## OCT 27 2014 OCT 27 2014 HSAA Form GE30 N Form Rev. 4/03

## Dawahares / KHSAA Hall of Fame Nomination Form

Information about Nominee				
Name:	Charles "SON	Ny " Stargeon	115	
Is the nominee deceased	? (circle)	YES	(NO)	
(if nomin		se fill out address informatio	n below)	
Address:	324 ST (	Claire		
City, State, Zip	Owensb	oro Ky 4230.		
Phone (list day and night)	270-929	- 9769-270-92	9-8983 his claus hter	
			1 - 100 64 601	
Information abou	ıt person making ne	o <u>mination (list "self" if</u>	self-nominating)	
Name:	KENNY	Riley RESTWOOD Dru		
Address:	2015 0	Restwood Dru	Je .	
		Willet.		
City, State, Zip	Owensho	CD Ky 42301		
Phone (list day and night)	270-90	10, Ky 42301 3-0380		
, , ,	070 10	5-0380		
Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)  Please list the primary category of nomination (circle)—				
Please list the primary ca	tegory of nomination	(circle)-		
			CONTRIBUTOR	
Please list the primary ca	tegory of nomination COACH	(circle)- OFFICIAL		
Please list the primary ca	tegory of nomination	(circle)- OFFICIAL		
Please list the primary ca PLAYER  Birth Date of Nominee	tegory of nomination COACH	(circle)— OFFICIAL  - 1939	CONTRIBUTOR	
Please list the primary ca	tegory of nomination COACH	(circle)- OFFICIAL		
Please list the primary ca PLAYER  Birth Date of Nominee	tegory of nomination COACH  O 4-20  (African American	(circle)— OFFICIAL  - 1939	CONTRIBUTOR	
Please list the primary ca PLAYER  Birth Date of Nominee  Sex (circle one)  Is the nominee a minority	(African American 2(c)	OFFICIAL  1939  Male  Yes	CONTRIBUTOR  Female	
Please list the primary ca PLAYER  Birth Date of Nominee  Sex (circle one)  Is the nominee a minority and others) as defined in	(African American 2(c))	(circle)— OFFICIAL  1939  Male Yes  Ach, please complete to	CONTRIBUTOR  Female	
Please list the primary car PLAYER  Birth Date of Nominee  Sex (circle one)  Is the nominee a minority and others) as defined in  If this person is being in	(African American 2(c)) nominated as a Coainfor chool(s)	(circle)— OFFICIAL  1939  Male Yes  Ach, please complete to	CONTRIBUTOR  Female	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

		P
High School Attended	OWENSboro High School	
Graduation Year	1957	•
Primary KHSAA basketball defined in 2(b)	region as	

## If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the	N/A	
High School Level		

## For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

#I HISH SCHOOL PECTUIT IN The STATE OF KY 1957, MVP East WEST All-STAR GAME, MVP OF THE HISH SCHOOL All AMERICAN GAME & FOOTBALLE. RECTULED BY ALL MAJOR SCHOOLS, SIGNED WITH UNIVERSITY OF KENTUCKY AND WAS DIRFTED THE DENVER BROKEDS 10th OVERALL DICK

Please list any other factors about this individual that you would like for the Hall of Fame
Committee to consider
"Sonny" aid not Play proforts all but raised 2 Gials And had 2 more
AND RAN A SUCCESSFUL CAR Dealer Ship "Strange Dougla" He is used
ACTIVE IN his Church and the rumments and was stap half Rear at
AND RAN A Successful CAr Dealer Ship "Sturgeon Pontiac". He is very active in his church and the community, and was star half Back at the University of Ky And he Also) played baseball at u.K.
THE CONTROL RY TEND WE HISOT PAYER DISEBALL at U.K.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Kmith A Riley Date \_\_\_\_\_

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.