

PERSONAL PROFILE
DAWAHARE'S/KHSAA HALL OF FAME CANDIDATE:
ANCIE CASEY
FREEBURN, KY

Following are the personal accomplishments and involvement with/on behalf of the KHSAA, the student athletes of Pike County and young people throughout the Commonwealth of Kentucky.

1. Graduate of Phelps High School, Phelps, Ky., 1972. Three Sport Letterman Basketball, Football and Baseball.
2. Named to *Williamson Daily News* All Area Team encompassing athletes of Southern WV and Eastern KY in each sport and all Pike County teams, respectively.
3. Named to Kentucky All State Honorable Mention 1972 in Baseball.
4. Upon graduation, became KHSAA Basketball Official in 1972.
5. KHSAA Basketball Official, 1972-1993.
6. Selected as a KHSAA District Tournament Official, 1974-1993, a noteworthy 19 consecutive years.
7. Selected as a KHSAA Regional Tournament Official, 1974-1993, a remarkable 19 consecutive years.
8. Selected as a KHSAA "Sweet Sixteen" Official, an unprecedented 7 times, one of which the all time indoor attendance record for High School Athletics was set at 24, 041 at Rupp Arena, Lexington, Ky.
9. Selected to officiate two KHSAA "Sweet Sixteen" Championship games.
10. Inducted as a "Sweet Sixteen" Hall of Fame member in 1994.
11. Invited 5 times to officiate the KY vs WV All Star Event highlighting the seniors of Eastern KY and Southern WV.
12. Invited 6 times to officiate the Ohio vs KY All Star Event highlighting the seniors of Eastern KY and Southeastern OH.
13. Four times selected to officiate the Touchstone Energy "All A" Classic, officiated the inaugural game of the Touchstone Energy "All A" Classic.

- 14. Selected to officiate two Touchstone Energy "All A" Classic Championship games.**
- 15. Officiated in two Collegiate Conferences, Eastern Interscholastic Athletic Conference and Tennessee Valley Athletic Conference.**
- 16. Selected to officiate games of special interest throughout Eastern Ky. (i.e.: Australian National, Japanese National and University of Kentucky exhibitions).**
- 17. Mentored and spearheaded some of the most respected basketball officials officiating presently in the KHSAA.**
- 18. Retired from basketball officiating in 1993 to become KHSAA Basketball Assigning Secretary of the 15th Region and Supervisor of Officials for the Touchstone Energy "All A" Classic on both regional and state levels.**
- 19. Presently employed as Director of Pike County Athletics, working with the Pike County School System and private entities to promote and sponsor athletic events throughout Pike County. Also, by corporate sponsorship promotes athletic excellence through all athletes. Oversees and implements the upgrading of athletic facilities and programs throughout Pike County.**

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Kentucky High School Athletic Association
2280 Executive Drive Lexington, KY 40505 www.khsaa.org (859)299-5472 (859)293-5999 (fax)

January 16, 2004

Ancie Casey
P.O. Box 192
Freeburn, KY 41528

Dear Mr. Casey,

Happy New Year! With the New Year comes the preparation for the 2004 Dawahares/KHSAA Hall of Fame banquet, including the video presentation as well as the production of the program and plaque.

As a reminder, the banquet is scheduled for Tuesday, March 16, at Lexington Center's Bluegrass Grand Ballroom (next to Rupp Arena). Each inductee will be seated at a table outside the banquet hall from 5:30 to 6:30 p.m. for the social hour. Inductees will be grouped together for a picture and to prepare for march in at 6:20 p.m. The program will begin at 6:30 p.m.

As was mentioned in earlier correspondence, the Association seeks sponsorships for each inductee. For each \$200 received, the inductee will receive two tickets. Additional tickets over the sponsorship amount (two up to ten) may be purchased at \$40 each. A full sponsorship of \$1,000 will provide the inductee with 10 banquet tickets. We will correspond to you in late February the number of tickets you will receive through sponsorships.

As we prepare for the banquet, please note the following information is needed by the listed deadlines.

Biographical Information – Monday, Jan. 26

If you haven't done so already, please provide career accomplishments whether you are being inducted as a player, coach, official, administrator or contributor. Additional information should include the number of years lettered, sports played/coached/officiated, career points/coaching record and team accomplishments (region titles, State Tournament appearances, State Championships, etc.). Any other outstanding accomplishments should also be noted. The emphasis of your bio should reflect your high school career.

This information will be used to create your bio that will be printed in the banquet program and on your plaque. If you prefer, you may forward a bio for use.

Plaque & Program Photo – Monday, Jan. 26

Again, if you haven't already done so, please provide your plaque picture. This picture will be used for the plaque you will receive, on the plaque that will hang in the Hall of Fame and for the program. This picture, due to production of the plaque, cannot be returned. A 5 X 7 black-and-white photo works best, but color photos are permissible. If a color photo is used, please make

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sure it is a good quality color photo (not too dark). The photo used can be a present photo or one of you during your career.

Video Acceptance Taping – Wednesday, Jan. 28

We have scheduled the taping of video segments for Wednesday, Jan. 28, at Insight Communications (2544 Palumbo Dr., Lexington) beginning at 10 a.m. (ET). It should take no more than 15 minutes per inductee. Following is the taping schedule: Ben Pumphrey – 10 a.m.; Eugene Washington – 10:15 a.m.; Billy Smith – 10:30 a.m.; Evan Settle – 10:45 a.m.; Kim Mays Rose – 11 a.m.; Kenneth Moore – 11:15 a.m.; Kim Hawkins – 11:30 a.m.; Ancie Casey – 11:45 a.m.; Ron Cain – 12 p.m.; Marty Donlon – 12:15 p.m.; Jim Watkins – 12:30 p.m.; Alvis Johnson – 12:45 p.m.; Brown Badgett – 1:00 p.m.; Otis Dinning – 1:15 p.m.; Dee Dawahare – 1:30 p.m.

(Please note it is important that we tape on this day. Should you have a time conflict, contact either of us so we can re-schedule you later in the day.)

Enclosed you will find questions that you or a selected representative should be ready to address in your video segment. The video will be played the night of the banquet as your acceptance for the induction, prior to you receiving your plaque and medallion. Please dress accordingly for the taping.

Additional Photos – Monday, Feb. 2

During the induction ceremony, a video collection of photos is produced for each inductee. We request 6-7 photos (can be newspaper clippings, team photos, action photos, candid shots, etc.) that will be used for this segment. These pictures will be returned following the banquet.

Medallion Presentation – Friday, Feb. 6

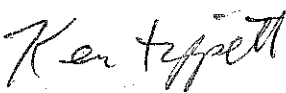
We need the name of the individual who will be presenting your medallion to you at the induction ceremony.

Hopefully this correspondence will answer any questions you have regarding the induction banquet at this point. If you have any additional questions, please don't hesitate to contact either of us at any time.

You may send the above information to KHSAA Hall of Fame Information, 2280, Executive Drive, Lexington, KY, 40505. Biographical information may be faxed to (859) 293-5999.

Sincerely,


Butch Cope
Director of Promotions & Media Relations
KHSAA
bcope@khsaa.org


Ken Tippett
Fund Raising Consultant
KHSAA
ktippett@khsaa.org

2004 Dawahares/KHSAA Hall of Fame
Video Interview Questions

#1) Please go over whom you would like to thank for your induction
(Dawahares, those who nominated you, family, players, coaches,
teammates, etc.)

#2) Is there any one individual or a group of individuals who made an impact on
you that helped you to achieve your success? Please tell who and why?

#3) Is there a particular "funny" or unusual incident that happened to you or your
team that happened during your career that stands out? If so, please briefly
explain.

#4) Please briefly explain some differences you encountered while participating
in high school athletics that may be different from today.

Note to inductees: We want you to include and provide as much information in
your responses to the above questions, but please remember to be concise and
to the point.

