

**Name of Person Being Nominated**

Michael Taylor Blakeman

**Address of Nominee OR Family Representative if Deceased**

114 Avery Drive  
Greensburg, Kentucky 42743  
United States

**Email Address of Person Listed above**

[brendablakeman@icloud.com](mailto:brendablakeman@icloud.com)

**Daytime Phone of the person detailed above**

(270) 405-1437

**Name of Person Making Nomination**

James B DeSpain

**Address of Person Making Nomination**

306 Henry Street  
Greensburg, Kentucky 42743  
United States

**Daytime Phone of the nominator**

(270) 405-4130

**Email Address of Person Making Nomination**

[jbdespain50@gmail.com](mailto:jbdespain50@gmail.com)

**Nomination Category**

- Player

**Is this nominee deceased?**

No

**Birthdate (REQUIRED)**

02/05/1950

**Gender**

Male

**Is the nominee a minority (African American and others) as described in policy 2(c)**

No

**Played at which schools?**

Greensburg High School

**Graduation Year?**

1968

**Pull Down to Select Athlete Primary Competition Region (1-16) in Kentucky**

5

**Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.**

Mr. Blakeman's individual records have held for 50 plus years since his senior year in 1968. He still holds four state records for Kentucky pitchers plus he holds top ten status in six other key pitching categories. His four state individual records remain for season wins, season shutouts, career shutouts and single season strikeouts.

**Please list any other factors about this individual that you would like for the Screening or Selection Committees to consider.**

Multi sport Letterman at Greensburg High School as well as Little League and Babe Ruth Baseball Coach.

**Upload Additional Support Documentation**

- [preliminary-nomination-letter-19may20221.docx](#)

**Upload photographs, including head and shoulders photo(s)**

- [Nomination-Letter.jpg](#)
- [IMG\\_1144.jpg](#)
- [IMG\\_1143.jpg](#)

**Please use mouse or electronic pointer to sign this nomination attesting to its authenticity**

