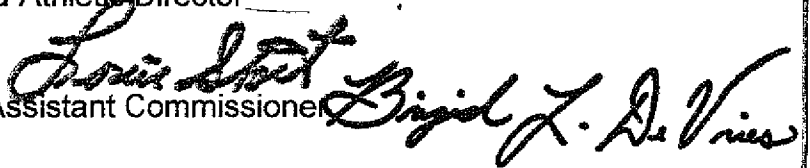


# Kentucky High School Athletic Association

To: Superintendent, Principal, and Athletic Director \_\_\_\_\_

From: Louis Stout, Commissioner  
Brigid L. DeVries, Executive Assistant Commissioner



Date: June 5, 2001

Subject: Review of 2000-2001 Title IX Forms

Enclosed please find a copy of a review of the 2000-2001 Title IX Forms, submitted by your school. A copy of this information must be included in your permanent Title IX file at your school. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2000-2001 Title IX forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable.

Remember your permanent Title IX file at the school must be kept current with information pertaining to your athletics program. Copies of all KHSAA required documents should be part of this file and are subject to Open Records requests.

Should you need any further information, please do not hesitate to call anytime.

Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner  
Brigid L. Devries, Executive Assistant Commissioner

Date: May 23 2001

RE: 2001 Title IX Forms Submission

School Grant Co. HS Reviewed By Danny C. Reeves | MARTHA MULLINS  
5/29/01

The following is a status report regarding the required 2000 - 2001 Title IX submission of forms due in to the KHSAA office by April 15, 2001. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

- GE 19 (Annual Verification)
- T-1 (Summary Program Chart 1)
- T-2 (Summary Program Chart 2)
- T-3 (Summary Program Chart 3)
- T-4 (Summary Program Chart 4)
- T-41 (Checklist - Overall Interscholastic Program)
- T-60 (Corrective Action Plan)
- T-63 (Interscholastic Survey Results)

II. Status

- A.  2000 - 2001 Forms are satisfactory and no further information or action is necessary at this time.
- B.  Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future.

\_\_\_\_\_  
\_\_\_\_\_

- C.  The following forms were omitted and must be submitted by school representatives.

\_\_\_\_\_  
\_\_\_\_\_

D.  Other Recommendation and Comments:

*Regarding Comparisons between budgets of the 1999-2000 + 2000-2001 school years; the Athletic Director Terry Bell was requested by phone to submit Forms T-35 + 36 to the KHSAA by August 15, 2001. This will provide data to determine whether or not progress has been made in more equitable distribution of funds particularly in light of a reported increase in female athletes. (Late date due to booster financial reports not due to school until July 30.)*

\_\_\_\_\_  
\_\_\_\_\_

BUDGETS - PROGRAM COMPARISON CHART 2

1-1-1999-2000  
 B = 6396  
 G = 3796

Teams	equipment and supplies		travel		awards		coaches' salaries		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	500	3862			500	123		1150				
B track	500	3862			500	123		1150				
G tennis												
B tennis												
G volleyball	750	2274			600	301		3603				
B wrestling												
G (list sport)												
B (football)	11000	21418		1550	1160		8041		10662		4568	
G (list sport)												
B (list sport)												

\* "B" is for budgets and "E" is for expenditures

6790 B = 40876  
 3190 G = 17991

6790 2181  
 3590 1082  
 3,263

6590 59,055  
 3590 32,715

8220 5448  
 1890 880  
 6658

Signature:

*Gary Bell*

58,867

Date: 3-22-2001

92,370

*Grand Total*

6790 B = 108160  
 3590 G = 52,668

BUDGET FIGURES FOR SCHOOL ACCOUNTS ONLY  
 EXPENSES ARE TOTALS OF SCHOOL PLUS BOOSTER ACCOUNTS  
 BUDGETS - PROGRAM COMPARISON CHART I

Teams	equipment and supplies		travel		awards		coaches' salaries		facilities improvements		publications (if sport-specific)		
	B*	E	B	E	B	E	B	E	B	E	B	E	
G basketball	1500	6929			500	279							880
B basketball	5000	6987		4775	1000	459							880
G softball FASTPITCH	1500	3657			500	265							
B baseball	2500	3114			500	-0-							
G cross country	750	965			250	114							
B cross country	750	965			250	114							
G golf	700	304			200	-0-							
B golf	700	304			200	-0-							
G soccer													
B soccer	1200	4226			400	325							
G swimming													
B swimming													

ALL TRAVEL ON SCHOOL BUS  
 AT SCHOOL BOARD EXPENSE  
 EXCEPT TWO ENTRIES

Signature:

*Randy Bell*

Date:

3-22-2001

Grant County High School

715 Warsaw Road  
Dry Ridge, Kentucky 41035  
Phone (859) 824-9739  
Fax (859) 824-9756

Joyce Doyle  
Principal  
Barbara Gutman  
Secretary

July 17, 2001

JUL 18 2001

Larry Bell  
Asst. Principal  
Linda Moore  
Secretary

Monty Joe Lovell  
Asst. Principal  
Beth Conrad  
Attendance  
Secretary

Louis Stout, Commissioner  
KHSAA  
2280 Executive Drive  
Lexington, KY 40505

Gay Napier  
Guidance Counselor  
Theresa Herald,  
Guidance Counselor  
Jodi Mulligan  
Guidance Counselor

Dear Commissioner:

Velma Bowen  
Records Secretary

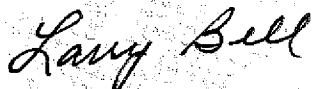
I am submitting Forms T-35 and T-36 for the 2000-2001 school year as per your request of May 23, 2001. Three items labeled A, B, and C need further explanation.

Veda Brown  
Financial Director

Items A and B contain monies spent this school year but \$1400.00 of each figure pays for travel to tournaments in December 2001.

Item C is for one coach's salary only. Plans are for adding varsity soccer for girls in 2002 thus requiring an additional coach.

Sincerely,



Larry Bell  
Athletic Director

LB:lwm

2000-2001 Participation  
 G = 132 (43%)  
 B = 179 (57%)

*Gratka*

**BUDGETS - PROGRAM COMPARISON CHART I**

Teams	equipment and supplies		travel		awards		coaches' salaries		facilities improvements		publications (if sport-specific)	
	B*	E	B	E	B	E	B	E	B	E	B	E
G basketball	2500	2937		A 2869	350	335	12444	12444			1000	830
B basketball	2500	1651		B 3950	350	399	12444	12444			1000	830
G softball FASTATCH	5000	4456		113	350	311	3890	3890				
B baseball	5000	6693		835	250	109	3890	3890		50		
G cross country	2000	1760		-0-	150	109	1503	1503				
B cross country	2000	1760		-0-	150	109	1503	1503				
G golf	500	431		925	250	256	2421	2421				
B golf	500	530		569	250	256	2421	2421				
G soccer	2000	1800		-0-	200	109	3721	3721				
B soccer	2000	2405		-0-	300	278	5026	5026				
G swimming												
B swimming												

Signature: *Gary Bell* Date: *July 16, 2001*

2000-2001 School Year

