ROBERT JOE

LYNCH

KHSAA Form GE30 Rev. 4/03

		YES	XNO
Address:	is not deceased, please 1436 WINCHESTE		ation below)
City, State, Zip	ASHLAND, KY 41	101	
Phone (list day and night)	606-571-1840		
Information about p	nerson making non	nination (list "self	" if self-nominating)
Name:		s Williams	n con nonmaang,
Address:		amus Av.	
City, State, Zip	Huntsvil	le, AL 358	50b
Phone (list day and night)	601-282-	4118	
X-PLAYER Birth Date of Nominee	01-02-1950	OFFICIAL	CONTRIBUTOR
			,
Sex (circle one)	X-M	lale	Female
Is the nominee a minority (Adand others) as defined in 2(constitution of this person is being nor Coached at which High School	minated as a Coac inform		X-No te the following additional
Year of Retirement	ogian as		11
Primary KHSAA basketball r	egion as		

Information about Nominee

High School Attended	PAUL G. BLAZER HIGH SCHOOL			
Graduation Year	1968			
Primary KHSAA basketball region as				
defined in 2(b)		IO REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Pam Hayes Williams Date 7/12/16

KHSAA Form GE30 Rev. 4/03

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: Hampton St. City, State, Zip Phone (list day and night) 606-571-0804 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X--Male Sex (circle one) **Female** Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba	all region as		
defined in 2(b)			

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Accomplishments at the	·
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KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

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Signature

yours Name (print) Timothy E. Sagraves Date 6-28-2016

Information about Nominee **RÖBERT JOE LYNCH** Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER **OFFICIAL** COACH CONTRIBUTOR Birth Date of Nominee 01-02-1950 X--Male Sex (circle one) Female Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as		16 TH REGION	
defined in 2(b)		IO REGION	

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High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Signature ¹

Name (print)

Josh Vaniel

Date 7/

		mauon apou	LIVOIIIIIEE	
Name:	ROBERT JC	DE LYNCH		
Is the nominee deceased	I? (circle)		YES	XNO
(if nomin			out address informatio	n below)
Address:	1436 V	VINCHESTER A	VENUE	
City, State, Zip	ASHLA	ND, KY 41101		
Phone (list day and night) 606-57	′1-1840		
Information abou	ut person m	aking nomina	ntion (list "self" it	self-nominating)
Name:			L Click	
Address:	42	Lu Rux	Khart We	er Na
	A	or A	X/CATY CASE	
City, State, Zip		odic Napo	11's, IN 2508	46227
Phone (list day and night) /2	17 14 53	9508	
Please list the primary ca	ategory of noi COAC	i i	e)– OFFICIAL	CONTRIBUTOR
APLATER	COAC	,П 	OTTIOIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-19	950		
Sex (circle one)		XMale		Female
Is the nominee a minority and others) as defined in	•	erican	Yes	XNo
If this person is being	nominated a	as a Coach, p informatio		he following additional
Coached at which High S	School(s)	IIIJIIIda	711	
-				
Year of Retirement				
Primary KHSAA basketb	all region as			
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION	

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Accomplishments at the				
High School Level				

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Signature Stephen R. ClickName (print) Stephen L. Click Date 7/1/18

F			ut Nommee	The state of the s	
Name:	ROBERT JOE	LYNCH			
Is the nominee deceased	? (circle)		YES	XNO	
			l out address info	mation below)	
Address:	1436 WI	NCHESTER	AVENUE		
City, State, Zip	ASHLAN	ASHLAND, KY 41101			
Phone (list day and night)	606-571-	1840			
Information about	ıt nerson mak	ina nomii	nation (list "se	lf" if self-nominating)	
Name:		ne wh		con nonmaung)	
Address:	1	Erwin	mediana analysis		
	J & & 2)	ETWIN	/ NOI		
City, State, Zip	Ashl	Aud !	41101		
Phone (list day and night)		. 494.			
	ot be accepte	d without	this informati	tisfied. (Application will on)	
XPLAYER	COACH		OFFICIAL	CONTRIBUTOR	
Birth Date of Nominee	01-02-1950)			
Cay (airele ana)		V M-	<u>-</u>	F1-	
Sex (circle one)		XMa	<u>e</u>	Female	
Is the nominee a minority and others) as defined in	•	ican	Yes	XNo	
If this person is being	nominated as	a Coach, informat		ete the following additional	
Coached at which High S	chool(s)				
Year of Retirement					
Primary KHSAA basketba	II region as				
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH	SCHOOL
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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Accomplishments at the	
High School Level	

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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$I_1 \cdots I_n$		
Signature Aleane (1 Chief	Name (print) Diana White	Date <u>7 - 8 - 16</u>

	Informati	on about Nominee	
Name:	ROBERT JOE LY	NCH	
Is the nominee deceased	l? (circle)	YES	XNO
(if nomi		please fill out address in	formation below)
Address:	1436 WINCH	HESTER AVENUE	
City, State, Zip	ASHLAND, F	CY 41101	
Phone (list day and night) 606-571-184	0	
Information abou	ut person making	g nomination (list "s	self" if self-nominating)
Name:	Chester	Brown	
Address:		Court St	
	~ 0 0		
City, State, Zip	Ashlan	nd, Ky 4110	
Phone (list day and night) / (2) 24	24 -3807	
Please list the primary ca	tegory of nominat	tion (circle)– OFFICIA	AL CONTRIBUTOR
/ I L//I L//	00/1011	011101/	te gorringeren
Birth Date of Nominee	01-02-1950		
Sex (circle one)		XMale	Female
Is the nominee a minority	(African America	n Yes	XNo
and others) as defined in	2(c)	165	X140
		<u> </u>	,
If this person is being		• •	plete the following addition
Cooched at which High S		formation-	
Coached at which High S			
Year of Retirement			
Primary KHSAA basketba defined in 2(b)	all region as		
		1	

High School Attended	PAUL G BLAZEF	HIGH SCHOOL
Graduation Year	1968	
Primary KHSAA basketba defined in 2(b)	Il region as	16 [™] REGION

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BASEBALL 1969

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Committee to consider.	

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X Signature Prost Name (print) Chester Brown Date 7/2/16

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIG	H SCHOOL
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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BASEBALL 1969

Please list any other factors	about this individual th	hat you would like fo	or the Hall of Fame
Committee to consider.			

SEE LETTER

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Signature

Name (print) William K. Wills

Date

Name:	KOREKI JC	DE LYNCH		
Is the nominee decease	ed? (circle)		YES	XNO
			fill out address information	on below)
Address:	1436 V	VINCHESTER	R AVENUE	
City, State, Zip	ASHLA	ND, KY 4110)1	
Phone (list day and nigh	nt) 606-57	71-1840		
Information abo	out nerson m	akina nom	ination (list "self" i	f solf nominating)
Name:		~		
Address:	42	ny Di	-Khurn Aus	
	/_//0.4		sharn flue	
City, State, Zip	Ash	land	ley 4(101	
Phone (list day and nigh	$\frac{1}{60}$	6-325-	7941	
Important Information	Neeaea tor A	all Nomin	ees. This informati	on is important to the
Important Information Selection Process in consideration of nor Please list the primary of XPLAYER	helping to en ninees and th not be accep	sure that to be induction ted without mination (ci	he desired objectiv n process is satisfi nt this information)	res with regard to the
Selection Process in consideration of nor Please list the primary of	helping to en ninees and th not be accep category of nor	sure that to be induction ted without mination (ci H	he desired objectiv n process is satisfi nt this information) rcle)–	res with regard to the ied. (Application will
Selection Process in consideration of nor Please list the primary of XPLAYER	helping to en ninees and the not be accept category of nor COAC	sure that to be induction ted without mination (ci H	he desired objectiv n process is satisfi it this information) rcle)– OFFICIAL	res with regard to the ied. (Application will
Selection Process in consideration of nor Please list the primary of XPLAYER Birth Date of Nominee	ty (African Am	sure that to the induction ted without mination (cill). H	he desired objectiv n process is satisfi it this information) rcle)– OFFICIAL	ces with regard to the ied. (Application will CONTRIBUTOR
Selection Process in consideration of nor Please list the primary of XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minoriand others) as defined in the consideration of the co	ty (African Amn 2(c)	esure that to the induction ted without mination (cill) H	he desired objective in process is satisfict this information) rcle)— OFFICIAL ale Yes The please complete the same of th	ces with regard to the ied. (Application will CONTRIBUTOR Female
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Selection Process in consideration of nor Please list the primary of XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minoriand others) as defined in this person is being Coached at which High	ty (African Amn 2(c) nominated a School(s)	esure that to the induction ted without mination (cill). Solution (cill). XMarkerican	he desired objective in process is satisfict this information) rcle)— OFFICIAL ale Yes The please complete the same of th	res with regard to the ied. (Application will CONTRIBUTOR Female XNo

Information about Nominee

High School Attended	PAUL G BLAZER HIGH	SCHOOL
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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∕Name (print)

CORRY D. Digith Date 7-8-2016

KHSAA Form GE30 Rev. 4/03

	Informati	on about Nominee	
Name:	ROBERT JOE LY	NCH	
Is the nominee deceased	l? (circle)	YES	XNO
(if nomi	nee is not deceased,	please fill out address in	nformation below)
Address:	1436 WINCH	HESTER AVENUE	
City, State, Zip	ASHLAND, F	CY 41101	
Phone (list day and night) 606-571-184	0	
Information obo	ut noroon mokine	y namination (list (
Name:	1 1	_	self" if self-nominating)
Address:	2,5	LYDNS	•
7,441000,	1731 h	J. Mid Had To	۷.
City, State, Zip	14-1/1. 1	לאנגע ניע ו	
Phone (list day and night	1 WHAM	1 Ky 41102	
Thone (list day and hight	,		
Please list the primary ca		vithout this information (circle)— OFFICIA	,
Birth Date of Nominee	01-02-1950		
Sex (circle one)		XMale	Female
Is the nominee a minority and others) as defined in		n Yes	XNo
If this person is being		Coach, please com	plete the following additional
Coached at which High S			
Year of Retirement			
Primary KHSAA basketba	all region as		
defined in 2(b)			

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Signature West Exp Name (print) Leslie to Lysus Date 7-19-2016

the state of the s

Dawahares / KHSAA Hall of Fame Nomination Form

F			ipout Nominee	
Name:	ROB	ERT JOE LYNCH		
Is the nominee decease	d? (circ	le)	YES	XNO
(if nom	inee is n		e fill out address infor	mation below)
Address:		1436 WINCHEST	ER AVENUE	
City, State, Zip		ASHLAND, KY 47	101	
Phone (list day and nigh	t)	606-571-1840		
Information abo	ut nere	son making no	mination (list "so	lf" if self-nominating)
Name:	ut perc	Trues Un	MARANIA	ii ii seii-iioiiiiiauiig)
Address:		IDE LOS	NOILU DO	
		100 /1101	CC/OFT VFT.	
City, State, Zip		Nichexasvi	1110 KV M	135%
Phone (list day and night	t)	t	9-5657	336
	<u>′</u>	<u> </u>	7 2027	
Please list the primary ca	ategory	of nomination (`1	•
XPLAYER		COACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	0	1-02-1950		
Sex (circle one)		XI	Male	Female
Is the nominee a minority and others) as defined in		an American	Yes	XNo
If this person is being	nomin		ch, please comple	ete the following additional
Coached at which High S	School(
Year of Retirement				
Primary KHSAA basketb	all region	on as		
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH	SCHOOL
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Signature

MANAGER (print) DIVORNO ANII

Date 7-14-16

N	Information at	/Vut HVIIIIIEE	
Name A	ROBERT JOE LYNCH		
Is the nominee deceased?	(dircle)	YES	XNO
(if nominee		fill out address information	on below)
Address:	1436 WINCHESTE	R AVENUE	
City, State, Zip	ASHLAND, KY 411	01	
Phone (list day and night)	606-571-1840		
	1		
	person making non	nination (list "self" it	self-nominating)
Name: Sirida L	Loung		
Address: 220 14 1			
000			
City, State, Zip Phone (list day and night)	en colocia no	Cd 10347	
Phone (list day and night)	502-110	190 512	990 441
	V CIW - 4/8 + 74		1007 - 7186
Selection Process in help consideration of nomine not	ees and the induction	_	•
Please list the primary cate	gory of nomination (c		
	-		CONTRIBUTOR
Please list the primary cate XPLAYER	gory of nomination (c	ircle)–	
Please list the primary cate	gory of nomination (c	ircle)–	
Please list the primary cate XPLAYER	gory of nomination (c	OFFICIAL	
Please list the primary cate XPLAYER Birth Date of Nominee	gory of nomination (c COACH 01-02-1950	OFFICIAL	CONTRIBUTOR
Please list the primary cate XPLAYER Birth Date of Nominee	gory of nomination (c COACH 01-02-1950 XM	OFFICIAL	CONTRIBUTOR
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (//	gory of nomination (c COACH 01-02-1950 XM	orricle)- OFFICIAL	CONTRIBUTOR
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (A	gory of nomination (c COACH 01-02-1950 XM African American (c)	orricle)- OFFICIAL lale Yes n, please complete t	CONTRIBUTOR Female XNo
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (A and others) as defined in 20 If this person is being no	gory of nomination (c COACH 01-02-1950 XM African American (c) cominated as a Coacl information	orricle)- OFFICIAL lale Yes n, please complete t	CONTRIBUTOR Female XNo
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (// and others) as defined in 2()	gory of nomination (c COACH 01-02-1950 XM African American (c) cominated as a Coacl information	orricle)- OFFICIAL lale Yes n, please complete t	CONTRIBUTOR Female XNo
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (// and others) as defined in 2(/ and others) as defined in 2(/ and others).	gory of nomination (c COACH 01-02-1950 XM African American (c) cominated as a Coacl information	orricle)- OFFICIAL lale Yes n, please complete t	CONTRIBUTOR Female XNo
Please list the primary cate XPLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (A and others) as defined in 20 If this person is being no	gory of nomination (c COACH 01-02-1950 XM African American (c) cominated as a Coacl information information (c)	orricle)- OFFICIAL lale Yes n, please complete t	CONTRIBUTOR Female XNo

High School Attended	PAUL G BLAZER	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba defined in 2(b)	ill region as	16 [™] REGION	· · · · · · · · · · · · · · · · · · ·	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Sixda Young Name (print) Liver J. Young Date 7-14-20/6

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip 41101 Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X--Male Female Is the nominee a minority (African American X--No Yes and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 [™] REGION	

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Primary Officiating	
Accomplishments at the	
High School Level	

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PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966 BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individua	I that you wou	ıld like for the	Hall of Fame
Committee to consider.	•		

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print) Brandon Stone Date = 7/13/16

KHSAA Form GE30 Rev. 4/03

		ion about Nom	inee	
Name:	ROBERT JOE LY	NCH		
Is the nominee deceased? (circle)		YES		XNO
(if nomi	nee is not deceased,	please fill out addı	ess informatio	n below)
Address:	1436 WINC	HESTER AVENUE		
			"	
City, State, Zip	ASHLAND,	KY 41101		
Phone (list day and night	606-571-184	40		
Information abou				
Name:				self-nominating)
Address:	JAME	- /// - 1	TEELE	
Address.	2805	KANCH M	<u> </u>	
0'(0; 1 =	-			
City, State, Zip	Hish	LANC, K	<u> </u>	
Phone (list day and night	903	-230-44	82	
Please list the primary ca		tion (circle)–	· · · · · · · · · · · · · · · · · · ·	
XPLAYER	COACH	OFI	FICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950			
Sex (circle one)		XMale		Female
Is the nominee a minority and others) as defined in		n ,	Yes	XNo
If this person is being	nominated as a (Coach, please	complete th	ne following additional
Coached at which High S				
Year of Retirement				
Primary KHSAA basketba	ıll region as			
defined in 2(b)				

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketba	II region as	16 TH REGION		
defined in 2(b)		16 REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

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BASEBALL 1969

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Signature

eele Name (print)

Data

		Information al	bout Nominee		
Name:	ROE	BERT JOE LYNCH			
Is the nominee deceased	the nominee deceased? (circle)		YES		XNO
	nee is n	ot deceased, please		ormation b	pelow)
Address:		1436 WINCHESTE	R AVENUE		
City, State, Zip		ASHLAND, KY 411	101		· · · · · · · · · · · · · · · · · · ·
Phone (list day and night	t)	606-571-1840			
lufuwanian aba			-i	_ (E)) :E _	-16i4i\
Information abo	ut per			en ns	en-nominating)
Address:			TEELE		
Address.		0803 NA	NCH ZD		
City, State, Zip		1.11	~ \ \ / 210	1120	
	I.V.	ASMANI	0 Ky 4 0-5465	1100	
Phone (list day and night	()	803-370	0-5465		
Please list the primary ca		accepted witho of nomination (or COACH			CONTRIBUTOR
		00,1011	0111011		
Birth Date of Nominee	(01-02-1950			
Sex (circle one)		XN	/lale		Female
Is the nominee a minority	/ (Afric	an American			
and others) as defined in 2(c)		Yes			XNo
	_				
If this person is being	nomii	nated as a Coac inform		olete the	following additional
Coached at which High S	School				
Year of Retirement					
Primary KHSAA basketb	all reg	ion as			
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating		
Accomplishments at the		
High School Level		

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PITCHER 27-2, 0.42 ERA CAREER

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Name (print) BYRON G. STEELE Date 7/14/16

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 [™] REGION	

If this person is being nominated as an Official, please complete the following additional information-

ry Officiating
nplishments at the
npiisnments at the
School Level

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame			
Committee to consider.			
SEE LETTER			

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Signature

Name (print) Marie Adams

Date <u>////</u>

Information about Nominee ROBERT JOE **LYNCH** YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Pavid Address: 41129 City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) **Female** Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketball region as		16 TH REGION		
defined in 2(b)		10 REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating		
Accomplishments at the	,	
High School Level		

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors	about this individual	that you would	like for the Hall	of Fame
Committee to consider.		-		

SEE LETTER

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Quit for Name (print) David Adons Date 7/19/16

			bout Nominee		
LYNCH	RO	BERT JOE			
	'		YES		XNO
	ninee is i	not deceased, please		rmation b	elow)
Address:		1436 WINCHESTE	R AVE		
City, State, Zip		ASHLAND, KY 41	101		
Phone (list day and nigl	nt)	606-571-1840			
	·			· · · · · ·	
	out pei	rson making nor	nination (list "se	elf" if so	elf-nominating)
Name:		Hua Kin	MEY		
Address:		3109 Wi	owallow !	Ave.	
City, State, Zip		BOALDER	We , 411	DI	
Phone (list day and nigl	nt)	Lette-325	-5135		
Please list the primary of X-PLAYER		e accepted withory of nomination (or COACH			CONTRIBUTOR
Did D-4f Ni		04.00.4050			
Birth Date of Nominee		01-02-1950		***	
Soy (circle one)			Inlo		Female
Sex (circle one)		X-Male Female		remale	
Is the nominee a minori and others) as defined i		can American	Yes		X-No
If this person is being		nated as a Coac		ete the	following additional
Coached at which High	Schoo				
Year of Retirement					
Primary KHSAA hasket	hall red	ion as			

High School Attended	PAUL G. BLAZE	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factor	ors about this individual	that you would	l like for the h	tall of Fame
Committee to consider.				

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) Ava Kingey Date 1/1/1/10

		Information ab	out Nominee		
LYNCH	RO	BERT JOE			
			YES	XNO	
(if non	nin ee is	not deceased, please	fill out address information	on below)	
Address:		1436 WINCHESTE	R AVE		
City, State, Zip		ASHLAND, KY 411	01		
Phone (list day and nigl	ht)	606-571-1840			
	··· · /				
Information abo	out pe	1 & 1	nination (list "self" if		
Name:		Tracy Var	Hoose		
Address:		11934PET	Shoson Rd.		
City, State, Zip		Ashland K			
Phone (list day and nigl	nt)	(100 - 37L 495	3		
Please list the primary of X-PLAYER			ut this information) ircle)– OFFICIAL	CONTRIBUTOR	
Birth Date of Nominee		01-02-1950			
0 (: 1					
Sex (circle one)		X-Male		Female	
Is the nominee a minori	tv (Afri	can American			
and others) as defined in 2(c)			Yes	X-No	
If this person is being	g nomi	nated as a Coach informa		he following additional	
Coached at which High	Schoo	·			
Year of Retirement	· · · · · · · · · · · · · · · · · · ·				
Primary KHSAA hasket	hall red	iion as			

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION	

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Accomplishments at the	
High School Level	

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

whose Name (print) tracy bonthose Date 7/13/16

Information about Nominee ROBERT JOE LYNCH YES XNO (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: włakia _ Calinha Address: Russell, KU 41169 City, State, Zip Phone (list day and night) 006-331-100Z Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

PAUL G. BLAZER HIGH SCHOOL		
1968		
region as	16 TH REGION	
		1968

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Accomplishments at the	
High School Level	

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972.

BASEBALL 1969

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Signature

Mame (print) Huda

Interio Galindo

Date 7/13/2016

Information about Nominee ROBERT JOE LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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Accomplishments at the	
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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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Committee to consider.	
SEE LETTER	-

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Signature

Name (print) Mark Breed, nypate 07-10-16

Primary KHSAA basketball region as

Information about Nominee LYNCH ROBERT JOE YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE City, State, Zip ASHLAND, KY 41101 Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: TOM So Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYFR COACH OFFICIAL[®] CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male-Sex (circle one) Female Is the nominee a minority (African American X-No Yes and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA -- BASKETBALL 1969-1972.

BASEBALL 1969

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SEE LETTER			

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Signature

Name (print)

Information about Nominee **ROBERT JOE** LYNCH YES XNO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Sheila Salver Address: 3586 Hickory Estates City, State, Zip Ashland, KY 41102 Phone (list day and night) (606) 547-5227 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 [™] REGION	

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Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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Committee to consider.		
SEE LETTER		

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Signature

alyu Name (print) Sheila Salyer Date 7-5-16

Information about Nominee LYNCH ROBERT JOE YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: <u>Hanns</u> Address: Kaveraugh City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZEI	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba	all region as	16 [™] REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating		
Accomplishments at the		
High School Level		

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factor	ors about this individual that you would like for the Hall of Fame
Committee to consider.	
SEE LETTER	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Chris Havis Date 7-3-16

KHSAA Form GE30 Rev. 4/03

11000	Information	about Nominee	
LYNCH	ROBERT JOE	,	
······································		YES	XNO
(if nomi	nee is not deceased, plea	ase fill out address informati	ion below)
Address:	1436 WINCHES	TER AVE	
City, State, Zip	ASHLAND, KY 4	1101	
Phone (list day and night) 606-571-1840		
Information abou	It person making no	omination (list "self" i	f solf namination
Name:	Rim.	 	i seii-nominating)
Address:	11111	Harris	
		averaugh In	~
City, State, Zip	1000.14		7
Phone (list day and night)	050	801 41 9050	<u></u>
	1 31-1	2016-1914	
consideration of nomi no Please list the primary cat	ot be accepted with	OUt this information)	(, ,) =
X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
Sex (circle one)	X-N	//ale	Female
			Tomale
s the nominee a minority (African American		
nd others) as defined in 2	(c)	Yes	X-No
If this person is being n	ominated as a Coac	h, please complete th	ne following additional
oached at which High Sc	hool(s)	auon-	
ear of Retirement			
rimary KHSAA haskethall	rogion a		

High School Attended	PAUL G. BLAZER HIGH SCHOOL			
Graduation Year	1968			
Primary KHSAA basketba defined in 2(b)	II region as	16 TH REGION		

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Accomplishments at the	
High School Level	

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972.

BASEBALL 1969

Please list any other factors about this	individual that you would like for the Hall of Fame
Committee to consider.	y a wasta me for the right of range
SEE LETTER	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print)

		Information a	bout Nominee	
LYNCH	RO	BERT JOE		
	•		YES	XNO
	ninee is		e fill out address informa	tion below)
Address:		1436 WINCHESTI	ER AVE	
City, State, Zip		ASHLAND, KY 41	101	
Phone (list day and nig	ht)	606-571-1840		
Information ab	out pe	rson making noi	mination (list "self"	if self-nominating)
Name: Tom Solare	- 5-			
Address: Cao Pan ()a K			
Ashland lan	- Jack			
City, State, Zip 4//	22			
Phone (list day and nig	ht)			
Selection Process in	helpin minees not be	ng to ensure that is and the inducti ie accepted witho	the desired object on process is satis ut this information	tion is important to the ives with regard to the field. (Application will
X-PLAYER	Jaicgo.	COACH	OFFICIAL	CONTRIBUTOR
7(12/(12/)		00/1011	OT TOTAL	CONTINIDOTOR
Birth Date of Nominee		01-02-1950		
			ALBERTA II. II. III. III. III. III. III. III.	1.44
Sex (circle one)		X-N	lale	Female
COX (OILOIC OTIC)		X-1V	iaic	i ciliale
le the nemines a mineri	4., /Λ£~:	oon American		
Is the nominee a minori and others) as defined i		can American	Yes	X-No
and otheroy do dominou	(0)			
If this person is being	g nomi	inated as a Coac inform		the following additional
Coached at which High	Schoo			
J				
Year of Retirement				
Primary KHSAA hasket	hall rec	nion as		

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 [™] REGION	

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Accomplishments at the	
High School Level	

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BASEBALL 1969

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SEE LETTER				

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Name (print) Jom Saly 4 J Date 7-3-16

			out Nommee	
Name:	ROBERT JO	DE LYNCH		
Is the nominee deceased	? (circle)		YES	XNO
(if nomin			fill out address info	mation below)
Address:	1436 V	MINCHESTER	R AVENUE	
City, State, Zip	ASHL	AND, KY 4110	01	
Phone (list day and night)	606-57	71-1840		
		- 1 - 1	:	JEU if a olf manaimatina)
and the same of th	7	aking nom	ination (list "Se	lf" if self-nominating)
Name: Debbie	<u>Dove</u>			
Address: 2251 G	rittith			
City, State, Zip A5h	land	<u>Ky</u>	41102	
Phone (list day and night)	85	9 -338	- 4231	
consideration of nominal numbers of numbers o	inees and the ot be accept tegory of no	he induction ted withou mination (c	on process is sa ut this informat ircle)—	
XPLAYER	COAC	CH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1	950		
Sex (circle one)		XM	ale	Female
Is the nominee a minority and others) as defined in		nerican	Yes	XNo
If this person is being	nominated	as a Coach informa		ete the following additional
Coached at which High S	School(s)			
Year of Retirement				
Primary KHSAA basketba	all region as			
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba	all region as	16 TH REGION	

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Primary Officiating	
Accomplishments at the	
High School Level	

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BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Committee to consider.			

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature



___ Name (print) 1



Date

9/8/2016

			ut Nominee	
Name:	ROBERT JOE	LYNCH	•	
Is the nominee deceased	? (circle)		YES	XNO
(if nomin			ll out address info	ormation below)
Address:	1436 WI	NCHESTER	AVENUE	
City, State, Zip	ASHLAN	ID, KY 4110	1	
Phone (list day and night)	606-571	-1840		
Information abou	t person mal	king nomi	nation (list "s	elf" if self-nominating)
Name:		cick		
Address:	376	1 1:00	s Gla	Pork
			2 00.147	
City, State, Zip	Le	XIA L.	, KY 41	25/6
Phone (list day and night)				
consideration of nomi	nees and the ot be accepted	induction d without	n process is s t this informa	jectives with regard to the attacked at
XPLAYER	COACH		OFFICIA	L CONTRIBUTOR
Birth Date of Nominee	01-02-195	0		
Sex (circle one)		XMa	le	Female
Is the nominee a minority and others) as defined in		rican	Yes	XNo
If this person is being	nominated as	a Coach, informat	•	plete the following additional
Coached at which High S	chool(s)			
Year of Retirement				
Primary KHSAA basketba	all region as			
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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Primary Officiating	
Accomplishments at the	
High School Level	

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Committee to consider.		

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Signature

Name (print) Patrick Moon Date 8-1-16

KHSAA Form GE30 Rev. 4/03

		tion about Nominee	
Name:	ROBERT JOE LY	NCH	
Is the nominee decease	d? (circle)	YES	XNO
(if non	inee is not deceased,	please fill out address inforr	nation below)
Address:	1436 WINC	HESTER AVENUE	
City, State, Zip	ASHLAND,	KY 41101	
Phone (list day and nigh	t) 606-571-18	40	
Information abo	out person makin	g nominątion (list "sel	f" if self-nominating)
Name:			
Address:	321	one Bartin	
City, State, Zip	ITEO	ston OH L	15638
Phone (list day and nigh		0 (33 779	8
Please list the primary c	ategory of nomina		
XPLAYER	COACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
Sex (circle one)		XMale	Female
Sex (Girole one)		XIVIGIC	1 Citiale
ls the nominee a minorit and others) as defined in	• \	an Yes	XNo
If this person is being		Coach, please comple	te the following additiona
Coached at which High			
Year of Retirement			
Primary KHSAA basketb	all region as		
defined in 2(b)			

High School Attended	PAUL G BLAZER HIGH	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketbal	l region as	16 [™] REGION		
defined in 2(b)		10 REGION		

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Accomplishments at the	·
High School Level	

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BASEBALL 1969

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Committee to consider.			

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Signature Juan Sculton Name (print) Lunne BartiAn Date 7-1-10

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: eann donta Address: 15 74 eagledr City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X--Male Sex (circle one) Female Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Committee to consider.			

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Signature fleann donta Name (print) lee ann donta Date 7/3/2016

	Info	rmation ab	out Nominee		
Name:	ROBERT JO	E LYNCH			
Is the nominee deceased	? (circle)		YES		XNO
			fill out address info	ormation b	elow)
Address:	1436 V	VINCHESTER	R AVENUE		
City, State, Zip	ASHL/	AND, KY 4110)1		
Phone (list day and night)	606-57	71-1840			
Information abou	t nerson m	akina nom	ination (list "s	elf" if so	elf-nominating)
Name:			have	<u> </u>	on-nommating)
Address:	219		nen Drive	-11-11	202
	~ \	· · ·			
City, State, Zip	10	بردام	, KY 40	5517	
Phone (list day and night)		04) (234	•	<u> </u>	
Selection Process in he consideration of nominal new Please list the primary cat	nees and thot be accep	ne inductio ted withou	n process is s t this informat	atisfied	
XPLAYER	COAC	H	OFFICIA	L	CONTRIBUTOR
Birth Date of Nominee	01-02-19	950		-	
Sex (circle one)		XMa	ale		Female
Is the nominee a minority and others) as defined in	•	erican	Yes		XNo
If this person is being r	nominated a	as a Coach informa		lete the	following additional
Coached at which High So	chool(s)				
Year of Retirement					
Primary KHSAA basketba	ll region as			,	
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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mary Officiating
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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Signature

Name (print)

e Shaw

Date 7-2-16

			out Nominee		
Name:	ROBERT JOE	LYNCH			•
Is the nominee deceased?	(circle)		YES		XNO
			ill out address inf	ormation belo	ow)
Address:	1436 W	INCHESTER	AVENUE		
City, State, Zip	ASHLAI	ND, KY 4110	1 .		
Phone (list day and night)	606-571	-1840			
Information about	t nerson ma	kina nomi	nation (list "s	elf" if self	-nominating)
Name: Chalhi Fdd	\	ining monni	nation (not c	11 0011	nonmuchig)
Address: 705 Drame	1				
01/0/ W/ V/ W/ V	ve				
City, State, Zip Nucholas	M WIN	40350	0		
Phone (list day and night)	304 - 411	1-2583			
Selection Process in he consideration of nominate not	nees and the ot be accept	e induction ed withou nination (cir	n process is s t this informa	satisfied. (i	_
		I			
Birth Date of Nominee	01-02-195	50			
Sex (circle one)		XMa	nle		Female
		71 1110			
Is the nominee a minority and others) as defined in 2	× ·	erican	Yes		XNo
If this person is being n	ominated a	s a Coach informa		olete the fo	ollowing additional
Coached at which High So	chool(s)				
Year of Retirement					
Primary KHSAA basketba	ll region as				
defined in 2(h)					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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Accomplishments at the	
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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Signature

Souby all

Name (print)

Shelly Eday

Date

	Informa	tion about Nominee	
Name:	ROBERT JOE LY	YNCH	
Is the nominee deceased	? (circle)	YES	XNO
(if nomin		, please fill out address ir	nformation below)
Address:	1436 WINC	CHESTER AVENUE	·
City, State, Zip	ASHLAND,	KY 41101	
Phone (list day and night)) 606-571-18	340	
Information abou	it naraan makir	na nomination (list f	(solf" if solf nominating)
Name:	- / /		'self" if self-nominating)
Address:	Sara	0.0.	u Blod
/ tuarooo.	700	o Serry Cla	y rain
City, State, Zip	acy	March / Reg	SA 2
Phone (list day and night)	<u>, </u>	400)())
Thomas (mot day and mgm)			
	ot be accepted	without this inform	,
Birth Date of Nominee	01-02-1950		
O (circle		V Mala	Famala
Sex (circle one)		XMale	Female
Is the nominee a minority and others) as defined in	•	an Yes	XNo
If this person is being		Coach, please com	plete the following additional
Coached at which High S			
Year of Retirement			
Primary KHSAA basketba	all region as		
defined in 2(b)			

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

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Committee to	consider.						

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sarah Razor Name (print) Sarah Kazor

		Information	about Nominee		
Name:	ROBE	RT JOE LYNCH			
Is the nominee deceased	d? (circle	∋)	YES	****	XNO
			se fill out address info	ormation belov	v)
Address:		1436 WINCHES	TER AVENUE		
City, State, Zip	,	ASHLAND, KY 4	1101		
Phone (list day and nigh	t) (506-571-1840			
	•		-		
	ut pers	on making no	omination (list "s	elf" if self-ı	nominating)
Name:		<u>Dam</u>	Pazor	he	
Address:		426	Henry Cl	al Blu	'd
		Lexin	ton Ru		
City, State, Zip			1105	:02	
Phone (list day and nigh	t)				
Please list the primary ca	not be a ategory	ccepted with	out this informa	tion)	CONTRIBUTOR
Birth Date of Nominee	01	-02-1950			
Sex (circle one)		X-	-Male		Female
Is the nominee a minority and others) as defined in		n American	Yes	A PORTUGUISMA CONTRACTOR CONTRACT	XNo
If this person is being	nomina		ach, please comp	lete the fol	lowing additional
Coached at which High	School(s				
	\ -				
Year of Retirement					
Primary KHSAA basketb	all regio	n as			
defined in 2(b)	-3.4	-			

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketb	all region as	16 TH REGION		
defined in 2(b)				

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

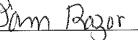
UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Committee to consider.		

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Signature



Name (print) (



Date 7/04/2016

		Information		lominee		
Name:	ROBE	RT JOE LYNCH	·			
Is the nominee deceased	? (circl	e)		/ES		XNO
(if nomi	nee is no	nt deceased, plea	ase fill out	address infor	mation b	elow)
Address:		1436 WINCHES	STER AVE	NUE		
City, State, Zip		ASHLAND, KY	41101			
Phone (list day and night)	606-571-1840				
L. f	.4	on makina n	ominati	on (list "se	df" if e	elf-nominating)
Information about	n pers		Ommau	on (nat ac	11 11 30	,n-nommaung)
/	-	HUH /1	11)		_ /	2 //
Address:		3161	KIN	5 014	r)	UF
		, ,	/ 	47 11	ا ا ا حسا	/
City, State, Zip		Leine	tor)	Ry 91	05/4	
Phone (list day and night	:)	859-Y	576-9	7970		
Please list the primary ca	inees not be ategory	and the indu accepted wit of nomination	ction pi hout th	ocess is sa is informat —	atisfied ion)	CONTRIBUTOR
XPLAYER		COACH		OFFICIAL		CONTRIBUTOR
Birth Date of Nominee	C	1-02-1950				
Sex (circle one)		X	Male			Female
Is the nominee a minorit and others) as defined in	• •	an American		Yes		XNo
If this person is being	nomii	nated as a Co info	oach, pl ormatio	ease comp 1-	lete the	e following additional
Coached at which High	School	(s)				
Year of Retirement						
Primary KHSAA basketk	all reg	ion as				
defined in 2(b)						

	1111	VIIII GIOII	
High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba defined in 2(b)	all region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Moore

Name (print) 1-mu

Imy C Moore Date ly

		on about Nominee				
Name:	ROBERT JOE LYN	CH				
Is the nominee deceased	l? (circle)	YES	XNO			
		lease fill out address info	rmation below)			
Address:	1436 WINCH	ESTER AVENUE				
City, State, Zip	ASHLAND, K	ASHLAND, KY 41101				
Phone (list day and night) 606-571-1840)				
Information abou	ut person making	nomination (list "s	elf" if self-nominating)			
Name:	Madist	é				
Address:	2761	Kiras Glen	PL			
City, State, Zip	Lexina	ton Ku 405	14			
Phone (list day and night		010010	, ,			
consideration of nom	inees and the ind not be accepted w	luction process is s vithout this informat	ectives with regard to the atisfied. (Application will ion)			
XPLAYER	COACH	OFFICIAL	CONTRIBUTOR			
Birth Date of Nominee	01-02-1950					
Sex (circle one)		XMale	Female			
Is the nominee a minority and others) as defined in	Y	1 Yes	XNo			
If this person is being		Coach, please comp formation-	lete the following additional			
Coached at which High S	School(s)					
Year of Retirement						
Primary KHSAA basketba	all region as					
defined in 2(b)	-					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketbal defined in 2(b)	l region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other facto	rs about this individual t	that you would like fo	or the Hall of Fame
Committee to consider.		-	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

julish low Name (print) MULLION MODE

Date 17/3////

	Information a	bout Nominee			
	Robert Joe	Lynch			
		¹ YES	(NO)		
(if nominee a		e fill out address information	on below)		
Audiess.	1436 Win	chester Ave			
City State 7in	0 1 1				
City, State, Zip		Ashland, KY 41101			
Phone (list day and night)	<u>606</u> 571	1840			
Information about p	erson making no	mination (list "self" i	f self-nominating)		
Name:		Carter	<u></u>		
Address:		taloma Dr			
City, State, Zip	Vestavia	Hills, AL 35	571/0		
Phone (list day and night)	407 690				
consideration of nomine not a Please list the primary category PLAYER	be accepted with	out this information)	CONTRIBUTOR		
Birth Date of Nominee	01-02-195	6D			
Sex (circle one)	(M	ale	Female		
Is the nominee a minority (African American and others) as defined in 2(c)					
If this person is being no		ch, please complete on the complete on the complete of the com	the following additional		
Coached at which High Scho	pol(s)				
Year of Retirement					
Primary KHSAA basketball r	egion as				

High School Attended	Paul G Blazer High School
Graduation Year	1968
Primary KHSAA basketball	region as
defined in 2(b)	16th Region
	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating		
Accomplishments at the		
High School Level		

For persons being nominated in all categories, please complete the following additional information

Please summa	arize this	person's a	ccomplishme	ents as a d	coach,	player,	official	or contri	butor at
the high school	I level in	Kentucky.							
Please	see	below						-	

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

Please see below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Cartaname (print) DAVID & CARten Date 7/3//16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player-Basket ball 1966-1968 - Region Champion 1966 Baseball-Pitcher, 1966-1968, 3 times state champion Pitcher 27-2, 0.42 ERA career KY Player of the year KY Baseball 1967-1968 University of Alabama - Basket ball 1949-1972 Baseball 1969

			about Nominee					
	R	obert Ju	se Unch					
			" 		NO			
Address: (if no	minee is i	Ī	se fill out address inf		below)			
Addiess.		1436 Winchester Ave						
City Ctata 7								
City, State, Zip		Ashland, KY 41101						
Phone (list day and nig	ght)	606 571 1840						
information of			- 45 - 24					
Name:	out per	l .	mination (list "s	elf" if s	self-nominating)			
Address:		Jeannie	·					
Addiess,		2437 AI	taloma Dr					
City, State, Zip								
	.1.4\	Vestavia	Hills, AL	<u>35</u> 2	16			
Phone (list day and nig	Int)	205-61	3-06/16					
Selection Process in consideration of no Please list the primary PLAYER	minees not be category	and the induct accepted with	ion process is s out this informat	atisfied ion)	CONTRIBUTOR			
Birth Date of Nominee		01-02-19	150					
Sex (circle one)		(M	ale)		Female			
Is the nominee a minori	ty (Africa	an American	Yes		No			
and others) as defined i	m 2(C)							
If this person is being	g nomin	ated as a Coac inform	h, please compl	ete the	following additional			
Coached at which High	School(
(- (D ()		<u> </u>						
Year of Retirement								

If this person is being nominated as an Athlete, plea	ase complete the following additional
information-	-

High School Attended	Paul G Blazer High School
Graduation Year	1968
Primary KHSAA basketball	region as
defined in 2(b)	16th Region

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

Please see below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

Please see below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature James (print) Jeannie Corter Date 7/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player-Basket Dall 1966-1968 - Region Champion 1966
Baseball-Pitcher, 1966-1968, 3 times State Champion
Pitcher 27-2, D. 42 ERA career
KY Player of the year KY Baseball 1967-1968
University of Alabama-Basket Dall 1969-1972
Baseball 1969

	BODE			out Nomine	50		
Name:	KORE	RT JOE	LYNCH				
Is the nominee deceased? (circle)				YES		XNO	
				fill out address	s informatio	n below)	
Address:		1436 WIN	NCHESTER	R AVENUE			
City, State, Zip	ity, State, Zip ASHLAND, KY 4			01,			
Phone (list day and nigh	t)	606-571-1840					
Information abo	ut pers	on mak	ing nom	ination (lis	t "self" if	self-nominating)	
Name:		_	(SAI)		_ ;		
Address:		78	17 Y	Adams	Aux	7 ,	
City, State, Zip		A	shlar	od Ko	41	102	
Phone (list day and nigh	t)	10	C) G- (2 59-0	998C	7	
Please list the primary c	ategory		nation (c	<i>it this infor</i> ircle)– OFFI		CONTRIBUTOR	
, , , , , , , , , , , , , , , , , , , ,			_				
Birth Date of Nominee	0.	1-02-1950)				
Sex (circle one)			XM	ale		Female	
Is the nominee a minority (African American and others) as defined in 2(c)			Ye	es	XNo		
If this person is being	ı nomin	ated as	a Coacl	h, please co ation-	omplete t	he following additional	
Coached at which High	School(s)					
Year of Retirement							
Primary KHSAA baskett	oall region	on as					
defined in 2(b)	defined in 2(b)						

(over for remainder of application)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba defined in 2(b)	ll region as	16 [™] REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame					
committee to consider.					

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Enul Name (print) Susan Daniel Date 4/7/16

Information about Nominee ROBERT JOE LYNCH Name: X---NO Is the nominee deceased? (circle) YES (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X--Male **Female** Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

(over for remainder of application)

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA -- BASKETBALL 1969-1972

BASEBALL 1969

Please list	any ot	ther factors	about this	individual	that you	would	like for th	e Hall	of Fame
Committee	to cor	nsider.							

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature made amad

Name (print)

Jack Daniel

Date 7/7/1

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making pomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) **Female** Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL			
Graduation Year	1968			
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

	<u> </u>
Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional ... information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER' - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about	t this individual that you would	l like for the Hall of Fame
Committee to consider.	•	

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

My Name (print) //mothy L-Xentrac Date 06/27/2016

Information about Nominee ROBERT JOE LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: oo strn Address: City, State, Zip Cond Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)— X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1966		
Primary KHSAA basketbal defined in 2(b)	l region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966

BASEBALL - 1964-1965-1966 PITCHER AND OUTFIELDER

SEMIFINAL LOST 1965 TO BOWLING GREEN

STATE CHAMPION 1966, 25-0 UNDEFEATED

ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER

PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.	
SEE LETTER	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature[®]

Name (print)

		Information a	bout Nom	inee	
LYNCH	ROE	BERT JOE			
	I		YES		XNO
(if non	ninee is r	not deceased, pleas	e fill out addr	ess informatior	n below)
Address:		1436 WINCHESTI			
1100 1 10 1 10 1					
City, State, Zip		ASHLAND, KY 41	101		
•	-4\	606-571-1840			
Phone (list day and nigh	11.)	000-37 1-1040			
	out per				self-nominating)
Name:		DONAID	R S	teus AR	
Address:		3663			
	•				
City, State, Zip	-	N C W L a.	. 10	١٧ . ١	41157
Phone (list day and nigh	nt)	666.232.	<u> </u>	-179	11102
Thome (not day and mg)	'''	606.232.	102,5		
Please list the primary of	ninees not be	and the inducti accepted without of nomination (ion proces out this inf circle)—	s is satisfie ormation)	d. (Application will
X-PLAYER		COACH	OFI	FICIAL	CONTRIBUTOR
D: // D / (A) /	I .	24.00.40-0			
Birth Date of Nominee		01-02-1950			
<u> </u>					
Sex (circle one)		X-N	1ale		Female
,					
la the nemines a minerit	h. (Afric	on American			
Is the nominee a minority (African American and others) as defined in 2(c)					
i and others) as defined i	- `	an American	•	Yes	X-No
and others) as defined in	- `	an American		Yes	X-No
,	n 2(c)	nated as a Coad			X-No ne following additional
,	n 2(c) j nomii	nated as a Coad	h, please		
If this person is being	n 2(c) j nomii	nated as a Coad	h, please		

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL -- 1966-1968, 3 TIMES STATE CHAMPION. PITCHER -- 27-2 -- 0.42, ERA -- CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like to	or the Hall of Famo
Committee to consider.	

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print) Don Stewart Date 6-27-2016

	Information al	oout Nominee	
Name:	about D	be hunch	
Is the nominee deceased? (cir	•	YES'	(NO)
	not deceased, please	fill out address information	below)
Address:	1436 W	IACHESTEY A	4C.
City, State, Zip	1991 and	XV HUDZ	
Phone (list day and night)	606-57	1-1840	
			40
Information about pe	1 00		seir-nominating)
	11/014110	Fraguije	, 4 /
Address:	2536 C	EUCLID	and the state of t
	1		
City, State, Zip	HINAN	Xy 41102	
Phone (list day and night)	606-571	-10551	
Important Information Need	led for ALL Nomi	nees. This informatio	n is important to the
Selection Process in helpla consideration of nominees	ng to ensure that s and the inducti e accepted witho	the desired objective on process is satisfie ut this information)	es with regard to the
Selection Process in helplo consideration of nominees not be	ng to ensure that s and the inducti e accepted witho	the desired objective on process is satisfie ut this information)	es with regard to the
Selection Process in helpla consideration of nominees not be Please list the primary categor	ng to ensure that s and the inducti e accepted witho ry of nomination (e	the desired objective on process is satisfied on this information) circle)—	es with regard to the ed. (Application will
Selection Process in helpir consideration of nominees not be Please list the primary categor	ng to ensure that s and the inducti e accepted witho ry of nomination (e	the desired objective on process is satisfied ut this information) circle— OFFICIAL -1950	es with regard to the ed. (Application will
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee	ng to ensure that is and the inductive accepted without of nomination (coach	the desired objective on process is satisfied ut this information) circle— OFFICIAL -1950	ces with regard to the ed. (Application will CONTRIBUTOR
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee	ng to ensure that is and the inductive accepted without you of nomination (COACH O Mail Coach Mail	the desired objective on process is satisfied ut this information) circle— OFFICIAL -1950	ces with regard to the ed. (Application will CONTRIBUTOR
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (Africa)	ing to ensure that is and the inductive accepted without you of nomination (condition) COACH Mail Can American Inductive accepted without you of nomination (condition) Mail Can American	the desired objective on process is satisfied this information) circle)— OFFICIAL Yes	CONTRIBUTOR Female
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (Afrand others) as defined in 2(c.)	ican American ing to ensure that is and the inductive accepted without it is accepted with a constant with a cons	the desired objective on process is satisfied ut this information) circle)— OFFICIAL Yes The please complete the open circle of the please complete the open circle of the process of th	CONTRIBUTOR Female
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (Afriand others) as defined in 2(c.)	ican American ing to ensure that is and the inductive accepted without it is accepted with a constant with a cons	the desired objective on process is satisfied ut this information) circle)— OFFICIAL Yes The please complete the open circle of the please complete the open circle of the process of th	CONTRIBUTOR Female
Selection Process in helpir consideration of nominees not be Please list the primary categor PLAYER Birth Date of Nominee Sex (circle one) Is the nominee a minority (Afriand others) as defined in 2(c.)	ing to ensure that is and the inductive accepted without you of nomination (condition) COACH Mail Can American Inductive accepted without you of nomination (condition) Inductive accepted	the desired objective on process is satisfied ut this information) circle)— OFFICIAL Yes The please complete the open circle of the please complete the open circle of the process of th	CONTRIBUTOR Female

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-High School Attended Graduation Year Primary KHSAA basketball region as defined in 2(b) If this person is being nominated as an Official, please complete the following additional information-Primary Officiating Accomplishments at the High School Level For persons being nominated in all categories, please complete the following additional information Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky. Player-Bastball 1966-1968-Region Champion 1966 Bassevall-Pitchel-1966-68, 3 Times State Champion 27-Z, D.42 ERA Carper Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider. ee letter I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept Induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration. un Name (print) Bert Frasus Date 6/27/16 Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection. Ky. Player of the year Ky. Bastetball 1967-1968 University of Alabama-Basketball 1969-1922 Baseball 1969

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male **Female** Sex (circle one) Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame
Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature / Autile

Name (print)

Date UNE 27,2016

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High School Attended	PAUL G. BLAZER HIGH	SCHOOL
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

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Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

APPLETTER
Committee to consider.
Please list any other factors about this individual that you would like for the Hall of Fame

SEE LETTER

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Signature V/V

sutt bame (print) DINNA (

Date

Year of Retirement

Primary KHSAA basketball region as

Rev. 4/03 Information about Nominee **ROBERT JOE** LYNCH YES XNO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip 41102 Phone (list day and night) 606-325469 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s)

High School Attended	PAUL G. BLAZEF	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketba	all region as	16 TH REGION	
defined in 2(b)	all region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) ARY DIFFORD Date 6-29-16

Information about Nominee LYNCH ROBERT JOE YES **xNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) DAVID WEBB Name: 2707 NORTHVIEW ROAD Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-324-8005 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-**XPLAYER OFFICIAL** COACH **CONTRIBUTOR** Birth Date of Nominee 01-02-1950 Sex (circle one) **XMale Female** Is the nominee a minority (African American Yes XNo and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZEI	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketba defined in 2(b)	ll region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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SEE LETTER

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Signature David Well Name (print) DAVID WEBB Date 6.25.216

		about Nominee	
LYNCH	ROBERT JOE		****
		YES	xNO
		se fill out address informatio	on below)
Address:	1436 WINCHEST	TER AVE	
City, State, Zip	ASHLAND, KY 4	1101	
Phone (list day and nigh	it) 606-571-1840		
There was and might			ı
	out person making no JOHN MULLINS	mination (list "self" in	f self-nominating)
Name:			
Address:	3422 EAST EUC	LID	
City, State, Zip	ASHLAND, KY 4	1101	
Phone (list day and nigh	t) 606-325-0769		
Important Information			
	ninees and the induct not be accepted with	tion process is satisficult out this information)	
XPLAYER	COACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
		The state of the s	
Sex (circle one)	XI	/lale	Female
•			
			,
Is the nominee a minority and others) as defined in	• `	Yes	XNo
If this person is being		ch, please complete t nation-	he following additional
Coached at which High \$	School(s)		
Year of Retirement			
Primary KHSAA basketb	all region as		

High School Attended	PAUL G. BLAZEF	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketbal defined in 2(b)	l region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Signature

Please list any other factors about this individual that you would like for the Hall of Fame
Committee to consider.
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∿Kame (print).

LYNCH	ROBERT JOE	about Nominee	
		YES	xNO
		ise fill out address informatio	n below)
Address:	1436 WINCHES	TER AVE	
City, State, Zip	ASHLAND, KY 4	11101	
Phone (list day and night)) 606-571-1840		
1.5			
<u>inτormation aboυ</u> Name:	It person making no RAMONA WEBE	omination (list "self" if	self-nominating)
Address:	2707 NORTHVIE	EW ROAD	
City, State, Zip	ASHLAND, KY 4	1101	
Phone (list day and night)	606-831-9005		
Please list the primary ca		oout this information) (circle) OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
			1001-00-0
Sex (circle one)			
Sex (circle one)	V	Mala	Eamala
	X	Male	Female
	X	Male	Female
s the nominee a minority	(African American	Male Yes	Female XNo
_	(African American 2(c) nominated as a Coa	Yes	XNo
If this person is being	(African American 2(c) nominated as a Coa infor	Yes	XNo
and others) as defined in	(African American 2(c) nominated as a Coa infor	Yes	XNo

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 [™] REGION	

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Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other	er factors about this	s individual that	t you would li	ke for the Hall	of Fame
Committee to consi	ider.				

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

amona Weld-Name (print) Ramona Webb

Date 6-25-16

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-COACH X-PLAYER **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION	

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Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR-BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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Signature Otio Cripto Name (print) OTI3 Cripto Date 626 16

		Information a	bout Nominee	
LYNCH	ROI	BERT JOE		
			YES	XNO
(if nor	ninee is i	not deceased, please	e fill out address infor	mation below)
Address:		1436 WINCHESTE	R AVE	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
City, State, Zip		ASHLAND, KY 41	101	
	.4\	606-571-1840		
Phone (list day and nigh	11.)	000-07 1-1040		
	out per	son making nor	nination (list "se	If" if se्If-nominating)
Name:		12 mutur	nil H	095 few
Address:		2828	MACK U	20144 St
	1.4.2			-
City, State, Zip		1.01.10	V ~1	41101
Phone (list day and nigh	<u>,+\</u>	17220406	5527 -	160
Thone (list day and high	11/	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	- 2 64	1807
Please list the primary of X-PLAYER	ategor	y of nomination (COACH	circle)- OFFICIAL	CONTRIBUTOR
Birth Date of Nominee		01-02-1950		
			•	
Sex (circle one)		X-M	lale	Female
OOX (GII GIO GII G)				
	. + *			
Is the nominee a minori	• `	can American	Yes	X-No
and others) as defined i	n 2(c)			2 - 1 - 2
If this person is being	g nomi		h, please compl ation-	ete the following additional
Coached at which High	Schoo			
	- -	` '		
Van af Datinassis-4				
Year of Retirement Primary KHSAA basket	hall == -	ulon oo		
POMAN NOSAA DASKET	oan rec	HOLLAS	1	

High School Attended	PAUL G. BLAZE	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION		

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

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SEE LETTER

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Signature

Blance (print) B. Mony

Lew Date 6-26-1

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: ac Address: oosevett City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 [™] REGION	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

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BASEBALL 1969

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Signature

istenName (print) Kae Hogsken

Date 6 - 26 - 16

		Information a	bout Nominee	
LYNCH	ROI	BERT JOE		
	1		YES	XNO
(if non	ninee is i	not deceased, pleas	e fill out address info	rmation below)
Address:		1436 WINCHEST		
City, State, Zip		ASHLAND, KY 41	101	
Phone (list day and nigh	nt)	606-571-1840	<u> </u>	
Thoric (list day and riigi				
Information abo	out nei	son making no	mination (list "se	elf" if self-nominating)
Name:	out poi	Y JAMES (
Address:		(275-N3		
7.444.000.	ı	1	2.1 NEC 1	
O:t-: Ot-t- 7:-		InoNTON		
City, State, Zip		X0416 456	<u> 18</u>	
Phone (list day and nigh	1t)	X1-740-4	79-2727	
Please list the primary of X-PLAYER			out this informati circle)– OFFICIAL	
Birth Date of Nominee		01-02-1950		
Sex (circle one)		X-N	Male	Female
I				
	-		•	
Is the nominee a minori and others) as defined i		can American	Yes	X-No
If this person is being	j nomi		ch, please compl nation-	ete the following additional
Coached at which High	Schoo	l(s)		
Year of Retirement				
Primary KHSAA basketl	pall red	ion as		

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
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Accomplishments at the	
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KENTUCKY PLAYER OF THE YEAR-BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

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Signature James Suller Name (print) JAMES GULLETT Date 6-26-2016

		Information a	bout Nomine	е		
LYNCH	ROE	BERT JOE				
		·	YES		XNO	
(if nomi	nee is r	not deceased, please		information	below)	
Address:		1436 WINCHESTE	R AVE			
City, State, Zip		ASHLAND, KY 41101			17 100	
Phone (list day and night)		606-571-1840	606-571-1840			
						
Information abo	ut per	son making nor	nination (list	"self" if s	self-nominating)	
Name:		LEE HO	LEE LOGSTEN 2441 ROOSEVELT AVE			
Address:			J 2441	KOOS	evelt Ave	
City, State, Zip	·	Ashland,	ky			
Phone (list day and night	t)		606.	922-6	9.5a	
		•				
Please list the primary ca X-PLAYER Birth Date of Nominee	ategor	e accepted without y of nomination (of COACH			CONTRIBUTOR	
Sex (circle one)		Y.N.	lala		Female	
OCA (OHOIC OHO)		X-Male			I GIIIAIG	
Is the nominee a minority (African American and others) as defined in 2(c)		Yes		X-No		
If this person is being	nomi	nated as a Coac inform		nplete the	e following additional	
Coached at which High S	School	(s)				
Year of Retirement						
Primary KHSAA hasketh	all reg	ion as				

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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Name (print) LEE HOGSTEN

Information about Nominee

LYNCH	ROBI	ERT JOE			
			YES		XNO
(if nomi	nee is no	ot deceased, please	fill out address info	ormation b	pelow)
Address:		1436 WINCHESTE			
City, State, Zip		ASHLAND, KY 411	01		
Phone (list day and night)	606-571-1840			
	•		·		
Information about	ut pers	on making non	nination (list "s √N	elt" it so	elf-nominating) •
Name:		- JMM	m III	<u>llin</u>	vy
Address:		3482	<u>eurle</u>	W a	ul
			0 -	1	
City, State, Zip		uar	lamo	14	41102
Phone (list day and night)		325· C	706	9
Important Information					
Selection Process in h	eiping	to ensure that	tne desired op	ectives	With regard to the
consideration of nom	inees a	and the induction accepted withou	on process is s ut this informa	ausneu tion)	. (Application will
Please list the primary ca				iioiij	
X-PLAYER		1	,		
A-LTAICK	(COACH	OFFICIA	L	CONTRIBUTOR
A-FLATER		COACH	OFFICIA	L	CONTRIBUTOR
Birth Date of Nominee		1-02-1950	OFFICIA	<u>.</u>	CONTRIBUTOR
			OFFICIA	<u> </u>	CONTRIBUTOR
			OFFICIA		CONTRIBUTOR
			OFFICIA		CONTRIBUTOR
Birth Date of Nominee		1-02-1950			
					CONTRIBUTOR
Birth Date of Nominee		1-02-1950			
Birth Date of Nominee Sex (circle one)	. 0	1-02-1950 X-M	ale		Female
Birth Date of Nominee Sex (circle one) Is the nominee a minority	0 (Africa	1-02-1950 X-M			
Birth Date of Nominee Sex (circle one)	0 (Africa	1-02-1950 X-M	ale		Female
Birth Date of Nominee Sex (circle one) Is the nominee a minority and others) as defined in	(Africa 2(c)	1-02-1950 X-M an American	ale		Female X-No
Birth Date of Nominee Sex (circle one)	(Africa 2(c)	1-02-1950 X-M an American	ale Yes h, please comp		Female X-No
Birth Date of Nominee Sex (circle one) Is the nominee a minority and others) as defined in	(Africa 2(c)	1-02-1950 X-M an American ated as a Coac inform	ale Yes h, please comp		Female X-No
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Birth Date of Nominee Sex (circle one) Is the nominee a minority and others) as defined in If this person is being	(Africa 2(c)	1-02-1950 X-M an American ated as a Coac inform	ale Yes h, please comp		Female X-No

High School Attended	PAUL G. BLAZEI	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketh defined in 2(b)	all region as	16 [™] REGION		

If this person is being nominated as an Official, please complete the following additional information-

parties to the same of the sam	
Primary Officiating	
I filliary Officialing	
Accomplishments at the	
Accomplishments at the	
High Cohool Lovel	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this indiv	idual that you would like for the Hall of Fame
Committee to consider.	

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature 1

Name (print)

ns Da

Information about Nominee ROBERT JOE LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Virginia Carter Address: 383D Greenway Rd City, State, Zip Ashland, KY Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-**OFFICIAL** CONTRIBUTOR COACH X-PLAYER Birth Date of Nominee 01-02-1950 X-Male Female Sex (circle one) Is the nominee a minority (African American X-No Yes and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZE	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba defined in 2(b)	Il region as	16 [™] REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

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Signature Virginia Carter Name (print) Desginia Carter Date 10-210-16

Information about Nominee LYNCH **ROBERT JOE** YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE City, State, Zip ASHLAND, KY 41101 Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Susic Carter Address: 4335 Ferguson Dr City, State, Zip Ashland 41101 Phone (list day and night) 571-0931 same day and night Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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High School Level	

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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SEE LETTER

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Signature <u>Susis</u> Coster Date 6-24-16

KHSAA Form GE30 Rev. 4/03

Information about Nominee				
Name:	Rohert	Joe Lyn	ch	_
Is the nominee deceased	? (circle)	YES/		(NO)
(if nomin	ee is not deceased, pleas			
Address:	1436 U	linchest	er Hve.	
City, State, Zip	Ashlana	KV 4111	12	
Phone (list day and night)	6010-5	11-11840		
	4			
Name:	t person making no			minating)
Address:	MONYIK	E Frasu	19	
Audiess.	4536	E. Eucli	<i>v</i>	· · · · · · · · · · · · · · · · · · ·
City, State, Zip	1. (1/	V 11.		· · · · · · · · · · · · · · · · · · ·
	M3/1ara	, Xy 411	<i>92</i> -	
Phone (list day and night)	006-57	11 7 055		
Please list the primary cat	ot be accepted with egory of nomination (COACH			
PLATERY	COACH	OFFICIA	it CC	ONTRIBUTOR
Birth Date of Nominee	01-02-1	1950		
Sex (circle one)	M	ale)	Fe	emale
Is the nominee a minority and others) as defined in 2		Yes		No
If this person is being n	ominated as a Coac	ch, please comp	plete the follow	ving additional
Coached at which High So		INSIVIF		
Year of Retirement			<u>/</u>	
Primary KHSAA basketbal	region as			
defined in 2(b)				

(over for remainder of application)

If this person is being non	ninated as an Athlet informa	e, please complete the following additional tion-
High School Attended	Paul G.	13/07x6
Graduation Year	1968	
Primary KHSAA basketball	region as	11 H D .
defined in 2(b)		le" region
If this person is being non	ninated as an Officia informa	al, please complete the following additional tion-
Primary Officiating		
Accomplishments at the		
High School Level		
For persons being nomin	ated in all categories	s, please complete the following additional
		s as a coach, player, official or contributor at
the high school level in Ken	tucky.	28 - Raim Marrivon 1966
Player - Baskett	al 1966-19	
Bassball - Pitches	r- 1966-1968,	3 Times State Champies
Pitchen 27-2,	42 ERA La	1887-1968
by player of H	ie year ky b	asket ball >9kT-1948
Please list any other factors	about this individual	that you would like for the Hall of Fame
Committee to consider.		1
Known Booky Yor	MAKY LAR	. The Lynch take I has
Money heer a	Kisklickt	in 100473 to HISWARLY
The but is posses	toll in all	he dock!
republy is respect	WEU INS KU	
		tion about the nominee with the permission of the
		ted, and I will cooperate with the KHSAA should ed for his/her consideration.
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Signatur X least	Name (print) Mp	ntinetrasus Date 10-27-16
	ų.	
		rials which would verify coaching win-loss
		ttach any other letters of recommendation of he committee in making a final selection.
Other information with	cii may be neipiui to t	ne committee in making a mila sciection.
	hora - Back	Lho11 19109-1972
University of Ma	cours - book a	wy 121 112
University of Ha Baseboll 1969		

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Jonne Sake Name: Address: askland by 4/102 City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male **Female** Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZE	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba	II region as	16 TH REGION		
defined in 2(b)	_	16 REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bonnie Lek Name (print) BONNIC LAKE Date 6.27-2016

XNO

Dawahares / KHSAA Hall of Fame Nomination Form

ROBERT JOE

LYNCH

Address:

City, State, Zip

Phone (list day and night)

Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip 40121 Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL CONTRIBUTOR** Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

Information about Nominee

(if nominee is not deceased, please fill out address information below)

1436 WINCHESTER AVE

ASHLAND, KY 41101

606-571-1840

YES

High School Attended	PAUL G. BLAZEF	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 [™] REGION	

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Accomplishments at the	
High School Level	

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BASEBALL 1969

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SEE LETTER

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Name (print) Kandy Whitt

Date 6-28-2016

		Information a	bout Nominee		
LYNCH	ROI	BERT JOE			
			YES		XNO
,	ninee is i	not deceased, please		ormation b	elow)
Address:		1436 WINCHESTE	ER AVE		
City, State, Zip		ASHLAND, KY 41	101		
Phone (list day and nigh	nf)	606-571-1840			
Thorio (not day and mg.					

	out per	rson making nor	nination (list "s	elf" if se	elf-nominating)
Name:		Cathy (soble		
Address:		2517 Y	\ewman.	St.	
City, State, Zip		Ashland	1. Ku. 4	ΠΛΙ	
Phone (list day and nigh	nt)	101110110	0 0000	יטוו	
	•/	Co(a, Co)	9,000	<u>.</u> .	
Please list the primary of	not be	e accepted witho y of nomination (ut this informa circle)–	tion)	
X-PLAYER		COACH	OFFICIA	<u> </u>	CONTRIBUTOR
Birth Date of Nominee		01-02-1950			
Sex (circle one)		X-M	lale		Female
Is the nominee a minorit	y (Afric	can American	V		V N-
and others) as defined in	n 2(c)		Yes		X-No
If this person is being	, nomi	nated as a Coac inform		lete the	following additional
Coached at which High	School	(s)			
Year of Retirement		I			
Primary KHSAA basketh	all red	ion as			

High School Attended	PAUL G. BLAZE	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketb	all region as	16 TH REGION	

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SEE LETTER

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Signature

Name (print) (/

Date 6-18-16

			bout Nominee		
LYNCH	ROE	BERT JOE			
			YES	,	XNO
(if nomi	nee is n	ot deceased, please	e fill out address info	ormation b	elow)
Address:		1436 WINCHESTE	ER AVE		
	•				
City, State, Zip		ASHLAND, KY 41	101		
Phone (list day and night	<u> </u>	606-571-1840			
1 Hono (not day and riight	7				
	:				
Information abou	ut per	son making nor	nination (list "s	elf" if se	elf-nominating)
Name:) ()	e-5		****
Address:		2928 (10	striew Dr.	.	
		01000000	STOTELS DI		
City, State, Zip		Cotlotte b.	- XV 41	129	
Phone (list day and night)	606 1166	3 KY YI	00 /	21-2016
	,	1004 949	J49 / Q		11.2116
Selection Process in h consideration of nom n Please list the primary ca	inees iot be itegory	and the inducti accepted witho of nomination (on process is s out this informa circle)—	satisfied. tion)	(Application will
X-PLAYER		COACH	OFFICIA	L	CONTRIBUTOR
Birth Date of Nominee		01-02-1950			
Diffi Date of Norminee		71-02-1000		•	100 to 10
1. 1.00					
		1		<u> </u>	
Sex (circle one)		X-M	lale		Female
Is the nominee a minority	•	an American	Yes		X-No
and others) as defined in	2(c)				
If this person is being	nomir	nated as a Coac inform	•	lete the	following additional
Coached at which High S	chool	(s)			
Year of Retirement			,		
Primary KHSAA basketba	_[];				

High School Attended	PAUL G. BLAZER H	IGH SCHOOL
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BASEBALL 1969

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I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print) Lee Hanney

Information about Nominee ROBERT JOE LYNCH YES XNO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: Crestuien Pr. City, State, Zip 41129 Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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BASEBALL 1969

SEE LETTER

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Signature

Oz Name (print) Katie Hanners

KHSAA Form GE30 Rev. 4/03

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-**OFFICIAL** X-PLAYER COACH CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Sex (circle one) Female Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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ALL STATE 2 TIMES 1967 & 1968

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

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SEE LETTER

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Signature Maryane Hunt Name (print) MARYSAND HUNT

Date 6-28-16

Information about Nominee **ROBERT JOE** LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: 305 Address: FloyD 3650 STREET 41102 City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-· X-PLAYER COACH **OFFICIAL CONTRIBUTOR** Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female Is the nominee a minority (African American X-No Yes and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

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Graduation Year	1968			
Primary KHSAA basketball region as defined in 2(b)		16 TH REGION		

If this	person i	s being	nominated	as a	an Official,	please	complete	the	following	additio	onal
					information	on-					

Primary Officiating	
Accomplishments at the	
High School Level	

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Committee to consider.	
SEFLETTER	

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Signature

Name (print) Bob Hunt

Primary KHSAA basketball region as

Information about Nominee ROBERT JOE LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVE Address: ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Holbroak JEKEMT Address: 5/67 Trista Way 41129 City, State, Zip Caticts bug KY Phone (list day and night) 614. 787 6020 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-**OFFICIAL** CONTRIBUTOR X-PLAYER COACH Birth Date of Nominee 01-02-1950 Female X-Male Sex (circle one) Is the nominee a minority (African American X-No Yes and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement

High School Attended	PAUL G. BLAZER HIGH	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,.

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print)

Jeremy K Holbrook

Date _ 6-28.2016

	T. O. C.	bout Nominee	<u> </u>
LYNCH	ROBERT JOE		
		YES	XNO
(if nomin		e fill out address information	n below)
Address:	1436 WINCHEST	ER AVE	
City, State, Zip	ASHLAND, KY 41	101	
Phone (list day and night) 606-571-1840		
Thore (not day and riight	, , , , , , , , , , , , , , , , , , , ,		
Information abou	ut mayaan making sa	in-4io <i>n (li-4 (lo-181) i</i> £	aalf manaimatina)
Name:	nt person making noi	mination (list "self" if	seir-nominating)
	1 oren la	G. Kobents	
Address:	117 Mc	G. Roberts ocking bird Rd	
City, State, Zip	Russell	Kx 41169	
Phone (list day and night	(0068	Ky 41169 36-5438	
Please list the primary ca		circle)-	
X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
411			
			
0 ())			
Sex (circle one)	<u> </u>	Male /	Female
Is the nominee a minority	(African American	Yes	(VNo)
and others) as defined in	2(c)	1 65	(X-No)
If this person is being			he following additional
Cocobod at which I limb C		nation-	
Coached at which High S	cnooi(s)		
	l		
Year of Retirement Primary KHSAA basketba			

High School Attended	PAUL G. BLAZER	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketbal defined in 2(b)	region as	16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

*	
Primary Officiating	
Time of the control o	
Accomplishments at the	
•	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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Signature Brenda G. Roberts Date 6-28-2016

XNO
XNO
-87-14
inating)
NTRIBUTOR
nale)
Control Contro
X-No
ng additional

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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BASEBALL 1969

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Signature

Name (print)

andle Holkins

Date 6-20.16

LYNCH			
LINON	ROBERT JOE		
		YES	XNO
(if nomi	nee is not deceased, pleas	e fill out address inform	nation below)
Address:	1436 WINCHEST	ER AVE	
City, State, Zip	ASHLAND, KY 41	101	
Phone (list day and night) 606-571-1840		
	ut person making no	mination (list "sel	f" if self-nominating)
Name:	TOAU	s Burto	9 <i>1</i> 17
Address:		-	
City State 7in	9111	11	1 0 111 11
City, State, Zip		Holams	
Phone (list day and night	0 606	923 265	6
X-PLAYER	COACH	OFFICIAL	
	30, (0.1)	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-1950	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee		OFFICIAL	CONTRIBUTOR
Birth Date of Nominee		OFFICIAL	CONTRIBUTOR
Birth Date of Nominee Sex (circle one)	01-02-1950	Male	CONTRIBUTOR
	01-02-1950		
Sex (circle one)	01-02-1950 X-	Male	Female
	01-02-1950 X- y (African American		
Sex (circle one) Is the nominee a minority and others) as defined in	(African American 2(c)	Male	Female
Sex (circle one) Is the nominee a minority and others) as defined in	(African American 2(c)	Male Yes ch, please comple	Female X-No
Sex (circle one) Is the nominee a minority and others) as defined in If this person is being	(African American 2(c)	Male Yes ch, please comple	Female X-No

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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BASEBALL 1969

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Signature In Bul Name (print) TRAVIS BUILDA Date 6/30/K

			bout Nominee		
LYNCH	RO	BERT JOE			
			YES		XNO
(if no	ninee is		e fill out address info	rmation b	elow)
Address:		1436 WINCHEST	ER AVE		
					11.00
City, State, Zip		ASHLAND, KY 41	101		
Phone (list day and nig	ht)	606-571-1840			
Information ab	out pe	rson making no	mination (list "se	elf" if s	elf-nominating)
Name:	-		AmilTow		
Address:		1244	(5455/22	57	•
				#* #	
City, State, Zip		ASH AN	A Ka	41	IA/
Phone (list day and nig	ht)	1121 415	-8708	# " }	
Thone that day and my		(1006) 163°	- 4 10 2		
Please list the primary X-PLAYER	catego 	ry of nomination (COACH	(circle)- OFFICIAI		CONTRIBUTOR
WI EXIETY	<u> </u>	00,1011		_	00111111201011
Birth Date of Nominee		01-02-1950			
	L				Annual Control of the
Sex (circle one)		X-1	Male		Female
OOK (Short Tries)					
			1	<u> </u>	
Is the namines a minor	-itsz/Δfr	ican American			1
Is the nominee a minority (African American and others) as defined in 2(c)		Yes		X-No	
und outloid) as doin.co					
If this person is beir	ıg nom		ch, please comp nation-	lete the	e following additional
Coached at which High	Schoo		IIQUVII-		
Outsiled at milion ing.	1 00.14.				1
Year of Retirement					
Primary KHSAA baske	thail ro	gion as			
Filliary KIISAA Daske	maille	gion as			

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

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Primary Officiating	
Accomplishments at the	
High School Level	

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ALL STATE 2 TIMES 1967 & 1968

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors	about this individual that	it you would like for the Hall of	Fame
Committee to consider.			

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) Rawy Hamilton Date 6

		Information a	bout Nominee			
LYNCH	ROF	BERT JOE			· · · · · · · · · · · · · · · · · · ·	
	<u> </u>		YES		XNO	
(if nom	inee is r	not deceased, please		formation l	below)	
Address:		1436 WINCHESTE	R AVE			
City, State, Zip		ASHLAND, KY 41	101			
Phone (list day and nigh	t)	606-571-1840				
	<u>····</u>					
Information abo	ut per	son making nor	nination (list "	self" if s	elf-nominating)	
Name:		Jordan Woo	ine			
Address:		Jordan Wood	T 52			
City, State, Zip		Fort Gray.	WV 2	25514		
Phone (list day and nigh	t)	Fort Gay, WV 25514 304-647-5851				
Please list the primary c		accepted without y of nomination (COACH			CONTRIBUTOR	
A-PLATER		COACH	OFFICIA	<u> </u>	CONTRIBUTOR	
Birth Date of Nominee		01-02-1950		<u> </u>		
		-				
1794					1 111 11 11 11 11 11 11 11 11 11 11 11	
Sex (circle one)		X-Male			Female	
Is the nominee a minority (African American and others) as defined in 2(c)		Yes		X-No		
and others) as defined if	12(0)					
If this person is being	nomi		h, please com	plete the	e following additional	
Coached at which High	School			**************************************		
Year of Retirement						
Primary KHSAA basketb	all reg	ion as		14.4 W. 14.4 W		

High School Attended	PAUL G. BLAZER HIGH	SCHOOL
Graduation Year	1968	
Primary KHSAA basketball	region as	16 TH REGION
defined in 2(b)		

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Accomplishments at the	
High School Level	

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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SEE LETTER

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Name (print) Terry S. Moore Date 6-28-16

Information about Nominee LYNCH **ROBERT JOE** YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE City, State, Zip ASHLAND, KY 41101 Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) ork Haberek Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X-Male Female is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

High School Attended	PAUL G. BLAZER HIGH	SCHOOL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPSION 1966,..

BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of I	⁻ ame
Committee to consider.	
SEE LETTER	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

A Obliend Name (print) Cork Haberell

Date 7-1-16

	<u>In</u>	formation a	bout Nominee	
LYNCH	ROBERT	JOE		
			YES	XNO
(if nomir	nee is not de	eceased, pleas	e fill out address infor	mation below)
Address:	143	36 WINCHEST	ER AVE	
City, State, Zip	ASI	HLAND, KY 41	101	
Phone (list day and night)		5-571-1840		
Thorie (list day and hight)	, 000			
	MTATALON .			198144
lufo vuotio u obo.	.4		i4i /li-4	1611 if a a 16 so a maior a 4iso as)
Name:				lf" if self-nominating)
			taberek	
Address:	3(og Redd	ing Rd, Apt	A
			·	
City, State, Zip	<u> </u>	exington,	KY 40517	
Phone (list day and night)			-6943	
consideration of nomi	nees and ot be acc	the inducti epted witho	on process is sai ut this information	ctives with regard to the tisfied. (Application will on)
X-PLAYER		ACH	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02	2-1950		
			·	
				· · · · · · · · · · · · · · · · · · ·
Soy (circle and)		X-M	Iolo	Comple
Sex (circle one)			iale	Female
				1 March 1
Is the nominee a minority	•	American	Yes	X-No
and others) as defined in	2(C)		_	
If this person is being r	nominate	d as a Coac inform		ete the following additional
Coached at which High So	chool(s)			
Year of Retirement			· · · · · · · · · · · · · · · · · · ·	
Primary KHSAA basketba	Il region a	IS		

High School Attended	PAUL G. BLAZER HIGH	SCHOOL
Graduation Year	1968	
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of F	ame
Committee to consider.	
SEFIETTER	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) Suzanne Haberek Date 7/1/16

ROBERT JOE LYNCH YES **XNO** (if nominee is not deceased, please fill out address information below) Address: 1436 WINCHESTER AVE ASHLAND, KY 41101 City, State, Zip 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Haberel Teri Address: Hollow City, State, Zip 40456 K. Vernon Phone (list day and night) 571-3694 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X-PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X-Male Female Sex (circle one) Is the nominee a minority (African American Yes X-No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

Information about Nominee

High School Attended	PAUL G. BLAZE	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketba	all region as	16 TH REGION	
defined in 2(b)	•	16 REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	· · · · · · · · · · · · · · · · · · ·
Accomplishments at the	
High School Level	

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BASEBALL -- 1966-1968, 3 TIMES STATE CHAMPION. PITCHER -- 27-2 -- 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

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UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

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Signature

Name (print) Teri Haberek Date 7-1-16

	•	Information al	oout Nominee		
LYNCH	ROB	ERT JOE			
	h		YES		XNO
(if nom	ninee is n		e fill out address inforr	nation bel	ow)
Address:		1436 WINCHESTE	R AVE		
City, State, Zip		ASHLAND, KY 41101			
Phone (list day and night)		606-571-1840			
	1				
Information abo	out pers	son making non	nination (list "se	f" if sel	f-nominating)
Name:		Josh Bras	<u> </u>		
Address:	•	187 McCa	il Cn.		
City, State, Zip		M+ Vernon	KY 40456)	
Phone (list day and nigh	nt)	606-308-			
Please list the primary of X-PLAYER	category		out this information circle)– OFFICIAL		CONTRIBUTOR
Birth Date of Nominee)1-02-1950			
Diffi Date of Norminee		71-02-1930			
	,				
Sex (circle one)		X-M	1ale		Female
Sex (circle one)		X-M	1ale		Female
Sex (circle one)		X-M	1ale		Female
	tv (Afric				
Is the nominee a minori	.		1ale Yes		Female X-No
Sex (circle one) Is the nominee a minori and others) as defined i	in 2(c)	an American	Yes th, please comple	ete the f	X-No
ls the nominee a minori and others) as defined i If this person is being	in 2(c) g nomir	an American nated as a Coac inform	Yes	ete the f	X-No
ls the nominee a minori and others) as defined i	in 2(c) g nomir	an American nated as a Coac inform	Yes th, please comple	ete the f	X-No
ls the nominee a minori and others) as defined i If this person is being	in 2(c) g nomir	an American nated as a Coac inform	Yes th, please comple	ete the f	X-No

High School Attended	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketb defined in 2(b)	all region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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Signature

Name (print)

Josh Bray

Date 7/1/16

XNO

Dawahares / KHSAA Hall of Fame Nomination Form

ROBERT JOE

LYNCH

Address:

City, State, Zip

Phone (list day and night)

Information abo	out pe	rson making noi	nination (list "se	elf" if self-noi	minating)
Name:	•	Jana Bra			
Address:		187 MYall	Ln.		
		10 7 11 2001			1 111 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
City, State, Zip		Mt. Vernon	, Ky, 4045 -1214	6	
Phone (list day and nigh	nt)	606/308	- 1214		-
Important Information Selection Process in consideration of nor	helpii ninee not b	ng to ensure that s and the induct e accepted witho	the desired obj ion process is sa out this informat	ectives with I atisfied. (App	regard to the
X-PLAYER	alege	COACH	OFFICIAL	. C0	ONTRIBUTOR
^ · · - · · · · · · · · · · · · · · · ·					-
Birth Date of Nominee		01-02-1950		101 101 101	

Sex (circle one)		X-N	/ale	Fe	emale
Is the nominee a minori and others) as defined i	-		Yes		X-No
If this person is being	g nom		ch, please comp nation-	lete the follo	wing additional
Coached at which High	Scho	ol(s)			
Year of Retirement					
Primary KHSAA basket	ball re	gion as			

Information about Nominee

(if nominee is not deceased, please fill out address information below)

1436 WINCHESTER AVE

ASHLAND, KY 41101

606-571-1840

YES

High School Attended	PAUL G. BLAZER	R HIGH SCHOOL	
Graduation Year	1968		
Primary KHSAA basketb	all region as	16 [™] REGION	

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Accomplishments at the	
High School Level	

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BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA -CAREER

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print) 📐

Ma Bray

Date 7

Information about Nominee ROBERT JOE LYNCH Name: X---NO YES Is the nominee deceased? (circle) (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-CONTRIBUTOR X---PLAYER COACH **OFFICIAL** 01-02-1950 Birth Date of Nominee X--Male Female Sex (circle one) Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba	III region as	16 TH REGION	, -

If this person is being nominated as an Official, please complete the following	additional
information-	

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966 BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame
Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

hu Name (print) Ton SLOAN Date JULY 2 20/6

		Information al	bout Nominee		
Name:	ROB	ERT JOE LYNCH			
Is the nominee deceased	l? (circ	le)	YES	X	NO
(if nomi	nee is n	ot deceased, please		ormation below)	
Address:		1436 WINCHESTE	R AVENUE		
City, State, Zip		ASHLAND, KY 411	01		***************************************
Phone (list day and night)	606-571-1840			1-11111
Name: Rally To	ıt pers	- 1 . /	nination (list "s	elf" if self-nomir	nating)
DCTTV DO	<u> </u>	udill			
Address: P.O. / Box	2	402			
City State 7in 1					
City, State, Zip	and	, <u>/</u>			
Phone (list day and night)	606-32	<u>58478 </u>		
Please list the primary ca	tegory	`1	circle)-		
XPLAYER	•	COACH	OFFICIA	_ CON	TRIBUTOR
Birth Date of Nominee	0	1-02-1950			
Sex (circle one)		XN	l ale	Fema	ale
Is the nominee a minority and others) as defined in	•	an American	Yes		XNo
If this person is being	nomin	ated as a Coac inform		lete the followin	g additional
Coached at which High S	chool(s)			
Year of Retirement					
Primary KHSAA basketba	all regio	on as			
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketba	all region as	16 [™] REGION		
defined in 2(b)		TO INEGIOIN		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bitly Op Caudil Name (print) Betty Ju Coudill Date 7/1/16

KHSAA Form GE30 Rev. 4/03

		n about Nominee	9
Name:	ROBERT JOE LYN	CH	
Is the nominee decease	d? (circle)	YES	XNO
(if nom	inee is not deceased, p	lease fill out address in	information below)
Address:	1436 WINCHE	STER AVENUE	
City, State, Zip	ASHLAND, K	Y 41101	
Phone (list day and nigh	t) 606-571-1840		
Information abo	uit nerson makina	nomination /list "	"self" if self-nominating)
Name: Pelecca S	Los y A	nommation (nst.	sen n sen-nominating)
Address: 1704Wahi	3/C1/04 \ + < 1		
			
City, State, Zip 7) ப Phone (list day and nigh	vd 5 Ky 41139		
Phone (list day and nigh	t) 6 ni 2 2 1 , 2 2	211	
Please list the primary ca	not be accepted wi ategory of nomination COACH		•
X TEXTER	OOAON	OI TIOIA	AL CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
o (: 1)			
Sex (circle one)		KMale	Female
ls the nominee a minority and others) as defined in	•	Yes	XNo
	nominated as a Co		nplete the following additiona
Coached at which High S		ormation-	
-			
ear of Retirement			
Primary KHSAA basketb			
defined in 2(b)	all region as		

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba defined in 2(b)	ll region as	16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

) Stantillame (print) Repecca Stenart

		n about Nominee	
Name:	ROBERT JOE LYNC	CH	
Is the nominee deceased	l? (circle)	YES	XNO
		ease fill out address inform	nation below)
Address:	1436 WINCHE	STER AVENUE	
City, State, Zip	ASHLAND, KY	41101	
Phone (list day and night) 606-571-1840		
Information abou	ut person making i	nomination (list "self	" if self-nominating)
Name: Kloma Rucke		ionination (not och	n ocn-nommaung)
Address:		tral Ave.	
		<u> </u>	
City, State, Zip	Ashland	Ky 41101	
Phone (list day and night)	606-571-10	• /	
consideration of nom	inees and the indu ot be accepted wi	ction process is sati thout this information	tives with regard to the isfied. (Application will n) CONTRIBUTOR
Birth Date of Nominee	01-02-1950		
Sex (circle one)	X	Male	Female
Is the nominee a minority (African American and others) as defined in 2(c)		Yes	XNo
	info	each, please completermation-	e the following additional
Coached at which High S	chool(s)		
Year of Retirement		•	
Primary KHSAA basketba	all region as		
defined in 2(h)		1	

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba	ll region as	16 [™] REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL -- PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that	t you would like for the Hall of Fame
Committee to consider.	•

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) Klana Rucker

Date 7-1-2016

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: ASHLAND, KY 41101 City, State, Zip Phone (list day and night) 606-571-1840 Information about person making nomination (list "self" if self-nominating) Name: Address: 1701 Waln 15 City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X--Male Female Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL				
Graduation Year	1968				
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION			

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list	any other t	factors abo	ut this inc	dividual th	at you v	would like	e for the H	tall of	Fame
Committee	e to conside	er.			-				

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature 🖊 🎾

Name (print) Muly / R. Stewart Date 7-1-16

				out Nominee		
Name:	RO	BERT JOE	LYNCH			
Is the nominee deceased	d? (cire	cle)		YES		XNO
(if nominee is n				fill out address inf	ormation	below)
Address:		1436 WIN	ICHESTE	R AVENUE		
/						
City, State, Zip		ASHLANI	D, KY 411	01		
Phone (list day and night	t)	606-571-	1840			
Info tion					1611 16 -	- IC
Name:			ing nom	ination (list "s	eit" it s	eit-nominating)
Address: 14//3 Maxwell	. Oga					
Addiess. 1 4/13 Maxwell	1 24					
0'' 0'' 1				· · ·		
City, State, Zip	Ky	41102				
Phone (list day and night	t) 5-1	3-910	5556	•		
consideration of nom Please list the primary ca XPLAYER	not be	accepte	d withou	ıt this informa	tion)	CONTRIBUTOR
Birth Date of Nominee		01-02-1950				
Sex (circle one)			XM	ale		Female
Is the nominee a minority and others) as defined in		can Ameri	can	Yes		XNo
If this person is being	nomi	nated as	a Coach informa		olete the	e following additional
Coached at which High S	School	(s)				
Year of Retirement		<u> </u>				
Primary KHSAA basketb	all reg	ion as				
defined in 2(b)	_					

High School Attended	PAUL G BLAZEF	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968			
Primary KHSAA basketba	all region as	16 TH REGION		
defined in 2(b)	, ,			

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966 BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

SName (print) KosenARy M Ogg Date 7/1/6

		information an	out Nominee	
Name:	ROE	BERT JOE LYNCH		
Is the nominee deceased	l? (cird	cle)	YES	XNO
	nee is n		fill out address inform	nation below)
Address:		1436 WINCHESTE	R AVENUE	
City, State, Zip		ASHLAND, KY 411	01	
Phone (list day and night)	606-571-1840		
	ıt per	son making nom	ination (list "sel	f" if self-nominating)
Name: Ellen Brown	1			
Address: 2837 Court	- 5t-			
Ash land				
City, State, Zip Ky 4116) /			
Phone (list day and night				
	ot be	accepted withou	ıt this informatio	contribution will contribution will contribution
Birth Date of Nominee	C	01-02-1950		
0 /: ()		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Sex (circle one)	r	XM	ale	Female
Is the nominee a minority and others) as defined in		an American	Yes	XNo
If this person is being	nomir	nated as a Coach informa	· -	te the following additional
Coached at which High S	chool			
Year of Retirement				
Primary KHSAA basketba	all regi	on as		
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the	
High School Level	,

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame	
Committee to consider.	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature

Name (print) C 1821 / Mage Date 7/1/16

KHSAA Form GE30 Rev. 4/03

			about Nominee			
Name:	ROBE	RT JOE LYNC	Н			
Is the nominee deceased	1? (circle	e)	YES		XNO	
(if nomi	nee is no	t deceased, ple	ase fill out address info	ormation bel	ow)	
Address:			STER AVENUE			
City, State, Zip		ASHLAND, KY 41101				
Phone (list day and night	:)	606-571-1840				
Information abo				- (E)) !E 14		
Name:	ut pers		omination (list "s		-nominating)	
Address:		CHIVDICA.	- L WANDEL	<u>U </u>		
Address.		1115	SHIA DR	K) jot	<u> 16</u>	
City State Zin		HShlu	nd, Ky	411662		
City, State, Zip	`	100%	23111 0010			
Phone (list day and night)	404	-324-2713			
Please list the primary ca			hout this informa t n (circle)–	uon)		
XPLAYER	C	COACH	OFFICIA	_	CONTRIBUTOR	
Birth Date of Nominee	01	-02-1950				
Sex (circle one)		X	Male		Female	
Is the nominee a minority	(Africa	n American				
and others) as defined in		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Yes		XNo	
If this person is being	nomina			lete the fo	ollowing additional	
Coached at which High S	chool/s		rmation-	··········		
Coached at Which Fight	on looi(8	''				
Year of Retirement						
Primary KHSAA basketba	all rogio					
Thinary Kiroma baskelba	ali regio	n as				

High School Attended	PAUL G BLAZEF	PAUL G BLAZER HIGH SCHOOL			
Graduation Year	1968	1968			
Primary KHSAA basketbal defined in 2(b)	l region as	16 TH REGION			

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Committee to consider.						
		e e				

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration. 7-1-16

Name (print) SHUDLA & MODELL

KHSAA Form GE30 Rev. 4/03

		Informatio		lominee	
Name:	ROE	BERT JOE LYNG	СН		
Is the nominee deceased	d? (circ	ole))	ÆS	XNO
	nee is n			address informa	tion below)
Address:		1436 WINCHE	ESTER AVE	NUE	
City, State, Zip		ASHLAND, KY	Y 41101		
Phone (list day and night)	606-571-1840			
Information abo	ut nor	oon making		/li-4 %158	
Name: Jim Osbo			nommaud	on (list sen	if self-nominating)
Address: 804 P;		Street			
Flatwoods	44	4/129			
City, State, Zip	- /	,,,,			
Phone (list day and night)	606->	336-	4772	
Consideration of nom Please list the primary ca XPLAYER	ot be itegory	accepted wi	ithout this	information	
X I L X L L X		00/1011		OTTIOIAL	CONTINIBUTOR
Birth Date of Nominee	C	1-02-1950			:
Sex (circle one))	KMale		Female
Is the nominee a minority and others) as defined in		an American		Yes	XNo
If this person is being	nomir		oach, plea ormation-	ase complete	the following additional
Coached at which High S	chool((s)			
Year of Retirement					
Primary KHSAA basketba	all regi	on as			
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA – BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature \

me Name (print) Jim OSborne Date 07/01/2016

	Information	about Nominee					
Name:	ROBERT JOE LYNCH	Η					
Is the nominee deceased?	(circle)	YES	XNO				
(if nominee is not deceased, please fill out address information below)							
Address:	1436 WINCHES	1436 WINCHESTER AVENUE					
City, State, Zip	ASHLAND, KY	ASHLAND, KY 41101					
Phone (list day and night)	606-571-1840						
		omination (list "se	elf" if self-nominating)				
	nn Ritte						
Address: 1306 Mary	land CT						
City, State, Zip AsMc. Phone (list day and night)	9 Kg 41107						
Phone (list day and night)	606 35	1398					
Selection Process in he consideration of nomin	lping to ensure th	at the desired objection process is sa	mation is important to the ectives with regard to the atisfied. (Application will ion)				
Please list the primary cat	egory of nomination	ı (circle)–					
XPLAYER	COACH	OFFICIAL	CONTRIBUTOR				
Dieth Dete of Naminas	04.00.4050						
Birth Date of Nominee	01-02-1950						
Sex (circle one)	X-	Male	Female				
Is the nominee a minority (African American Yes XNo							
and others) as defined in 2	-(0)						
If this person is being n		ach, please compl rmation-	ete the following additional				
Coached at which High So							
Year of Retirement							
Primary KHSAA basketba	Il region as						
defined in 2(h)							

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 [™] REGION	

If this person is being nominated as an Official, please complete the following additional information-

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Accomplishments at the	
High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Lance of the

· · · · · · · · · · · · · · · · · · ·				
Committee to consider.				
Please list any other factors	about this individua	ıl that you would like	for the Hall of Fa	ame

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Matha An Riffe Date 1-1-16

			bout Nominee			
Name:	ROBER	T JOE LYNCH				
Is the nominee deceased	? (circle)		YES		XNO	
(if nomin	ee is not d	deceased, please	fill out address info	ormation b	elow)	
Address:	14	136 WINCHESTE	R AVENUE			
City, State, Zip	A:	ASHLAND, KY 41101				
Phone (list day and night)	60	06-571-1840				
Information abou	ıt perso	n making nor	nination (list "s	elf" if so	elf-nominating)	
Name:		DEBORAL	S. Moor			
Address:		28 BUE	17 1	~T~	· · · • • • • · · · · · · · · · · · · ·	
			10/1 - 1 - 111			
City, State, Zip		ASHIAN	1 Ku 4	1/0/		
Phone (list day and night)		206-36	9-2877			
Selection Process in he consideration of nominal numbers of primary cases and primary cases.	inees ar ot be ac	nd the inducti scepted witho	on process is s ut this informa	atisfied		
XPLAYER		DACH	OFFICIA	L	CONTRIBUTOR	
Birth Date of Nominee	01-0	02-1950				
Sex (circle one)		XN	/lale		Female	
,						
Is the nominee a minority and others) as defined in		American	Yes		XNo	
If this person is being	nomina	ted as a Coad inform		lete the	following additional	
Coached at which High S	chool(s)					
Year of Retirement						
Primary KHSAA basketba	all region	as				
defined in 2(b)	_					

High School Attended	PAUL G BLAZEF	PAUL G BLAZER HIGH SCHOOL			
Graduation Year	1968	1968			
Primary KHSAA basketb	all region as	16 [™] REGION			

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors abo	ıt this individua	ıl that you w	vould like for	the Hall	of Fame
Committee to consider.					

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Le bouch & Moore Name (print) DE bourh & Moore Date 7-1-16

KHSAA Form GE30 Rev. 4/03

			out Nominee	
Name:	ROBERT JO	DE LYNCH		
Is the nominee decease	1? (circle)		YES	XNO
			fill out address informati	on below)
Address:	1436 \	WINCHESTER	RAVENUE	
City, State, Zip	ASHL.	AND, KY 4110)1	
Phone (list day and night	606-5	71-1840		
Information abo	ut norcon m	okina nom	ination (list "self"	if a - 16
Name: Page 3	at person in	aking nom ≤ Ω	ination (list "self" l	r seir-nominating)
Address:	12	31) 6	Nicous Pa	
		<u> </u>	COLUBIOLY / C	
City, State, Zip		Aluin	nsky	
Phone (list day and night	b)	THE PLEASE	/ / /	<u> </u>
Please list the primary ca	ategory of no	mination (ci		
XPLAYER	COAC	<u>;н</u>	OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	01-02-19	950		
Sex (circle one)		XMa	ale	Female
Is the nominee a minority and others) as defined in	` `	ıerican	Yes	XNo
If this person is being	nominated	as a Coach informa		the following additional
Coached at which High S	School(s)			
Year of Retirement				
Primary KHSAA basketb	all region as			
defined in 2(b)		İ		

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any oth	ner factors abo	out this indivi	dual that y	ou would l	like for the	Hall of Fa	ame
Committee to con			•				
				•			

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Name (print) RAY REDICULA Date

			out Nommee		
Name:	ROBERT JO	E LYNCH			
Is the nominee deceased	l? (circle)		YES		XNO
(if nomi			fill out address inf	ormation b	elow)
Address:	1436 \	VINCHESTE	R AVENUE		
City, State, Zip	ASHL	AND, KY 411	01		
Phone (list day and night) 606-57	71-1840			
Information abo	ut nerson m	akina nom	nination (list "s	elf" if se	elf-nominating)
Name:					3)
Address:	81	2 18.	Strosn H St.	<u>idei</u>	1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
7,0000	01	<u> </u>			
City, State, Zip	Asi	1.1001	Vu. UII	۸/	
Phone (list day and night	1/30	1 runa	Ky, 411 24-1983	<u> </u>	
1 Hone (ast day and riight	, , , , ,	006-30	<u> دلا ۱ - ۲ - ۲ - ۲ - ۲ - ۲ - ۲ - ۲ - ۲ - ۲ -</u>		
consideration of nom Please list the primary ca XPLAYER	not be accep	oted withou mination (c	ut this informa	tion)	CONTRIBUTOR
Birth Date of Nominee	01-02-1	950			
Sex (circle one)		XN	lale		Female
Is the nominee a minority (African American and others) as defined in 2(c)					XNo
If this person is being	nominated	ae a Coac	h nlasea com	nlate the	following additional
u mis berson is neing	nommated	as a Coaci		hiere rije	Tonowing additional
Coached at which High S	School(s)		,		
Year of Retirement		<u> </u>			
Primary KHSAA basketb	all region as				
defined in 2(b)					

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

For persons being nominated in all categories, please complete the following additional information

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PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

Please list any other factors	about this individual	that you would	like for the H	all of Fame
Committee to consider.				

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Signature LaTonya Strosmol Name (print) LaTonya Strosnider Date 7/1/16

		information at	out Nominee	
Name:	ROBI	ERT JOE LYNCH		
Is the nominee deceased?	? (circ	le)	YES	XNO
(if nomine	ee is no		fill out address infor	mation below)
Address:		1436 WINCHESTE	R AVENUE	
City, State, Zip		ASHLAND, KY 411	01	
Phone (list day and night)		606-571-1840		
	_			
	t pers	on making non	nination (list "se	If" if self-nominating)
Name: Wancs K. O	<u>5007</u>	214		
Address: 904 Pin	୧ \$	street		
Flatwoods K	1	41139		
City, State, Zip				
Phone (list day and night)		606-923	2-4>84	
Please list the primary cat XPLAYER	egory	_	ut this information ircle)— OFFICIAL	CONTRIBUTOR
Birth Date of Nominee	0	1-02-1950		
Sex (circle one)		XM	ale	Female
1- 41	/ A C			
Is the nominee a minority and others) as defined in 2		an American	Yes	XNo
If this person is being n	omin	ated as a Coach informa		ete the following additional
Coached at which High So	chool(s)		
Year of Retirement				
Primary KHSAA basketba	ll regio	on as		
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 [™] REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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PITCHER 27-2, 0.42 ERA CAREER

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Signature any K Bobone Name (print) Nancy K. Osborne Date 07/01/20/6

		information al	oout Nominee	1	
Name:	ROE	BERT JOE LYNCH			
Is the nominee deceased	d? (circ	cle)	YES		XNO
	nee is r	ot deceased, please		nformation b	elow)
Address:		1436 WINCHESTE	R AVENUE		
City, State, Zip		ASHLAND, KY 411	01		
Phone (list day and night	t)	606-571-1840			
Information abou	ut ner	son making non	nination (list "	ealf" if e	alf_nominating)
Name:	ut per		_		an-nommauny)
Address:		Tonya	Marti	ro	
/ tadiooo.		4077 (amisa	<u></u>	
City, State, Zip		Ashla	- 1 Kv	Alla	. > -
Phone (list day and night	:)	(-151-2	29-1499		<u> </u>
	,	404-3	27-144		
Selection Process in h consideration of nom n Please list the primary ca XPLAYER	inees ot be	and the induction accepted without	on process is ut this inform	satisfied ation)	
				.,	
Birth Date of Nominee		01-02-1950			
Sex (circle one)		XN	lale		Female
Is the nominee a minority and others) as defined in		an American	Yes	1	XNo
If this person is being	nomir	nated as a Coacl inform		plete the	following additional
Coached at which High S	School	(s)			
Year of Retirement					
Primary KHSAA basketba	all regi	on as			
defined in 2(b)	_				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketbal defined in 2(b)	l region as	16 TH REGION	

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Accomplishments at the	
High School Level	

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BASEBALL 1969

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Signature Jamatrostory Name (print) Tonya Montano Date 6.30.14

		tion about Nominee		
Name:	ROBERT JOE L'	YNCH		
Is the nominee deceased	? (circle)	YES	XNO	
(if nomin	ee is not deceased	, please fill out address in	formation below)	
Address:	1436 WINC	HESTER AVENUE		
City, State, Zip	ASHLAND,	KY 41101		
Phone (list day and night)	606-571-18	340		
Information abou	ıt person makir	ng nomination (list ":	self" if self-nominating)	
Name:	Kath	1	<i></i>	
Address:		Christina Dr.		
	11.50	341131110° Q.		
City, State, Zip	Catlo	Habura Ky	41129	
Phone (list day and night)	60618	31-7130	1110-1	
consideration of nomi	nees and the in ot be accepted	nduction process is a without this informa	ejectives with regard to the satisfied. (Application will sation)	
XPLAYER	COACH	OFFICIA	L CONTRIBUTOR	
Birth Date of Nominee	01-02-1950			
Sex (circle one)		XMale	Female	
Is the nominee a minority (African American and others) as defined in 2(c)				
If this person is being r		Coach, please comp	olete the following additional	
Coached at which High So	chool(s)			
Year of Retirement			-	
Primary KHSAA basketba	Il region as			
defined in 2(b)				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

For persons being nominated in all categories, please complete the following additional information

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PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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ader Name (print) Kathy Leader

Name:		T JOE LYNCH	out wominee		
Is the nominee deceased	•		YES		XNO
			fill out address info	ormation b	elow)
Address:	12	136 WINCHESTE	R AVENUE		
City, State, Zip	A	ASHLAND, KY 41101			
Phone (list day and night) 60	606-571-1840			
Information abo	ut perso	n making non	nination (list "s	elf" if se	elf-nominatina)
Name:			faten Bar		3 /
Address:		MAC 5	. 29# SV	12/	
			. 6//1 30	- 1	
City, State, Zip	F	75K/amo	Ky	41102	
Phone (list day and night)		4-9247		
Please list the primary ca	not be ac ategory o	cepted witho f nomination (ut this informa circle)–	tion)	
XPLAYER	C	DACH	OFFICIA	<u> </u>	CONTRIBUTOR
Birth Date of Nominee	01-0	02-1950			
Sex (circle one)		XN	1ale		Female
Is the nominee a minority and others) as defined in	-	American	Yes		XNo
If this person is being	nominat	ed as a Coac inform		lete the	following additional
Coached at which High S	School(s)				
Year of Retirement					
Primary KHSAA basketb	all region	as			1
		ao			

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball defined in 2(b)	region as	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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May Name (print) //4/erie Barney

Date 6-30-/6

			<u>out Nominee</u>		
Name:	ROBERT JOE	LYNCH			
Is the nominee deceased?	(circle)		YES		XNO
(if nomine	ee is not deceas	ed, please	fill out address in	formation b	pelow)
Address:	1436 Wil	NCHESTER	R AVENUE		
City, State, Zip	ASHLAN	D, KY 4110	01		
Phone (list day and night)	606-571-	1840			
Information about	t navaan mal	rina nom	ination (list "	oolen is o	olf nominating)
Information about Name:	PAT			sen ns	en-nommaung)
Address:			rAW ACKBURU	V)	
Address.	480°		TCKBUKO	AVE	
City, State, Zip	H2A	d WAJ	Ky 2	1/0(
Phone (list day and night)		25-79			69-5472
consideration of nominate not	ot be accepte	ed withou	it this informa		l. (Application will
XPLAYER	COACH		OFFICIA	\L	CONTRIBUTOR
Birth Date of Nominee	01-02-1950)			
Sex (circle one)		XM	ale		Female
Is the nominee a minority and others) as defined in 2	•	ican	Yes		XNo
If this person is being n	ominated as	a Coach	• •	plete the	following additional
Coached at which High So	chool(s)				
Year of Retirement					
Primary KHSAA basketba	ll region as				
defined in 2(h)	-				

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketball region as defined in 2(b)		16 [™] REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	
High School Level	

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BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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at Ingram Name (print) PAT INGRAM Date 6/30/16

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: City, State, Zip ASHLAND, KY41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: New Hampshire Pr. City, State, Zip Phone (list day and night) Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)— X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 X--Male Sex (circle one) Female Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

(over for remainder of application)

defined in 2(b)

High School Attended	PAUL G BLAZE	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketba	all region as	16 TH REGION		

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Filliary Officiating	
Accomplishments at the	
Accomplishments at the	
High Cahaal Laval	
High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER - BASKETBALL 1966-1968 - REGION CHAMPION 1966

BASEBALL - PITCHER, 1966-1968, 3 TIMES STATE CHAMPION

PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Name (print) Sudie Davis

KHSAA Form GE30 Rev. 4/03

Information about Nominee ROBERT JOE LYNCH Name: Is the nominee deceased? (circle) YES X---NO (if nominee is not deceased, please fill out address information below) 1436 WINCHESTER AVENUE Address: City, State, Zip ASHLAND, KY 41101 606-571-1840 Phone (list day and night) Information about person making nomination (list "self" if self-nominating) Name: Address: amoton St City, State, Zip 41101 Phone (list day and night) 606-571-0804 Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information) Please list the primary category of nomination (circle)-X---PLAYER COACH **OFFICIAL** CONTRIBUTOR Birth Date of Nominee 01-02-1950 Sex (circle one) X--Male Female Is the nominee a minority (African American Yes X--No and others) as defined in 2(c) If this person is being nominated as a Coach, please complete the following additional information-Coached at which High School(s) Year of Retirement Primary KHSAA basketball region as

(over for remainder of application)

defined in 2(b)

High School Attended	PAUL G BLAZER HIGH SCHOOL		
Graduation Year	1968		
Primary KHSAA basketba	all region as	16 TH REGION	
defined in 2(b)	_	16 REGION	

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Primary Officiating	·
Accomplishments at the	
High School Level	

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PITCHER 27-2, 0.42 ERA CAREER

KY PLAYER OF THE YEAR KY BASEBALL 1967-1968

UNIV. OF ALABAMA - BASKETBALL 1969-1972

BASEBALL 1969

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Committee to consider.				

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Signature

name (print) Timothy E. Sagraves Date 6-28-2016

KHSAA Form GE30 Rev. 4/03

		bout Nominee		
LYNCH	ROBERT JOE			
		YES	XNO	
		e fill out address informatio	n below)	
Address:	1436 WINCHESTI	ER AVE		
City, State, Zip	ASHLAND, KY 41	101		
Phone (list day and night)	606-571-1840			
Information about	person making noi	mination (list "self" if	self-nominating)	
Name:		is Williams		
Address:	6201 Dex	ramus Av.		
City, State, Zip	Huntsvil	le, AL 35806)	
	(0),161	14119		
Thorie (list day and hight)	Phone (list day and night) 601-282-4118			
Please list the primary cate	gory of nomination (
X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR	
Birth Date of Nominee	01-02-1950			
0/-				
Sex (circle one)				
	X-M	1ale	Female	
	X-N	fale	Female	
Is the nominee a minority (A				
Is the nominee a minority (A and others) as defined in 2(African American	fale Yes	Female X-No	
- · · · · · · · · · · · · · · · · · · ·	African American c) eminated as a Coac	Yes h, please complete ti	X-No	
and others) as defined in 2(African American c) ominated as a Coac inform	Yes	X-No	
and others) as defined in 2(African American c) ominated as a Coac inform	Yes h, please complete ti	X-No	
and others) as defined in 2(African American c) ominated as a Coac inform	Yes h, please complete ti	X-No	

High School Attended	PAUL G. BLAZER	PAUL G. BLAZER HIGH SCHOOL		
Graduation Year	1968	1968		
Primary KHSAA basketba	Il region as	16 TH REGION		
defined in 2(b)	_	16 REGION		

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 ${\sf BASEBALL-1966-1968,\ 3\ TIMES\ STATE\ CHAMPION.\ PITCHER-27-2-0.42,\ ERA-CAREER}$

ALL STATE 2 TIMES 1967 & 1968

KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968

UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972,

BASEBALL 1969

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SEE LETTER

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Signature Par Dawys Williamente (print) Par Hayes Williams Date 7/12/16