

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
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YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

X

Name:	Pam Hayes Williams
Address:	6201 Dexamus Av.
City, State, Zip	Huntsville, AL 35806
Phone (list day and night)	501-282-4118

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Pam Hayes Williams (print) Pam Hayes Williams Date 7/12/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

JUL 13 2016

KHSAA Form GE30
Rev. 4/03

Dawahares / KHSAA Hall of Fame Nomination Form

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input checked="" type="radio"/> NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Timothy Edward Segraves
Address:	2901 Hampton St.
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	606-571-0804

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

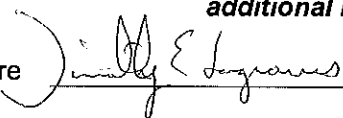
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Timothy E. Segraves Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	Josh Daniel		
Address:	2800 Adams Ave		
City, State, Zip	Ashland, Ky 41102		
Phone (list day and night)	606-471-4834		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

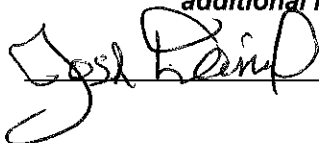
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Josh Daniel Date 7/6/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Stephen L Click
Address:	4244 Burkhardt West Dr
	APT A
City, State, Zip	Indianapolis, IN 46227
Phone (list day and night)	(317) 652-2508

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Stephen L. Click Name (print) Stephen L. Click Date 7/1/18

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X---NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Diane Whitt
Address:	223 Erwin Rd
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606-494-2141

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Diana Whit* Name (print) Diana Whit Date 7-8-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

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KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Chester Brown
Address:	2837 Court St
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-324-3807

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Chester Brown Name (print) Chester Brown Date 7/2/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
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YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	William K. Mills
Address:	601 Shoshoni Tr.
City, State, Zip	Georgetown, Ky. 40324
Phone (list day and night)	859-421-8213

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-


Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) William K. Mills Date 7/8/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature *[Signature]* Name (print) BARRY D. DUGAN Date 7-8-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

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Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Leslie F. Hayes* Name (print) Leslie F Hayes Date 7-19-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

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Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	DAVID BARBOUR
Address:	105 LINDLEIGH DR.
City, State, Zip	NICHOLASVILLE, KY 40356
Phone (list day and night)	859 559-5657

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

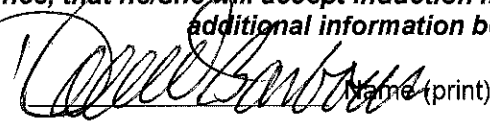
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) David Barbour Date 7-14-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name: Linda Young	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Linda Young
Address:	220 Grant St.
City, State, Zip	Lawrenceburg Ky 40342
Phone (list day and night)	502-418-19480 502-839-4166

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
-----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
------------------	---------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

+ Signature Linda Young Name (print) LINDA J. Young Date 7-14-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X--NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Brandon Stone
Address:	3013 Lookout St
City, State, Zip	Ashland KY, 41101
Phone (list day and night)	(606) 571-9183

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Brandon Stone Date 07/13/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	JAMES A. STEELE
Address:	2805 RANCH RD
City, State, Zip	Ashland, Ky
Phone (list day and night)	803-230-4482

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

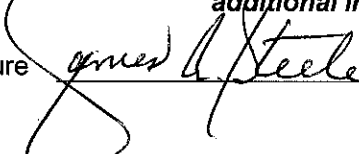
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) JAMES A. STEELE Date 7/14/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	GARY STEELE
Address:	2805 RANCH RD
City, State, Zip	ASHLAND KY 4102
Phone (list day and night)	803-370-5465

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-


High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.


I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

+
 Signature Byron G. Steele Name (print) BYRON G. STEELE Date 7/14/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
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YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Maria Adams
Address:	1018 Cedar Point Circle
City, State, Zip	Catletts burg KY 41109
Phone (list day and night)	606 928 8923

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

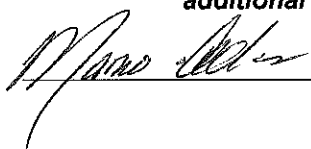
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Marie Adams Date 7/19/14

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	David Adams
Address:	1018 Cedar Point Circle
City, State, Zip	Latlettsburg KY 41129
Phone (list day and night)	606-528-0923

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) David Adams Date 7/19/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Ava Kinney
Address:	3109 Woodlawn Ave.
City, State, Zip	Ashland Ky, 41101
Phone (list day and night)	606-325-5195

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Ava Kinney* Name (print) Ava Kinney Date 7/14/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Tracy VanHose
Address:	11934 E Johnson Rd.
City, State, Zip	Ashland Ky
Phone (list day and night)	606-371-4989

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Tracy Vanbuse Name (print) Tracy Vanbuse Date 7/13/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Antonio Galindo
Address:	357 Beech St.
City, State, Zip	Russell, Ky 41169
Phone (list day and night)	606-331-1002

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

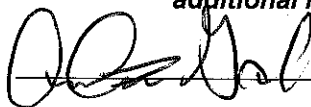
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Antonio Galindo Date 7/13/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Mark Breeding
Address:	PO Box 766
City, State, Zip	Ashland, Ky 41105
Phone (list day and night)	606 615-0462

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Mark Breedy Name (print) Mark Breedy Date 07-10-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Tom Sawyer
Address:	3586 Hickory Ests,
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606-547-5225

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

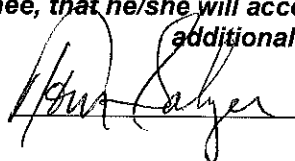
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) TOM Sawyer Date 7-5-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Sheila Salyer
Address:	3586 Hickory Estates
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	(606) 547-5227

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sheila Salyer Name (print) Sheila Salyer Date 7-5-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Chris Harris
Address:	1121 Kavenaugh Lane
City, State, Zip	Lexington, KY 40509
Phone (list day and night)	859-396-9814

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Chris Harris Name (print) Chris Harris Date 7-3-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Kim Harris
Address:	1121 Kawenaugh Ln.
City, State, Zip	Lexington, KY 40509
Phone (list day and night)	859-394-1274

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

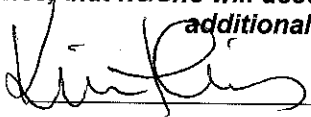
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Kim Harris Date 7-2-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Tom Selzer Sr
Address:	620 Pin Oak
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-


Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Tom Salzer Jr Date 7-3-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	Debbie Dove		
Address:	2251 Griffith		
City, State, Zip	Ashland, Ky 41102		
Phone (list day and night)	859-338-4231		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)			
Year of Retirement			
Primary KHSAA basketball region as defined in 2(b)			

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

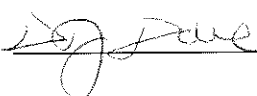
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Debbie Dave Date 9/8/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Patrick Moore
Address:	3761 Kings Glen Park
City, State, Zip	Lexington, KY 40514
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Patrick Moore Date 8-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X--NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	LuAnne Barton
Address:	321 Kemp Ave
City, State, Zip	London OH 45638
Phone (list day and night)	740 533 7798

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
-----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
------------------	---------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
--	-----	-------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Steve Burtton Name (print) Leanne Barton Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	lee ann donta
Address:	1574 eagledr
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
------------------	---	---------------------------------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lee Ann Donta Name (print) lee ann donta Date 7/3/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Steve Shaw
Address:	219 Patchen Drive #1202
City, State, Zip	Lexington, KY 40517
Phone (list day and night)	(304) 634-5001

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
------------------	---	---------------------------------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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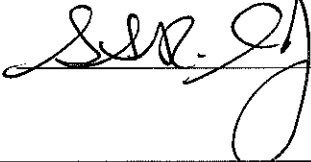
For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966
 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION
 PITCHER 27-2, 0.42 ERA CAREER
 KY PLAYER OF THE YEAR KY BASEBALL 1967-1968
 UNIV. OF ALABAMA – BASKETBALL 1969-1972
 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Steve Shaw Date 7-2-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Shelby Eddy
Address:	805 Orange Blossom Drive
City, State, Zip	Nicholasville, KY, 40356
Phone (list day and night)	304-416-2583

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

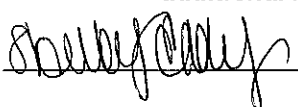
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Shelby Eddy Date 7/2/10

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Sarah Rayon
Address:	426 Henry Clay Blvd
City, State, Zip	Lexington, Ky 40502
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sarah Razor Name (print) Sarah Razor Date 7/4/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Sam Pazor
Address:	426 Henry Clay Blvd
City, State, Zip	Lexington, KY 40502
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sam Razor Name (print) Sam Razor Date 7/04/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	Amy Moore		
Address:	3761 Kings Glen Park		
City, State, Zip	Lexington Ky 40514		
Phone (list day and night)	859-576-9970		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)			
Year of Retirement			
Primary KHSAA basketball region as defined in 2(b)			

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966
 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION
 PITCHER 27-2, 0.42 ERA CAREER
 KY PLAYER OF THE YEAR KY BASEBALL 1967-1968
 UNIV. OF ALABAMA – BASKETBALL 1969-1972
 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Amy C Moore* Name (print) Amy C Moore Date Aug. 1, 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X--NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Madison Moore
Address:	3761 Kings Glen Pk
City, State, Zip	Lexington Ky 40514
Phone (list day and night)	8598061006

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Madison Moore* Name (print) Madison Moore Date 07/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

	Robert Joe Lynch
--	------------------

YES

NO

(if nominee is not deceased, please fill out address information below)

Address:	1436 Winchester Ave
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606 571 1840

Information about person making nomination (list "self" if self-nominating)

Name:	David R Carter
Address:	2437 Altaloma Dr
City, State, Zip	Vestavia Hills, AL 35216
Phone (list day and night)	407 690 0748

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G Blazer High School	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16th Region	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Please see below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Please see below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature David R Carter Name (print) DAVID R CARTER Date 7/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player - Basketball 1966-1968 - Region Champion 1966
 Baseball - Pitcher, 1966-1968, 3 times state champion
 Pitcher 27-2, 0.42 ERA career
 KY Player of the year KY Baseball 1967-1968
 University of Alabama - Basketball 1969-1972
 Baseball 1969

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

	Robert Joe Lynch
	YES NO

(if nominee is not deceased, please fill out address information below)

Address:	1436 Winchester Ave
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606 571 1840

Information about person making nomination (list "self" if self-nominating)

Name:	Jeannie Carter
Address:	2437 Altaloma Dr
City, State, Zip	Vestavia Hills, AL 35216
Phone (list day and night)	205-613-0616

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G Blazer High School	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16th Region	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Please see below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Please see below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jeannie Carter Name (print) Jeannie Carter Date 7/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player - Basketball 1966-1968 - Region Champion 1966
 Baseball - Pitcher, 1966-1968, 3 times State Champion
 Pitcher 27-2, 0.42 ERA career
 KY Player of the year KY Baseball 1967-1968
 University of Alabama - Basketball 1969-1972
 Baseball 1969

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	J SUSAN DANIEL
Address:	2812 Adams Ave
City, State, Zip	Ashland, Ky. 41102
Phone (list day and night)	606-329-0985

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Susan Daniel Name (print) Susan Daniel Date 7/7/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Jack Daniel
Address:	2812 Adams Ave
City, State, Zip	Ashland, Ky. 41102
Phone (list day and night)	606-329-0985

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jack Daniel Name (print) Jack Daniel Date 7/7/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Timothy L. Rentrae
Address:	3521 Brenda St.
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606 831 2867

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

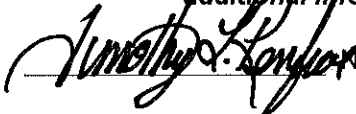
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Timothy L. Renfro Date 06/27/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Karen Hoosten
Address:	2828 Hawkworth St
City, State, Zip	Ashland Ky 41101
Phone (list day and night)	606 939 2307

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Karen Haggsten Name (print) Karen Haggsten Date 6/26/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	DONALD R STEWART
Address:	3663 OLD ORCHARD DR
City, State, Zip	ASHLAND Ky 41102
Phone (list day and night)	606-232-7023

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Don Stewart Date 6-27-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	Robert Joe Lynch
Is the nominee deceased? (circle)	YES <input checked="" type="radio"/> NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 Winchester Ave.
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-571-7184

Information about person making nomination (list "self" if self-nominating)

Name:	Martine Flaherty
Address:	2536 E. Euclid
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-571-0551

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G. Blazer
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16th Region

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Player - Baseball 1966-1968 - Region Champion 1966 Baseball - Pitcher - 1966-68, 3 Times State Champion Pitcher 27-2, 0.42 ERA Career
Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
See letter

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bert Frazee Name (print) Bert Frazee Date 6/27/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

✓ Ky. Player of the year Ky. Basketball 1967-1968
University of Alabama - Basketball 1969-1972
Baseball 1969

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	JEFF SUTTLE
Address:	1520 LEXINGTON AVE
City, State, Zip	Ashland Ky 41101
Phone (list day and night)	324-0325 922-3908

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

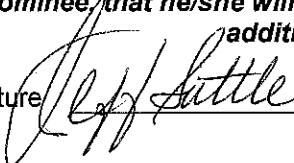
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) JEFF SUTTLE Date JUNE 27, 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Donna C. Suttler
Address:	1520 Lexington Ave
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Danna C. Suttle* Name (print) DANNA C. SUTTLE Date 6/27/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Mary Rifford
Address:	2506 So 29 th Street
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606-3254691

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Mary Gifford Name (print) MARY GIFFORD Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

xNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	DAVID WEBB
Address:	2707 NORTHVIEW ROAD
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-324-8005

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

XPLAYER	COACH	OFFICIAL	CONTRIBUTOR
---------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	XMale	Female
------------------	-------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	XNo
--	-----	-----

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature David Webb Name (print) DAVID WEBB Date 6-25-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

xNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	JOHN MULLINS
Address:	3422 EAST EUCLID
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-325-0769

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

XPLAYER	COACH	OFFICIAL	CONTRIBUTOR
---------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	XMale	Female
------------------	-------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	XNo
--	-----	-----

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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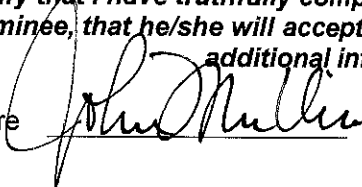
For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature



Name (print)

John Mullins

Date

6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

xNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	RAMONA WEBB
Address:	2707 NORTHVIEW ROAD
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-831-9005

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

XPLAYER	COACH	OFFICIAL	CONTRIBUTOR
---------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	XMale	Female
------------------	-------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	XNo
--	-----	-----

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Ramona Webb Name (print) Ramona Webb Date 6-25-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Otis Crippel
Address:	906 millers
City, State, Zip	Ash Ky 41101
Phone (list day and night)	606 615 0606

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR - BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Otis Cripps Name (print) Otis Cripps Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Anthony Hogsten
Address:	2828 Mackworth St
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606-224-7809

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Anthony Aguiar Name (print) Anthony Aguiar Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
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Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Rae Hogden
Address:	2941 Roosevelt
City, State, Zip	Ashland KY
Phone (list day and night)	606)923-5632

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Rae Hogsten Name (print) Rae Hogsten Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	X JAMES GULLETT
Address:	X 275-N 3 STREET
City, State, Zip	FRONTON OHIO 45638
Phone (list day and night)	X 1-740-479-2727

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature James Gullett Name (print) JAMES GULLETT Date 6-26-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	LEE HOOSTEN
Address:	2441 ROOSEVELT AVE
City, State, Zip	Ashland, ky
Phone (list day and night)	606-922-6950

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *C. L. Hogsten* Name (print) LEE HOGSTEN Date 6.26.16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Lynn Mullins
Address:	3422 Euclid Ave
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	325-07069

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lynn Mullins Name (print) Lynn Mullins Date 6/27/10

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Virginia Carter
Address:	3830 Greenway Rd
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Virginia Carter Name (print) Virginia Carter Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Susie Carter
Address:	4335 Ferguson Dr
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606 571-0932 same day and night

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Susie Carter Name (print) Susie Carter Date 6-24-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	Robert Joe Lynch
Is the nominee deceased? (circle)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 Winchester Ave.
City, State, Zip	Ashland, Ky 41022
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Mentine Frasure
Address:	2536 E. Euclid
City, State, Zip	Ashland, Ky 41022
Phone (list day and night)	606-571-0551

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
--	---------------------------	-------------------------------------

If this person is being nominated as a Coach, please complete the following additional Information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G. Blazes	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	11 th Region	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Player - Basketball 1966-1968 - Region Champion 1966 Baseball - Pitcher - 1966-1968, 3 Times State Champion Pitcher 27-2, 0.42 ERA Career Ky Player of the year Ky Basketball 1967-1968

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Known Bobby for many years. The Lynch family has always been a highlight in sports for us. Bobby is respected in all he does!

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Martine Frasure Name (print) Martine Frasure Date 10-27-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

✓ University of Alabama - Basketball 1969-1972
Baseball 1969

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Bonnie Lake
Address:	
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606 3245207

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bonnie Lake Name (print) BONNIE LAKE Date 6.27.2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Randy Whitt
Address:	P.O. Box 21073
City, State, Zip	Louisville, Ky 40221
Phone (list day and night)	502-552-6951

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Randy Whitte Name (print) Randy Whitte Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Cathy Goble
Address:	2517 Newman St.
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	606.329.0308

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
---	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

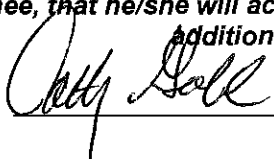
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Cathy Goble Date 6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Lee Hanners
Address:	2928 Crestview Dr.
City, State, Zip	Catlettsburg KY 41129
Phone (list day and night)	606 465 2497 606 571-3716

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lee Hammers Name (print) Lee Hammers Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name: <i>Katie Hanners</i>	
Address: <i>2998</i>	
<i>Crestview Dr.</i>	
City, State, Zip	<i>Catlettsburg, KY 41129</i>
Phone (list day and night)	<i>606 465 2497</i>

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-


Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPSION 1966,. BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Katie Hanners Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if Self-nominating)

Name:	Mary Jane Hunt
Address:	3650 Floyd Street
City, State, Zip	Ashland Ky, 41102
Phone (list day and night)	(606) 571-6332

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Marysane Hunt Name (print) MARYSANE HUNT Date 6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Bob Hunt
Address:	3650 Floyd Street
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-922-1490

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bob Hunt Name (print) Bob Hunt Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	JEREMY HOLBROOK
Address:	5167 Trishn Way
City, State, Zip	CATHICUS KY 41129
Phone (list day and night)	614. 787. 6020

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

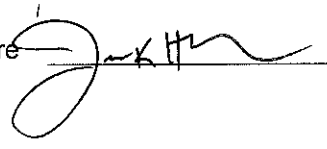
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPSION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Jeremy K Holbrook Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Brenda G. Roberts
Address:	117 Mockingbird Rd
City, State, Zip	Russell, Ky 41169
Phone (list day and night)	606-836-5438

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	<input checked="" type="radio"/> X-Male	<input type="radio"/> Female
------------------	---	------------------------------

Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> X-No
--	---------------------------	---------------------------------------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Brenda G. Roberts Name (print) Brenda G. Roberts Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Orville Adkins
Address:	1460 Fairway Drive
City, State, Zip	ASHLAND Ky 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
--	-----	------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

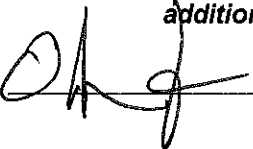
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature  Name (print) Arville Watkins Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
	YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	TRAVIS BURTON
Address:	
City, State, Zip	914 Adams Ave Warfield, KY
Phone (list day and night)	606 923 2656

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950

Sex (circle one)	<u>X-Male</u>	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	<u>X-No</u>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Lu B. Ud* Name (print) *Travis Burton* Date *6/30/16*

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
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YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	RANDY HAMILTON
Address:	4207 GUSSENER ST
City, State, Zip	ASHLAND, Ky 41101
Phone (list day and night)	(606) 465-8208

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature *Randy Hamilton* Name (print) Randy Hamilton Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Jordan Moore
Address:	18606 RT 52
City, State, Zip	Fort Gay, WV 25514
Phone (list day and night)	304-648-5851

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Terry J. Moore Name (print) Terry J. Moore Date 6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
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Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Cork Haberek
Address:	101 Hickory Hollow Dr
City, State, Zip	Mt. Vernon KY 40456
Phone (list day and night)	606-547-6391

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Cork Haberek Name (print) Cork Haberek Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
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Information about Nominee

LYNCH	ROBERT JOE
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YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Suzanne Haberek
Address:	369 Redding Rd, Apt A
City, State, Zip	Lexington, KY 40517
Phone (list day and night)	(606) 465-6943

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

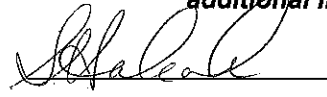
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) Suzanne Haberek Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
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YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Teri Haberek
Address:	101 Hickory Hollow Dr.
City, State, Zip	Mt. Vernon Ky 40456
Phone (list day and night)	606-571-3694

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

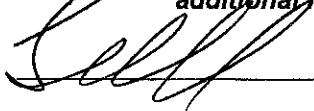
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER - BASKETBALL, 1966-1968 - REGION CHAMPION 1966, BASEBALL - 1966-1968, 3 TIMES STATE CHAMPION. PITCHER - 27-2 - 0.42, ERA - CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA - BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) Teri Haberek Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Josh Bray
Address:	187 McCull Ln.
City, State, Zip	Mt. Vernon KY 40456
Phone (list day and night)	606-308-2135

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Josh Bray Name (print) Josh Bray Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Jana Bray
Address:	187 McCall Ln.
City, State, Zip	Mt. Vernon, Ky, 40456
Phone (list day and night)	606/308-1214

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X-Male	Female
------------------	--------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

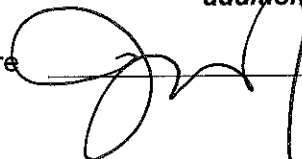
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) Jana Bray Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	TOM SLOAN
Address:	1625 CLAYTON AVE
City, State, Zip	LEXINGTON KY 40505
Phone (list day and night)	859 433 0785

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Tom Sloan Name (print) TOM SLOAN Date July 2 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Betty Jo Caudill
Address:	P.O. Box 2402
City, State, Zip	Ashland, Ky.
Phone (list day and night)	606-3258478

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
------------------	---	---------------------------------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Betty Jo Caudill Name (print) Betty Jo Caudill Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X---NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	Rebecca Stewart		
Address:	1704 Walnut St		
City, State, Zip	Flatwood S, KY 41139		
Phone (list day and night)	606-836-3338		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Rebecca Stewart Name (print) Rebecca Stewart Date 7.1.16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature *Kloma Rucker* Name (print) Kloma Rucker Date 7-1-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X---NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	<i>Mr. Stone</i>
Address:	<i>1701 Walnut St</i>
	<i>Flatwood, Ky 41139</i>
City, State, Zip	
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--


For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X

Signature  Name (print) Michael R. Stewart Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Rosemary M Ogg
Address:	12/13 Maxwell St.
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	513-910-5556

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Rosemary Mogg Name (print) ROSEMARY M OGG Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Ellen Brown
Address:	2839 Court St
	Ashland
City, State, Zip	Ky 41101
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

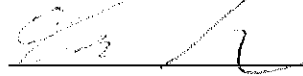
Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) Ellen Brown Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	CANDRA L WARDLU
Address:	1115 OSKANA DR Apt 16
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-324-2713

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X *Andrea J. Woodard* Signature Name (print) ANDREA J. WOODARD Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X ---NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Jim Osborne
Address:	804 Pine Street Flatwoods Ky 41139
City, State, Zip	
Phone (list day and night)	606-836-4773

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
--	-----	-------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X
 Signature Jim Osborne Name (print) Jim Osborne Date 07/01/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	martha Ann Riffe		
Address:	1306 Maryland CT		
City, State, Zip	Ashland Ky 41102		
Phone (list day and night)	606 354-1398		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966
 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION
 PITCHER 27-2, 0.42 ERA CAREER
 KY PLAYER OF THE YEAR KY BASEBALL 1967-1968
 UNIV. OF ALABAMA – BASKETBALL 1969-1972
 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Martha Ann Riffe Name (print) Martha Ann Riffe Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	DEBORAH S. MOORE		
Address:	128 BUENA VISTA DR		
City, State, Zip	Ashland, Ky 41101		
Phone (list day and night)	606-369-2877		

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
-----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
------------------	---------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
--	-----	-------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)			
Year of Retirement			
Primary KHSAA basketball region as defined in 2(b)			

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X

Signature Deborah S. Moore Name (print) DEBORAH S. MOORE Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH		
Is the nominee deceased? (circle)	YES	X--NO	
<i>(if nominee is not deceased, please fill out address information below)</i>			
Address:	1436 WINCHESTER AVENUE		
City, State, Zip	ASHLAND, KY 41101		
Phone (list day and night)	606-571-1840		

Information about person making nomination (list "self" if self-nominating)

Name:	RAY REDSCKER		
Address:	1305 NICHOLS PL		
City, State, Zip	ASHLAND KY		
Phone (list day and night)			

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
-----------	-------	----------	-------------

Birth Date of Nominee	01-02-1950
-----------------------	------------

Sex (circle one)	X--Male	Female
------------------	---------	--------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
--	-----	-------

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

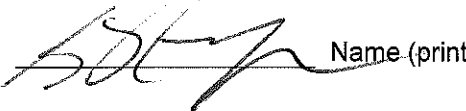
Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966
 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION
 PITCHER 27-2, 0.42 ERA CAREER
 KY PLAYER OF THE YEAR KY BASEBALL 1967-1968
 UNIV. OF ALABAMA – BASKETBALL 1969-1972
 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

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I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) RAY REDWOOD Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	LaTonya Strosnider
Address:	813 - 18th St.
City, State, Zip	Ashland, Ky, 41101
Phone (list day and night)	1-606-324-1983

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature LaTonya Strosnider Name (print) LaTonya Strosnider Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Nancy K. Osborne
Address:	904 Pine Street
City, State, Zip	Flatwoods KY 41139
Phone (list day and night)	606-923-4284

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X---PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Nancy K Osborne Name (print) Nancy K. Osborne Date 07/01/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES X--NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Tonya Martino
Address:	4077 Camise Ct
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-329-1499

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature *Tonya Martino* Name (print) Tonya Martino Date 6.30.16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

X

Name:	Kathy Leader
Address:	7130 Christina Dr.
City, State, Zip	Catlettsburg KY 41129
Phone (list day and night)	606/831-7130

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X
 Signature Kathy Leader Name (print) Kathy Leader Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Valerie Staten Barney
Address:	3608 So. 29th St.
City, State, Zip	Ashland KY 41102
Phone (list day and night)	606 324-9247

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Valerie Barney Name (print) Valerie Barney Date 6-30-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	PAT INGRAM
Address:	4807 BLACKBURN AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-325-2946 / 606-369-5472

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Pat Ingram Name (print) PAT INGRAM Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input type="checkbox"/> X--NO <input checked="" type="checkbox"/>
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Sudie DAVIS
Address:	125 New Hampshire Dr.
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-232-0145

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X--PLAYER <input checked="" type="checkbox"/>	COACH <input type="checkbox"/>	OFFICIAL <input type="checkbox"/>	CONTRIBUTOR <input type="checkbox"/>
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X--Male <input checked="" type="checkbox"/>	Female <input type="checkbox"/>
------------------	---	---------------------------------

Is the nominee a minority (African American and others) as defined in 2(c)	Yes <input type="checkbox"/>	X--No <input checked="" type="checkbox"/>
--	------------------------------	---

If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

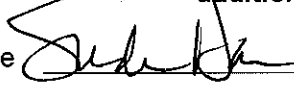
Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature  Name (print) Sudie DAVIS Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

JUL 13 2016

KHSAA Form GE30
Rev. 4/03

Dawahares / KHSAA Hall of Fame Nomination Form

Information about Nominee

Name:	ROBERT JOE LYNCH
Is the nominee deceased? (circle)	YES <input checked="" type="radio"/> NO
<i>(if nominee is not deceased, please fill out address information below)</i>	
Address:	1436 WINCHESTER AVENUE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Timothy Edward Segraves
Address:	2901 Hampton St.
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	606-571-0804

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

<input checked="" type="radio"/> PLAYER	<input type="radio"/> COACH	<input type="radio"/> OFFICIAL	<input type="radio"/> CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	<input checked="" type="radio"/> Male	<input type="radio"/> Female
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Is the nominee a minority (African American and others) as defined in 2(c)	<input type="radio"/> Yes	<input checked="" type="radio"/> No
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If this person is being nominated as a Coach, please complete the following additional information–

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL 1966-1968 – REGION CHAMPION 1966 BASEBALL – PITCHER, 1966-1968, 3 TIMES STATE CHAMPION PITCHER 27-2, 0.42 ERA CAREER KY PLAYER OF THE YEAR KY BASEBALL 1967-1968 UNIV. OF ALABAMA – BASKETBALL 1969-1972 BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Timothy E. Segraves Name (print) Timothy E. Segraves Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	ROBERT JOE
-------	------------

YES

XNO

(if nominee is not deceased, please fill out address information below)

Address:	1436 WINCHESTER AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-571-1840

Information about person making nomination (list "self" if self-nominating)

Name:	Pam Hayes Williams
Address:	6201 Deramus Av.
City, State, Zip	Huntsville, AL 35806
Phone (list day and night)	501-282-4118

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)-

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	01-02-1950
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Sex (circle one)	X-Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No
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If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL	
Graduation Year	1968	
Primary KHSAA basketball region as defined in 2(b)	16 TH REGION	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
--	--

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
<p>PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPION 1966, BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA – CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969</p>

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X
 Signature Pam Hayes Williams Name (print) Pam Hayes Williams Date 7/12/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.