



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
REGIONAL CROSS COUNTRY OFFICIAL STATE ENTRY
BLANK FOR REGIONAL QUALIFIERS**

*KHSAA Form XC105
Rev. 6/16*

(make additional copies if necessary, fax to State Meet
Director Gordon Bocock immediately following regional meet
**ONLY IN THE CASE OF TOTAL FAILURE OF THE HYTEK
DATA SYSTEM**)

CLASS: ___ REGION: ___ SITE: _____ MANAGER: _____

STATE MEET TEAM QUALIFIERS

Team # 1: _____

Coach: _____

	ATHLETE	GRADE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Team # 4: _____

Coach: _____

	ATHLETE	GRADE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Team # 2: _____

Coach: _____

	ATHLETE	GRADE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

STATE MEET INDIVIDUAL QUALIFIERS

	ATHLETE	GRADE	SCHOOL
1			
2			
3			
4			
5			
6			
7			

Team # 3: _____

Coach: _____

	ATHLETE	GRADE
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

