



**KHSAA TITLE IX RE-VISIT  
(FORM T-50)  
2010-2011 SCHOOL YEAR**

KHSAA Form T50  
Rev. 07/10  
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**School Name:** Butler County High School

The following persons are to be identified:

**School District Title IX Coordinator:**

Name	Patrick J. O'Driscoll
Professional Title	Director Pupil Personnel, Title IX Coord.
Phone Number	( 270 ) 526-2264
Address	PO Box 339, 203 North Tyler St, Morgantown 42273

**School Title IX Coordinator:**

Name	Mark Allen
Professional Title	Butler County High School Athletic Dir.
Phone Number	( 270 ) 526-2204
Address	PO Box 248, 1147 South Main St. Morgantown 42273

The following *signatures* verify the authenticity of the documents included and certify to the KHSAA that the following is an accurate and true representation of the facts surrounding compliance with 20 V.S.C. Sections 1681-1688, It. Seq. (also known as Title IX).

	SIGNATURE	DATE
Principal	<i>Michael Butler, asst. Principal</i>	9-24-10
School Title IX Coordinator	<i>MARK ALLEN</i>	9-24-10
Superintendent	<i>Scott Howard</i>	9-24-10
District Title IX Coordinator	<i>Patrick J. O'Driscoll</i>	9-24-10
School Board Chairperson	<i>Scott P. Wood</i>	9-24-10



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School Name: Butler County HS

The following persons are to be identified:

**School District Title IX Coordinator:**

Name	PAT Odriscoll
Professional Title	DPP / Butler Co. Schools
Phone Number	(270) 526-5624
Address	Tyler Street

**School Title IX Coordinator:**

Name	MARK Allen
Professional Title	Teacher / Athletic Director
Phone Number	(270) 792-0842 cell#
Address	1147 S. MAIN

The following *signatures* verify the authenticity of the documents included and certify to the KHSAA that the following is an accurate and true representation of the facts surrounding compliance with 20 V.S.C. Sections 1681-1688, it. Seq. (also known as Title IX).

	SIGNATURE	DATE
Principal	Michael Elmore	9-23-10
School Title IX Coordinator	MARK Allen	9-23-10
Superintendent	Scott HOWARD	9-23-10
District Title IX Coordinator	PAT Odriscoll	9-23-10
School Board Chairperson	SCOTTIE WARD	9-23-10



**KHSAA TITLE IX RE-VISIT  
BENEFITS - SUMMARY CHART 1, (Form T-71)  
2010-2011 SCHOOL YEAR**

School Butler County HS

**BENEFITS**

	COLUMN 1 NUMBER OF SCHEDULED REGULAR SEASON VARSITY CONTESTS		COLUMN 2 NUMBER OF HOME "PRIME DATE" CONTESTS (either Friday, Saturday or Sunday)		COLUMN 3 EXPENDITURES FOR ALL COACHES' SALARIES*	COLUMN 4 IS THE HEAD COACH EMPLOYED FULL-TIME ON-CAMPUS? (Y/N)	COLUMN 5 EXPENDITURES FOR EQUIPMENT AND SUPPLIES*	COLUMN 6 EXPENDITURES FOR ANNUAL DUES AND FEES, CLINICS, CAMPS, WORKSHOPS, SEMINARS, COACHES ASSOC, ETC.*	COLUMN 7 EXPENDITURES FOR PROMOTIONS/ RECOGNITION* (PUBLICITY, AWARDS, BANQUETS, ETC.)	COLUMN 8 EXPENDITURES FOR TRAVEL & PER DIEM*
G basketball	24	24	5	4	11,200	N	4,296	0	100	Board
B basketball	24	24	6	5	11,200	N	5,112	0	100	Educ
G softball	36	36			6,600	N	2,017	0	100	PAYS
B baseball	30	30			6,600	N	1,234	0	100	All
G cross country	10	10			2,600	N	583	0	100	Travel
B cross country	10	10			Ø	N	583	0	100	*
G golf	15	15			2,600	Y	834	0	100	
B golf	15	15			2,600	Y	500	0	100	MEALS
G soccer	Ø	Ø			Ø	N	883	0	100	
B soccer	15	13			5,100	Y	883	0	100	

\* - Round off Expenditures to the nearest dollar



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School Name: Butler County HS

Gender Equity Review Committee Members:

MEMBER NAME	TITLE	SIGNATURE	DATE	(✓)*
Mark Allen	AD	Mark Allen	9-23	✓
Pat Odeiscoll	Dist Title 9 Coord		9-23	✓
Michael Elmore	Prinip	taken new job/gone	9-23	X
John Embrey	Girls FPSB		9-23	
Diane Dyer	Girls VB		9-23	
Kaitlin Harrison	G/B XCC		9-23	
Christy Clark	GBK		9-23	
Diane Currey	G-Golf		9-23	
Greg Woodcock	Boys BK		9-23	
Dennis Robbins	Boy-Golf		9-23	

- Please check (✓) if Gender Equity Review Committee members have reviewed this final submission.



**KHSAA TITLE IX RE-VISIT  
PARTICIPATION OPPORTUNITIES-SUMMARY CHART (Form T-70)  
2010-2011 SCHOOL YEAR**

SCHOOL	ATHLETIC PARTICIPATION OPPORTUNITIES			
	TEST I (Proportionality)	TEST II (History)	TEST III (Interest)	
	COLUMN 1 PERCENTAGE OF TOTAL ENROLLMENT BY GENDER	COLUMN 2 PERCENTAGE OF TOTAL PARTICIPATION BY GENDER	COLUMN 3 PERCENT OF TOTAL PARTICIPATION BY GENDER ADDED IN THE PAST 5 YEARS	COLUMN 4 BASED ON RESPONSES TO THE 2009-2010 INTERSCHOLASTIC SURVEY, WAS THERE SUFFICIENT INTEREST TO FORM A VIABLE INTERSCHOLASTIC TEAM NOT ALREADY PROVIDED? (Yes/No) IF YES, IDENTIFY THE SPORT(S)
<b>Butler County HS</b>				
<b>SCHOOL YEAR:</b>				
2005-2006	345	53 %	158	NO
2006-2007	N/A		163	N/A
2007-2008	271	47 %	149	NO
2008-2009	271	47 %	168	N/A
2009-2010	278	50 %		NO
<b>SCHOOL YEAR:</b>				
2005-2006	304	47 %	224	NO
2006-2007	N/A		197	N/A
2007-2008	309	53 %	212	NO
2008-2009	305	53 %	240	N/A
2009-2010	275	49 %		NO

Principal's Signature

Therik Allen



**KHSAA TITLE IX RE-VISIT  
BENEFITS - SUMMARY CHART 2, (Form T-72)  
2010-2011 SCHOOL YEAR**

School Butler County HS

**BENEFITS**

	COLUMN 1 NUMBER OF SCHEDULED REGULAR SEASON VARSITY CONTESTS		COLUMN 2 NUMBER OF HOME "PRIME DATE" CONTESTS (either Friday, Saturday or Sunday)		COLUMN 3 EXPENDITURES FOR ALL COACHES' SALARIES*	COLUMN 4 IS THE HEAD COACH EMPLOYED FULL-TIME ON-CAMPUS? (Y/N)	COLUMN 5 EXPENDITURES FOR EQUIPMENT AND SUPPLIES*	COLUMN 6 EXPENDITURES FOR ANNUAL DUES AND FEES, CLINICS, CAMPS, WORKSHOPS, SEMINARS, COACHES ASSOC, ETC.*	COLUMN 7 EXPENDITURES FOR PROMOTIONS/ RECOGNITION* (PUBLICITY, AWARDS, BANQUETS, ETC.)	COLUMN 8 EXPENDITURES FOR TRAVEL & PER DIEM*
	2009-2010	2010-2011	2009-2010	2010-2011						
G swimming	0	0			0	N	0	0	0	Board
B swimming	0	0			0	N	0	0	0	Ed
G track	10	10	2,600		2,600	Y	584	0	100	
B track	10	10	2,600		2,600	N	665	0	100	All Travel
G tennis	15	15	0		0	N	665	0	100	Travel
B tennis	15	15	0		0	N	402	0	100	Travel
G volleyball	20	16	2,600		2,600	N	0	0	0	Travel
B wrestling	0	0	0		0	N	0	0	0	
G (first sport)	0	0	0		0	N	0	0	0	
B football	0	0	0		0	N	19,428	0	100	

\* - Round off Expenditures to the nearest dollar



**KHSAA TITLE IX RE-VISIT**  
**(Form T-73)**  
**2010-2011 SCHOOL YEAR**

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**PUBLICITY -SUPPORT GROUPS**

**DIRECTIONS** – Please respond to the following questions or statements regarding your cheerleading squad(s) and other support groups. Add pages if more space is needed to answer any of the questions/statements. Please type or write legibly in ink.

1. How many cheerleading squad(s) will your school have for the 2010-2011 school year? ONE

2. What is (are) the name(s) of each squad? For example, the following are typical names: generals, or black and gold, or boys' varsity and girls' varsity, or varsity and junior varsity. (CO-ED VARSITY)

3. Describe, in detail, the selection process for each named squad.

Ashley Vincent sponsor - health teacher BCHS;  
 tryouts held each May at end of school year.  
 Judges from out town - brought in to select.

4. How is each cheerleading squad assigned to home and away athletic contests? Include football as well as boys' and girls' basketball (and any other sport) at the varsity and junior varsity levels. Include any rotation plans or alternating game assignments that your squads follow.

SQUAD - FOOTBALL ALL VARSITY GAMES ONLY  
 SQUAD - GIRLS/BOYS VARSITY HOME GAMES ONLY  
 & TRAVEL ONLY ON B/G DR DISTRICT OPPONENTS

5. Name any squad(s) that takes part in competitive cheerleading events.

✓ YES - THIS ONE SQUAD

6. Do you have any other school support groups such as pep band, dance teams or mascots that perform at athletic contests (Y/N)? If yes, name them and describe how they are assigned.

PEP BAND - BK HOME GAMES; ASSIGNED  
 BY AD & BAND DIRECTOR, & PLAY EQUAL # OF BOYS/  
 GIRLS VARSITY GAMES



**KHSAA TITLE IX RE-VISIT  
CORRECTIVE ACTION SUMMARY CHART (Form T-74)  
2010-2011 SCHOOL YEAR**

School

Butler County

SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 <sup>TH</sup> ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2004-2005	Report NA		
2005-2006	DCity Park Baseball Diamond ② City Park Softball Diamond ③ Size & quality of Locker ④ Rooms in gym B/G BK Need create VB dressing room	① dev. & build on school property ② " " " ③ develop & build Athletic complex ④ convert mt. room to VB dressing room	Spring 2008 " " Fall 06 if funds permit " " " "

Principal's Signature Mark Allen





KHSAA TITLE IX RE-VISIT  
CORRECTIVE ACTION SUMMARY CHART (Form T-74)  
2010-2011 SCHOOL YEAR

School Butler County

SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 <sup>TH</sup> ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2006-2007	Report NA		
2007-2008	have report but 07/08 this page missing!		

Principal's Signature X Mark Allen



**KHSAA TITLE IX RE-VISIT  
CORRECTIVE ACTION SUMMARY CHART (Form T-74)  
2010-2011 SCHOOL YEAR**

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SCHOOL YEAR	ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 <sup>TH</sup> ANNUAL REPORT	STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
COLUMN 1		COLUMN 2	
COLUMN 3			
2008-2009	① Girls FP diamond since 95' used City Park facility ② Boy BB since 80' used city park ③ Girls VB since 99' share dressing facility in gym with BK dressing rooms	BOE approved funds build new facility on sch property BOE " " " " BOE " " " " to build indoor Athletic facility provide new rooms & amenities	Aug 2009 Aug 2009
2009-2010	in 09-10 report identical to 2008-09	09-10 report steps same as 08-09	Aug 2010 same Aug 2010 Aug 2010

Principal's Signature X-MARK Allen



**KHSAA TITLE IX RE-VISIT  
CORRECTIVE ACTION SUMMARY CHART (Form T-74)  
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**DIRECTIONS FOR COMPLETING EACH COLUMN ON FORM T-74**

*If you do not have adequate space for any of the cells in the Corrective Action Summary Chart (Form T-74), then please include additional pages.*

**COLUMN 1**

For the 2003-2004 school year, write in the items for correction identified by school personnel on Form T-60 Title IX Corrective Action found in the Annual Report. This information can be copied from the first column, entitled "Item for Correction Improvement," on Form T-60, Title IX Corrective Action Plan, in your 2003-2004 Annual Report.

For the remaining five school years, 2005-2006, 2006-2007, 2007-2008, 2008-2009 and 2009-10, repeat the process using the information from the appropriate Annual Report.

**COLUMN 2**

For the 2004-2005 school year, write in the Steps Taken to Implement Corrective Action. This information can be copied from the second column, entitled "Suggested Change" on Form T-60, Title IX Corrective Action Plan, incorporated in your 2004-2005 Annual Report.

For the remaining five school years, 2005-2006, 2006-2007, 2007-2008, 2008-2009 and 2009-2010, repeat the process using the information from the appropriate Annual Report.

**COLUMN 3**

For the 2004-2005 school year, write in the date that the steps taken to implement the corrective action were completed. In other words, fill-in the actual month and year that the identified action developed to address the need for correction was finished. Use Form T-60, Title IX Corrective Action Plan in the original Self Study and Annual Reports to identify the correct date. If a particular step has not been finished, write in the expected date of completion.

For the remaining school years, 2005-2006, 2006-2007, 2007-2008, 2008-2009 and 2009-2010 repeat the process using the information from the appropriate Annual Report.

Principal's Signature X MARK ALLEN



**KHSAA TITLE IX RE-VISIT  
CORRECTIVE ACTION SUMMARY CHART (Form T-74)  
2010-2011 SCHOOL YEAR**

School \_\_\_\_\_

SCHOOL YEAR	COLUMN 1 ITEMS FOR CORRECTION IDENTIFIED BY THE SCHOOL ON ANNUAL APRIL 15 <sup>TH</sup> ANNUAL REPORT	COLUMN 2 STEPS TAKEN TO IMPLEMENT IDENTIFIED CORRECTIVE ACTION	COLUMN 3 START DATE AND COMPLETION DATE CORRECTIVE ACTION WAS COMPLETED
2004-2005			
2005-2006	① Baseball Diamond ② Softball Diamond ③ Athletic indoor complex		completed ① Sept 2010 ② Sept 2010 ③ Oct. 30, 2010

Principal's Signature

Mark Allen