# Name of Person Being Nominated

Littleton Ward

### Address of Nominee OR Family Representative if Deceased

228 Ling Branch Lane Lexington, Kentucky 40511 United States

### **Email Address of Person Listed above**

littleton.ward@gmail.com

# Daytime Phone of the person detailed above

(859) 361-6812

### Name of Person Making Nomination Littleton Ward

## **Address of Person Making Nomination**

228 Long Branch Lane Lexington, Kentucky 40511 United States

## **Daytime Phone of the nominator**

(859) 361-6812

# Email Address of Person Making Nomination

littleton.ward@gmail.com

### **Nomination Category**

Player

### Is this nominee deceased? No

Birthdate (REQUIRED) 08/28/1974

# Gender

Male

Is the nominee a minority (African American and others) as described in policy 2(c) Yes

**Played at which schools?** Bryan Station High School

Graduation Year? 1993

# Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

A three-year starter at tailback and defensive back at Bryan Station HS, Ward was a 2nd Team All-State player in 1991, and a 1st Team All-State selection by the Courier-Journal and the Herald-Leader in 1992 as a defensive back. Voted to Tom Lemming's Prep Football All-Southeast Team in 1992, as well as Bluechip Illustrated's All-Southeast Team, along with Honorable Mention All-America accolades as a defensive back. Also excelled in track, where he was a three-time All-State selection (1990-92) in the 400 meters and the 1600 meter relay. Won a sectional championship in the 200m dash in 1992. Ward went on to have a successful career at the University of Kentucky, where he started 2 1/2 years at cornerback, and was named to the SEC Good Works Team in 1996. Signed a free agent contract with the Toronto Argonauts of the CFL in 1998. The Littleton Ward Story (YouTube) - https://www.youtube.com/watch?v=AouloHXsTtc Ward speaking to UK Football Team - https://twitter.com/UKFootball/status/14056

# Please list any other factors about this individual that you would like for the Screening or Selection Committees to consider.

https://khsaa.org/httpdocs/hof/docs.php?filename=nom779file1.pdf

https://khsaa.org/httpdocs/hof/docs.php?filename=nom779file2.pdf

https://khsaa.org/httpdocs/hof/docs.php?filename=nom779file3.pdf

https://khsaa.org/httpdocs/hof/docs.php?filename=nom779file4.pdf

#### **Upload Additional Support Documentation**

travel\_handbook\_2020\_update\_and\_clarifications\_003.docx

Please use mouse or electronic pointer to sign this nomination attesting to its authenticity