Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30 Rev. 4/03

Is the nominee deceased				
19 file imiliae decease	d? (circle)	YES	(NO)	
(if nomi	nee is not deceased, pleas	e fill out address information b	elow)	
Address:	110 South Main St	110 South Main Street		
			and the second of the second o	
City, State, Zip	Cynthiana, KY 410	Cynthiana, KY 41031		
Phone (list day and night	t) 859-234-1120 (Da	859-234-1120 (Day) 859-588-7120 (Night)		
		mination (list "self" if se	elf-nominating)	
Name:	John W. Hampton	John W. Hampton		
Address:	336 Cochran Road	d		
			100	
City, State, Zip	Lexington, KY 405	Lexington, KY 40502		
Phone (list day and nigh	t) 859-321-0929 (Bo	ith)		
	<u></u>			
consideration of nom Please list the primary ca	ninees and the induction of be accepted with category of nomination (circle)	(Application will	
PLAYER	COACH	(OFFICIAL)	CONTRIBUTOR	
		And the state of t		
Birth Date of Nominee	September 16, 1948)		
Birth Date of Nominee	September 16, 1948)		
Sex (circle one)		ale	Female	
		300	Female	
Sex (circle one) Is the nominee a minority	y (African American	300	Female	
Sex (circle one)	y (African American	ale		
Sex (circle one) Is the nominee a minority and others) as defined in	y (African American n 2(c) nominated as a Coad	Yes ch, please complete the	No	
Sex (circle one) Is the nominee a minority and others) as defined in	y (African American n 2(c) nominated as a Coad inform	ale Yes	No	
Sex (circle one) Is the nominee a minority and others) as defined in If this person is being Coached at which High S	y (African American n 2(c) nominated as a Coad inform	Yes ch, please complete the	No	
Sex (circle one) Is the nominee a minority and others) as defined in If this person is being	y (African American n 2(c) nominated as a Coac inform School(s) N/A	Yes ch, please complete the	No	

Information about Nominee

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

information-				
High School Attended	N/A			
Graduation Year				
Primary KHSAA basketball defined in 2(b)	region as			
If this person is being nominated as an Official, please complete the following additional information-				
Primary Officiating Accomplishments at the High School Level				
For persons being nominated in all categories, please complete the following additional information				
Please summarize this per the high school level in Ker		as a coach, player, offi	cial or contributor at	
Doug Hampton officiated 6 KHS Paul Andrews made the half cou numerous district and regional to	ırt shot to win the Sweet Six	teen for Laurel County. In a	ddition, Doug worked	
Please list any other factor	e about this individual t	hat you would like for th	o Hall of Famo	
Committee to consider.	s about this individual t	nat you would like for th	e nali di Fame	
Doug Hampton was a leader in I numerous leadership positions is and 11th regions. He was respecton to the consummate professionalism. I development of many young office.	n the Bluegrass Basketball A ected by the coaches that he de took great pride in being	Association which represented worked for and also by his	ed officials from the 10th peers due to his	
I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.				
Signature Signature	Mame (print) John	W. Hampton	Date 10/10/13	

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.