Jake |
| Roberts, Kelton | Wilson, Chase |
| Whitten, Jackson | Wood, Scott |
|  | X Woodruff, James Yelton, Tanner |
| Varsity Football |  |
| Bachman, Noah Benedict, Greg | Varsity Track - Boys |
| Bishop, Jorden | X Buchanan, Ashton |
| Bishop, Sawyer | Carl, Dallas |
| X Bowles, Ebony | Conley, Brennan |
| Brown, Jordan | Dwenger, Palmer |
| Chinn, Dawson | X Dwenger, Peyton |
| Combs, Landynn | Golatzki, Benito |
| Cracraft, Robert | X Golden, Zeke |
| Emery, Caleb | X Greene, Treyson |
| Fields, Garrett | Hanks, Lucas |
| Girdler, Braden | X Jefferson, Nash |
| Digitally signed by Daniel Fisher | niel.fisher@bracken.kyschools.us) |

Johnson, Hunter
X Kirk, Andrew
McKinney, Lucas
Mead, Parker
X Mills, Jesse
Norris, Carter
Riley, Samuel
X Woodruff, James

## Varsity <br> Cross Country - Boys

Carl, Dallas
Dwenger, Peyton
Golatzki, Benito
Greene, Treyson
Hanks, Lucas
Mead, Parker
X Mills, Jesse
Norris, Carter

## Varsity Basketball - Girls

Ahrens, Jordan
Archibald, Nicole
Bauer, Brianna
X Bess, Kiersten
Brooks, Lexy
Burton, Ella
Carl, Abbi
Cummins, Lynex
Hamilton, Kinleigh
X Jarrell, Chloe
Johnson, Ella
Kelsch, Savannah
Kirk, Bethany
X Kirk, Sheyanne
X Knott, Emma
Reynolds, Kalleigh
Riley, Gineva
Sharp, Ella
Sharp, Kailey
Sharp, Macie

## Varsity Cheerleading

Bauer, Kylie
X Beard, Alaynah
Bowles, Ebony
Carl, Abbi
Carl, Emma
Carter, Willa
Childers, Ryleigh
Combess, Kalyn
Combs, Ryleigh
X Eby, Shelbie
Esposito, Barbara
X Gordley, Kamryn
Hadden, Lydia
Hargett, Macee

Harrison, Haylee
Harrison, Kelsy
X Johnson, Mylee
X Kirk, Sheyanne Latella, Brooke
X Otten, Kinley
Ramsey, Gracie
X Reynolds, Kalleigh
X Smith, Emma Smith, Presley
X Stewart, Haley
Yelton, Tori

## Varsity <br> Fast Pitch Softball

Ahrens, Jordan
Bess, Kiersten
Bond, Anna
Burton, Ella
Colvin, Jenna
Curtis, Maya
Doyle, Rachael
Godman, Isabella
Gordley, Kamryn
Hamilton, Jalyn
Hargett, Brady
Hargett, Rees
Johnson, Ella
Johnson, Kyndall
Johnson, Maddie
Kelsch, Savannah
Lippert, Whitney
X Ramsey, Gracie
Ruark, Lauren
Tarter, Ava
Teegarden, Gretchen
X Whitten, Annalee

## Varsity

Golf - Girls
Class, Emme
Owens, Serenity
Whitten, Annalee

## Varsity <br> Tennis - Girls

Bennett, Sophia
Bishop, Leah
Carter, Emma
Esposito, Barbara
Jarrell, Chloe
Masters, Faith
Owens, Serenity
X Poe, Cierra
Quitter, Sarah
Ruf, Jerra
Wilson, Baylee

ROSTER REVIEW
PLAYER LIST USED FOR CALCULATIONS
Bracken County (2022-2023 continued)


Varsity
Track - Unified
Burton, Taylor
Greene, Darius
X Holton, Tyler
Kober, Matthew
Scott, Garrett

Varsity<br>Archery (coed) - Boys

Bishop, Evan
Bishop, Sawyer
Girdler, Braden
Hesler, Braxton
McHerney, Bryson
Smith, Brennen
Tall, Isaiah
Tall, Zaccary
X Thompson, Clayton
Varsity
Archery (coed) - Girls
Bishop, Jorden
Bowling, Madelynn
Bowling, Natalee
Claybern, Chelsea
X Cummins, Mikayla
French, Arista
Reed, Victoria
Smith, Presley
Sutton, Christina

## Junior Varsity

Baseball
Bachman, Noah
Black, Andrew
Bond, David
Combess, Corbin
Cropper, Ben
Dwenger, Peyton
Goebel, Mason
Hamilton, Kirt
Hesler, Maddox
Jefferson, Nash
Johnson, Justis
Jones, Mason
Lewis, Michael
Merz, Levi
Sharp, Cole
Sorrell , Landon
Steinhauer, Mitchell
Sutton, Caleb
Tucker, Ryland
Williams, Cayden
Yelton, Owen

Junior Varsity
Basketball - Boys
X Archibald, Chase
Buchanan, Ashton
Combess, Colin
Combess, Corbin
Feldhaus, Teegan
Harding, Lane
Hiles, Griffin
Jefferson, Nash
X Krift, Hank
Lippert, Codee
X Lucas, Ross
Merz, Levi
Schweitzer, Joey
Sharp, Cole
Whitten, Jackson

## Junior Varsity <br> Basketball - Girls

Ahrens, Jordan
Bauer, Brianna
Burton, Ella
Carl, Abbi
Carl, Emma
Cummins, Lynex
Hamilton, Kinleigh
Jerra, Ruf
Kelsch, Savannah
Kirk, Bethany
Reynolds, Kalleigh
Sharp, Ella
Sharp, Kailey
Smith, Jazlyn

## Junior Varsity Fast Pitch Softball

Ahrens, Jordan
Bond, Anna
Burton, Ella
Colvin, Jenna
Curtis, Maya
Doyle, Rachael
Godman, Isabella
Gordley, Kamryn
Hargett, Brady
Hargett, Rees
Johnson, Kyndall
Kelsch, Savannah
Lippert, Whitney
Ruark, Lauren

## Junior Varsity Volleyball

Ahrens, Jordan
Barnett, Shelby
Beard, Alaynah
Beckett, Macy
Colemire, Skyler

Godman, Isabella
Gordley, Kamryn
Hamilton, Ainsely
Hargett, Rees
Johnson, Kyndall
Knott, Emma
Leist, Ashlynne
Reed, Victoria
Rudd, Makenzie
Stafford, Ashley
Wilson, Baylee

## Freshman

Baseball
Bond, David
Combess, Corbin
Cropper, Ben
Dwenger, Peyton
Goebel, Mason
Hamilton, Kirt
Hesler, Maddox
Johnson, Justis
Jones, Mason
Merz, Levi
Sharp, Cole
Sorrell, Landon
Steinhauer, Mitchell
Sutton, Caleb
Tucker, Ryland
Williams, Cayden
Yelton, Owen

## Freshman <br> Basketball - Boys

Combess, Colin
Combess, Corbin
Feldhaus, Teegan
Harding, Lane
Merz, Levi
Sharp, Cole
Whitten, Jackson

## Freshman <br> Basketball - Girls

Ahrens, Jordan
Burton, Ella
Carl, Emma
Jerra, Ruf
Reynolds, Kalleigh
Sharp, Kailey
Smith, Jazlyn

## PLAYER LIST USED FOR CALCULATIONS Bracken County (2022-2023 continued)

## Freshman Volleyball

Beckett, Macy
Branham, Lileeann
Godman, Isabella
Hargett, Rees
Johnson, Kyndall
Ruark, Lauren
Rudd, Makenzie
Stafford, Ashley
Wilson, Baylee ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 177 | $48.1 \%$ | 155 | $49.1 \%$ |
| Row 2 | BOYS | 191 | $51.9 \%$ | 161 | $50.9 \%$ |
| Row 3 | Totals | 368 | $100 \%$ | 316 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. ${ }^{*}$ In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.

ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART
PARTICIPATION OPPORTUNITIES: TEST TWO -
PROGRAM EXPANSION
Bracken County (2022-2023)
TEAMS ADDED IN 2017-18, 2018-19, 2019-20, 2021-22, AND 2022-23

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys |  |  |  |
| Baseball |  |  | X |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys |  |  |  |
| Esports - Winter (coed) - Boys |  |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  |  |  |
| Golf - Boys |  |  |  |
| Lacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Girls |  |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls |  |  |  |
| Esports - Spring (coed) - Girls |  |  |  |
| Esports - Winter (coed) - Girls |  |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered Offered | Number of Participants |  | $\begin{aligned} & \text { Current Number } \\ & \text { of Participants } \\ & \text { for the } \\ & 2022-2023 \\ & \text { School Year } \\ & \text { Who are Playing } \\ & \text { on Teams } \\ & \text { Added in the } \\ & 2017-18, \\ & 2018-19, \\ & 2019-20, \\ & 2021-22, \text { and } \\ & 2022-23 \text { School } \\ & \text { Years } \end{aligned}$ | Percentage of Total <br> Participation by Sex Added in the 2017-18, 2018-19, 2019-20, 2021-22, and 2022-23 School Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 8 | 96 | 0 | 0 |  |
| GIRLS | JV | 3 | 43 | 0 | 0 |  |
| GIRLS | FROSH | 2 | 16 | 0 | 0 |  |
| GIRLS | TOTAL | 13 | 155 | 0 | 0 | 0.0\% |
| BOYS | VARSITY | 8 | 103 | 0 | 0 |  |
| BOYS | JV | 2 | 34 | 0 | 0 |  |
| BOYS | FROSH | 2 | 24 | 1 | 17 |  |
| BOYS | TOTAL | 12 | 161 | 1 | 17 | 10.6\% |

SCHOOL YEAR 2022-2023

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

We have added coaching positions for Freshman Teams in the sports of baseball and softball. We will also recruit and encourage more boys to participate in Freshman Football and Boys Basketball. Those roster numbers have dropped in recent years.

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 8 | 96 | $61.9 \%$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: $\qquad$ (danieltisherebracken kyschools.us) (daniel.tisher@bracken.kyschools.us) . 24, 2023 11:01:02 AM

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Bracken County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 0$ | $\$ 1,446$ | $\$ 1,325$ | $\$ 0$ | $\$ 0$ | $\$ 66$ | $\$ 1,615$ | 1 | $\$ 0$ | $\$ 0$ |
| Baseball | $\$ 20,744$ | $\$ 4,203$ | $\$ 4,316$ | $\$ 0$ | $\$ 218$ | $\$ 811$ | $\$ 4,736$ | 2 | $\$ 5,162$ | $\$ 787$ |
| Basketball - Boys | $\$ 2,554$ | $\$ 11,930$ | $\$ 8,340$ | $\$ 5,379$ | $\$ 250$ | $\$ 1,160$ | $\$ 14,418$ | 3 | $\$ 3,493$ | $\$ 5,499$ |
| Basketball - Girls | $\$ 234$ | $\$ 4,297$ | $\$ 5,622$ | $\$ 0$ | $\$ 250$ | $\$ 756$ | $\$ 12,110$ | 3 | $\$ 121$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 0$ | $\$ 957$ | $\$ 2,122$ | $\$ 47$ | $\$ 0$ | $\$ 245$ | $\$ 1,984$ | 1 | $\$ 762$ | $\$ 0$ |
| Cross Country - Girls | $\$ 0$ | $\$ 957$ | $\$ 2,122$ | $\$ 47$ | $\$ 0$ | $\$ 245$ | $\$ 1,984$ | 1 | $\$ 762$ | $\$ 0$ |
| Dance | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 3,634$ | $\$ 4,127$ | $\$ 6,719$ | $\$ 1,884$ | $\$ 325$ | $\$ 2,702$ | $\$ 5,436$ | 2 | $\$ 20,331$ | $\$ 3,139$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 4,544$ | $\$ 4,091$ | $\$ 4,707$ | $\$ 0$ | $\$ 312$ | $\$ 707$ | $\$ 11,499$ | 1 | $\$ 55,446$ | $\$ 0$ |
| Golf - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 22$ | $\$ 1,184$ | 1 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 22$ | $\$ 1,184$ | 1 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2022-2023
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Bracken County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Schooo | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 87$ | $\$ 280$ | $\$ 1,084$ | $\$ 0$ | $\$ 0$ | $\$ 17$ | $\$ 1,462$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 87$ | $\$ 280$ | $\$ 1,084$ | $\$ 0$ | $\$ 0$ | $\$ 17$ | $\$ 1,462$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 0$ | $\$ 1,464$ | $\$ 1,964$ | $\$ 34$ | $\$ 53$ | $\$ 746$ | $\$ 2,376$ | 1 | $\$ 1,914$ | $\$ 0$ |
| Track - Girls | $\$ 0$ | $\$ 1,464$ | $\$ 1,964$ | $\$ 34$ | $\$ 53$ | $\$ 746$ | $\$ 2,376$ | 1 | $\$ 1,914$ | $\$ 0$ |
| Volleyball | $\$ 395$ | $\$ 2,353$ | $\$ 5,109$ | $\$ 0$ | $\$ 0$ | $\$ 880$ | $\$ 8,188$ | 3 | $\$ 0$ | $\$ 100$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 194,110$ | $64.4 \%$ |
| ---: | ---: | ---: |
| Expenditures for Girls | $\$ 107,516$ | $35.6 \%$ |
| Total Expenditures | $\$ 301,626$ |  |
|  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.
$\qquad$
April 24, 2023 11:01:02 AM
Dat $\qquad$


## SCHOOL YEAR 2022-2023

## TITLE IX IMPROVEMENT PLAN

## Bracken County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 | COLUMN 3 |
| :---: | :---: | :---: |
| SPECIFIC ITEM FOR IMPROVEMENT | PLAN FOR SUGGESTED CHANGE | START DATE AND COMPLETION DATE OF IMPROVEMENT |
| Softball Field Lighting | New field lights being installed. This project will cost in the neighborhood of \$300,000 | Start: Jan 16, 2023 <br> Complete: May 31, 2023 |
| Football Field Improvement | Football playing surface improved by adding soil, sand, and seeding playing surface. | Start: Apr 3, 2023 Complete: May 15, 2023 |
| Softball Field Bullpen/Batting Cage | New outdoor bullpen and batting cage area will be constructed | Start: Apr 10, 2023 Complete: Jun 15, 2023 |

## ANNUAL INTERSCHOLASTIC ATHLETICS

PARTICIPATION LIST

## Bracken County

2022-2023
A. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 <br> Student <br> Highest <br> Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 420364 | Ahrens, Jordan | F | 9 | 2022 | X |  |  |  |
| 441335 | Archibald, Chase | M | 10 | 2021 | X |  |  |  |
| 397681 | Archibald, Nicole | F | 10 | 2021 | X |  |  |  |
| 441332 | Bachman, Noah | M | 9 | 2022 | X |  |  |  |
| 420365 | Barnett, Shelby | F | 11 | 2020 |  | X |  |  |
| 379614 | Bauer, Brianna | F | 10 | 2021 | X |  |  |  |
| 410858 | Bauer, Kylie | F | 9 | 2022 | C |  |  |  |
| 420366 | Beard, Alaynah | F | 10 | 2021 |  | X |  |  |
| 452511 | Beckett, Macy | F | 8 | - |  |  |  | X |
| 441346 | Benedict, Greg | M | 9 | 2022 | X |  |  |  |
| 439412 | Bennett, Sophia | F | 12 | 2019 | X |  |  |  |
| 431823 | Bess, Kiersten | F | 12 | 2019 | X |  |  |  |
| 379605 | Bishop, Evan | M | 10 | 2021 | X |  |  |  |
| 379601 | Bishop, Jorden | F | 12 | 2019 | X |  |  |  |
| 439413 | Bishop, Leah | F | 10 | 2021 | X |  |  |  |
| 398097 | Bishop, Sawyer | M | 11 | 2020 | X |  |  |  |
| 396290 | Black, Andrew | M | 10 | 2021 | X |  |  |  |
| 439323 | Bond, Anna | F | 10 | 2021 | X |  |  |  |
| 473544 | Bond, David | M | 8 | - |  |  |  | X |
| 471493 | Botkin, Levi | M | 7 | - |  |  | X |  |
| 452482 | Bowles, Ebony | M | 9 | 2022 | C |  |  |  |
| 379615 | Bowling, Madelynn | F | 10 | 2021 | X |  |  |  |
| 468771 | Bowling, Natalee | F | 9 | 2022 | X |  |  |  |
| 452513 | Branham, Lileeann | F | 9 | 2022 |  | X |  |  |
| 436828 | Brooks, Lexy | F | 11 | 2019 | X |  |  |  |
| 460274 | Brown, Jordan | M | 9 | 2022 | X |  |  |  |
| 411792 | Buchanan, Ashton | M | 10 | 2021 | X |  |  |  |
| 464596 | Burton, Ella | F | 9 | 2022 | X |  |  |  |
| 475106 | Burton, Taylor | F | 7 | - |  |  | X |  |
| 471494 | Caine, Cummins | M | 11 | 2020 | X |  |  |  |
| 403782 | Carl, Abbi | F | 11 | 2020 | X/C |  |  |  |
| 393020 | Carl, Dallas | M | 9 | 2022 | X |  |  |  |
| 460279 | Carl, Emma | F | 9 | 2022 | C |  |  |  |
| 439414 | Carter, Emma | F | 12 | 2019 | X |  |  |  |
| 466515 | Carter, Willa | F | 9 | 2022 | C |  |  |  |
| 367677 | Childers, Ryleigh | F | 12 | 2019 | C |  |  |  |
| 420410 | Chinn, Dawson | M | 11 | 2020 | X |  |  |  |
| 373963 | Class, Emme | F | 11 | 2020 | X |  |  |  |
| 465813 | Claybern, Chelsea | F | 12 | 2019 | X |  |  |  |
| 420369 | Colemire, Skyler | F | 10 | 2021 |  | X |  |  |
| 420320 | Colvin, Jenna | F | 8 | - |  |  | X |  |
| 325217 | Combess, Colin | M | 11 | 2020 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 409104 | Combess, Corbin | M | 9 | 2022 | X |  |  |  |
| 403777 | Combess, Kalyn | F | 9 | 2022 | C |  |  |  |
| 452481 | Combs, Landynn | M | 9 | 2022 | X |  |  |  |
| 305525 | Combs, Ryleigh | F | 12 | 2019 | C |  |  |  |
| 403773 | Commodore, JuShod | M | 12 | 2019 | X |  |  |  |
| 396291 | Conley, Brennan | M | 9 | 2022 | X |  |  |  |
| 369948 | Cracraft, Robert | M | 12 | 2019 | X |  |  |  |
| 441334 | Cropper, Ben | M | 9 | 2022 | X |  |  |  |
| 373958 | Cropper, Carson | M | 10 | 2021 | X |  |  |  |
| 369389 | Cummins, Lynex | F | 10 | 2021 | X |  |  |  |
| 473106 | Curtis, Maya | F | 9 | 2022 | X |  |  |  |
| 393025 | Dietrich, McKinnley | F | 10 | 2021 | X |  |  |  |
| 473107 | Doyle, Rachael | F | 9 | 2022 | X |  |  |  |
| 468464 | Dwenger, Palmer | M | 7 | - |  |  | X |  |
| 428698 | Dwenger, Peyton | M | 9 | 2022 | X |  |  |  |
| 373961 | Earlywine, Cody | M | 10 | 2021 | X |  |  |  |
| 409106 | Emery, Caleb | M | 10 | 2021 | X |  |  |  |
| 428303 | Esposito, Barbara | F | 12 | 2019 | X/C |  |  |  |
| 463585 | Feldhaus, Teegan | M | 9 | 2022 |  | X |  |  |
| 420414 | Fields, Garrett | M | 12 | 2019 | X |  |  |  |
| 379597 | French, Arista | F | 12 | 2019 | X |  |  |  |
| 420317 | Fulmer, Aleah | F | 8 | - |  |  | X |  |
| 398106 | Girdler, Braden | M | 11 | 2020 | X |  |  |  |
| 452515 | Godman, Isabella | F | 7 | - |  |  | X |  |
| 473545 | Goebel, Mason | M | 8 | - |  |  |  | X |
| 452872 | Golatzki, Benito | M | 10 | 2021 | X |  |  |  |
| 357943 | Gordley, Kamryn | F | 11 | 2019 | X |  |  |  |
| 475107 | Greene, Darius | M | 8 | - |  |  | X |  |
| 460805 | Greene, Treyson | M | 7 | - |  |  | X |  |
| 468654 | Gregory, Grace | F | 9 | 2022 | X |  |  |  |
| 468655 | Gregory, Summer | F | 10 | 2021 | X |  |  |  |
| 442628 | Hadden, Lydia | F | 10 | 2021 | C |  |  |  |
| 397687 | Hamilton, Ainsely | F | 11 | 2020 | X |  |  |  |
| 377397 | Hamilton, Jalyn | F | 12 | 2019 | X |  |  |  |
| 354728 | Hamilton, Josh | M | 11 | 2020 | X |  |  |  |
| 429135 | Hamilton, Kinleigh | F | 10 | 2021 | X |  |  |  |
| 441337 | Hamilton, Kirt | M | 9 | 2022 | X |  |  |  |
| 461535 | Hanks, Lucas | M | 9 | 2022 | X |  |  |  |
| 393021 | Harding, Lane | M | 9 | 2022 | X |  |  |  |
| 387113 | Hargett, Brady | F | 11 | 2020 | X |  |  |  |
| 428520 | Hargett, Macee | F | 11 | 2020 | C |  |  |  |
| 452519 | Hargett, Rees | F | 8 | - |  |  | X |  |
| 466516 | Harrison, Haylee | F | 10 | 2021 | X/C |  |  |  |
| 420370 | Harrison, Kelsy | F | 9 | 2022 | X/C |  |  |  |
| 420325 | Haughey, Rylee | F | 8 | - |  |  | X |  |
| 434737 | Hesler, Braxton | M | 11 | 2020 | X |  |  |  |
| 473549 | Hesler, Maddox | M | 7 | - |  |  | X |  |
| 433425 | Hiles, Griffin | M | 10 | 2021 |  | X |  |  |
| 431828 | Jarrell, Chloe | F | 10 | 2021 | X |  |  |  |
| 439365 | Jarrell, Collin | M | 12 | 2019 | X |  |  |  |
| 379588 | Jefferson, Devante | M | 11 | 2020 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
KHSAA Form GE03
ANNUAL INTERSCHOLASTIC ATHLETICS PARTICIPATION LIST (continued)

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | $\begin{aligned} & \hline \text { Below Grade } \\ & 9 \text { Student } \\ & \text { Highest } \\ & \text { Participation } \\ & \text { Varsity } \\ & \hline \end{aligned}$ | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 409109 | Jefferson, Nash | M | 10 | 2021 | X |  |  |  |
| 464594 | Jerra, Ruf | F | 9 | 2022 |  | X |  |  |
| 357942 | Johnson, Ella | F | 11 | 2020 | X |  |  |  |
| 436076 | Johnson, Hunter | M | 8 | - |  |  | X |  |
| 441348 | Johnson, Justis | M | 9 | 2022 | X |  |  |  |
| 452520 | Johnson, Kyndall | F | 7 | - |  |  | X |  |
| 330952 | Johnson, Maddie | F | 12 | 2019 | X |  |  |  |
| 436079 | Johnson, Mashyiah | F | 9 | 2022 | X |  |  |  |
| 473537 | Jones, Mason | M | 9 | 2022 | X |  |  |  |
| 429134 | Kelsch, Savannah | F | 10 | 2021 | X |  |  |  |
| 471762 | Kimery, Shade | F | 10 | 2021 | X |  |  |  |
| 409110 | Kindal, Dawson | M | 10 | 2021 | X |  |  |  |
| 374079 | Kinder, Riley | M | 12 | 2019 | X |  |  |  |
| 403780 | Kirk, Bethany | M | 11 | 2020 | X |  |  |  |
| 452598 | Kiskaden, Alexis | F | 7 | - |  |  | X |  |
| 432715 | Knott, Emma | F | 10 | 2021 |  | X |  |  |
| 475108 | Kober, Matthew | M | 8 | - |  |  | X |  |
| 354724 | Krift, Hank | M | 11 | 2020 | X |  |  |  |
| 460280 | Latella, Brooke | F | 9 | 2022 | C |  |  |  |
| 425994 | Leist, Ashlynne | F | 10 | 2021 |  | X |  |  |
| 441339 | Lewis, Michael | M | 10 | 2021 | X |  |  |  |
| 420419 | Lippert, Codee | M | 10 | 2021 | X |  |  |  |
| 397709 | Lippert, Kyleigh | F | 11 | 2020 | X |  |  |  |
| 408282 | Lippert, Whitney | F | 10 | 2021 | X |  |  |  |
| 397711 | Lucas, Macy | F | 9 | 2022 | X |  |  |  |
| 354727 | Lucas, Ross | M | 11 | 2020 | X |  |  |  |
| 369946 | Mahan, Kyler | M | 12 | 2019 | X |  |  |  |
| 439416 | Masters, Faith | F | 12 | 2019 | X |  |  |  |
| 465814 | McHerney, Bryson | M | 11 | 2020 | X |  |  |  |
| 452485 | McKinney, Lucas | M | 9 | 2022 | X |  |  |  |
| 436078 | Mead, Hayley | F | 10 | 2021 | X |  |  |  |
| 420323 | Mead, Parker | M | 8 | - |  |  | X |  |
| 463586 | Merz, Levi | M | 9 | 2022 |  | X |  |  |
| 452484 | Murphy, Kolby | M | 12 | 2019 | X |  |  |  |
| 420318 | Norris, Carter | M | 9 | 2022 | X |  |  |  |
| 379586 | Norton, Austin | M | 11 | 2020 | X |  |  |  |
| 367678 | Owens, Serenity | F | 12 | 2019 | X |  |  |  |
| 373959 | Parsons, Ben | M | 10 | 2021 | X |  |  |  |
| 439420 | Quitter, Sarah | F | 11 | 2020 | X |  |  |  |
| 305522 | Ramsey, Gracie | F | 12 | 2019 | C |  |  |  |
| 379583 | Reed, Blake | M | 11 | 2020 | X |  |  |  |
| 379584 | Reed, Cayden | M | 10 | 2021 | X |  |  |  |
| 379609 | Reed, Victoria | F | 11 | 2020 | X |  |  |  |
| 428982 | Reynolds, Kalleigh | F | 9 | 2022 | X |  |  |  |
| 369942 | Rice, Logan | M | 12 | 2019 | X |  |  |  |
| 367675 | Riley, Gineva | F | 12 | 2019 | X |  |  |  |
| 441049 | Riley, Samuel | M | 10 | 2021 | X |  |  |  |
| 433424 | Roberts, Kelton | M | 10 | 2021 | X |  |  |  |
| 398112 | Roberts, Preston | M | 11 | 2020 | X |  |  |  |
| 420374 | Ruark, Lauren | F | 9 | 2022 | X |  |  |  |
| 452522 | Rudd, Makenzie | F | 9 | 2022 | X |  |  |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student Highest Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 337892 | Rudd, Thomas | M | 11 | 2020 | X |  |  |  |
| 471496 | Ruf, Jerra | F | 9 | 2022 | X |  |  |  |
| 379612 | Sammons, Ronnie | M | 10 | 2021 | X |  |  |  |
| 463588 | Schweitzer, Joey | M | 10 | 2021 |  | X |  |  |
| 475105 | Scott, Garrett | M | 7 | - |  |  | X |  |
| 441344 | Sharp, Cole | M | 9 | 2022 | X |  |  |  |
| 431827 | Sharp, Ella | F | 10 | 2021 | X |  |  |  |
| 452599 | Sharp, Kailey | F | 7 | - |  |  | X |  |
| 305302 | Sharp, Macie | F | 12 | 2019 | X |  |  |  |
| 420431 | Shook, David | M | 12 | 2019 | X |  |  |  |
| 314615 | Smith, Brennen | M | 12 | 2019 | X |  |  |  |
| 464597 | Smith, Jazlyn | F | 9 | 2022 |  | X |  |  |
| 379606 | Smith, Presley | F | 11 | 2020 | X/C |  |  |  |
| 441347 | Sorrell, Landon | M | 9 | 2022 | X |  |  |  |
| 452524 | Stafford, Ashley | F | 9 | 2022 | X |  |  |  |
| 473548 | Steinhauer, Mitchell | M | 7 | - |  |  | X |  |
| 420375 | Stewart, Haley | F | 11 | 2020 | X |  |  |  |
| 386957 | Sumner, Erick | M | 12 | 2019 | X |  |  |  |
| 409112 | Sutton, Caleb | M | 9 | 2022 | X |  |  |  |
| 434735 | Sutton, Christina | F | 10 | 2021 | X |  |  |  |
| 396675 | Takata, Sanae | F | 9 | 2022 | X |  |  |  |
| 420451 | Tall, Isaiah | M | 10 | 2021 | X |  |  |  |
| 443388 | Tall, Zaccary | M | 9 | 2022 | X |  |  |  |
| 367681 | Tarter, Ava | F | 12 | 2019 | X |  |  |  |
| 437229 | Tarter, Dalton | M | 9 | 2022 | X |  |  |  |
| 305307 | Tarter, Evan | M | 12 | 2019 | X |  |  |  |
| 379589 | Teegarden, Dylan | M | 12 | 2019 | X |  |  |  |
| 439341 | Teegarden, Gretchen | F | 12 | 2019 | X |  |  |  |
| 386951 | Thompson, Clayton | M | 12 | 2019 | X |  |  |  |
| 354681 | Truesdall, Jake | M | 11 | 2020 | X |  |  |  |
| 473546 | Tucker, Ryland | M | 8 | - |  |  |  | X |
| 397730 | Ward, Phenton | F | 11 | 2020 | X |  |  |  |
| 373962 | Whitten, Annalee | F | 12 | 2019 | X |  |  |  |
| 452486 | Whitten, Jackson | M | 9 | 2022 | X |  |  |  |
| 473540 | Williams, Cayden | M | 9 | 2022 |  | X |  |  |
| 452526 | Wilson, Baylee | F | 9 | 2022 | X |  |  |  |
| 322809 | Wilson, Chase | M | 12 | 2019 | X |  |  |  |
| 441336 | Wood, Scott | M | 12 | 2019 | X |  |  |  |
| 436077 | Yelton, Carmen | F | 8 | - |  |  | X |  |
| 473541 | Yelton, Owen | M | 8 | - |  |  |  | X |
| 369945 | Yelton, Tanner | M | 12 | 2019 | X |  |  |  |
| 410768 | Yelton, Tori | F | 10 | 2021 | X/C |  |  |  |

