

Fulton County High School

2740 MOSCOW AVENUE
HICKMAN, KENTUCKY 42050
1-270-236-3904
FAX 1-270-236-8004

TRACEY LAMB
PRINCIPAL

December 11, 2013

Gary Lawson, Asst. Commissioner Title IX
Kentucky High School Athletic Association
2280 Executive Drive
Lexington, KY 40505

Dear Mr. Lawson,

This correspondence is to address the Uniform replacement policy, travel per diem, meal allowances, mode of transportation, and transportation cost that we spoke about. I corrected those on-line after getting help from Rob.

If you have any additional questions or need additional information, please do not hesitate to contract me.

Sincerely,

Rick Garland
Athletic Director
Fulton County Schools



PRELIMINARY
KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
 2012-2013
T35 ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
 Fulton County

KHSAA Form T35
Rev. 04/13

Sport	Equipment		Travel		Awards		Salaries		Facilities		Publicity	
	School	Booster	School	Booster	School	Booster	Salaries	Teams	School	Booster	School	Booster
Archery - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Archery - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Baseball	\$720	\$0	\$1,680	\$62	\$59	\$0	\$2,825	2/2	\$746	\$0	\$0	\$0
Basketball - Boys	\$0	\$0	\$1,990	\$161	\$96	\$0	\$11,296	2/2	\$1,973	\$0	\$0	\$0
Basketball - Girls	\$594	\$1,679	\$1,779	\$91	\$59	\$0	\$10,996	3/2	\$1,241	\$0	\$0	\$0
Bowling - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Bowling - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Cross Country - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/1	\$0	\$0	\$0	\$0
Cross Country - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/1	\$0	\$0	\$0	\$0
Fast Pitch Softball	\$760	\$0	\$1,370	\$96	\$70	\$0	\$2,825	1/2	\$2,016	\$0	\$0	\$0
Field Hockey - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Field Hockey - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Fishing - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Fishing - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Football	\$1,489	\$3,840	\$1,361	\$203	\$240	\$0	\$15,096	5/1	\$0	\$0	\$0	\$0
Golf - Boys	\$329	\$625	\$0	\$0	\$23	\$0	\$1,038	1/1	\$0	\$0	\$0	\$0
Golf - Girls	\$329	\$625	\$0	\$0	\$22	\$0	\$1,038	1/1	\$0	\$0	\$0	\$0
Lacrosse - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Lacrosse - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0
Slow Pitch Softball	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0/0	\$0	\$0	\$0	\$0

PRELIMINARY



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KHSAA Form T35
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Sport	Equipment		Travel		Awards		Salaries		Facilities		Publicity	
	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster
Soccer - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Soccer - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Swimming - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Swimming - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Tennis - Boys	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Tennis - Girls	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0
Track - Boys	\$92	\$0	\$1,509	\$42	\$33	\$0	\$2,363	3 / 1	\$0	\$0	\$0	\$0
Track - Girls	\$92	\$0	\$1,509	\$42	\$40	\$0	\$2,363	3 / 1	\$0	\$0	\$0	\$0
Volleyball	\$957	\$271	\$1,510	\$84	\$55	\$0	\$2,825	3 / 2	\$1,108	\$0	\$0	\$0
Wrestling	\$0	\$0	\$0	\$0	\$0	\$0	\$0	0 / 0	\$0	\$0	\$0	\$0

PRELIMINARY

UNIFORM REPLACEMENT SCHEDULE

FULTON COUNTY HIGH SCHOOL

We will be on a four year cycle for uniforms:

Year 1. Fall sports: Football away jersey, pants 2013 -2014

Spring Sports: Softball away jersey, 2013-2014

Year 2. Fall Sports: Volleyball, 2014-2015

Winter Sports: Girls Basketball 2014-2015

Year 3. Fall Sports: Football Home Jersey, 2015-2016

Winter Sports: Boys Basketball 2015-2016

Year 4. Spring Sports: Baseball, Track 2016-2017

Repeat Year 1: 2017-2018

Repeat Year 2: 2018 etc.

*ok - Allert -
12-10-13*

***We will take into consideration the adding or taking away of a sport.**



Tracey Lamb, Principal



Rick Garland Athletic Director

Team and Individual Recognition

District, Regional and State Banners will be hung in the gym. Banners will be purchased by boosters. Anyone recognized for ALL-STATE honors will receive a plaque and one will be placed in the trophy case and left on display. All KHSAA trophies will be displayed in trophy case. Each sport team both male and female will receive an equal allocation for the purpose of team and individual recognition including any banquets, plaques, etc. Specific formula for Individual awards: \$6:00 per player times the number of players per team (15playersx \$6:00=\$90.00).

*ok
12-10-13*

Travel and per diem allowances

The school will provide transportation to and from all sports competitions (school buses). This includes post-season play. Meals are not Provided for regular season games, but will be provided for overnight trips and post-season play. One Meal per sport per regular season game will be provided by boosters. Any meal costs that occur during post-season play will be picked up by the booster club. Meal allowances are as follows (breakfast- \$6.50, lunch- \$8.50, dinner \$10.00) Hotel expenses for tournament play-offs or state tournaments will be split between Board of Education and Booster Club. \$100.00 per night per room with four students per room will be the maximum allowance for any sport.

*ok
12-10-13*

Skeeter Kell Sporting Goods

1300 Industrial Drive
 P.O. Box 186
 Kennett, MO 63857
 (573) 888-6678

Invoice

*ok
 12-10-13*

Date	Invoice #
11/27/2013	104349

Bill To
Fulton County High School c/o Accounts Payable 2740 Moscow Ave Hickman, KY 42050

Ship To

P.O. Number

Quantity	Description	Price Each	Amount
15	Softball Jerseys UPS	60.00	900.00
		20.00	20.00
<p><i>picture scan send to Gary Lawson</i></p> <p><i>AS soon as uniforms are in I will take a picture and e-mail to you.</i></p> <p><i>R.G.</i></p>			

Thank you for your business.

Total \$920.00

For questions, e-mail:

Payments/Credits \$0.00

janasledge@hotmail.com

Balance Due \$920.00

Skeeter Kell Sporting Goods

1300 Industrial Drive
 P.O. Box 186
 Kennett, MO 63857
 (573) 888-6678

Invoice

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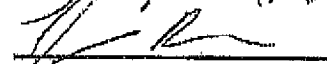


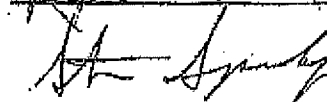
Ship To

P.O. Number		Quantity	Description	Price Each	Amount
		15	Softball Jerseys UPS	60.00 20.00	900.00 20.00

Thank you for your business.		Total	\$920.00
For questions, e-mail:		Payments/Credits	\$0.00
janasledge@hotmail.com		Balance Due	\$920.00

On February 28, 2006, I have received a copy of the attached policies regarding
Uniform Replacement
Weight Room Usage
Team and Individual Recognition
Travel and Per Diem Allowance

I agree to inform all assistant coaches.

	Football
	Volleyball
	Girls Basketball
	Boys Basketball
	Softball
	Baseball
	Golf
	Track