OCT 31 2016

KHSAA Form GE30
Rev. 04/93

DAWAHARES/KHSAA HALL OF FAME

NOMINATION FORM AND INFORMATION

Purpose

The Dawahares / KHSAA Hall of Fame is organized as a means of recognizing, preserving and promoting the heritage of interscholastic sports in Kentucky. Many individuals have made extraordinary contributions and have had superb accomplishments in high school sports. The Hall of Fame honors the contributions and accomplishments of these individuals who are worthy of statewide recognition as examples for others to emulate.

The Hall of Fame shall be governed by the KHSAA Board of Control in compliance with signed sponsorship agreements. The two-level selection process shall be governed and under the control of the Hall of Fame Screening Committee and the Hall of Fame Selection Committee.

ANNUAL DEADLINE FOR SUBMISSION: NOVEMBER 1

The completed nomination form and support materials should be sent to:
Dawahares/KHSAA Hall of Fame
ATTN: Nominations
2280 Executive Drive
Lexington, Kentucky 40505

1. Nomination Categories

Individuals may be nominated representing four categories. The categories of Athlete, Coach, Official and Contributor are included on the nomination form for expediency in understanding the primary area in which an individual is to be considered for one's achievements in interscholastic athletics. The grouping is for screening purposes to assist those making the nominations in understanding the type of information required.

a) Athlete: A former high school athlete whose achievements as a high school athlete were extraordinary and merit statewide recognition. Such athlete shall have completed high school eligibility in all sports at least ten years prior to being eligible for nomination. Athletes who are being nominated are to be considered solely for their achievements in interscholastic athletics in this state.

b) Coach: A current (age 65 or over) coach whose accomplishments as a high school coach merit state recognition or former high school coach who has been inactive as a coach for a minimum of three school years whose accomplishments as a high school coach merit statewide recognition. Coaches would be considered on the merits of their high school coaching achievements alone.

c) Contest Official: A former high school contest official whose contributions as a high school contest official merit statewide recognition. Contest officials are to be considered solely on the basis of their service as a high school official.

d) Contributor: An individual who has made outstanding contributions to interscholastic athletics on a statewide scale in some capacity other than Athlete, Coach and/or Official, including such areas as athletic administration, state association administration, sports medicine and sports media.

2. Desired Balance of Demographics in Selection Class

In addition to the nomination criteria and classes listed in Section 1, the Board of Control has as a stated objective, other criteria to fulfill the desire of proper and adequate representation.

a) Senior: An individual who is deceased, or at the time of consideration, has reached the age of 65 .

b) Sections: For purpose of the selection process, the Sections of the state shall be bounded by the regional tournament boundaries in basketball. Section 1 shall be Regions 1-4, Section 2 shall be Regions 5-8, Section 3 shall be Regions 9-12, and Section 4 shall be Regions 13-16.

c) Underrepresented Populations: It shall be the objective of this project to seek to identify, nominate and select a balance of individuals including those from previously underrepresented populations. Such populations shall include female participants in all categories in Section 1 of this Article, minority (African American and others) participants in all categories in Section 1 of this Article, and an adequate number of Seniors as defined in this section.

3. Desired Size and Demographics of Induction Class

The following class shall be selected each year by the Selection Committee beginning with the 2000 tabulation of ballots for the year 2001 Class of Inductees --

Each group of inductees must include at least:

a) A selection class consisting of a minimum of twelve (12) inductees which shall be the pre-determined desired number each year.

b) Two inductees who are either deceased or 65 years old or older.

c) A minimum of one representative from each section as defined in Section 2 (b) of this Article.

d) An appropriate demographic balance of all populations including those defined in Section 2 (c) with a minimum of two from each category.

Requirements for Nomination

In order to maintain the integrity of the program, the following criteria are established for nominations.

a) Nominees must exemplify the highest standards of sportsmanship, ethical conduct and moral character. All candidates will be judged on their significant and/or long term contributions to interscholastic athletics.

b) Candidates whose careers ended 50 or more years ago and who are deceased will be considered against the accomplishments of their contemporaries, as much as is possible. It is suggested that additional support material be included, such as letters from individuals who had some involvement with the nominee.

c) All applications must clearly indicate the status of each candidate as it relates to the defined categories in Sections 1 and 2 of this article to allow for accurate comparison and consideration.

Nominations Procedures

The following procedures shall be utilized for nominations to the Hall of Fame.

a) Nomination Form

1) The Official Nomination Form approved by the KHSAA Board of Control and available from the KHSAA and its member schools shall be completed and submitted to and received by the KHSAA along with appropriate support materials by November 1 of each year for a candidate to be considered for the following year's class. Any nomination received by the Association which does not contain active and current address and contact information for the nominee (or family if deceased) will not be considered.

In addition to the Officials Nomination Form, the following materials should be submitted for an individual to be considered for induction.

Letters of Recommendation. A completed nomination form may be accompanied by letters of recommendation from the person making the nomination, and other letters of support from appropriate individuals from the nominee's related high school career.

In cases where other support material is difficult to obtain, additional letters may be in order to substantiate the individual's accomplishments or contributions. Letters of recommendation for other awards of honors should not be used as substitute for this requirement.

A limited number of newspaper clippings, magazine articles, copies of score books and statistics may be included to help substantiate the accomplishments and contributions of the nominee. These materials should focus on high school accomplishments and contributions and be listed in chronological order.

A 5x7 photographs, preferably black and white, should be submitted with the nomination form.

2) Additional information and support documentation may be submitted with this form or may be requested by Association staff in order to process the nomination and all support material is to be submitted to and received by the KHSAA on or before December 15 in order to be considered at the next screening session.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	Billy Lynch

Is the nominee deceased? (circle) YES (NO)

(if nominee is not deceased, please fill out address information below)

Address:	3401 Charles Street
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	Night + Day: 606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Lee Mueller
Address:	3169 Tomahawk Rd
City, State, Zip	Tomahawk, KY 41262
Phone (list day and night)	606-298-4933 (Night + Day)

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

(PLAYER)	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	April 8, 1948

Sex (circle one)	(Male)	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	(No)

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Ashland Paul Blazer
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16th

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

1964-66: W-27 L-2
1965-Jr.: W-8 L-1 3 earned runs in 53 innings; 97 K; ERA: 0.40
1966-Sr. W-11 L-0 3 earned runs in 66 2/3 innings; 150 K; ERA: 0.31
Averaged nearly 16 Ks a game, Sr year

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

Tomcats won state tournament Billy's senior year.
- was AP's Mr. Baseball + High School Player of year in 1966
- 32nd pick in 1966 MLB draft

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lee Mueller Name (print) Lee Mueller Date 10-27-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

I was the Herald-Leader's high school sports editor in 1965 + 1966. I later covered the NY Mets and Yankees for Scripps-Howard Newspapers and was a member of Baseball Writers of America, which selects MLB Hall of Fame members. Billy Lynch was the best high school pitcher I have ever seen. (Fennell Wellman has submitted supporting statistics and information, but I was surprised to learn Billy was not already a KHSAA Hall of Fame member.)

OCT 24 2016

Oct. 21, 2016

Dawahare's/KHSAA Hall of Fame
ATTN: Nominations
2280 Executive Drive
Lexington, KY 40505

Dear Hall of Fame Nomination Committee Members:

I submitted the appropriate form and supporting letter in late summer nominating Billy Lynch for the Dawahare's/KHSAA Hall of Fame.

I recently came across the attached story. It is a preview of the 1966 state baseball tournament printed in the Lexington Herald.

It focuses on Billy Lynch's complete domination as a pitcher for Paul Blazer High School. I would like to add it to the material I've already submitted on Mr. Lynch's behalf.

And, I would add, Mr. Lynch did not disappoint in the tournament. He pitched 11 innings in two games earning two wins. In those 11 innings, he allowed one run, one hit and struck out 28.

Thank you for allowing me to add this clip to my submission.

Best Regards,

Ferrell Wellman

1005 Pinetree Road
Versailles, KY 40383

AUG 29 2016

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	Billy Lynch

Is the nominee deceased? (circle) YES (NO)

(if nominee is not deceased, please fill out address information below)

Address:	3401 Charles St
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Tom Leach
Address:	288 S. Ashland Ave
City, State, Zip	Lexington, Ky 40502
Phone (list day and night)	859-612-12048

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

(PLAYER)	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	4-8-48

Sex (circle one)	(Male)	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	(No)

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Ashland Blazer
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, (player), official or contributor at the high school level in Kentucky.

27-2 career record
'66 11-0
150 strikeouts ERA 0.31
'65 8-1
97 strikeouts 0.40 ERA

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

All POY/baseball '66
was 32nd overall pick in MLB draft

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Tom Leach Name (print) Tom Leach Date 8-27-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

JUL 1 8 2016

AHM

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Pam Hayes Williams
Address:	6201 Deramus Av.
City, State, Zip	Huntsville AL 35806
Phone (list day and night)	501-282-4118

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Pam Hayes Williams Name (print) Pam Hayes Williams Date 7/12/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

JUL 13 2016

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Timothy Edward Sagraves
Address:	2901 Hampton St.
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	(606) 571-0804

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Timothy E Sagraves Name (print) Timothy E. Sagraves Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

JUL 08 2016

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY R. LYNCH

Is the nominee deceased? (circle) YES (NO)

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES ST.
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	day & night - 606 - 694 - 0029

Information about person making nomination (list "self" if self-nominating)

Name:	FERRELL WELLMAN
Address:	1005 PINETREE RD.
City, State, Zip	VERSAILLES, KY 40383
Phone (list day and night)	day & night 859-948-6395

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

(PLAYER)	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	APRIL 8, 1948

Sex (circle one)	(Male)	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	(No)

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	ASHLAND PAUL BLAZER
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

1964-66 W27 L2
1965 (Jr.) W8 L1 - 3 earned runs in 53 innings - 97K e.r.a. 0.40
1966 (Sr) W11 L0 - 3 earned runs in 66⅔ inn. - 150K e.r.a. 0.31
(almost 16 Ks per game!)

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

- Was Associated Press Mr. Baseball - High School Player of the year in 1966
- 32nd pick in 1966 MLB draft

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Ferrell Wellman Name (print) FERRELL WELLMAN Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

please see attached

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Kim Harris
Address:	1121 Kavenaugh Ln.
City, State, Zip	Lexington KY 40509
Phone (list day and night)	859-396-1274

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Kim Harris Name (print) Kim Harris Date 7-2-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Chris Harris
Address:	1121 Kavenaugh Lane
City, State, Zip	Lexington, KY 40509
Phone (list day and night)	859-396-9814

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Chris Harris Name (print) Chris Harris Date 7-3-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

	Billy Richard Lynch

YES NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 Charles Street
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	~~David R Carter~~ Jeannie Carter
Address:	2437 Altaloma Dr
City, State, Zip	Vestavia Hills, AL 35216
Phone (list day and night)	~~407~~ 205-613-0616

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G Blazer High School
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16th Region

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Please see below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Please see ~~beto~~ below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jeannie Carter Name (print) Jeannie Carter Date 8/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player - Basketball 1965-66 lost quarterfinals state tournament 1966
Baseball - 1964-1965-1966
Semifinale loss 1965 Bowling Green
State Champion 1966, 25-0
ALL State 1965-1966
27-2, Career record 0.25 ERA career
Player of the year 1966
Drafted 2nd round Cleveland Indians 1966

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Tom Sawyer
Address:	3586 Hickory Ests.
City, State, Zip	Ashland KY 41102
Phone (list day and night)	606-547-5225

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Tom Salyer Date 7-5-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Sheila Salyer
Address:	3586 Hickory Estates
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606-547-5227

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sheila Salyer Name (print) Sheila Salyer Date 7-5-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Tom Salyer Jr	
Address: 620 Pine Oak	
Ashland Ky	
City, State, Zip 41102	
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Tom Sahu Jr Date 7-3-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Maria Adams
Address:	1018 Cedar Point Circle
City, State, Zip	Catlettsburg KY 41129
Phone (list day and night)	606 928 0923

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Maria Adams Date 7/19/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Ava Kinney
Address:	3109 Woodlawn Ave.
City, State, Zip	Ashland Ky 41101
Phone (list day and night)	606-325-9145

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Ava Kinney Name (print) Ava Kinney Date 7/14/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Mark Breeding
Address:	PO Box 766
City, State, Zip	Ashland KY 41105
Phone (list day and night)	606 615-0462

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Mark Breeding Name (print) Mark Breeding Date 07-10-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Tracy VanHoose
Address:	11937 E. Johnson Rd.
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606-371-4989

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Tracy VanHoose Name (print) Tracy VanHoose Date 7/13/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Antonio Galindo
Address:	357 Beech St
City, State, Zip	Russell, Ky 41169
Phone (list day and night)	606-331-1002

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Antonio Galindo Date 7/13/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	David Adams
Address:	1018 Cedar Point Circle
	Catlettsburg KY 41129
City, State, Zip	
Phone (list day and night)	606 928 0923

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) David Adams Date 7/19/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Madison Moore
Address:	3761 Kings Glen Park
City, State, Zip	Lexington KY 40514
Phone (list day and night)	~~[illegible]~~ 8598061006

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Madison Moore Name (print) Madison Moore Date 07/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Amy Moore
Address:	3761 Kings Glen
City, State, Zip	Lex Ky 40514
Phone (list day and night)	859-576-9970

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Amy C Moore Name (print) Amy C Moore Date Aug 1, 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Patrick Moore
Address:	3761 Kings Glen Pack
	~~Lexington, KY 40514~~
City, State, Zip	Lexington, KY 40514
Phone (list day and night)	859-338-4188

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Pat Moore Name (print) Patrick Moore Date 8-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	lee ann donta
Address:	1574 eagle dr
	Ashland, Ky
City, State, Zip	41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature leeann donta Name (print) leeann donta Date 7/03/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH
Is the nominee deceased? (circle) *(if nominee is not deceased, please fill out address information below)*	YES X---NO
Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Sarah Razor
Address:	426 Henry Clay Blvd
City, State, Zip	Lexington, Ky 40502
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948	
Sex (circle one)	X--Male	Female
Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sarah Razor Name (print) Sarah Razor Date 7/4/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Sam Razor
Address:	426 Henry Clay Blvd
	Lexington, KY
City, State, Zip	40502
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.2SERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Sam Razor Name (print) Sam Razor Date 7/4/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Lucinne Bartram
Address:	321 Kemp Ave
City, State, Zip	Ironton OH 45638
Phone (list day and night)	740-533-7798

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Luanne Bertram Name (print) Luanne Bertram Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Steve Shaw	Steve Shaw
Address:	219 Patchen Drive #1202
City, State, Zip	Lexington, KY 40517
Phone (list day and night)	(304) 634-5001

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Steve Shaw Date 7-2-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Shelby Eddy	
Address: 805 Orange Blossom Dr.	
Nicholasville KY	
City, State, Zip 40356	
Phone (list day and night) 304-4110-2583	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Shelby Eddy Name (print) Shelby Eddy Date 7/2/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	JAMES A. STEELE
Address:	2805 RANCH Rd
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	803-230-1482

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature James A. Steele Name (print) JAMES A. STEELE Date 7/14/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	Brandon Slone
Address:	3013 Lookout St
City, State, Zip	Ashland KY, 41101
Phone (list day and night)	(606) 571-9183

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

See letter

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Brandon Slone Date 07/13/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Debbie Dove	
Address: 2251 Griffith	
City, State, Zip Ashland, Ky 41101	
Phone (list day and night)	859-338-4231

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Debbie Dove Date 9/8/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	DAVID BARBOUR
Address:	105 LINDLEIGH DR.
City, State, Zip	NICHOLASVILLE, KY 40356
Phone (list day and night)	(859) 559-5657

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature David Barsook Name (print) David Barsook Date 7-14-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name: LINDA J. Young	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Linda Young	
Address: 220 Brant Dr.	
City, State, Zip	Lawrenceburg, Ky 40342
Phone (list day and night)	502-418-9480 - 502-839-4166

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Linda J. Young Name (print) LINDA J. YOUNG Date 7-14-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	GARY STEELE
Address:	2805 RANCH RD
City, State, Zip	ASHLAND KY 41102
Phone (list day and night)	303 370 5465

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Byron G. Steele Name (print) BYRON G. STEELE Date 7/14/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Gary D. Ingram
Address:	4804 Blackburn Ave
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-325-7946

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Gary D. Ingram Name (print) Gary D. Ingram Date 7-8-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Michael Whitt
Address:	223 Erwin Rd
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606-494-2141

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [illegible] Name (print) M. K. Wright Date 6-7-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Les Lyons
Address:	1431 West Midland Tr
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

See Letter AND Clippings

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [illegible] Name (print) Leslie E Lyons Date 7-18-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Susan Daniel
Address:	2812 Adams Ave
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-329-0985

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Susan Daniel Name (print) Susan Daniel Date 7/7/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Josh Daniel
Address:	2800 Adams Ave.
City, State, Zip	Ashland, Ky. 41102
Phone (list day and night)	606-471-4834

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.2SERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Josh Daniel Name (print) Josh Daniel Date 7/6/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Chester Brown
Address:	2837 Court St
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-324-3807

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Chester Brown Name (print) Chester Brown Date 7/2/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: William	Mills
Address: ~~601~~	601 Shoshoni Trail
City, State, Zip	Georgetown, Ky. 40324
Phone (list day and night)	859-421-8213

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) William L. Mills Date 7/8/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Susie Carter
Address:	4335 Ferguson Dr
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606 571-0932 same day and night

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Susie Carter Name (print) Susie Carter Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Virginia Carter
Address:	3830 Greenway Rd
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	606 324-3447 same day and night

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Virginia Carter Name (print) Virginia Carter Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Lynn	Mullins
Address:	3422 Euclid Ave
City, State, Zip	Ashland KY 41102
Phone (list day and night)	606 32-5076 9

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lynn Mullins Name (print) Lynn Mullins Date 6/27/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Jack Daniel
Address:	2812 Adams Ave
City, State, Zip	Ashland, Ky. 41102
Phone (list day and night)	606-329-0985

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jack Daniel Name (print) Jack Daniel Date 7/7/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Rae Hogsten
Address:	2441 Roosevelt Ave
City, State, Zip	Ashland KY
Phone (list day and night)	606 923-5632

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Rae Hogsten Name (print) Rae Hogsten Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: JAMES GULLETT	
Address: 275 N 3 STREET	
IRONTON	
City, State, Zip 45638	
Phone (list day and night)	1-740-479-2727

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature James Gullett Name (print) JAMES GULLETT Date 6-26-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Anthony Hogsten
Address:	2828 Hackworth St
City, State, Zip	Ashland, KY 41101
Phone (list day and night)	606-224-2809

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Anthony Hogsten Name (print) Anthony Hogsten Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Otis Cripple
Address:	906 Williams Ct A
City, State, Zip	Ash Ky 41101
Phone (list day and night)	606 615 0006

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Otis Cripple Name (print) OTIS CRIPPLE Date 6 26 10

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	RAMONA WEBB
Address:	2707 NORTHVIEW ROAD
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-831-9005

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Ramona Webb Name (print) RAMONA WEBB Date 6-25-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	JOHN MULLINS
Address:	3422 EAST EUCLID
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-325-0769

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature John Mullins Name (print) John Mullins Date 6-25-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Lee Hogsten
Address:	2441 Roosevelt Ave
City, State, Zip	Ashland, Ky
Phone (list day and night)	606-922-6950

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature C. L. Hogsten Name (print) LEE HOGSTEN Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	DAVID WEBB
Address:	2707 NORTHVIEW ROAD
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-324-8005

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature David Webb Name (print) DAVID WEBB Date 6-25-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Timothy L. Renfroe
Address:	3521 Brenda St.
City, State, Zip	Ashland, KY. 41102
Phone (list day and night)	606 831-2867

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky:
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Timothy L. Renfroe Name (print) Timothy L. Renfroe Date 06/27/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Donna C. Little
Address:	1520 Lexington Ave
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	324-0325 – 325-4691

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Donna C. Suttle Name (print) DONNA C. SUTTLE Date 6/27/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Jeff SuHLE
Address:	1520 Lexington Ave
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	324-0325 922-3908

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jeff Settle Name (print) JEFF SETTLE Date JUNE 27 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Mary Hifford
Address:	2506 S 29th Street
City, State, Zip	Ashland Ky. 41102
Phone (list day and night)	606-3254691

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Mary Gifford Name (print) MARY GIFFORD Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name: Lynch	Billy Richard Lynch

Is the nominee deceased? (circle) YES (NO)

(if nominee is not deceased, please fill out address information below)

Address: 3401 Charles St	
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-694-0039

Information about person making nomination (list "self" if self-nominating)

Name:	Bert D. Frasure
Address:	2536 E. Euclid
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-571-0551 606-571-9505

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

(PLAYER)	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	(Male)	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	(No)

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G. Blazer H.S. 1966
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16th Region

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments ~~at the High School Level~~	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Player - Basketball 1965-66, Lost quarter final State Tourn. 1966 Baseball - 1964-65-66 Semifinals Loss, 1965 Bowling Green State Champion 1966 25-0

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
* See letter

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

* Signature [signature] Name (print) Bert Frasure Date 6/27/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

All state 1965-1966
27-2, Career Record 0.25 ERA Career
Player of the year 1966
Drafted 2nd round Cleveland Indians 1966

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	
Address:	Bonnie Lake
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606 3245707

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bonnie Lake Name (print) BONNIE LAKE Date 6-27-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	DONALD R STEWART
Address:	3663 OLD ORCHARD DRIVE
City, State, Zip	ASHLAND KY 41102
Phone (list day and night)	606-232-7023

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Don Stewart Date 6·27-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Karen Hogston
Address:	2828 Hadkworth St
City, State, Zip	Ashland Ky 41101
Phone (list day and night)	606 939 0307

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1968
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL, 1966-1968 – REGION CHAMPSION 1966,. BASEBALL – 1966-1968, 3 TIMES STATE CHAMPION. PITCHER – 27-2 – 0.42, ERA –CAREER ALL STATE 2 TIMES 1967 & 1968 KENTUCKY PLAYER OF THE YEAR- BASEBALL 1967-1968 UNIVERSITY OF ALABAMA – BASKETBALL 1969-1972, BASEBALL 1969

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Karen Hogsten Name (print) Karen Hogsten Date 6/26/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Marajane Hunt	
Address: 3650 Floyd Street	
City, State, Zip Ashland, KY 41102	
Phone (list day and night)	(606) 571-6332

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Mary Jane Hunt Name (print) MARY JANE HUNT Date 6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Cathy Goble
Address:	2517 Newman
City, State, Zip	Ashland Ky. 41101
Phone (list day and night)	606. 329. 0308

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Cathy Doble Name (print) Cathy Doble Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Randy Whitt
Address:	P.O. Box 21073
	Louisville, Ky 40221
City, State, Zip	
Phone (list day and night)	502-552-6451

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Randy Whitt Name (print) Randy Whitt Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	Billy Richard Lynch

Is the nominee deceased? (circle) YES NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 Charles St
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-~~571-9505~~ 606-~~571-0551~~ 606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Montine Frasure
Address:	2536 E. Euclid
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-571-0551

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G. Blazer H.S. 1966
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16th Region

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Player - Basketball 1965-66, Lost Quarter Finals State Tourn. 1966 Baseball - 1964-1965-1966 Semifinals Loss ~~[illegible]~~ 1965 Bowling Green State Champion 1966 25-0

below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Have known Bill Lynch for many years. He is highly respected man in our community. Known for his outstanding sports abilities. He is very loved by all.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Montine Frasure Date 6-26-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

All state 1965-1966
27-2, Carreer Record 0.25 ERA Career
Player of the year 1966
Drafted 2nd round Cleveland Indians 1966

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Vickie Bailey	Bailey Vickie J
Address: 10119 St Rt 5	10119 State Route 5
Ashland Ky 41102	Ashland, Ky 41102
City, State, Zip	
Phone (list day and night)	606-939-0522

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Vickie Bailey Name (print) Vickie J Bailey Date 06-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Jeremy Holbrook
Address:	5167 Trisha Way
City, State, Zip	Catlettsburg KY 41129
Phone (list day and night)	614. 787-6020

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Jeremy K Holbrook Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Bob Hunt
Address:	3650 Floyd St
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-922-1490

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Bob Hunt Name (print) Bob Hunt Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Tim Ohlinger
Address:	1420 Fairway Drive
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	(606) 929-1503

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Jim Ohlinger Name (print) Jim Ohlinger Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	William R Fraley Jr
Address:	1409 Bryan Dr
City, State, Zip	Raceland Ky 41169
Phone (list day and night)	606(836-7198

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature William R Fraley Jr Name (print) William R Fraley Jr. Date 06/28/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Brent Tackett
Address:	3415 St Hwy 1704
City, State, Zip	Olive Hill Ky 41164
Phone (list day and night)	606 286-5848

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Brent Tackett Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Donnie Jent
Address:	6029 Watson Rd
City, State, Zip	Hillsboro Ky 41049
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Donnie Tent Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Patrick Thorson
Address:	10008 Manna Estates Drive
City, State, Zip	Catlettsburg, Ky 41129
Phone (list day and night)	606-831-2307 And 606-739-9177

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Patrick Thorson Date 6-29-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Robert W. Wells
Address:	711 W. Forestdale Rd
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606 923 4538

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Robert W. Wells Name (print) Robert W. Wells Date 6/29/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Shawn Sisler
Address:	2312 W. Wood Ct.
City, State, Zip	Ashland, Ky. 41102
Phone (list day and night)	(606) 928-4711

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Shawn Sisler Name (print) SHAWN SISLER Date 6/28/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Lita Ann Campbell
Address:	Box 1532
City, State, Zip	Hazard Ky. 41702
Phone (list day and night)	606-438-0421

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Lita A. Campbell Name (print) LITA Ann Campbell Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Matthew Saunders
Address:	9112 Midland Trail Rd B-5
City, State, Zip	Ashland KY 41102
Phone (list day and night)	Day 606 929-1640

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Matthew Saunders Name (print) Matthew Saunders Date 06/29/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	STEPHEN MARTIN
Address:	2302 COBURN AVE.
City, State, Zip	ASHLAND, KY. 41101
Phone (list day and night)	606-631-4321

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) STEPHEN MARTIN Date 6/29/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	SHELIA S. HALL
Address:	44163 ST RT 3
City, State, Zip	CATLETTSBURG, KY 41129
Phone (list day and night)	606-794-0302

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Shelia S. Hall Name (print) SHELIA S. HALL Date 06-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	BRENDA COLDIRON
Address:	5404 HILL AVE
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Brenda Coldiron Name (print) BRENDA COLDIRON Date 6-29-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	RON VIRGIN
Address:	395 LEE STREET
City, State, Zip	ASHLAND, KY. 41102
Phone (list day and night)	606-585-6991

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [illegible] Name (print) Ronald M. Virgin Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	MICHAEL R PHELPS
Address:	1438 N. CALUMET DR
City, State, Zip	WORTHINGTON KY 41183
Phone (list day and night)	606 585 1074

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) MIKE PHELPS Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Kevin W. Brown
Address:	198 - Pinnacle Pts.
City, State, Zip	Flatwoods Ky. 41139
Phone (list day and night)	606-923-7966

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Kevin W. Brown Name (print) Kevin Wayne Brown Date 7-1-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Steve Coburn
Address:	10036 Huff Hollow Rd.
City, State, Zip	Catlettsburg, KY 41129
Phone (list day and night)	606-929-1600 (day) 606-739-4095 (night)

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)--

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Steve Cobern Name (print) Steve Cobern Date 6/29/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Charles R. Stamper
Address:	165 Oak Crest Dr.
City, State, Zip	Grayson Ky 41143
Phone (list day and night)	606 929 1465

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Charles P. Stamper Name (print) Charles P. Stamper Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	EARL BRENT PARSONS
Address:	575 ORCHARD AVE
City, State, Zip	OLIVE HILL KY 41164
Phone (list day and night)	606-585-8375 DAY OR NIGHT

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Earl Brent Parsons Name (print) EARL BRENT PARSONS Date 28 JUNE 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Lloyd M. Rayburn
Address:	3430 Peacock Drive
City, State, Zip	Ashland KY 41102
Phone (list day and night)	606-923-9199

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature [signature] Name (print) Lloyd M. Rayburn Date 6/29/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	RON CANFIELD
Address:	20061 RHONDA CT.
City, State, Zip	RUSH, KY. 41168
Phone (list day and night)	606-929-1462

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) RONALD L. CANFIELD Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Gregory A. Cooley
Address:	2427 Midland Trail
City, State, Zip	Rush, Ky 41168
Phone (list day and night)	606-465-9419 - Anytime -

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature G.A. Caskey Name (print) Gregory A. Caskey Date 6-29-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	TOM CANTRELL
Address:	8338 PADDLE CREEK RD
City, State, Zip	CATLETTSBURG KY 41129
Phone (list day and night)	606-615-1239

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Tom Cantrell Name (print) TOM CANTRELL Date 06-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Brenda Roberts
Address:	117 Mockingbird Rd
City, State, Zip	Russell, Ky 41169
Phone (list day and night)	606-836-5438

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Brenda G Roberts Name (print) Brenda G Roberts Date 6-28-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Jordan Moore
Address:	18606 RT 52
City, State, Zip	Fort Gay, WV 25514
Phone (list day and night)	304-6485851

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Terry J. Moore Name (print) Terry J. Moore Date 6-28-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Cook Dabney
Address:	101 Hickory Hollow Dr.
City, State, Zip	Mt. Vernon KY 40456
Phone (list day and night)	606-547-6391

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Cork Haberek Name (print) Cork Haberek Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	RANDY HAMILTON
Address:	4247 GUSSTON ST.
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	(606)465-8208

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Randy Hamilton Name (print) RANDY HAMILTON Date 6/28/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	TRAVIS BURTON
Address:	
City, State, Zip	914 Adams Ave Wartburg, Tn
Phone (list day and night)	606 923 2656

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Travis Burton Name (print) Travis Burton Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Orville Adkins JR
Address:	1460 Fairway Drive
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606-929-1553

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Arnold Adkins Date 6-29-14

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Jana Bray
Address:	187 McCall Ln.
City, State, Zip	Mt. Vernon, Ky, 40456
Phone (list day and night)	606/308-1214

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Jana Bray Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Josh Bray
Address:	187 McCall Ln.
City, State, Zip	Mt. Vernon, KY 40456
Phone (list day and night)	606-308-2135

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Josh Bray Name (print) Josh Bray Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Teri Haberek
Address:	101 Hickory Hollow Dr
City, State, Zip	Mt. Vernon KY 40456
Phone (list day and night)	606-571-3694

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Teri Haberek Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Suzanne Haberek
Address:	369 Redding Rd, Apt A
City, State, Zip	Lexington, KY 40517
Phone (list day and night)	(606) 465-6943

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature _____ Name (print) Suzanne Haberek Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name: Rebecca Stewart	
Address: 1704 Walnut St	
City, State, Zip Flatwoods, KY 41139	
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Rebecca Stewart Name (print) Rebecca Stewart Date 7.1.16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name: Betty Jo Caudill	
Address: P.O. Box 2402	
City, State, Zip Ashland,	KY
Phone (list day and night)	606 325-8478

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Betty Jo Caudill Name (print) Betty Jo Caudill Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	TOM SLOAN
Address:	1625 Clayton Ave
City, State, Zip	Lexington Ky 40505
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature _____ Name (print) Tom Sloan Date July 2 2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

LYNCH	BILLY RICHARD

YES XNO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	PHILIP QUILLEN
Address:	2506 S. 29TH ST
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-923-8396

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X-PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X-Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X-No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G. BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER – BASKETBALL 1965-1966, LOST IN QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL – 1964-1965-1966 PITCHER AND OUTFIELDER SEMIFINAL LOST 1965 TO BOWLING GREEN STATE CHAMPION 1966, 25-0 UNDEFEATED ALL STATE 1965-1966, CAREER RECORD 27-2, 0.25ERA, FOR CAREER PLAYER OF YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
SEE LETTER

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Philip Quiller Name (print) PHILIP QUILLEN Date 7/4/10

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Ellen Brown	
Address: 2837 Court S	
Ashland	
City, State, Zip Ky 41101	
Phone (list day and night)	

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Ellen Brown Name (print) Ellen Brown Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name: Rosemary Ogg	
Address: 1413 Maxwell St.	
City, State, Zip Ashland,	Ky. 41102
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Rosemary M Ogg Name (print) Rosemary M Ogg Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Michael Stewart	
Address: 1704 Walnut St	
City, State, Zip Flatwoods, Ky 41139	
Phone (list day and night)	

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature [signature] Name (print) Michael R. Stewart Date 4-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Kloma Rucker
Address:	2700 Central Ave.
City, State, Zip	Ashland, Ky. 41101
Phone (list day and night)	606-571-1053

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Kloma Rucker Name (print) Kloma Rucker Date 7-1-2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	Deborah S. Moore
Address:	128 Buena Vista Dr
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-369-2877

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Deborah S. Moore Name (print) DEBORAH S. MOORE Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Martha Ann	Riffe
Address: 1306 Maryland Ct.	
City, State, Zip Ashland Ky	41102
Phone (list day and night)	606 324-1398

Y

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Martha Ann Riffe Name (print) Martha Ann Riffe Date 2-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Jim Osborne	
Address: 904 Pine St.	
X Flatwoods Ky	41139
City, State, Zip	
Phone (list day and night)	606-836-4773

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Jim Osborne Name (print) Jim Osborne Date 07/01/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	SANDRA L WADDELL
Address:	1115 Steele 1G
City, State, Zip	Ashland Ky 41102
Phone (list day and night)	606-324-2713

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Sandra J Waddell Name (print) SANDRA J WADDELL Date 7-1-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	Tonya Martino
Address:	4077 Camisa Ct
City, State, Zip	Ashland, Ky 41102
Phone (list day and night)	606-329-1499

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X

Signature Tonya Martino Name (print) Tonya Martino Date 6.30.16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name: Nancy K. Osborne.	
Address: 904 Pine Street	
Flatwoods KY	41139
City, State, Zip	
Phone (list day and night)	606-923-4784

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Nancy K Osborne Name (print) Nancy K Osborne Date 07/1/2016

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	LaTonya Strosnider
Address:	813 - 18th St.
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	1-606-324-1983

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature LaTonya Strosnider Name (print) LaTonya Strosnider Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	RAY REDECKER
Address:	1305 NICHOLS PL
City, State, Zip	ASHLAND KY
Phone (list day and night)	

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X

Signature _____ Name (print) RAY REDSCUS Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Kathy Leader
Address:	7130 Christina Dr.
City, State, Zip	Catlettsburg Ky 41129
Phone (list day and night)	606/831-7130

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Kathy Leader Name (print) Kathy Leader Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	Valerie Staten Barney
Address:	3608 So. 29th St.
City, State, Zip	Ashland KY 41102
Phone (list day and night)	606-324-9247

X

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
STATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Valerie Barney Name (print) Valerie Barney Date 6-30-16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	PAT INGRAM
Address:	4809 BLACKBURN AVE
City, State, Zip	ASHLAND, KY 41101
Phone (list day and night)	606-325-7946 / 606-369-5472

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966
BASEBALL-1964-1965-1966,
SEMIFINALE LOSS 1965 BOWLING GREEN
5TATE CHAMPION 1966, 25-0
ALL STATE 1965-1966
27-2, CAREER RECORD 0.25ERA CAREER
PLAYER OF THE YEAR 1966
DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Pat Ingram Name (print) Pat Ingram Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	Sudie Davis
Address:	125 New Hampshire Dr.
City, State, Zip	Ashland, Ky 41101
Phone (list day and night)	606-232-0145

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X

Signature Sudie Davis Name (print) Sudie Davis Date 6/30/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

OCT 31 2016

KHSAA Form GE30
Rev. 04/93

DAWAHARES/KHSAA HALL OF FAME

NOMINATION FORM AND INFORMATION

Purpose

The Dawahares / KHSAA Hall of Fame is organized as a means of recognizing, preserving and promoting the heritage of interscholastic sports in Kentucky. Many individuals have made extraordinary contributions and have had superb accomplishments in high school sports. The Hall of Fame honors the contributions and accomplishments of these individuals who are worthy of statewide recognition as examples for others to emulate.

The Hall of Fame shall be governed by the KHSAA Board of Control in compliance with signed sponsorship agreements. The two-level selection process shall be governed and under the control of the Hall of Fame Screening Committee and the Hall of Fame Selection Committee.

ANNUAL DEADLINE FOR SUBMISSION: NOVEMBER 1

The completed nomination form and support materials should be sent to:
Dawahares/KHSAA Hall of Fame
ATTN: Nominations
2280 Executive Drive
Lexington, Kentucky 40505

1. Nomination Categories

Individuals may be nominated representing four categories. The categories of Athlete, Coach, Official and Contributor are included on the nomination form for expediency in understanding the primary area in which an individual is to be considered for one's achievements in interscholastic athletics. The grouping is for screening purposes to assist those making the nominations in understanding the type of information required.

a) Athlete: A former high school athlete whose achievements as a high school athlete were extraordinary and merit statewide recognition. Such athlete shall have completed high school eligibility in all sports at least ten years prior to being eligible for nomination. Athletes who are being nominated are to be considered solely for their achievements in interscholastic athletics in this state.

b) Coach: A current (age 65 or over) coach whose accomplishments as a high school coach merit state recognition or former high school coach who has been inactive as a coach for a minimum of three school years whose accomplishments as a high school coach merit statewide recognition. Coaches would be considered on the merits of their high school coaching achievements alone.

c) Contest Official: A former high school contest official whose contributions as a high school contest official merit statewide recognition. Contest officials are to be considered solely on the basis of their service as a high school official.

d) Contributor: An individual who has made outstanding contributions to interscholastic athletics on a statewide scale in some capacity other than Athlete, Coach and/or Official, including such areas as athletic administration, state association administration, sports medicine and sports media.

2. Desired Balance of Demographics in Selection Class

In addition to the nomination criteria and classes listed in Section 1, the Board of Control has as a stated objective, other criteria to fulfill the desire of proper and adequate representation.

a) Senior: An individual who is deceased, or at the time of consideration, has reached the age of 65 .

b) Sections: For purpose of the selection process, the Sections of the state shall be bounded by the regional tournament boundaries in basketball. Section 1 shall be Regions 1-4, Section 2 shall be Regions 5-8, Section 3 shall be Regions 9-12, and Section 4 shall be Regions 13-16.

c) Underrepresented Populations: It shall be the objective of this project to seek to identify, nominate and select a balance of individuals including those from previously underrepresented populations. Such populations shall include female participants in all categories in Section 1 of this Article, minority (African American and others) participants in all categories in Section 1 of this Article, and an adequate number of Seniors as defined in this section.

3. Desired Size and Demographics of Induction Class

The following class shall be selected each year by the Selection Committee beginning with the 2000 tabulation of ballots for the year 2001 Class of Inductees –

Each group of inductees must include at least:

a) A selection class consisting of a minimum of twelve (12) inductees which shall be the pre-determined desired number each year.

b) Two inductees who are either deceased or 65 years old or older.

c) A minimum of one representative from each section as defined in Section 2 (b) of this Article.

d) An appropriate demographic balance of all populations including those defined in Section 2 (c) with a minimum of two from each category.

Requirements for Nomination

In order to maintain the integrity of the program, the following criteria are established for nominations.

a) Nominees must exemplify the highest standards of sportsmanship, ethical conduct and moral character. All candidates will be judged on their significant and/or long term contributions to interscholastic athletics.

b) Candidates whose careers ended 50 or more years ago and who are deceased will be considered against the accomplishments of their contemporaries, as much as is possible. It is suggested that additional support material be included, such as letters from individuals who had some involvement with the nominee.

c) All applications must clearly indicate the status of each candidate as it relates to the defined categories in Sections 1 and 2 of this article to allow for accurate comparison and consideration.

Nominations Procedures

The following procedures shall be utilized for nominations to the Hall of Fame.

a) Nomination Form

1) The Official Nomination Form approved by the KHSAA Board of Control and available from the KHSAA and its member schools shall be completed and submitted to and received by the KHSAA along with appropriate support materials by November 1 of each year for a candidate to be considered for the following year's class. Any nomination received by the Association which does not contain active and current address and contact information for the nominee (or family if deceased) will not be considered.

In addition to the Officials Nomination Form, the following materials should be submitted for an individual to be considered for induction.

Letters of Recommendation. A completed nomination form may be accompanied by letters of recommendation from the person making the nomination, and other letters of support from appropriate individuals from the nominee's related high school career.

In cases where other support material is difficult to obtain, additional letters may be in order to substantiate the individual's accomplishments or contributions. Letters of recommendation for other awards of honors should not be used as substitute for this requirement.

A limited number of newspaper clippings, magazine articles, copies of score books and statistics may be included to help substantiate the accomplishments and contributions of the nominee. These materials should focus on high school accomplishments and contributions and be listed in chronological order.

A 5x7 photographs, preferably black and white, should be submitted with the nomination form.

2) Additional information and support documentation may be submitted with this form or may be requested by Association staff in order to process the nomination and all support material is to be submitted to and received by the KHSAA on or before December 15 in order to be considered at the next screening session.

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

	Billy Richard Lynch

YES (NO)

(if nominee is not deceased, please fill out address information below)

Address:	3401 Charles Street
City, State, Zip	Ashland, KY 41102
Phone (list day and night)	6066-694-0029

Information about person making nomination (list "self" if self-nominating)

Name:	David R Carter
Address:	2437 Altaloma Dr
City, State, Zip	Vestavia Hills, AL 35216
Phone (list day and night)	407 690 0748

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

(PLAYER)	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	(Male)	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	(No)

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as	

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Paul G Blazer High School
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16th Region

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
Please see below

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.
Please see below

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature David L Carter Name (print) DAVID R CARTER Date 7/31/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.

Player. Basketball 1965-66 lost quarterfinals state tournament 1966
Baseball 1964 - 1965 - 1966
Semifinale loss 1965 Bowling Green
state champion 1966, 25-0
ALL state 1965 - 1966
27-2 career record 0.25 ERA career
Player of the year 1966
Drafted 2nd round Cleveland Indians 1966

Dawahares / KHSAA Hall of Fame Nomination Form

KHSAA Form GE30
Rev. 4/03

Information about Nominee

Name:	BILLY RICHARD LYNCH

Is the nominee deceased? (circle) YES X---NO

(if nominee is not deceased, please fill out address information below)

Address:	3401 CHARLES STREET
City, State, Zip	ASHLAND, KY 41102
Phone (list day and night)	606-694-0029

Information about person making nomination (list "self" if self-nominating)

X

Name:	Stephen L Click
Address:	4264 Burkhart West Dr
	Apt A
City, State, Zip	Indianapolis, IN 46227
Phone (list day and night)	(317) 652-2508

Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)

Please list the primary category of nomination (circle)–

X---PLAYER	COACH	OFFICIAL	CONTRIBUTOR

Birth Date of Nominee	04-08-1948

Sex (circle one)	X--Male	Female

Is the nominee a minority (African American and others) as defined in 2(c)	Yes	X--No

If this person is being nominated as a Coach, please complete the following additional information-

Coached at which High School(s)	
Year of Retirement	
Primary KHSAA basketball region as defined in 2(b)	

(over for remainder of application)

If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	PAUL G BLAZER HIGH SCHOOL
Graduation Year	1966
Primary KHSAA basketball region as defined in 2(b)	16TH REGION

If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating Accomplishments at the High School Level	

For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.
PLAYER-BASKETBALL 1965-66 LOST QUARTERFINALS STATE TOURNAMENT 1966 BASEBALL-1964-1965-1966, SEMIFINALE LOSS 1965 BOWLING GREEN STATE CHAMPION 1966, 25-0 ALL STATE 1965-1966 27-2, CAREER RECORD 0.25ERA CAREER PLAYER OF THE YEAR 1966 DRAFTED 2ND ROUND CLEVELAND INDIANS 1966

Please list any other factors about this individual that you would like for the Hall of Fame Committee to consider.

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

X Signature Stephen L. Click Name (print) Stephen L Click Date 7/1/16

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of other information which may be helpful to the committee in making a final selection.