

# Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30  
Rev. 4/03

## Information about Nominee

Name: WILLIAM "BILL" FANNIN

Is the nominee deceased? (circle) YES NO

(if nominee is not deceased, please fill out address information below)

Address: 212 THIRD ST

City, State, Zip HAZARD, KY 41701 606

Phone (list day and night) (606-436-4602 HOME) (WORK-439-1318)

## Information about person making nomination (list "self" if self-nominating)

Name: Allan Holland

Address: 96 Holland Hill

City, State, Zip HAZARD KY 41701

Phone (list day and night) 606-216-2936

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)-

PLAYER COACH OFFICIAL CONTRIBUTOR

Birth Date of Nominee 7/26/42

Sex (circle one) Male Female

Is the nominee a minority (African American and others) as defined in 2(c) Yes No

**If this person is being nominated as a Coach, please complete the following additional information-**

Coached at which High School(s) LEATHERWOOD HS (60's - Early 70's)  
HAZARD HIGH SCHOOL (80's - present)

Year of Retirement RETIRED FROM COACHING IN 2011

Primary KHSAA basketball region as defined in 2(b) 14th Region

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	
Graduation Year	
Primary KHSAA basketball region as defined in 2(b)	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
BILL FANNIN HAS WON NUMEROUS REGIONAL CHAMPIONSHIPS IN GIRLS' BASKETBALL, BOYS BASKETBALL, FAST PITCH SOFTBALL, VOLLEYBALL, NAMED COACH OF THE YEAR, NAMED TO KHSAA COACHES HONOR, WON GIRLS STATE CHAMPIONSHIP

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
HE IS ALWAYS POSITIVE AND HAS A GREAT OUT-GOING PERSONALITY AT ALL ASPECTS - COACHING, TEACHING. A POSITIVE ROLE MODEL AND COMMUNITY CITIZEN. WELL RESPECTED THROUGHOUT THE STATE AS A COACH AND PERSON

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Allen Holland Name (print) Allen Holland Date 8-8-12

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

# Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30  
Rev. 4/03

## Information about Nominee

Name:	William (Bill) Fannin	
Is the nominee deceased? (circle)	YES	<b>NO</b>
(if nominee is not deceased, please fill out address information below)		
Address:	212 Third St	
City, State, Zip	Hazard, KY 41701	
Phone (list day and night)	606-233-2589 606-436-4602	

## Information about person making nomination (list "self" if self-nominating)

Name:	Candi Fannin	
Address:	170 2nd St	
City, State, Zip	Hazard, KY 41701	
Phone (list day and night)	606-436-4421 606-233-4055	

**Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)**

Please list the primary category of nomination (circle)-

PLAYER	<b>COACH</b>	OFFICIAL	CONTRIBUTOR
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Birth Date of Nominee	07-26-45
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Sex (circle one)	<b>Male</b>	Female
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Is the nominee a minority (African American and others) as defined in 2(c )	Yes	<b>No</b>
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**If this person is being nominated as a Coach, please complete the following additional information-**

Coached at which High School(s)	Hazard High School
Year of Retirement	<del>1995</del> Still Currently Coaching
Primary KHSAA basketball region as defined in 2(b)	14 <sup>th</sup>

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	N/A
Graduation Year	
Primary KHSAA basketball region as defined in 2(b)	

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	N/A
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For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
1997 State Champs, 1997 and 1998 Class "A" State Champs, 14th Region Coach of the Year, Over 500 Career Wins, 2009 Coaches Court of Honor Inductee

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Coach Fannin has coached three different sport teams in the KHSAA state: Girls' Basketball; Softball 1995; Boys Basketball '01

(Including the Class A, volleyball in 2008, which make 4 teams)

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Candi Fannin Name (print) Candi Fannin Date 9-4-09

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.