

# Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30  
Rev. 4/03

## Information about Nominee

Name:	John Neil Stuart II
Is the nominee deceased? (circle)	YES <span style="margin-left: 100px;">NO</span>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	8798 Blue Quail Lane
City, State, Zip	San Angelo, Texas 76901
Phone (list day and night)	(325) 939-1551 email: john.stuartii@yahoo.com

## Information about person making nomination (list "self" if self-nominating)

Name:	Debra Stuart James
Address:	478 Monticello Blvd
City, State, Zip	Lexington, Kentucky 40503
Phone (list day and night)	(832) 649-1587 Email: debrajstuart@att.net

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)–

<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">PLAYER</span>	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	July 22, 1949
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Sex (circle one)	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Male</span>	Female
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Is the nominee a minority (African American and others) as defined in 2(c )	Yes	<span style="border: 1px solid black; border-radius: 50%; padding: 2px;">No</span>
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**If this person is being nominated as a Coach, please complete the following additional information–**

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

*(over for remainder of application)*

**If this person is being nominated as an Athlete, please complete the following additional information-**

High School Attended	Glasgow High School, Glasgow, Ky	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	Class AA at Glasgow; Class A sophomore year 1966 at Metcalfe Co. Edmonton, KY	

**If this person is being nominated as an Official, please complete the following additional information-**

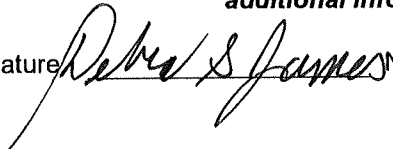
Primary Officiating Accomplishments at the High School Level	
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**For persons being nominated in all categories, please complete the following additional information**

Please summarize this person's accomplishments as a coach, <u>player</u> , official or contributor at the high school level in Kentucky.
John was a high school state shot put champion three years in a row, 1966 Class A; 1967 and 1968 both Class AA. In 1968 his senior year he broke the state shot put record with a toss of 62'-11" as well as winning 1st place in the discus at state throwing it 157'-9". John was also the first Kentucky athlete to toss the shot put over 60 feet. John was ranked no. 3 in the nation in the shot put & placed 3rd at the Golden West Invitational.

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
John won first place in the Kentucky Olympic Weightlifting Championship at 17. His senior high school year John placed first in the national Teenage AAU Weightlifting Championship in the 242 lb class lifting a total of 940 pounds in a 3-lift total and setting a new national record.

***I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.***

Signature  Name (print) Debra Stuart James Date Oct. 1, 2024

***Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.***