

Name of Person Being Nominated

Phil Gibson

Daytime Phone of the person detailed above

(561) 797-0807

Name of Person Making Nomination

Matt Bell

Address of Person Making Nomination

667 Choctaw St
Madisonville, Kentucky 42431
United States

Daytime Phone of the nominator

(270) 871-6956

Email Address of Person Making Nomination

matthewamybell@gmail.com

Nomination Category

- Player
- Coach

Is this nominee deceased?

Yes

Birthdate (REQUIRED)

12/27/1941

Gender

Male

Is the nominee a minority (African American and others) as described in policy 2(c)

No

Coached at which schools?

Webster Co HS, Henderson Co HS

Year of Retirement from Coaching?

2022

Pull Down to Select Coach Competition Region (1-16) in Kentucky

2

Played at which schools?

Webster Co HS

Graduation Year?

1972

Pull Down to Select Athlete Primary Competition Region (1-16) in Kentucky

2

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

931 career points

school records for most free throws made in a game without a miss as well as best FG% in a season

Three Rivers All Conference, All District, All Region

first Webster County HS graduate to earn a basketball scholarship

2021 WCHS Athletic Hall of Fame inductee

Lady Trojans coach 78-95

Regional titles 1981, 84

8 district titles

1993 All A State Runner Up

3 All A regional titles (93-95)

coached first female high school athlete of the year in 1982 (Sharon Ottens)

coached Miss Basketball in 1993 (Brandi Ashby)

numerous coach of the year awards

head coach for the Kentucky/Indiana All Star Game

won 324 games

Henderson County Boys

1995-2007

regional titles in 1996 and 1999 which also led to final 4 appearances

10 district titles

260 wins

2021 HCHS Hall of Fame Inductee

overall record 584-232 in 29 seasons

Henderson County Girls Assistant Coach

2008-2022

Upload Additional Support Documentation

- [Phil-Gibson-Bio.pdf](#)
- [2021-WCHS-HOF-.docx.pdf](#)

Upload photographs, including head and shoulders photo(s)

- [phil-2.png](#)
- [phil-1.png](#)
- [Screen-Shot-2022-09-13-at-12.20.10-PM.png](#)
- [Screen-Shot-2022-09-13-at-12.20.17-PM.png](#)

Please use mouse or electronic pointer to sign this nomination attesting to its authenticity

