<table>
<thead>
<tr>
<th>BOYS</th>
<th>GIRLS</th>
</tr>
</thead>
<tbody>
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<td>(check one)</td>
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</tr>
</tbody>
</table>

**Singles Winner, Runner-Up and Semifinalist Players (name, school, grade)**

1. (W)
2. (RU)
3. (SEMI)
4. (SEMI)

**Doubles Winner, Runner-Up and Semifinalist Teams (name, school, grade)**

1. (W)
2. (RU)
3. (SEMI)
4. (SEMI)

**Regional Sportsmanship Award Winner** presented by USTA Kentucky

(Name, school, grade)

<table>
<thead>
<tr>
<th>REGIONAL MANAGER’S NAME</th>
<th>REGIONAL MANAGER’S PHONE/CELL NUMBER</th>
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