| School: | Magoffin County |
| :--- | :--- |
| KHSAA Audit Team Member: | Gary Lawson |
| Date: | June 14, 2023 |

Along with this T65 form, you have also received a copy of a revised Title IX Internal Audit Summary for this school. It is important that you review all of the details concerning the analysis of the report submitted.

The Internal Audit Summary will analyze parts 1 and 2 of the three-part test for Title IX compliance, based on a snapshot of the data on the date submitted. Those conclusions are listed. As a result of Covid 19, no determination will be made as to compliance with Test 3. Revisions have been made in this form to clarify the calculation of the underrepresented gender and ensure the preservation of the integrity of the foundational purposes of Title IX. The form also continues to contain notes made to help you determine how calculations were derived and detail the exclusion of certain elements related to Archery, Bass Fishing, and Esports which are true coed sport-activities.

In the first section you will note many factors such as per total participation, total expenditures, participant spending (per gender), and many other factors to be considered as you move forward with future planning. You will also note on Row 13, the determination of the underrepresented gender in your school. This is a critical element in determining Title IX compliance.

The Test 1 (traditionally called the "numbers" test) section again contains guidance as to the number of new participants in the underrepresented gender needed to meet this test. Explanatory notes in the right column should help verify the calculations, which were done by the system based on the submitted data.

The Test 2 (traditionally called the "recent history of expanding sport offerings for the underrepresented gender" test) section contains the information for Test 2 and the calculations were done solely by the system based on the submitted data.

The Test 3 (traditionally called the "accommodating interest and abilities" test) section contains the information for Test 3. This is determined by the audit team based on the analysis of the data provided, but will not be analyzed this year as a result of Covid 19.

At the bottom of the Title IX Internal Audit Summary is a summary conclusion as to whether or not the school appears to be in compliance with one of the three parts of the tests for Title IX compliance.
If you have specific questions, feel free to contact Assistant Commissioner Darren Bilberry (dbilberry@khsaa.org or 859-299-5472) at the KHSAA.

##  APPEARS TO FAVOR THE MALE PARTICIPANTS.

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2022-2023
TITLE IX INTERNAL AUDIT SUMMARY
MAGOFFIN COUNTY

| Assigned Auditor: Gary Lawson (glawson@khsaa.org) |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Girls | Boys | Total |
| Row 1 <br> Row 2 | Total Participants (from T-1) | 166 | 175 | 341 |
|  | Percentage of Participation | 48.68\% | 51.32\% | 100\% |
| Row 3 | Total Expenditures (from T-3) for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | \$60,500 | \$93,300 | \$153,800 |
| Row 4 | Percentage of Expenditures for Non-Coed Teams (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 39.34\% | 60.66\% | 100\% |
| Row 5 | Percentage Difference between Percentage of Expenditures (Row 4) and Percentage of Participation (Row 2) | -9.34\% | 9.34\% |  |
| Row 6 | Per Participant Expenditure | \$364.46 | \$533.14 |  |
| Row 7 | Per Participants Difference in Expenditures |  | \$168.69 |  |
| Row 8 | Total Enrollment (from KHSAA enrollment figures) | 299 | 340 | 639 |
| Row 9 | Percentage of Enrollment | 46.79\% | 53.21\% | 100\% |
| Row 10 | Percentage Difference between Percentage of Enrollment (Row 9) and Percentage of Participation (Row 2) | 1.89\% | -1.89\% |  |
| Row 11 | Number of Non-Coed Teams (excluding Archery, Bass Fishing, Dance and Uni fied Track/Bowling) | 12 | 11 | 23 |
| Row 12 | Tolerance Limit based on participation ratio to enrollment | 3.0\% | $\begin{aligned} & \text { If number of particir } \\ & \text { tolerance is } 5 \% \text {, if } 101 \text {. } \\ & 3 \% \text {, if } 500-699 \text { then } 2 . \end{aligned}$ | ess than 100, the 4\%, if 300-499 then 00 or more then $2 \%$. |
| Row 13 | Underrepresented Gender | GIRLS | Underrepresented lowest value in Row 10 participation | the one having the mparing to the school in row 12 |

TEST 1

| Row 14 | Test 1, Subpart 1, Is Row 10 plus/minus 5\% for underrepresented gender? | yes | Does this school appear likely to meet Test 1, Subpart 1 for Compliance? |
| :---: | :---: | :---: | :---: |
| Row 15 | Test 1, Subpart 2, Is Row 10 plus/minus the percentage in Row 12 for underrepresented gender? | yes | Does this school appear likely to meet Test 1 , Subpart 2 for Compliance? |
| Row 16 | Test 1, Subpart 3 Participants per Non-Coed Team for underrepresented gender (excluding Archery, Bass Fishing and Uni fied Track/Bowling) | 13.8 | The average number of participants per non-coed team for unrepresented gender, added to total participation, divided by total participation plus average number of underrepresented gender team. Does that number equal $50 \%$ ? If not, how many additional participants would allow the school to get to $50 \%$ (underrepresented gender plus new participants divided by total participation plus new participants). |
| Row 17 | Test 1, Subpart 3 Ratio of Participants/Team to Total | 50.7\% |  |
| Row 18 | Test 1, Subpart 3 Additional Participants Needed to Pass Test 1, Part 3 | -4 |  |
| Row 19 | Test 1, Subpart 3, Does it appear that the average participation per non Coed team rationalizes a less than $50 \%$ overall participation rate? | yes | Does this school appear likely to meet, Subpart 3 for Compliance? |
| Row 20 | TEST 1 RESULTS (OVERALL) | -YES- | Appears likely to meet Test 1 for Title IX Compliance? |

TEST 2

| Row 21 Test 2 Percent Participant Increase from Added Teams (from T-2) $\mathbf{2 4 . 1 \%}$ Row 22 TEST 2 RESULTS | -NO- | Appears likely to meet Test 2 for Title IX |
| :--- | :--- | :---: | :---: |
|  |  | Compliance? |

TEST 3
Row 23

| TEST 3 RESULTS |
| :--- |
| Test 3 Notes from Audit Team member listed above |

-YES- $\quad$| Appears likely to meet Test 3 for Title IX |
| :---: |
| Compliance? |

Information on the most recent T-3 and T-63 forms indicates that student athletic interests are being accommodated.

SUMMARY---PER THE ANALYSIS AND DATA SUBMITTED, IT APPEARS THAT THIS SCHOOL MEETS AT LEAST ONE OF THE THREE TESTS FOR TITLE IX COMPLIANCE. SCHOOL OFFICIALS SHOULD REVIEW THE TITLE IX INTERNAL AUDIT SUMMARY TO DETERMINE THE SPECIFIC FINDINGS. SCHOOL REPRESENTATIVES ARE REMINDED THAT TITLE IX COMPLIANCE IS AN ONGOING OBJECTIVE AND THIS REPRESENTS ONLY A SNAPSHOT IN TIME. CONTINUED EFFORTS TO ENSURE COMPLIANCE ARE NECESSARY FOR A SUCCESSFUL PROGRAM.

# ANNUAL VERIFICATION OF TITLE IX PROCEDURES SCHOOL YEAR 2022-2023 

The Magoffin County<br>(Name of High School)

High School, Salyersville
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name
Address
Phone
Title
(Supt., Principal, Student, Parent, Coach, Etc.)

| Neil West | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Athletic Director |
| :--- | :---: | :--- | :--- |
| Kate Fletcher | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Counselor |
| Tonya Ward | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Track and Cross County Coach |
| Justin Williams | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Head Girls Basketball Coach |
| Haley Miller | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Volleyball Coach |
| Katie Howard | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Rylie Castle | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Mayley Lykins | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Trey Rudd | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Ben Rudd | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
| Zane Whatiker | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | Student |
|  | $\mathrm{n} / \mathrm{a}$ |  |  |

II. Scheduled a minimum of three meetings during the school year on the following dates:

Nov 9, 2022
Feb 9, 2023
Apr 20, 2023
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :--- |
| Neil West | Title IX Corridinator | n/a | n/a |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :--- | :--- | :--- | :--- |
| Neil West | Athletic Director | n/a |  |

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

May 1, 2023 08:45:03 AM

Principal Signature
Date

## TEAM LIST USED FOR CALCULATIONS

(School Year 2020-2021 is Excluded from Calculations) Magoffin County (2022-2023)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archery (coed) - Boys | varsity |  |  |  | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Archery (coed) - Girls | varsity |  |  |  | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Baseball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |  |
| Basketball - Boys | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |  |
| Basketball - Girls | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |  |
| Bowling - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Bowling - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cheerleading | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Dance (coed) - Boys | varsity |  | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Dance (coed) - Girls | varsity |  | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Winter (coed) - Boys | varsity |  |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Winter (coed) - Girls | varsity |  |  |  |  |  |  | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Spring (coed) - Boys | varsity |  |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Esports - Spring (coed) - Girls | varsity |  |  |  |  |  | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Football | varsity | X | X | X | X | X | X | X |
|  | jv |  | X | X | X | X |  | X |
|  | freshman |  |  |  |  |  |  |  |
| Field Hockey - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Fishing (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |

## TEAM LIST USED FOR CALCULATIONS

(School Year 2020-2021 is Excluded from Calculations) Magoffin County (2022-2023)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fishing (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Fast Pitch Softball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  |  |  |  |  |
| Golf - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Golf - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Lacrosse - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Lacrosse - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Marksmanship (coed) - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Marksmanship (coed) - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Slow Pitch Softball | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Soccer - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Soccer - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Swimming - Boys | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Swimming - Girls | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Tennis - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Tennis - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |

HISTORICAL TEAM MATRIX

Magoffin County (2022-2023)

| Sport | Level | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bowling - Unified | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Track - Unified | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Volleyball | varsity | X | X | X | X | X | X | X |
|  | jv | X | X | X | X | X | X | X |
|  | freshman |  |  |  | X |  |  |  |
| Wrestling | varsity |  |  |  |  |  |  |  |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cross Country - Boys | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |
| Cross Country - Girls | varsity | X | X | X | X | X | X | X |
|  | jv |  |  |  |  |  |  |  |
|  | freshman |  |  |  |  |  |  |  |


| Varsity Baseball | Burchett, Dayson |
| :---: | :---: |
| X Allen, Jamison | Cole, Grady |
| Arnett, Gavin | X Collett, Aden |
| X Arnett, Madison | Collett, Aiden |
| Back, Kaden | X Conley, John |
| Bain, Khauner | X Crace, Kevin Cruz, Russell |
| Barnett, Aden | X Daniels, Brayden |
| Blanton, Connor | X Duchnowski, Zenon |
| Blanton, Dan | Eads, Brayden |
| X Carrol, Brayden | Fletcher, Christopher |
| Conley, Spencer | X Fletcher, Logan |
| Gevedon, Austin | X Gambill, Christian |
| Gibson, Noah | Gamble, Colten |
| Hibbins, Alex | d, Jackson |
| Howard, Braxton | $\times$ Hall, Graison |
| Howard, Issac | X Hamilton, Tim |
| Hunley, Trenan | X Howard, Braxton |
| Hunley, Trennan | X Howard Luke |
| Litteral, Colin | X Hunter Laydon |
| Litteral, Kaden | X Hunter, Jaydon |
| McCarty, Ian |  |
| Newsome, Conor | Lafferty, Ben |
| Perkins, Chase | X Lemaster, Isaiah |
| Salyer, Bryce | X Litteral, Colin |
| X Salyer, Ethan | McCarty, Ian |
| Salyer, Ethan | X McCarty, Peyton |
| X Salyer, Shawn |  |
| Salyer, Troy | X Montgomery, Brayden |
| Whitaker, Carter | Montgomery, Brock |
| X Whitaker, Zane | X Parson, Caleb |
|  | X Patrick, Sawer |
|  | Perkins, Caleb |
| Basketball - Boys | Perkins, Chase |
|  | X Petterson, Lucas |
| Arnett, Gavin | X Phipps, Gavin |
| Barnett, Aden | X Pratt, Paul |
| Bowling, Parker | X Purcell, Wes |
| Burchett, Dayson | X Rahn, Lazarus |
| Gilliand, Jackson | X Reed, Benton |
| Hall, Tayte | Rudd, Ben |
| Hansen, Brennan | Rudd, Trey |
| Lafferty, Ben | X Salyer, Delano |
| Litteral, Colin | Salyer, Ethan |
| Meadows, Reed | X Sharp, James |
| X Montgomery, Brock | Sparks, Matthew |
| Russell, Walker | X Spradlin, Teddy |
| Salyer, Ethan | X Spradlin, Teddy |
| X Salyer, Ethan | Standifer, Brayden |
| Sammons, Noah | Standifer, Bryce |
| Whitaker, Grayson | X Whitaker, Grayson |
| Whitaker, Zane | X Williams, Kajun |
| Varsity Football | Varsity Tennis - Boys |
| X Alejo, Miguel | Caudill, Daegan |
| X Arnett, Gavin Ryan | X Francis, Jayden |
| X Arnett, Issac | Hibbins, Alex |
| Bailey, Ryan | X Hines, Trey |
| Barnett, Aden | X Morrison, Izaiah |
| X Brandt, Caden | X Risner, Logan |
| Digitally signed by Neil West (ne | st@magoffin.kyschools.us) |

X Rudd, Jesse
X Sizemore, Judah
Vallandingham, Colton
Whitaker, Zane

Varsity<br>Track - Boys

X Allen, Brayden
Bailey, Caden
X Bailey, Mayson
Burchett, Dayson
Collett, Aiden
X Combs, Bradyn
Comer, Connor
X Crace, Kevin
X Cruz, Russell
Gamble, Colten
Gasparac, James
Hall, Matthew
Hibbins, Alex
Hines, Trey
Howard, Eli
Howard, Issac
Howard, Shawn
X Hunley, Trennan
X Lafferty, Ben
X Lemaster, Braxton
X Lemaster, Isaiah Maynard, James
X Oney, Nicholas
X Reed, Matthew
Salyer, Bryce
X Sizemore, Judah
Spradlin, Teddy
White, Jagger
Wireman, Luke

| Varsity Cross Country - Boys |
| :---: |
| X Bailey, Mayson |
| Carty, Aidan |
| Gasparac, James |
| Hall, Matthew |
| Hines, Trey |
| Howard, Eli |
| X Lemaster, Braxton |
| Martin, Collin |
| Oliver, Aaron |
| X Reed, Matthew |
| Russell, Austin |
| Salyer, Bryce |
| Wireman, Luke |

## Varsity <br> Basketball-Girls

Arnett, Abigail
Barnett, Abby
Bradley, Abigail
X Carty, Skyla
X Carty, Skyler
Fletcher, Kori
Hamilton, Addison
X Jenkins, Madison
Lafferty, Karah
X Lykins, Charla
Mullis, Angel
Owens, Leann
Reed, Jaylee
Reed, Jerrica
X Risner, Kara
Salyer, Maddie
Sluss, Emily
Trusty, Bella
Willams, Macy
Williams, Kennedy

## Varsity Cheerleading

Abner, Karlie
Adams, Carlee
Bailey, Kennedy
Caudill, Emmaley
Dunn, Isabella
Elder, Shelby
Gasparac, Anna
Hall, Cayman
Hunley, Lauren
X Isaac, Madison
Jenkins, Hannah
Lafferty, Karah
X Lemaster, Emmalee
Lemaster, Kayleigh
Lykins, Mayley
May, Taegyn
McCarty, Addysun
Minix, Maci
Patrick, Addison
Picklesimer, Alexis
Prater, Hannah
Roark, Haley
Ross, Andrea
X Russell, Gabby
Simpkins, Kenlee
Taulbee, Londyn
Vanhoose, Jesse
Vanhoose, Linzee
Williams, Allison
Wireman, Shelby
X Wireman, Shelby

# Magoffin County (2022-2023 continued) 

| Varsity <br> Fast Pitch Softball | X Holbrook, Abigail |
| :---: | :---: |
| Allen, Alexandria | X Howinton, Ava |
| X Allen, Carley | X Jordan, Julianna |
| Bailey, Katlin | X Jordan, Makenna |
| X Bailey, Kennedy | Lafferty, Karah |
| Barnett, Abby | McNeilly, Madison |
| Carr, Kayda | Perkins, Cheyenee |
| Carty, Katie | Perkins, Josephine |
| Castle, Rylie | $X$ Ruckett, Angela |
| X Cole, Kaytlin |  |
| Howard, Katie | Risner, Mallie |
| Jordan, Makenna | X Rudd, Gracie |
| Lafferty, Jaylynn | X Salyer, Larah |
| Lemaster, Kayleigh | X Simpkins, Kenlee |
| Lemaster, Kiley | Skaggs, Abbie |
| X McCarty, Scarlett | X Slusher, Savanna |
| Miller, Jayda | X Stephens, Finley |
| Minix, Maci | X Ward, Alexia |
| X Patrick, Ashlyn | Wheatley, Maryanne |
| Patrick, Daylin <br> X Picklesimer, Alexis | X Wireman, Lyndsey |
| Preston, Avery |  |
| Reed, Ayden |  |
| Roberts, Kaitlyn |  |
| Salyer, Sydney | Volieybail |
| Saylor, Larissa | Adams, Carlee |
| Trusty, Isabella | Allen, Carley |
| X Voll, Mylee | Barnett, Abby |
| Williams, Jaden | Cantrell, Alison |
|  | X Caudill, Makinna |
|  | X Dunn, Isabella |
| Varsity | Elkins, Mackenzie |
| Tennis - Girls | Hall, Cayman |
| Allen, Catheyn | Jordan, Makenna |
| Caudill, Emmaley | Minix, Maci |
| Caudill, Makinna | Patrick, Daylin |
| Cole, Candace | Preston, Avery |
| X Eastep, Mckenley | Rodriguez, Allie |
| Gullett, Addison | Torices, Alyssa |
| X Hensley, Kaddence | $X$ Williams, Jaden |
| Holbrook, Abigail | Young, McKenzie |
| Howard, Mallory |  |
| X Keeton, Brook |  |
| X McFarland, Sophie | Cross Country - Girls |
| Patrick, Addison | Cross Country - Girls |
| X Risner, Jaiden | Allen, Lashae |
| X Rudd, Gracie | Back, McKenzie |
| Salyer, Brynna | Back, Miley |
| X Thatcher, Emma | Bradley, Abigail |
| X Wheatley, Maryanne | Cantrell, Alison |
|  | Gibson, Ava |
|  | X Hirst, Ally |
| Varsity | Hirst, Ally |
| Track - Girls | Hirst, Maddie |
|  | Howard, Andrea |
| Back, McKenzie | Lafferty, Karah |
| Back, McKenzie | Risner, Ashlynn |
|  | Risner, Haylee |
| Bradley Abigail | X Salyer, Larah |
| Bradley, Abigail | Skaggs, Abbie |
| Cantrell, Alison | X Wireman, Lyndsey |
| Hall, Cayman |  |
| Digitally signed by Neil West (ne | st@magoffin.kyschools.us) |

Archery (coed) - Boys<br>X Allen, Eli<br>X Bain, Khauner<br>X Carty, Aidan<br>Carty, Aiden<br>Collinsworth, Landon<br>Collinsworth, Paul Blake<br>Connelley, John Martin<br>Fitich, Devin<br>X Gayheart, Jordan<br>Gipson, Chance<br>Helton, Charles<br>Howard, Eli<br>Hunter, Landon<br>Justice, Dakota<br>Lewis, Brayden<br>X Martin, Collin<br>Montgomery, Luke<br>Montgomery, Shawn<br>X Morrison, Izaiah<br>X Nellipowitz, Mason<br>X Purcell, Weston<br>Reed, Evan<br>X Slusher, Conner<br>Watkins, Isiah<br>Williamson, Kyle<br>Wireman, Corbin

Varsity
Archery (coed) - Girls

Allen, Lashae
Bailey, Emily
Brown, Emily
Brown, Kaylee
Carty, Brittney
Cole, Kaytlin
Elkins, Taylor
X Francis, Patyon
Francis, Payton
Howard, Karlie
Keeton, Brookelynn
X Mckinney, Khloe
Miller, Katie
Mullins, Hailey
Puckett, Angela
Rose, Madison
Skaggs, Abbie
Skaggs, Chloe
Wheatley, Maryanne
Wheatley, Samantha

| Varsity |
| :--- |
| Dance (coed) - Girls |
| Arnett, Celeia |
| Castle, Rylie |
| Darnell, Brayleigh |
| Eastep, Mckenley |
| Helton, Kori |
| Howard, Maggie |
| Jenkins, Finley |

X Lafferty, Kara
X McCarty, Scarlett
Patrick, Daylin
Poe, Kara
Risner, Kara
Risner, Mallie
Salyer, Larah
Thatcher, Emma
Torices, Alyssa
Wireman, Lyndsey

Varsity<br>Esports - Winter (coed) -<br>Allen, KaytlynGirls<br>Carty, Caitlin<br>Howard, Emma<br>Risner, Cayden<br>Sizemore, Judah<br>Williams, Nellie

Varsity<br>Esports - Winter (coed) -<br>Burchfield, Jac8bs<br>Carty, Ben<br>Cole, Samuel<br>Hopkins, Anthony<br>Hoskins, Jayden<br>X Hunley, Trenan<br>Jarrell, Brian<br>Lykins, Houston<br>Nellipowitz, Mason<br>Prater, Bradyn<br>Prater, Madison<br>Rice, Sullivan<br>Whitaker, Zane

Varsity
Esports - Spring (coed) -
X Allen, Eli Boys
Cole, Samuel
X Hoskins, Jayden
Howard, Houston
X Hunt, Andrew
Long Finn, Bui
Prater, Bradyn
X Spencer, James
X Vallandingham, Colton
X Whitaker, Zane
X Worthen, Johnny

Varsity
Esports - Spring (coed) -
X Allen, KaytlyGirls
X Davis, Cloey
X Helton, Kori
Howard, Emma
X Long, Ashton

## Junior Varsity Baseball

Arnett, Gavin
Bain, Khauner
Blanton, Connor
Blanton, Dan
Bowling, Parker
X Carrol, Brayden
Conley, Spencer
Gibson, Noah
Howard, Braxton
Howard, Issac
Hunley, Trennan
Newsome, Conor
Perkins, Chase
Salyer, Bryce
X Salyer, Ethan
Salyer, Troy
Whitaker, Carter

Junior Varsity
Basketball - Boys
Arnett, Gavin
Bowling, Parker
Burchett, Dayson
Gilliand, Jackson
Hall, Tayte
Meadows, Reed
Russell, Walker
Sammons, Noah

## Junior Varsity Football

X Alejo, Miguel
Arnett, Gavin Ryan
X Bailey, Ryan
Brandt, Caden
Burchett, Dayson
Cole, Grady
X Collett, Aden
Collett, Aiden
Conley, John
Cruz, Russell
X Daniels, Brayden
X Duchnowski, Zenon
Eads, Brayden
Fletcher, Christopher
X Fletcher, Logan
Gamble, Colten
Gilliand, Jackson
X Hamilton, Tim
Howard, Braxton
X Howard, Jacob
Howard, Luke
X Hunter, Jaydon
Jenkins, Curtis
Jenkins, Garrett
McCarty, Ian
Digitally signed by Neil West (neil.west@magoffin.kyschools.us)

## Junior Varsity

Basketball - Girls
Arnett, Abigail
Barnett, Abby
Bradley, Abigail
X Carty, Skyler
Fletcher, Kori
Hamilton, Addison
Owens, Leann
Reed, Jaylee
Reed, Jerrica
Salyer, Maddie
Sluss, Emily
Trusty, Bella
Willams, Macy

## Junior Varsity

 Fast Pitch SoftballAllen, Alexandria
Bailey, Katlin
Barnett, Abby
Carr, Kayda
Carty, Katie
Lemaster, Kayleigh
Lemaster, Kiley
Miller, Jayda
Minix, Maci
Patrick, Daylin
Preston, Avery
Reed, Ayden
Salyer, Sydney
Saylor, Larissa
Trusty, Isabella

## Junior Varsity

Volleyball
Adams, Carlee
Allen, Carley
Allen, Catheyn
Barnett, Abby
Gibson, Jenna
Hall, Cayman

Keeton, Brookelynn
Minix, Maci
Patrick, Addison
Preston, Avery
Torices, Alyssa
Young, McKenzie ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and triple <br> count) | Percentage of <br> Total Participation |
| Row 1 | GIRLS | 299 | $46.8 \%$ | 166 | $48.7 \%$ |
| Row 2 | BOYS | 340 | $53.2 \%$ | 175 | $51.3 \%$ |
| Row 3 | Totals | 639 | $100 \%$ | 341 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column
3 and Column 4 calculations: $\quad 65$
$\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within 3\% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Digitally signed by Neil West (neil.west@magoffin.kyschools.us) Date: May 1, 2023 08:45:03 AM

ACCOMODATION OF INTERESTS AND ABILITIES

Magoffin County (2022-2023)

## PARTICIPATION OPPORTUNITIES: TEST TWO - <br> PROGRAM EXPANSION

TEAMS ADDED IN 2017-18, 2018-19, 2019-20, 2021-22, AND 2022-23

|  | V | JV | F |
| ---: | :--- | :--- | :--- |
| Archery (coed) - Boys | X |  |  |
| Baseball |  |  |  |
| Basketball - Boys |  |  |  |
| Bowling - Boys |  |  |  |
| Cross Country - Boys |  |  |  |
| Dance (coed) - Boys |  |  |  |
| Esports - Spring (coed) - Boys | X |  |  |
| Esports - Winter (coed) - Boys | X |  |  |
| Fishing (coed) - Boys |  |  |  |
| Football |  | X |  |
| Golf - Boys |  |  |  |
| Lacrosse - Boys |  |  |  |
| Marksmanship (coed) - Boys |  |  |  |
| Soccer - Boys |  |  |  |
| Swimming - Boys |  |  |  |
| Tennis - Boys |  |  |  |
| Track - Boys |  |  |  |
| Wrestling |  |  |  |


|  | V | JV | F |
| ---: | :---: | :---: | :---: |
| Archery (coed) - Girls | X |  |  |
| Basketball - Girls |  |  |  |
| Bowling - Girls |  |  |  |
| Cross Country - Girls |  |  |  |
| Dance (coed) - Girls | X |  |  |
| Esports - Spring (coed) - Girls | X |  |  |
| Esports - Winter (coed) - Girls | X |  |  |
| Fast Pitch Softball |  |  |  |
| Field Hockey - Girls |  |  |  |
| Fishing (coed) - Girls |  |  |  |
| Golf - Girls |  |  |  |
| Lacrosse - Girls |  |  |  |
| Marksmanship (coed) - Girls |  |  |  |
| Slow Pitch Softball |  |  |  |
| Soccer - Girls |  |  |  |
| Swimming - Girls |  |  |  |
| Tennis - Girls |  |  |  |
| Track - Girls |  |  |  |
| Volleyball |  |  |  |


| Program |  | Number of Teams Currently Offered | Number of Participants | $\begin{gathered} \text { Number of } \\ \text { Teams Added in } \\ \text { the 2017-18, } \\ 2018-19, \\ 2019-20, \\ 2021-22, \text { and } \\ 2022-23 \text { School } \\ \text { Years } \end{gathered}$ | Current Number of Participants for the 2022-2023 School Year Who are Playing on Teams Added in the $2017-18$, $2018-19$, $2019-20$ $2021-22$, and 2022-23 School Years | Percentage of Total Participation by Sex Added in the 2017-18, $2018-19$, $2019-20$, $2021-22$, and 2022-23 School Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIRLS | VARSITY | 10 | 126 | 4 | 40 |  |
| GIRLS | JV | 3 | 40 | 0 | 0 |  |
| GIRLS | FROSH | 0 | 0 | 0 | 0 |  |
| GIRLS | TOTAL | 13 | 166 | 4 | 40 | 24.1\% |
| BOYS | VARSITY | 9 | 126 | 3 | 33 |  |
| BOYS | JV | 3 | 49 | 1 | 27 |  |
| BOYS | FROSH | 0 | 0 | 0 | 0 |  |
| BOYS | TOTAL | 12 | 175 | 4 | 60 | 34.3\% |

SCHOOL YEAR 2022-2023

## ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART

## Participation Opportunities Test Three Full Accommodation

## FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S) AND DESCRIBE YOUR IMPLEMENTATION PLAN IN LINE (5).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |
| :--- | :--- | :--- |
| 1. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable varsity interscholastic team for a sport not <br> currently offered? If yes, what sport? | No | No |
| 2. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable junior varsity interscholastic team for a sport <br> not currently offered and for which there is not sufficient interest to form a viable <br> varsity interscholastic team? If yes, what sport? | No | No |
| 3. Based on the responses from your most recent student survey, is there <br> sufficient interest to form a viable freshman interscholastic team for a sport not <br> currently offered and for which there is not sufficient interest to form either a <br> viable varsity or junior varsity interscholastic team? If yes, what sport? | No | No |
| 4. If you answered YES to question (1), (2), or (3), are there enough high <br> schools in the geographic area offering the sport (at the appropriate level) to <br> allow for the development of a reasonable schedule of competition? | No | No |

Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

## 5. Describe your plans to address interest below:

Looking into starting a swimming team
$\qquad$
May 1, 2023 08:45:03 AM

2021-2022

Levels of Competition Test One

|  |  | Column 1 | Column 2 | $\begin{array}{c}\text { Column 3 }\end{array}$ |
| :--- | :--- | :---: | :---: | :---: |
| Girls | $\begin{array}{l}\text { Team } \\ \text { Levels }\end{array}$ | $\begin{array}{c}\text { Number of Teams } \\ \text { Currently Offered }\end{array}$ | $\begin{array}{c}\text { Number of } \\ \text { Participants }\end{array}$ | $\begin{array}{c}\text { Percentage of } \\ \text { Participants at Each } \\ \text { Level }\end{array}$ |
| Row 1 | varsity: | 10 | 126 | $75.9 \%$ |$]$| Row 2 |
| :--- |
| j.v.: |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: $\qquad$ Date: May 1, 2023 08:45:03 AM

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2022-2023
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Magoffin County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | School | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Archery | $\$ 1,400$ | $\$ 0$ | $\$ 4,200$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,500$ | 1 | $\$ 1,200$ | $\$ 0$ |
| Baseball | $\$ 1,250$ | $\$ 0$ | $\$ 2,950$ | $\$ 0$ | $\$ 350$ | $\$ 0$ | $\$ 9,000$ | 2 | $\$ 6,000$ | $\$ 0$ |
| Basketball - Boys | $\$ 2,100$ | $\$ 0$ | $\$ 3,950$ | $\$ 0$ | $\$ 750$ | $\$ 0$ | $\$ 10,500$ | 2 | $\$ 1,200$ | $\$ 0$ |
| Basketball - Girls | $\$ 3,800$ | $\$ 0$ | $\$ 4,550$ | $\$ 0$ | $\$ 450$ | $\$ 0$ | $\$ 9,000$ | 2 | $\$ 1,200$ | $\$ 0$ |
| Bowling - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Bowling - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Cross Country - Boys | $\$ 750$ | $\$ 0$ | $\$ 1,250$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 0$ | $\$ 0$ |
| Cross Country - Girls | $\$ 750$ | $\$ 0$ | $\$ 1,250$ | $\$ 0$ | $\$ 350$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 0$ | $\$ 0$ |
| Dance | $\$ 2,200$ | $\$ 0$ | $\$ 1,600$ | $\$ 0$ | $\$ 450$ | $\$ 0$ | $\$ 3,500$ | 1 | $\$ 0$ | $\$ 0$ |
| Esports | $\$ 2,600$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 3,000$ | 1 | $\$ 2,200$ | $\$ 0$ |
| Fast Pitch Softball | $\$ 2,100$ | $\$ 0$ | $\$ 3,750$ | $\$ 0$ | $\$ 550$ | $\$ 0$ | $\$ 10,500$ | 2 | $\$ 6,000$ | $\$ 0$ |
| Field Hockey - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Fishing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Football | $\$ 11,700$ | $\$ 13,400$ | $\$ 5,100$ | $\$ 1,800$ | $\$ 250$ | $\$ 950$ | $\$ 10,500$ | 1 | $\$ 1,850$ | $\$ 0$ |
| Golf - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Golf - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Lacrosse - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Marksmanship | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Slow Pitch Softball | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2022-2023
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART Magoffin County

| Sport | Equipment |  | Travel \& Per Diem |  | Awards |  | Salaries |  | Facilities |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Schooo | Booster | School | Booster | School | Booster | Salaries | Teams | School | Booster |
| Soccer - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Soccer - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Boys | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Swimming - Girls | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |
| Tennis - Boys | $\$ 550$ | $\$ 0$ | $\$ 950$ | $\$ 0$ | $\$ 150$ | $\$ 0$ | $\$ 1,500$ | 1 | $\$ 0$ | $\$ 0$ |
| Tennis - Girls | $\$ 550$ | $\$ 0$ | $\$ 950$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 1,500$ | 1 | $\$ 0$ | $\$ 0$ |
| Track - Boys | $\$ 1,100$ | $\$ 0$ | $\$ 800$ | $\$ 0$ | $\$ 150$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 750$ | $\$ 0$ |
| Track - Girls | $\$ 1,100$ | $\$ 0$ | $\$ 800$ | $\$ 0$ | $\$ 350$ | $\$ 0$ | $\$ 750$ | 1 | $\$ 750$ | $\$ 0$ |
| Volleyball | $\$ 2,450$ | $\$ 0$ | $\$ 3,100$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 1,500$ | 2 | $\$ 1,200$ | $\$ 0$ |
| Wrestling | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | 0 | $\$ 0$ | $\$ 0$ |

Note: The Coed sports (Archery, Esports, Fishing and Marksmanship) are not included in Expenditure Totals for Boys and Girls.

| Expenditures for Boys | $\$ 93,300$ | $60.7 \%$ |  |
| ---: | ---: | ---: | :---: |
| Expenditures for Girls | $\$ 60,500$ | $39.3 \%$ |  |
| Total Expenditures | $\$ 153,800$ |  |  |
|  |  |  |  |

DIRECTIONS:
For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :--- | :---: | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  | X |
| Equipment and Supplies |  | X |  |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  | X |  |
| Coaching |  |  | X |
| Locker Rooms, Practice and Competitive <br> Facilities |  | X |  |
| Medical and Training Facilities and <br> Services |  | X |  |
| Publicity |  |  | X |
| Support Services |  |  | X |
| Housing and Dining |  |  | X |
| Tutoring |  |  | X |
| Athletic Scholarships |  |  |  |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature: Date: $\qquad$

## SCHOOL YEAR 2022-2023

## TITLE IX IMPROVEMENT PLAN

Magoffin County

## DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2 , write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

| COLUMN 1 | COLUMN 2 |  |
| :--- | :--- | :--- |
| SPECIFIC ITEM FOR IMPROVEMENT |  | COLUMN 3 |
| 1. New pads for the Pole Volt | Buy new pads for the Pole Volt |  |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LISTA. School
B. School Year
C. Total Varsity Athletes
D. Total Non-Varsity Athletes
E. Total below Grade 9 who played varsity
F. Total below Grade 9 who played non-varsity

## Magoffin County

2022-2023

| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1st Promotion from 8th Grade | Grade 9-12 <br> Student <br> Highest <br> Participation Varsity | Grade 9-12 <br> Student <br> Highest <br> Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 465616 | Abner, Karlie | F | 11 | 2020 | C |  |  |  |
| 362214 | Adams, Carlee | F | 11 | 2020 | X/C |  |  |  |
| 438941 | Allen, Alexandria | F | 10 | 2021 | X |  |  |  |
| 337880 | Allen, Carley | F | 11 | 2020 | X |  |  |  |
| 441017 | Allen, Catheyn | F | 9 | 2022 | X |  |  |  |
| 437112 | Allen, Kaytlynn | F | 12 | 2019 | X |  |  |  |
| 461475 | Allen, Lashae | F | 10 | 2020 | X |  |  |  |
| 433768 | Arnett, Abigail | F | 8 | - |  |  | X |  |
| 428564 | Arnett, Celeia | F | 10 | 2021 | X |  |  |  |
| 434887 | Arnett, Gavin | M | 9 | 2022 | X |  |  |  |
| 460960 | Arnett, Gavin Ryan | M | 9 | 2022 |  | X |  |  |
| 355121 | Back, Kaden | M | 12 | 2018 | X |  |  |  |
| 431931 | Back, McKenzie | F | 12 | 2019 | X |  |  |  |
| 428560 | Back, Miley | F | 10 | 2021 | X |  |  |  |
| 476119 | Bailey, Caden | M | 7 | - |  |  | X |  |
| 438286 | Bailey, Emily | F | 9 | 2022 | X |  |  |  |
| 472882 | Bailey, Katlin | F | 9 | 2022 | X |  |  |  |
| 438942 | Bailey, Kennedy | F | 10 | 2021 | C |  |  |  |
| 450728 | Bailey, Ryan | M | 11 | 2019 | X |  |  |  |
| 385459 | Bain, Khauner | M | 10 | 2021 | X |  |  |  |
| 404428 | Barnett, Abby | F | 9 | 2020 | X |  |  |  |
| 318147 | Barnett, Aden | M | 11 | 2019 | X |  |  |  |
| 405448 | Blanton, Connor | M | 11 | 2020 | X |  |  |  |
| 441004 | Blanton, Dan | M | 10 | 2021 | X |  |  |  |
| 434890 | Bowling, Parker | M | 9 | 2022 | X |  |  |  |
| 379055 | Bradley, Abigail | F | 10 | 2021 | X |  |  |  |
| 460959 | Brandt, Caden | M | 11 | 2020 |  | X |  |  |
| 410784 | Brown, Emily | F | 9 | 2022 | X |  |  |  |
| 341071 | Brown, Kaylee | F | 11 | 2020 | X |  |  |  |
| 437900 | Burchett, Dayson | M | 9 | 2022 | X |  |  |  |
| 461748 | Burchfield, Jacob | M | 9 | 2022 | X |  |  |  |
| 363432 | Cantrell, Alison | F | 12 | 2019 | X |  |  |  |
| 472872 | Carr, Kayda | F | 9 | 2022 | X |  |  |  |
| 438287 | Carty, Aidan | M | 8 | - |  |  | X |  |
| 475735 | Carty, Aiden | M | 7 | - |  |  | X |  |
| 461749 | Carty, Ben | M | 11 | 2020 | X |  |  |  |
| 438288 | Carty, Brittney | F | 9 | 2022 | X |  |  |  |
| 461750 | Carty, Caitlin | F | 9 | 2022 | X |  |  |  |
| 379056 | Carty, Katie | F | 10 | 2021 | X |  |  |  |
| 352336 | Castle, Rylie | F | 12 | 2019 | X |  |  |  |
| 476118 | Caudill, Daegan | M | 7 | - |  |  | X |  |
| 431944 | Caudill, Emmaley | M | 11 | 2020 | X/C |  |  |  |

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| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 386058 | Caudill, Makinna | F | 11 | 2020 | X |  |  |  |
| 412552 | Cole, Candace | F | 11 | 2020 | X |  |  |  |
| 450719 | Cole, Grady | M | 9 | 2022 | X |  |  |  |
| 385460 | Cole, Kaytlin | F | 10 | 2021 | X |  |  |  |
| 476117 | Cole, Samuel | M | 7 | - |  |  | X |  |
| 461753 | Cole, Samuel | M | 7 | - |  |  | X |  |
| 476126 | Cole, Sheena | F | 10 | 2021 | X |  |  |  |
| 441275 | Collett, Aiden | M | 9 | 2022 | X |  |  |  |
| 385461 | Collinsworth, Landon | M | 11 | 2020 | X |  |  |  |
| 374779 | Collinsworth, Paul Blake | M | 12 | 2019 | X |  |  |  |
| 476121 | Comer, Connor | M | 7 | - |  |  | X |  |
| 450734 | Conley, John | M | 11 | 2020 |  | X |  |  |
| 444117 | Conley, Spencer | M | 10 | 2021 | X |  |  |  |
| 475514 | Connelley, John Martin | M | 7 | - |  |  | X |  |
| 398163 | Cruz, Russell | M | 11 | 2020 | X |  |  |  |
| 398457 | Darnell, Brayleigh | F | 11 | 2020 | X |  |  |  |
| 362216 | Dunn, Isabella | F | 11 | 2020 | C |  |  |  |
| 398162 | Eads, Brayden | M | 10 | 2020 | X |  |  |  |
| 396656 | Eastep, Mckenley | F | 11 | 2020 | X |  |  |  |
| 431925 | Elder, Shelby | F | 10 | 2021 | C |  |  |  |
| 352334 | Elkins, Mackenzie | F | 12 | 2019 | X |  |  |  |
| 438289 | Elkins, Taylor | F | 8 | - |  |  | X |  |
| 374781 | Fitich, Devin | M | 12 | 2019 | X |  |  |  |
| 460957 | Fletcher, Christopher | M | 11 | 2020 | X |  |  |  |
| 409837 | Fletcher, Kori | F | 9 | 2022 | X |  |  |  |
| 475512 | Francis, Payton | F | 8 | - |  |  | X |  |
| 398166 | Gamble, Colten | M | 11 | 2020 | X |  |  |  |
| 460310 | Gasparac, Anna | F | 9 | 2022 | C |  |  |  |
| 401213 | Gasparac, James | M | 9 | 2022 | X |  |  |  |
| 363914 | Gevedon, Austin | M | 12 | 2019 | X |  |  |  |
| 460816 | Gibson, Ava | F | 7 | - |  |  | X |  |
| 454456 | Gibson, Jenna | F | 9 | 2022 |  | X |  |  |
| 474245 | Gibson, Noah | M | 9 | 2022 | X |  |  |  |
| 434889 | Gilliand, Jackson | M | 9 | 2022 | X |  |  |  |
| 374784 | Gipson, Chance | M | 12 | 2019 | X |  |  |  |
| 475778 | Gullett, Addison | F | 10 | 2021 | X |  |  |  |
| 454459 | Hall, Cayman | F | 9 | 2022 | X/C |  |  |  |
| 401212 | Hall, Matthew | M | 9 | 2022 | X |  |  |  |
| 434888 | Hall, Tayte | M | 9 | 2022 | X |  |  |  |
| 467337 | Hamilton, Addison | F | 8 | - |  |  | X |  |
| 346875 | Hansen, Brennan | M | 12 | 2018 | X |  |  |  |
| 438292 | Helton, Charles | M | 9 | 2022 | X |  |  |  |
| 368774 | Helton, Kori | F | 12 | 2019 | X |  |  |  |
| 341069 | Hibbins, Alex | M | 12 | 2019 | X |  |  |  |
| 441276 | Hines, Trey | M | 8 | - |  |  | X |  |
| 460818 | Hirst, Ally | F | 7 | - |  |  | X |  |
| 460815 | Hirst, Maddie | F | 7 | - |  |  | X |  |
| 322601 | Holbrook, Abigail | F | 11 | 2019 | X |  |  |  |
| 461754 | Hopkins, Anthony | M | 8 | - |  |  | X |  |
| 437114 | Hoskins, Jayden | M | 12 | 2019 | X |  |  |  |
| 428563 | Howard, Andrea | F | 9 | 2022 | X |  |  |  |

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| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade 9 Student Highest Participation Varsity | Below Grade <br> 9 Student Highest Participation non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 460752 | Howard, Braxton | M | 10 | 2021 | X |  |  |  |
| 410789 | Howard, Eli | M | 10 | 2021 | X |  |  |  |
| 461755 | Howard, Emma | F | 8 | - |  |  | X |  |
| 476115 | Howard, Emma | F | 8 | - |  |  | X |  |
| 476116 | Howard, Houston | M | 7 | - |  |  | X |  |
| 474246 | Howard, Issac | M | 9 | 2022 | X |  |  |  |
| 438244 | Howard, Karlie | F | 11 | 2020 | X |  |  |  |
| 352335 | Howard, Katie | F | 12 | 2019 | X |  |  |  |
| 450737 | Howard, Luke | M | 10 | 2021 |  | X |  |  |
| 363423 | Howard, Maggie | F | 12 | 2019 | X |  |  |  |
| 441015 | Howard, Mallory | F | 11 | 2020 | X |  |  |  |
| 476122 | Howard, Shawn | M | 11 | 2020 | X |  |  |  |
| 308322 | Hunley, Lauren | F | 12 | 2019 | C |  |  |  |
| 411460 | Hunley, Trenan | M | 11 | 2020 | X |  |  |  |
| 387145 | Hunley, Trennan | M | 11 | 2020 | X |  |  |  |
| 462609 | Hunter, Landon | M | 11 | 2020 | X |  |  |  |
| 461756 | Jarrell, Brian | M | 7 | - |  |  | X |  |
| 417807 | Jenkins, Curtis | M | 10 | 2021 | X |  |  |  |
| 460127 | Jenkins, Finley | F | 8 | - |  |  | X |  |
| 450710 | Jenkins, Garrett | M | 11 | 2020 | X |  |  |  |
| 438224 | Jenkins, Hannah | F | 12 | 2019 | C |  |  |  |
| 309256 | Jordan, Makenna | F | 12 | 2019 | X |  |  |  |
| 441005 | Justice, Dakota | M | 10 | 2021 | X |  |  |  |
| 438293 | Keeton, Brookelynn | F | 9 | 2022 | X |  |  |  |
| 398158 | Lafferty, Ben | M | 12 | 2019 | X |  |  |  |
| 341070 | Lafferty, Jaylynn | F | 12 | 2019 | X |  |  |  |
| 404426 | Lafferty, Karah | F | 11 | 2020 | X/C |  |  |  |
| 398153 | Lemaster, Kayleigh | F | 11 | 2020 | X/C |  |  |  |
| 472886 | Lemaster, Kiley | F | 9 | 2022 | X |  |  |  |
| 475515 | Lewis, Brayden | M | 7 | - |  |  | X |  |
| 379475 | Litteral, Colin | M | 11 | 2019 | X |  |  |  |
| 441007 | Litteral, Kaden | M | 9 | 2022 | X |  |  |  |
| 437113 | Long Finn, Bui | M | 11 | 2020 | X |  |  |  |
| 461757 | Lykins, Houston | M | 7 | - |  |  | X |  |
| 368768 | Lykins, Mayley | F | 12 | 2019 | C |  |  |  |
| 429712 | Martin, Collin | M | 8 | - |  |  | X |  |
| 465617 | May, Taegyn | F | 8 | - |  |  | C |  |
| 476123 | Maynard, James | M | 7 | - |  |  | X |  |
| 465620 | McCarty, Addysun | F | 8 | - |  |  | C |  |
| 398165 | McCarty, lan | M | 11 | 2020 | X |  |  |  |
| 476125 | McNeilly, Madison | F | 9 | 2022 | X |  |  |  |
| 434555 | Meadows, Reed | M | 11 | 2020 | X |  |  |  |
| 438938 | Miller, Jayda | F | 11 | 2020 | X |  |  |  |
| 374788 | Miller, Katie | F | 12 | 2019 | X |  |  |  |
| 454458 | Minix, Maci | F | 9 | 2022 | X/C |  |  |  |
| 450718 | Montgomery, Braxton | M | 9 | 2022 |  | X |  |  |
| 450727 | Montgomery, Brayden | M | 9 | 2022 |  | X |  |  |
| 398167 | Montgomery, Brock | M | 11 | 2020 | X |  |  |  |
| 475516 | Montgomery, Luke | M | 7 | - |  |  | X |  |
| 462611 | Montgomery, Shawn | M | 11 | 2020 | X |  |  |  |
| 438297 | Mullins, Hailey | F | 9 | 2022 | X |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 314512 | Mullis, Angel | F | 12 | 2019 | X |  |  |  |
| 438299 | Nellipowitz, Mason | M | 9 | 2022 | X |  |  |  |
| 441000 | Newsome, Conor | M | 10 | 2021 | X |  |  |  |
| 460813 | Oliver, Aaron | M | 7 | - |  |  | X |  |
| 467340 | Owens, Leann | F | 8 | - |  |  | X |  |
| 441016 | Patrick, Addison | F | 9 | 2022 | X/C |  |  |  |
| 396655 | Patrick, Daylin | F | 11 | 2020 | X |  |  |  |
| 417810 | Perkins, Caleb | M | 10 | 2021 | X |  |  |  |
| 450714 | Perkins, Chase | M | 9 | 2022 | X |  |  |  |
| 445581 | Perkins, Cheyenee | F | 9 | 2022 | X |  |  |  |
| 476124 | Perkins, Josephine | F | 9 | 2022 | X |  |  |  |
| 394609 | Picklesimer, Alexis | F | 11 | 2020 | C |  |  |  |
| 363425 | Poe, Kara | F | 12 | 2019 | X |  |  |  |
| 461751 | Prater, Bradyn | M | 9 | 2022 | X |  |  |  |
| 368771 | Prater, Hannah | F | 12 | 2019 | C |  |  |  |
| 461758 | Prater, Madison | M | 8 | - |  |  | X |  |
| 396657 | Preston, Avery | F | 11 | 2021 | X |  |  |  |
| 374790 | Puckett, Angela | F | 12 | 2019 | X |  |  |  |
| 450726 | Rahn, Lazarus | M | 10 | 2021 |  | X |  |  |
| 472880 | Reed, Ayden | F | 8 | - |  |  | X |  |
| 475734 | Reed, Evan | M | 7 | - |  |  | X |  |
| 404425 | Reed, Jaylee | F | 9 | 2022 | X |  |  |  |
| 467335 | Reed, Jerrica | F | 7 | - |  |  | X |  |
| 461759 | Rice, Sullivan | M | 7 | - |  |  | X |  |
| 460812 | Risner, Ashlynn | F | 7 | - |  |  | X |  |
| 461752 | Risner, Cayden | F | 9 | 2022 | X |  |  |  |
| 460808 | Risner, Haylee | F | 9 | 2022 | X |  |  |  |
| 314513 | Risner, Kara | F | 12 | 2019 | X |  |  |  |
| 441282 | Risner, Mallie | F | 8 | - |  |  | X |  |
| 368775 | Roark, Haley | F | 12 | 2019 | C |  |  |  |
| 385355 | Roberts, Kaitlyn | F | 12 | 2019 | X |  |  |  |
| 417935 | Rodriguez, Allie | F | 10 | 2021 | X |  |  |  |
| 475513 | Rose, Madison | F | 8 | - |  |  | X |  |
| 368776 | Ross, Andrea | F | 12 | 2019 | C |  |  |  |
| 417809 | Rudd, Ben | M | 10 | 2021 | X |  |  |  |
| 417805 | Rudd, Trey | M | 10 | 2021 | X |  |  |  |
| 460809 | Russell, Austin | M | 8 | - |  |  | X |  |
| 381056 | Russell, Walker | M | 9 | 2021 | X |  |  |  |
| 402019 | Salyer, Bryce | M | 9 | 2022 | X |  |  |  |
| 441020 | Salyer, Brynna | F | 8 | - |  |  | X |  |
| 476524 | Salyer, Ethan | M | 11 | 2020 | X |  |  |  |
| 381055 | Salyer, Ethan | M | 10 | 2020 | X |  |  |  |
| 428562 | Salyer, Larah | F | 8 | - |  |  | X |  |
| 433774 | Salyer, Maddie | F | 8 | - |  |  | X |  |
| 408765 | Salyer, Sydney | F | 9 | 2022 | X |  |  |  |
| 474243 | Salyer, Troy | M | 9 | 2022 | X |  |  |  |
| 405446 | Sammons, Noah | M | 11 | 2020 | X |  |  |  |
| 472877 | Saylor, Larissa | F | 9 | 2022 | X |  |  |  |
| 409242 | Simpkins, Kenlee | F | 10 | 2021 | C |  |  |  |
| 441170 | Sizemore, Judah | F | 8 | - |  |  | X |  |
| 461474 | Skaggs, Abbie | F | 10 | 2020 | X |  |  |  |

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## ANNUAL INTERSCHOLASTIC ATHLETICS

 PARTICIPATION LIST (continued)| KHSAA <br> Player ID | Name of Student | Sex | Current Class | School Year of 1 st Promotion from 8th Grade | Grade 9-12 Student Highest Participation Varsity | Grade 9-12 Student Highest Participation non-Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> Varsity | Below Grade <br> 9 Student <br> Highest <br> Participation <br> non-Varsity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 438300 | Skaggs, Chloe | F | 9 | 2022 | X |  |  |  |
| 404424 | Sluss, Emily | F | 9 | 2022 | X |  |  |  |
| 331900 | Sparks, Matthew | M | 12 | 2019 | X |  |  |  |
| 363923 | Spradlin, Teddy | M | 12 | 2019 | X |  |  |  |
| 398159 | Standifer, Brayden | M | 10 | 2020 | X |  |  |  |
| 450716 | Standifer, Bryce | F | 9 | 2022 | X |  |  |  |
| 465619 | Taulbee, Londyn | F | 8 | - |  |  | C |  |
| 398143 | Thatcher, Emma | F | 11 | 2020 | X |  |  |  |
| 454457 | Torices, Alyssa | F | 11 | 2020 | X |  |  |  |
| 433776 | Trusty, Bella | F | 8 | - |  |  | X |  |
| 475173 | Trusty, Isabella | F | 8 | - |  |  | X |  |
| 353334 | Vallandingham, Colton | M | 11 | 2020 | X |  |  |  |
| 460309 | Vanhoose, Jesse | F | 9 | 2022 | C |  |  |  |
| 398152 | Vanhoose, Linzee | F | 12 | 2019 | C |  |  |  |
| 430389 | Watkins, Isiah | M | 11 | 2020 | X |  |  |  |
| 385467 | Wheatley, Maryanne | F | 10 | 2021 | X |  |  |  |
| 385468 | Wheatley, Samantha | F | 10 | 2021 | X |  |  |  |
| 474248 | Whitaker, Carter | M | 9 | 2022 | X |  |  |  |
| 346877 | Whitaker, Grayson | M | 11 | 2020 | X |  |  |  |
| 341072 | Whitaker, Zane | M | 11 | 2020 | X |  |  |  |
| 476120 | White, Jagger | M | 7 | - |  |  | X |  |
| 467334 | Willams, Macy | F | 7 | - |  |  | X |  |
| 398154 | Williams, Allison | F | 11 | 2020 | C |  |  |  |
| 352340 | Williams, Jaden | F | 11 | 2020 | X |  |  |  |
| 314511 | Williams, Kennedy | F | 12 | 2019 | X |  |  |  |
| 461760 | Williams, Nellie | F | 8 | - |  |  | X |  |
| 374794 | Williamson, Kyle | M | 12 | 2019 | X |  |  |  |
| 462610 | Wireman, Corbin | M | 10 | 2021 | X |  |  |  |
| 428558 | Wireman, Luke | M | 8 | - |  |  | X |  |
| 428561 | Wireman, Lyndsey | F | 8 | - |  |  | X |  |
| 465618 | Wireman, Shelby | F | 8 | - |  |  | C |  |
| 417937 | Young, McKenzie | F | 10 | 2021 | X |  |  |  |

