

- 2) Additional information and support documentation may be submitted with this form or may be requested by Association staff in order to process the nomination and all support material is to be submitted to and received by the KHSAA on or before December 15 in order to be considered at the next screening session.

## Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30  
Rev. 4/03

### Information about Nominee

Name:	Talbert Turner Jr		
Is the nominee deceased? (circle)		YES	NO

*(if nominee is not deceased, please fill out address information below)*

Address:	16714 Hwy 159N
City, State, Zip	Butler KY 41006
Phone (list day and night)	859-472-1001

### Information about person making nomination (list "self" if self-nominating)

Name:	Keith Smith
Address:	2359 US 27N
City, State, Zip	Falmouth KY 41040
Phone (list day and night)	859-628-2186

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)–

PLAYER	COACH	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	July 29 <sup>th</sup> 1966
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Sex (circle one)	Male	Female
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Is the nominee a minority (African American and others) as defined in 2(c)	Yes	No
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**If this person is being nominated as a Coach, please complete the following additional information-**

Coached at which High School(s)	n/a
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Year of Retirement	n/a		
Primary KHSAA basketball region as defined in 2(b)			n/a

*(over for remainder of application)*

**If this person is being nominated as an Athlete, please complete the following additional information-**

High School Attended	Pendleton County High School	
Graduation Year	1984	
Primary KHSAA basketball region as defined in 2(b)		10th

**If this person is being nominated as an Official, please complete the following additional information-**

Primary Officiating Accomplishments at the High School Level	n/a
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**For persons being nominated in all categories, please complete the following additional information**

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

Scored 3,183 points in his high school career from 1980-84 which stands 14<sup>th</sup> in KHSAA history 30 years later. Scored 1,113 points in 1983-84 which stands 6<sup>th</sup> all-time in KHSAA. Scored 54 points against Nicholas County in 1983 which stands as 54<sup>th</sup> in KHSAA history. Averaged 30.91 ppg in 1983-84 which led KHSAA in that year. Averaged 23.23 ppg for his 5-year varsity career.

Led his team to the 10<sup>th</sup> Region Championship game in 1983-84 where they lost to a Jeff Royce led Bourbon County squad that was on a magical run of their own. Led his team to four 38<sup>th</sup> District Championships.

Named 1<sup>st</sup> team All-State in 1984, Converse Honorable Mention All-American 1984, 2<sup>nd</sup> Team All State 1983, Member of the KY All-Stars European Team in 1983. Member of the 10<sup>th</sup> Region Hall of Fame and the Northern Kentucky Hall of Fame.

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

Member of the OVC 1985 All-Rookie team while playing for Morehead State. Won the OVC Scholar Athlete Award and MSU Co-Captain.

Was starting shortstop and pitcher for the 1983 PCHS Wildcat Baseball team that captured the 38<sup>th</sup> District Championship (one of only 10 district baseball titles in the 50+ year history of PCHS) and led his team to the 10<sup>th</sup> Region Championship game.

***I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.***

Signature Keith Smith

Name (print) Keith Smith

Date Oct 31, 2014

***Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.***