

Barbourville Middle / High School
140 School Street
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FACSIMILE COVER SHEET

NAME: Mr. Gary Lawrence
FIRM: KHSAA
CITY: Lexington
FROM: Barbourville High School

SPECIAL INSTRUCTIONS:

Copies of forms submitted in
April.

Page(s) including cover page have been faxed. If you do not receive all the material transmitted, please call (606)546-3129.

Sent by Jerry Miller

Barbourville High School

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Marcia Dixon
COUNSELOR

Larry E. Mills
PRINCIPAL

Karen Hammons
DPP

April 2, 2001

To Whom It May Concern:

Please add this to our Title IX file. As requested we are resubmitting T-35 and T-36 forms for the school year 99-2000. Also resubmitting the Title IX Corrective Action Plan addressing all items brought to our attention as a result of our audit.

Sincerely,

Larry Mills, Principal

Barbourville High School

Prime Time for Girls



LADY TIGERS BASKETBALL SCHEDULE 2000 - 2001

DATE	PLACE	TEAM	TIME	JV/V
NOV.				
<u>F 17</u>	HOME ✓	BURGIN	6:00/7:30	JV/V
T 21	AWAY	REDBIRD	6:00/7:30	JV/V
M 27	HOME	JELICO	6:00/7:30	JV/V
DEC.				
<u>F 01</u>	AWAY	W'BURG TOURN (1)		/V
<u>S 02</u>	AWAY	TOURNAMENT (2)		/V
H 07	AWAY	W'BURG	6:00/7:30	JV/V
M 11	HOME	JACKSON CITY	7:00	/V
JAN.				
<u>S 16</u>	HOME ✓	KNOX CENT.	6:00/7:30	JV/V
M 18	AWAY	MODEL	6:00/7:30	JV/V
<u>F 05</u>	AWAY	PINEVILLE	6:00/7:30	JV/V
<u>S 06</u>	AWAY	BURGIN	1:00/2:30	JV/V
T 09	AWAY	EVARTS (ALL A)	7:00	/V
M 15	HOME	LYNN CAMP	6:00/7:30	JV/V
H 18	AWAY	WHITLEY CO.	6:00/7:30	JV/V
<u>F 19</u>	HOME ✓	MODEL	6:00/7:30	JV/V
M 22	HOME	W'BURG	6:00/7:30	JV/V
<u>F 26</u>	AWAY	JELICO	6:00/7:30	JV/V
M 29	AWAY	LYNN CAMP	6:00/7:30	JV/V
FEB.				
M 05	HOME	ONEIDA	6:00/7:30	JV/V
H 08	HOME	DANVILLE	6:00/7:30	JV/V
M 12	HOME	REDBIRD	6:00/7:30	JV/V
H 15	AWAY	JACKSON CITY	7:00	JV/V
M 19	AWAY	ONEIDA	6:00/7:30	JV/V
<u>F 23</u>	HOME ✓	PINEVILLE	7:30	V

2/26 - 3/02
3/05 - 3/13

DISTRICT TOURNAMENT AT KNOX CENTRAL
REGIONAL TOURNAMENT
STATE TOURNAMENT

*4-A } Prime Time
3-A }*

KHSAA
Form No. 7-50
Rev. 12/00

School Year: 2000-2001
Signature: [Signature]
Date: 3-30-01

**TITLE IX
CORRECTIVE ACTION PLAN**

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2001.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
<p>Location Restrooms, Outdoor practice and playing field. (Sof ball field).</p> <p>Support Services</p>	<p>New gym is being built that will correct this. Install lights, scoreboard, restrooms, and dog etc. Fencing has just been completed. We will work with the city and other school system to provide the same field to provide these things. Cheerleaders are to hear for an equal number of girls games.</p>	<p>Gym is scheduled to be finished by February 2002. Action has started and will continue with completing 2003 Sof ball season.</p> <p>School year 2001-2002</p>



BUDGETS - PROGRAM COMPARISON CHART I

Teams	equipment and supplies		travel		awards		coaches' salaries		facilities improvements		publications (if sport-specific)	
	B*	E	B	E	B	E	B	E	B	E	B	E
G basketball		1098		2332		-		1600				
B basketball		3,182		2,150		-		1600				
G softball		1650		1,540		-		1600				
B baseball		1812		2,680		-		1600				
G cross country				127		-		450				
B cross country				127		-		450				
G golf		130		189		-		450				
B golf		130		189		-		450				
G soccer												
B soccer												
G swimming												
B swimming												

Signature: Tony Miller Date: 3-30-01

BUDGETS - PROGRAM COMPARISON CHART 2

Teams	equipment and supplies		travel		awards		coaches' salaries		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track												
B track												
G tennis												
B tennis												
G volleyball												
B wrestling												
G (list sport)												
B (football)												
G (list sport)												
B (list sport)												

* "B" is for budgets and "E" is for expenditures

Signature: *Larry Miller* Date: 3-30-01