



Mail

Navigation bar with empty boxes and a 'More' button.

COMPOSE

Other Audit Information

Inbox x

Inbox (5)

- Starred
- Important
- Sent Mail
- Drafts (5)
- All Mail
- Spam
- Trash
- Follow up
- Misc
- Priority
- More

Price, Blake 2:56 PM (19 hours ago) ☆

to glawson, me

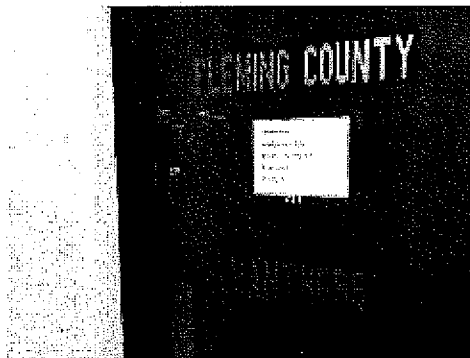
Mr. Lawson,

Please see attached, the remaining information needed to complete the Title IX audit review follow-up... I understand that this information was due to the association in late January, and that I was given an extension until after the state tournament in the spring... The failure to submit the information was a complete oversight on my part, and I can assure you that it will never happen again... Thank you for your assistance today, and please let me know if you need anything else...

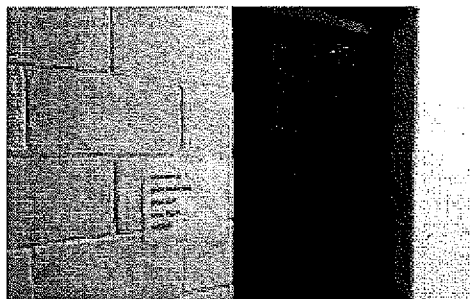
Thanks again...

BLAKE PRICE
 AD/HEAD BASEBALL COACH
 FLEMING Co. HIGH SCHOOL
 606-748-1612

7 attachments — Download all attachments View all images



124.JPG
1229K View Download



125.JPG
1274K View Download

FLEMING COUNTY

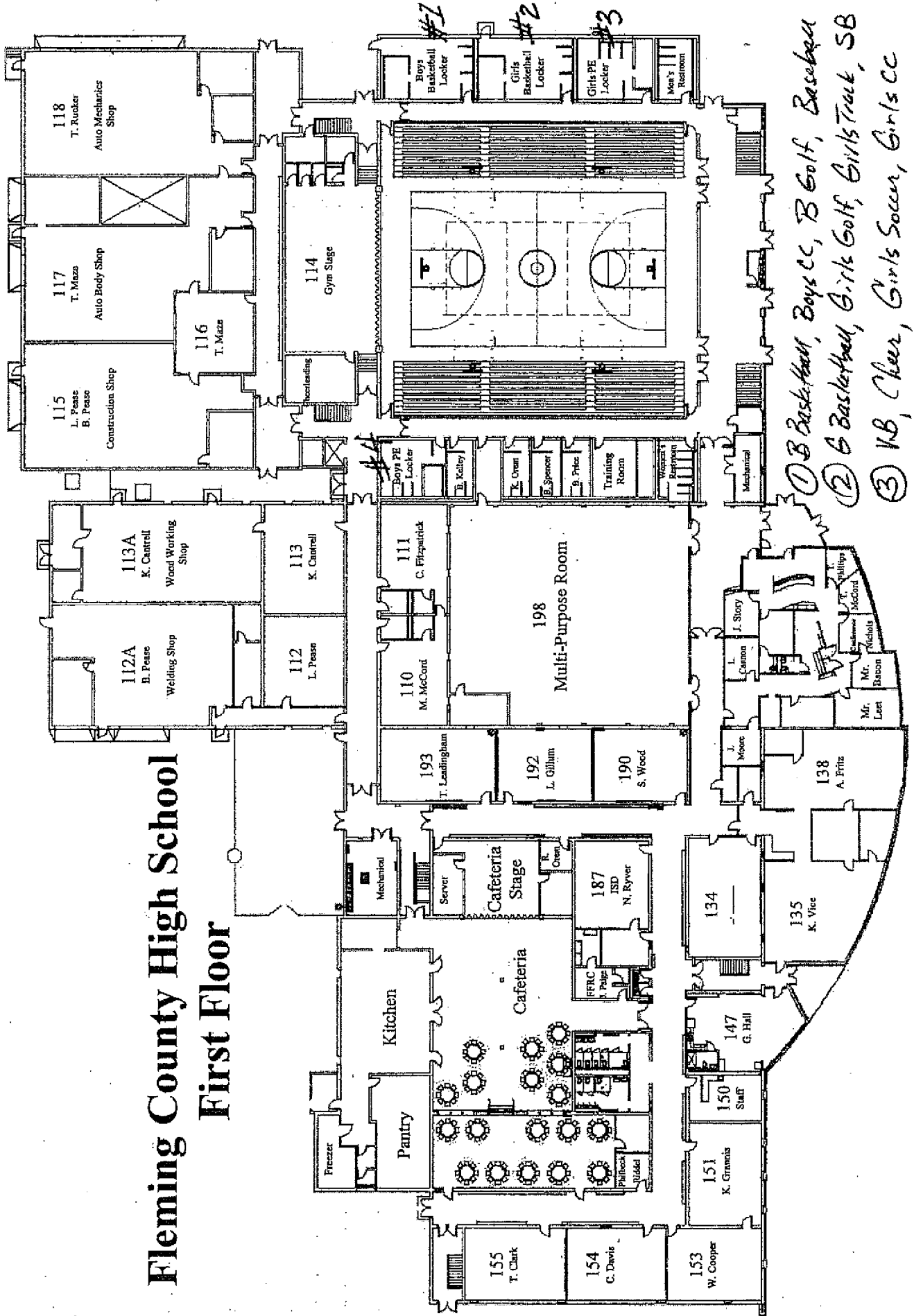
LEADER BOARD # 1

- Boys Basketball
- Boys Cross Country
- Boys Golf
- Baseball





Fleming County High School First Floor



- ① B Basketball, Boys CC, B Golf, Baseball
- ② G Basketball, Girls Golf, Girls Track, SB
- ③ KB, Cheer, Girls Soccer, Girls CC
- ④ Boys Soccer, Boys Track

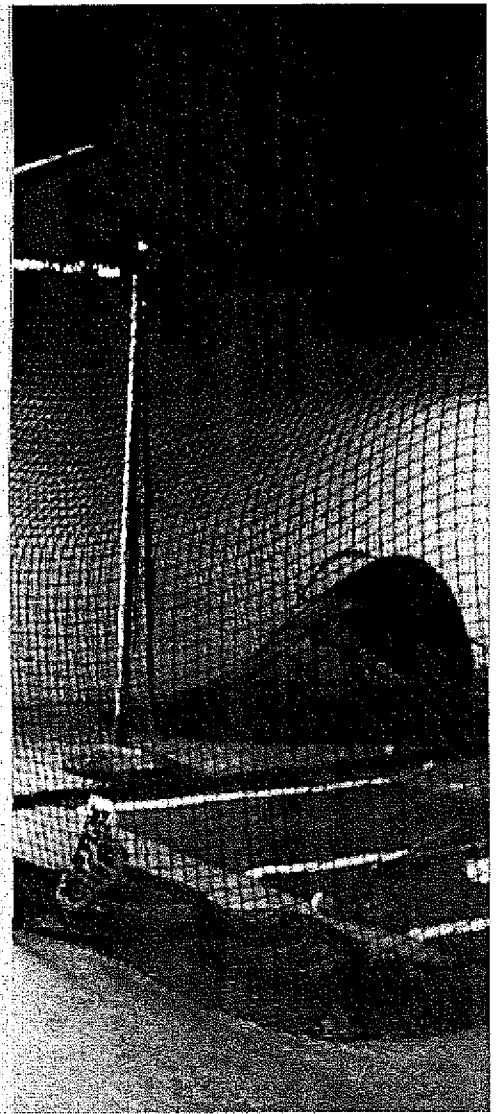
BASEBALL / SOFTBALL Batting Cage Schedule March, 2013

Calendar

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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Time	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3:30 - 5:00	Baseball 2:00 Softball 5:00	Softball Baseball	Baseball 2:00 Softball 5:00	Softball Baseball	Softball 2:00 Baseball 5:00	
3:30 - 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	
3:30 - 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	
3:30 - 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	Baseball 2:00 Softball 5:00	Softball 2:00 Baseball 5:00	

ALWAYS POINT



Track / cc
✓

Fleming County Board of Education

Booster Club Agreement



This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Baseball Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

Terms and Conditions

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending Fleming County Public Schools. In addition, The Booster Club acknowledges that the Board has control and management funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club shall on or before October 15 of each year, designate a representative for the purpose of communicating with and providing true and accurate information to the Board and Fleming County High School.
3. Upon request of the Principal/designee of Fleming County High School, or upon request of the Superintendent, the Booster Club shall make available a full and complete list of its members. The names of all club officers shall be submitted to the Principal/designee and Superintendent by October 15th of each year.
4. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall, upon the request of the Principal/designee of Fleming County High School, or the request of the Superintendent, provide a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended. In addition, if requested to do so, the Booster Club shall provide, at its expense, audited financial records concerning its activities.
5. On or before January 1st, and September 1st of each school year, the Booster Club shall advise the Principal/designee of Fleming County High School of all fund raising activities planned for the upcoming year. To the extent that the Booster Club seeks to engage in additional fund raising activities, it shall give at least 14 days notice of the intended activities. All fund raising activities must be approved by the Board.
6. The Principal/designee of Fleming County High School, the Superintendent, and the Board expressly reserve the right to disapprove any fund-raising activity. The

Booster Club agrees that it shall not engage in any fund-raising activity that has not been approved by the Board.

7. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth herein as well as those additional terms and conditions which may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this agreement to all members of the Booster Club.

8. **For Athletic Booster Clubs Only:** The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Fleming County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Fleming County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Fleming County High School, the Board, or the Kentucky High School Athletic Association for the purpose of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal/designee, Athletic Director, or the Superintendent, adversely affects the school's or the Boards ability to comply with Title IX.

*** *** *** ***

I hereby acknowledge that I am a representative of the Fleming County High School Football Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal/designee of Fleming County High School and to the Superintendent any violation or breach of this agreement. This agreement shall remain in force until rescinded in writing.

Angela Humphries

BY: Angela Humphries

TITLE: President

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 7 day of September,
20 10, by Angela Humphries.

Jamie Egan
NOTARY PUBLIC

My commission expires: 2/6/2016

Volleyball

Fleming County Board of Education

Booster Club Agreement



This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Football Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

Terms and Conditions

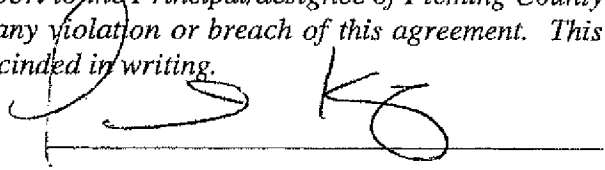
1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending Fleming County Public Schools. In addition, The Booster Club acknowledges that the Board has control and management funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
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*** *** *** ***

I hereby acknowledge that I am a representative of the Fleming County High School Baseball Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal/designee of Fleming County High School and to the Superintendent any violation or breach of this agreement. This agreement shall remain in force until rescinded in writing.



BY: Paul King

TITLE: President

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 14 day of March,
20 12, by Paul King



NOTARY PUBLIC

My commission expires 2/06/2014

Carthage



Fleming County Board of Education

Booster Club Agreement

This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Boys Basketball Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

Terms and Conditions

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending Fleming County Public Schools. In addition, The Booster Club acknowledges that the Board has control and management funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
2. The Booster Club shall on or before October 15 of each year, designate a representative for the purpose of communicating with and providing true and accurate information to the Board and Fleming County High School.
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6. The Principal/designee of Fleming County High School, the Superintendent, and the Board expressly reserve the right to disapprove any fund-raising activity. The

Booster Club agrees that it shall not engage in any fund-raising activity that has not been approved by the Board.

7. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth herein as well as those additional terms and conditions which may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this agreement to all members of the Booster Club.
8. **For Athletic Booster Clubs Only:** The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Fleming County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Fleming County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Fleming County High School, the Board, or the Kentucky High School Athletic Association for the purpose of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal/designee, Athletic Director, or the Superintendent, adversely affects the school's or the Boards ability to comply with Title IX.

*** **

I hereby acknowledge that I am a representative of the Fleming County High School Boys Basketball Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal/designee of Fleming County High School and to the Superintendent any violation or breach of this agreement. This agreement shall remain in force until rescinded in writing.

Mary Burnett

BY: Mary Burnett

TITLE: President

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 16 day of August,
20 10, by Mary Burnett

Jane Egan
NOTARY PUBLIC

My commission expires: 2/6/2016

Girls Basketball

Fleming County Board of Education

Booster Club Agreement

This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Cross Country & Track Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

Terms and Conditions

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending Fleming County Public Schools. In addition, The Booster Club acknowledges that the Board has control and management funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
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6. The Principal/designee of Fleming County High School, the Superintendent, and the Board expressly reserve the right to disapprove any fund-raising activity. The

Booster Club agrees that it shall not engage in any fund-raising activity that has not been approved by the Board.

7. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth herein as well as those additional terms and conditions which may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this agreement to all members of the Booster Club.
8. **For Athletic Booster Clubs Only:** The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. 1681-1687, et seq.) by Fleming County High School and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Fleming County High School and the Board must verify that the school complies with Title IX. 702 KAR 7:065, Section 2 (13). Accordingly, the Booster Club agrees to provide all information requested by Fleming County High School, the Board, or the Kentucky High School Athletic Association for the purpose of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal/designee, Athletic Director, or the Superintendent, adversely affects the school's or the Boards ability to comply with Title IX.

*** *** *** ***

I hereby acknowledge that I am a representative of the Fleming County High School Cross Country & Track Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal/designee of Fleming County High School and to the Superintendent any violation or breach of this agreement. This agreement shall remain in force until rescinded in writing.



BY: Kristy Orem

TITLE: Head Coach

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 10 day of August,
2010, by Kristy Orem


NOTARY PUBLIC

Barb

Fleming County Board of Education



Booster Club Agreement

This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Soccer Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

Terms and Conditions

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending Fleming County Public Schools. In addition, The Booster Club acknowledges that the Board has control and management funds and all public school property in its district and may use its funds and property to promote all school public education (KRS 160.290).
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Booster Club agrees that it shall not engage in any fund-raising activity that has not been approved by the Board.

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*** **

I hereby acknowledge that I am a representative of the Fleming County High School Soccer Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal/designee of Fleming County High School and to the Superintendent any violation or breach of this agreement. This agreement shall remain in force until rescinded in writing.

Terri McKee

BY: Terri McKee

TITLE: President

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 13 day of April,
20 11, by Terri McKee

Janet Egan
NOTARY PUBLIC

My commission expires: 2/6/2016

Softball

Fleming County Board of Education

COPY

Booster Club Agreement

This agreement is entered into by and between the Fleming County Board of Education (hereafter referred to as "Board") and an entity known as the **Fleming County High School Baseball Booster Club** (hereafter known as the "Booster Club"). Through this Agreement, the parties intend to set forth Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Fleming County High School.

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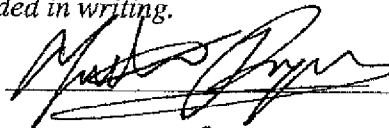
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*** *** *** ***

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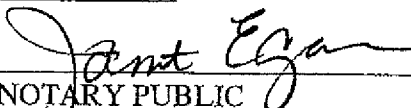


BY: Mark Ryver

TITLE: Head Softball Coach

COMMONWEALTH OF KENTUCKY
COUNTY OF Fleming

Subscribed and sworn to before me on this the 14 day of March,
20 12, by Mark Ryver


NOTARY PUBLIC

My commission expires: 2/06/2016



Mail

Navigation buttons for mail actions

COMPOSE

Sofball Concession Pictures

Inbox x

Inbox (6)

Starred

Important

Sent Mail

Drafts (5)

All Mail

Spam

Trash

Follow up

Misc

Priority

More

Price, Blake

2:51 PM (19 hours ago) ☆

to gkboomers, me

Mr. Lawson,

Please see the attached pictures of our softball concession stand... The concession stand was completed at the beginning of the 2012 season... As mentioned in our 2012-2013 annual verification of Title IX procedures (see attached copy of 2012-2013 form T60), the only thing we have remaining to complete at the new softball field is a press box... It is the districts intention to complete the press box as soon as it feels the funding is in place to do so... During the past, and present, school year, finances has been extremely tight for the district... We have had several job reductions, and there are no funds available at this time to complete the project....

BLAKE PRICE
AD/HEAD BASEBALL COACH
FLEMING Co. HIGH SCHOOL
606-748-1612

4 attachments — Download all attachments View all images



121.JPG
1725K View Download



122.JPG
1824K View Download





PRELIMINARY



SCHOOL NAME Fleming County

SCHOOL YEAR 2012-2013
TITLE IX IMPROVEMENT PLAN

- DIRECTIONS:**
- For Column 1, indicate the intended area (Opportunities or Benefits) which needs improvement in order to achieve gender equity. For Column 2, write the suggested change or activities that will improve the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
 - It is possible to attain compliance with Title IX and no longer need improvement. However, the KHSAA strongly encourages schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program

COLUMN 1	COLUMN 2	COLUMN 3
SPECIFIC ITEM FOR IMPROVEMENT	PLAN FOR SUGGESTED CHANGE	START DATE AND COMPLETION DATE OF IMPROVEMENT
Desired Improvements to be made for the facilities used by or Boys & Girls Soccer Programs	To rectify this issue in the short term, we will be moving our boys & girls home games to the high school football field starting in the fall of 2013	Start: 7/1/13 Complete: 7/1/13
Continue Softball Field Upgrades	The only thing that remains at the newly constructed softball field is a press box. We will be exploring adding that project to the next phase of construction at the high school. The concession stand is complete.	Start: 7/1/13 Complete: 6/30/14
Tennis Courts to add Tennis for both genders at the high school	County Officials are exploring a grant opportunity that could get us a better court situation in the next several months.	Start: 7/1/13 Complete: 6/30/14
Archery & Bass Fishing	Admin. will continue to explore adding both sports for both, as schools in are area start to incorporate them into their mix of sports that they offer.	Start: 7/1/13 Complete: 6/30/14

Principal's Signature: _____

Date: _____